## KIDS REGIONAL SCHOOL UNIT #2 **BOARD OF DIRECTORS**

	CE:			
			<u>AGENDA</u>	
1.0	CALL TO ORDER/QUORUM PRESENT			
	Move _	Second	Vote	
2.0	EXECUTIVE SESSION: Personnel Matter [1 M.R.S.A. § 405 (6)(A)]			
	Time in: Time ou	Second t: aken:		
3.0	ADIOU	DNMENT		

Move \_\_\_\_\_ Second \_\_\_\_ Vote \_\_\_\_

DATE: THURSDAY, FEBRUARY 23, 2023