

Dear Parent/guardian:

Lumpkin County Schools participate in the National School Lunch and Breakfast Programs, which help to keep meal prices low for ALL students.

Student accounts, including PIN#, lunch status, prepayments and charges, are rolled over to the next school year.

Free/reduced status from last year expires on September 17, 2019.

Parents/guardians, please submit a new school year 2019-2020 free & reduced application for your household. Until your application is received and processed, parents/guardians are responsible for payment of all student meals at the full student price (\$1.50 for breakfast, \$2.20 for lunch).

Once your application is received and processed, a letter will be sent home from the school notifying you if your student(s) qualify for free or reduced price meals.

Do not assume you will qualify for free or reduced priced meals just because you have in the past. Parents/guardians are responsible for payment of all student meals at the full price (\$1.50 for breakfast, \$2.20 for lunch). If your application is received and processed as approved for free or reduced-price meals, your benefits will begin the next school day and you will receive a notification letter.

An alternate meal will be offered to your student if they have no money for meals.

Prepaying for meals helps to speed up the time it takes for students to move through the serving line to get their meal, allowing your child more time to sit and eat.

You may bring pre-payments directly to your school cafeteria Manager or send cash/check with your child in a sealed envelope with your child(ren's) name on the outside of the envelope. Please do not send large amounts of cash with your child.

For your convenience in checking your students' meal account, we also offer a free online meal account tracking and optional prepayment system at www.MyPaymentsPlus.com.

Meal prices are:

	<u>LUNCH</u>		<u>BREAKFAST</u>	
	<u>Students</u>	<u>Reduced</u>	<u>Students</u>	<u>Reduced</u>
Daily:	\$ 2.20	\$.40	\$ 1.50	\$.30
Weekly:	\$ 11.00	\$ 2.00	\$ 7.50	\$ 1.50
Monthly:	\$ 44.00	\$ 8.00	\$ 30.00	\$ 6.00
(20 days)				
Yearly:	\$396.00	\$72.00	\$270.00	\$54.00
(180 days)				

Julie Knight-Brown
School Nutrition Program Director (706.864.3611 ext. 10105)