

**ALDEN-HEBRON S.D. #19**  
**Hebron, IL 60034-9799**  
**“Strive For Excellence”**

**BOARD OF EDUCATION MEETING**  
**JUNE 19, 2019 – 7:00 P.M., ELEM. GYM**

**STRATEGIC PLAN MISSION STATEMENT**

Alden-Hebron School District #19, in partnership with our community, will educate and inspire our students to reach their individual potential enabling them to be responsible members of society.

**AGENDA**

- I. Call to Order – Pledge of Allegiance**
- II. Roll Call**
- III. Correspondence**
- IV. Communications**

**NOTE:** “Communications” are a time for community members and district employees to express a point of view, not to debate an issue. There will be a sign-up sheet for the public to identify their name, address, phone number, name of the organization you represent (if any) and a brief description of the topic to be addressed. According to Board Policy 2:230, comments are limited to 5 minutes. If there is an item that you would like discussed, please contact Dr. Debbie Ehlenburg, Superintendent, or Mike Norton, Board President, and we will consider the appropriateness of placing the item on an upcoming agenda.

- 1. Public Comments
- 2. Staff Comments
- 3. Board Comments

**V. Consent Agenda**

- \*A. Approval of May 15, 2019 Regular Meeting Minutes
- \*B. Approval of May 2019 Expenditures
- \*C. Treasurer’s Report for May 2019
- \*D. Approval of Current Invoices & Payroll
- \*E. Personnel Report
- \*F. Illinois Prevailing Wage Act Resolution

**VI. Business**

**A. ADMINISTRATION**

- 1. ES Principal Report
- 2. MS/HS Principal Report
- 3. Superintendent’s Report
  - \*a. Annual Safety Meeting – July 24, 2019  
30 day notice
  - \*b. 2019 Joint Annual Conference
  - \*c. Handbook changes
- 4. Village Report

**B. FINANCE**

**C. PHYSICAL STRUCTURES/MAINTENANCE**

Building and Grounds Report

**D. TRANSPORTATION**

Transportation Report

- \*Handbook changes
- \*Evaluation changes

**E. TECHNOLOGY**

**F. CURRICULUM/POLICY**

- G. SPECIAL EDUCATION
- H. ATHLETICS
- I. MUSIC/ARTS
- J. DIETARY/FOOD SERVICE

**VII. Communications**

1. Public Comments
2. Staff Comments
3. Board Comments

**VIII. Executive Session**

The appointment, employment, compensation, discipline, performance, or dismissal of specific employees and semi-annual review of Executive Session Minutes.

**IX. Return to Open Session**

\*Consideration of any other action deemed necessary as a result of executive session.

**X. Adjournment**

\*Requires Board Action

**NEXT MEETING – JULY 17, 2019 @ 7:00pm**