

MEASURE F CITIZENS' OVERSIGHT COMMITTEE
Regular Quarterly Meeting
District Office
1000 Yulupa Avenue, Santa Rosa
February 2, 2017

AGENDA

The Rincon Valley Union School District complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Rincon Valley Union School District at 542-7375, 48 hours prior to the meeting.

1. **OPEN SESSION: PLEDGE OF ALLEGIANCE, CALL TO ORDER** **4:00 p.m.**

2. **AGENDA MODIFICATIONS/ADDITIONS**

3. **AGENDA APPROVAL**

4. **PUBLIC AND EMPLOYEE REQUEST TO ADDRESS THE OVERSIGHT COMMITTEE**

This time is reserved for citizens, employees, and representatives of school groups to address the Committee on items that are not on the agenda. By law, the Committee cannot take action upon or discuss items that are not on the approved agenda, but welcomes your comments. Persons addressing the Committee are requested to state their names and whether or not they are a resident of the district.

The Committee President reserves the right to limit comments from the public as well as limit the total number of minutes used on any one topic.

5. **INFORMATION**

5.1 **Current Project Status Report**

Dr. Pandolfo will review the status of the bond projects as of January 2017.

--Dr. Joe Pandolfo

5.2 **Citizens' Oversight Committee Report to the Community**

The Committee will review and discuss the 2017 Citizens' Oversight Committee Report to the Community.

--Dr. Joe Pandolfo

6. ACTION

6.1 Citizens' Oversight Committee Measure F Bond Audits

The Committee will review and consider approving the Financial and Performance Citizens' Oversight Committee Measure F Bond Audits for year ending 2015-16.

--Dr. Joe Pandolfo

7. COMMITTEE COMMENTS/QUESTIONS

8. FUTURE MEETING DATE/AGENDA ITEMS

- Next Meeting: October 2017
- Project Expenditure Report
- Project Status

9. ADJOURN