



**LE GRAND UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING - Agenda**

Le Grand Elementary Office (Closed Session);  
Multipurpose Room (Open Session)  
13071 E. Le Grand Road  
Le Grand, CA 95333

**MISSION STATEMENT**

A Community Committed to Nurturing Confident Scholars

**VISION STATEMENT**

Le Grand Union Elementary School District is a community of highly trained professionals, committed to ensuring every scholar is adequately prepared for college and/or career, by providing engaging and relevant instruction, in a safe and nurturing environment.

April 11, 2023

**Closed Session 5:30 PM - (School Office)**

**1. CLOSED SESSION**

**2. PUBLIC COMMENT ON CLOSED SESSION ITEM(S)**

The public is invited to comment on identified items prior to adjournment into closed session.

**3. ADJOURN TO CLOSED SESSION**

- a. SUPERINTENDENT EVALUATION**
- b. NEGOTIATIONS WITH LGTA**
- c. EMPLOYEE DISCIPLINE/DISMISSAL**

**Open Session 6:00 PM - (Multipurpose Room)**

**4. RECONVENE TO OPEN SESSION, CALL TO ORDER - ROLL CALL**

	<b>Present</b>	<b>Absent</b>
Freddy Torres, President	___	___
Roger Valladao, Clerk	___	___
Freddie Chavez	___	___
Adam Shasky	___	___
Diana Smith	___	___

**5. REPORT ACTION TAKEN IN CLOSED SESSION**

**6. PLEDGE OF ALLEGIANCE**

## 7. APPROVAL OF AGENDA

The Board reviews and approves or makes changes to the agenda as necessary. Any additions to the agenda require unanimous approval of the board and must meet the requirements of a public meeting.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_ **Noes:** \_\_ **Absent:** \_\_ **Abstain:** \_\_

## 8. COMMUNICATIONS

## 9. BOARD REPORTS

## 10. PRESENTATIONS AND REPORTS

- Every Student Succeeding - Landin Beach
- Change to Make a Change Campaign - Mr. Borba
- Washington DC Trip Report - Mr. Borba
- Social Media Lawsuit - Mr. Borba
- Assembly Bill 659 Draft [Resolution](#) - Mr. Borba
- SSDA [Board Policy](#) Updates - Mr. Borba
- Staff Presentation
- Senate Bill 198
- Workplace Safety Update
- Enrollment Update-338

## 11. HEAR PUBLIC

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**\*\*\*PUBLIC COMMENT\*\*\***

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## 12. RECOGNITION & AWARDS

- 2023 CSisElementary - CS100 School
- 2022 FIRST Lego League Robotics - "Robot Design" First Place
- 2020-2021 ACSA Superintendent/Principal of the Year - Scott Borba
- 2020-2021 ACSA Merced County Co-Administrator of the Year - Maria Smith
- 2020 CA PBIS Coalition Community Cares Award
- 2019 CSBA Golden Bell Award

## 13. CONSENT AGENDA

Items listed under Consent Agenda are considered to be routine administrative functions and are acted on by the Board of Trustees in one motion and one vote. Any item under the Consent Agenda may be discussed; however, if the item needs further clarification and discussion, it may be removed from the Consent Agenda at the request of a Board Member, member of the public, or the Superintendent, and considered separately. Information concerning the following items has been provided to each Board Member for study before the Board meeting and is available upon request from the Superintendent's office at 13071 E. Le Grand Rd., Le Grand, CA. It is

understood that the Superintendent recommends approval of all consent items unless otherwise noted.

**A. Regular Meeting Minutes from March 14, 2023**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_ **Noes:** \_\_\_ **Absent:** \_\_\_ **Abstain:** \_\_\_

**14. CONTINUOUS IMPROVEMENT**

The board of trustees will receive an update on literacy, mathematics, science, social studies, and behavior improvements. This update may include data and/or reports from staff on programs. This is informational only.

**15. ACTION ITEMS**

Items listed under Action Items are to be acted on by the Board of Trustees individually. Items may be discussed but action must be taken unless removed during Approval of the Agenda.

**a. SET BUDGET & LCAP HEARING DATE**

*The board will take action to set the Public Hearing date for LCAP and Budget on June 13, 2023, and set the date for adoption of the Budget and LCAP on June 27, 2023, as required by Education Code. Recommend approval.*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_ **Noes:** \_\_\_ **Absent:** \_\_\_ **Abstain:** \_\_\_

**b. APPROVAL OF J-13 WAIVER AS A RESULT OF EVACUATION WARNING AND LOCAL FLOODING**

*Due to the local evacuation warning issued by the Merced County Sheriff's Office, Le Grand Elementary experienced significant student absences on Tuesday, January 10th through Friday, January 13th, 2023 as well as March 10, 2023. To recover from the loss of state funding, schools impacted by natural disasters are asked to submit a J-13 Waiver. Signatures of all board members are required before submitting them to the Merced County Office of Education for review. Recommend approval.*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_ **Noes:** \_\_\_ **Absent:** \_\_\_ **Abstain:** \_\_\_

**c. APPROVAL TO PAY BILLS & WARRANTS FOR MARCH 2023**

*It is recommended that the Governing Board approve the payment of the bills for the month of March 2023.*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_ **Noes:** \_\_\_ **Absent:** \_\_\_ **Abstain:** \_\_\_

**16. UPCOMING DISTRICT EVENTS**

- |           |             |                                  |
|-----------|-------------|----------------------------------|
| <b>a.</b> | April 17-18 | Mr. Borba in Sacramento          |
| <b>b.</b> | April 20-21 | Teacher Interviews               |
| <b>c.</b> | April 27    | LGE Musical "Miss Nelson" 5 p.m. |
| <b>d.</b> | April 29    | Academic Pentathlon              |

**17. FUTURE AGENDA ITEMS**

**18. ADJOURNMENT**

*The agenda and documents contained in the agenda packet are available at the Le Grand UESD District Office, 13071 E. Le Grand Rd., Le Grand, CA 95333 and can be made available in appropriate alternative formats to persons with a disability. A request for these documents in an alternate format, or for other disability-related modifications or accommodations, including auxiliary aids or services, may be made by contacting the District Office at Le Grand UESD (209)389-4515. CA Government Code § 54953.2; 42 U.S.C. § 12132*