

RSU #38 Facilities Committee

Superintendent's Office

October 15, 2018, 8:30 a.m.

AGENDA

1. ABS – Sports Complex Vision (Guest presentation from ABS)
2. School Maintenance Projects Update
3. Draft Questions for Oak Point
4. Bond Article
5. Monthly Meeting Dates - Suggested dates, 3rd Mondays, 8:30 - 9:30, unless otherwise noted:
 - 10/15
 - 11/19
 - 12/17
 - 1/14 (2nd Monday)
 - 2/11 (2nd Monday)
 - 3/18
 - 4/22 (4th Monday)
 - 5/20