

ENNIS PUBLIC SCHOOLS
*******TUESDAY, OCTOBER 11, 2022*******
REGULAR BOARD MEETING
FINAL AGENDA – ROOM #3
5:30 P.M.

PLEDGE

- I. APPROVAL OF THE MINUTES**
- II. VISITORS/PUBLIC COMMENT**
- III. COMMUNICATIONS AND PETITIONS**
- IV. AD REPORT**
- V. PRINCIPAL REPORTS**
 - A. Brian Hilton
 - B. Mellissa Newman
- VI. SUPERINTENDENT’S REPORT**
 - A. Discussion on Housing Initiatives #1 and #2
- VII. OLD BUSINESS**
 - A. Discussion on Bond Election
 - B. Consideration to Approve Installation of New Football Scoreboard
 - C. Consideration to Hire Licensed Mental Health Counselor
 - D. Consideration to Add Luis Espinoza to Sub Staff List
 - E. Discussion on Colt Club
 - F. Discussion School Safety – Possible Closed Session
- VIII. NEW BUSINESS**
 - A. Consideration to Assistant Speech Coach – Emma Steffens
 - B. Consideration to Approve Facilitated Bargaining with MTSBA
 - C. Consideration to Approve MVEA/School Board Negotiation Schedule
 - D. Review Fall ANB Count
 - E. Consideration to Approve TR-1 Bus Routes
 - F. Discussion on Staff Buyout Policy
 - G. Consideration to Approve MTSBA Board Policy Updates 1420, 1520, 2050, 2140, 2168, 2170, 2312, 2312P, 2510, 3121, 3231, 3235, 3310, 3413F1, 3413F2, 3416, 5140, 5223, 5228P, 5314, 2335
- IX. CLAIMS AND ACCOUNTS**
 - A. Activity Accounts
 - B. Approval of Claims

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

In accordance with District policy and Montana law, citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Additionally, citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting as noted in the public comment form.

Montana law permits citizens to record or broadcast public meetings. Please notify the Board Chair if a citizen intends to record or broadcast any portion of the meeting so all present at the meeting are aware, they may be recorded.

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.