

**TO: MEMBERS OF THE BOARD OF DIRECTORS, WHITE PASS SCHOOL DISTRICT  
NO. 303**

**FROM: DR. PAUL FARRIS, SUPERINTENDENT**

**SUBJECT: SPECIAL MEETING OF THE BOARD OF DIRECTORS**

**MARCH 11, 2019**

**5:30 P.M., ROOM 205**

**WHITE PASS JR. SR. HIGH SCHOOL BUILDING**

**AGENDA**

- 1. Call to Order.**
- 2. Strategic Plan Update.**
- 3. Executive Session.**  
RCW 42.30.110(g)g.
- 4. Superintendent's Contract.**
- 5. Adjournment.**