SUMMER SCHOOL FEEDING HOURS

STARTING JUNE 5, 2023 THRU JUNE 22, 2023

MONDAY - THURSDAY

BREAKFAST WILL BE SERVED FROM 7:30AM
UNTIL 8:00AM AND LUNCH WILL BE SERVED
FROM 11:30AM UNTIL 12:00PM (NOON) FOR
SUMMER SCHOOL ATTENDEES

COMMUNITY BREAKFAST WILL BE FROM 8:00AM UNTIL 8:30AM

COMMUNITY LUNCH WILL BE FROM 12:00PM UNTIL 12:30PM.

ENTER THRU THE GATED CAFETERIA DOOR AT THE BACK OF THE SCHOOL.

ANYONE IN THE COMMUNITY, 18 OR YOUNGER, MAY COME AND EAT BREAKFAST AND LUNCH

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.To file a program discrimination complaint, a Complainant should omplete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online

at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email:program.intake@usda.gov. This institution is an equal opportunity provider.