# **CP 3 on 3 – Co-Ed Tournament APPLICATION**



## 3 on 3 Basketball Tournament @ College Place High School July 30<sup>th</sup> & 31<sup>st</sup>

| TEAM NAME:                           | <del></del>                                    |
|--------------------------------------|--|
| <u>Tuesday – 5:00 p.m. Pool Play</u> | <u> Wednesday – 5:00 p.m. Tournament Style</u> |

#### Division:

- Incoming 9<sup>th</sup> Adult
  - Co-Ed
  - Day 1 Pool Play
- Day 2 Tournament Bracket

#### Basics:

\$60 Entry Fee per team
\$2 Admission Charge for Spectators
At-Least 3 players but No More than 4 players
20 Minute running clock – First to 15 Wins

Register by Mail before July 26<sup>th</sup>, 2019. Send Application and Medical Waiver to
College Place High School
Att: Paul Jessup
1755 College Ave
College Place, WA 99324

Make \$60 checks payable to CPHS Boys Basketball ... For: 3 on 3 Tournament

Registering Day-Of? Registrations open between 1:00 p.m. – 3:00 a.m. Tuesday July 30<sup>th</sup> 2019

Cost Increases <u>day of to \$80 per team.</u>

Questions: Contact Coach Paul Jessup — pjessup@cpps.org

By signing, I am granting permission to play in the 3 on 3 Basketball Tournament sponsored by the CPHS Boys Basketball program on the grounds of College Place High School. I understand that there are risks associated with my participation in this tournament and its related events. I release and discharge CPHS District and CPHS Boys Basketball program/Athletics in law or in equity including but not limited to the risk of injury from playing in the events and the risk of loss of personal property by theft or otherwise. As a participant, I agree to play by the rules of the tournament and I understand that tournament officials reserve the right to eject players from the game and/or school property due to rowdiness, disrespect or likewise behavior without refund of fees paid.

|              | No Coolers Allowed Please.                                |  |
|--------------|---|--|
| \$2 Admissio | on Charge for Spectators. Need ticket for re-entry.       |  |
| Pool Play    | ay Games Begin at 5:00 p.m. Tuesday July 30 <sup>th</sup> |  |
|              |   |  |
|              |   |  |
| CPHS Boys    | 's Bball USE ONLY - PAYMENT RECEIVED                      |  |
|              | Player Information  |  |

| NAME                           |                      | GRADE/AGE                  | - |
|--------------------------------|----------------------|----------------------------|---|
| ADDRESS                        |                      |                            |   |
| HOME PHONE#                    | E PHONE#             |                            |   |
| IF UNDER 18, PARENT/GUARDIAN S | SIGNATURE            |                            |   |
| PARTICIPANT SIGNATURE          |                      |                            |   |
|                                |                      | GRADE/AGE                  |   |
| ADDRESS                        | 1                    |                            |   |
| HOME PHONE#                    |                      |                            |   |
| IF UNDER 18, PARENT/GUARDIAN S |                      |                            |   |
| PARTICIPANT SIGNATURE          | 1                    |                            |   |
|                                |                      | GRADE/AGE                  |   |
| ADDRESS                        |                      | 11.00                      |   |
| HOME PHONE#                    |                      |                            |   |
| IF UNDER 18, PARENT/GUARDIAN S | SIGNATURE            |                            |   |
| PARTICIPANT SIGNATURE          |                      |                            |   |
| NAME                           |                      | GRADE/AGE                  |   |
| ADDRESS                        |                      |                            |   |
| HOME PHONE#                    | E-MAIL               |                            |   |
| IF UNDER 18, PARENT/GUARDIAN S | SIGNATURE            |                            |   |
| PARTICIPANT SIGNATURE          | <del></del>          |                            |   |
| CPHS                           | S Boys Bball USE ONI | <br>ILY - PAYMENT RECEIVED |   |

### **College Place School District Medical Release for Athletics**

| Age:                                      |  | Sport:   |  |
|---|--|--|--|
| Name: (Last, First)                       |  | Phone #  |  |
| Address:                                  | City/Sta   | ate Zip  |  |
| Date of Birth:                            | City   | y/State of Birth   |  |
| Emergency Contact:                        | Name #1  | Home/Cell/Work   |  |
|   | Name #2  | Home/Cell/Work   |  |
| Family Doctor:                            |  | Phone  |  |
| Physical problems we                      | e should be aware of (Allergies, l                       | Disabilities, etc.)  |  |
| DECLUBED                                  |  |  |  |
| REQUIRED:                                 |  |  |  |
|   | , ,  | articipan <mark>t, if unable to contact either of the emergency</mark> |  |
| contacts, the tournan physician/emergency |  | mission to seek medical attention from the nearest                     |  |
| ,   | All Control  |  |  |
| Signature of Participa                    | int:   | Date:  |  |
| If Under 18 Parent/G                      | uardian Signature:                                       | Date:  |  |
|   |  |  |  |
|   |  | ompartir Información Medica para Atlético                              |  |
| Distritto Escui                           | ai de collège Flace / Co                                 | impartir fillormación Medica para Atletico                             |  |
| Edad:                                     |  | Deporte:   |  |
| Nombre: (Apellido, P                      | rimero)  | # de Teléfono  |  |
| Dirección:                                | Cuidad,  | /EstadoCódig <mark>o Po</mark> stal                                    |  |
| <mark>Fecha de Nacimiento:</mark>         | Edad:  | Cuidad/Estado de Nacimiento  |  |
| <mark>C</mark> ontacto de Emergen         | cia: Nombre #1   | Hogar/Celular/Trabajo  |  |
|   | Nombre #2  | Hogar/Celular/Trabajo  |  |
| Doctor Familiar:                          |  | Teléfono   |  |
|   |  | os (Alergias, Discapacidades, etc.)                                    |  |
|   |  |  |  |
| NECESARIO:                                |  |  |  |
|   |  | ado participe, si no podemos localizar a contactos de                  |  |
|   | del torneo entrenador encarga<br>emergencia mas cercana. | do tiene nuestro permiso para buscar atención medica del               |  |
| accor / idenidad de (                     | oner genera mas cercana.                                 |  |  |
| Firma del Participant                     | e:   | Fecha:   |  |
| Si as manor do 10 ano                     | os Firma do Dadros /Tutor:                               | Facha  |  |