



**LE GRAND UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING - AGENDA**

Le Grand Elementary Office (Closed Session);  
Multipurpose Room (Open Session)  
13071 E. Le Grand Road  
Le Grand, CA 95333

**MISSION STATEMENT**

A Community Committed to Nurturing Confident Scholars

**VISION STATEMENT**

Le Grand Union Elementary School District is a community of highly trained professionals, committed to ensuring every scholar is adequately prepared for college and/or career, by providing engaging and relevant instruction, in a safe and nurturing environment.

March 14, 2023

**Closed Session 5:30 PM - (School Office)**

**1. CLOSED SESSION**

**2. PUBLIC COMMENT ON CLOSED SESSION ITEM(S)**

The public is invited to comment on identified items prior to adjournment into closed session.

**3. ADJOURN TO CLOSED SESSION**

- a. SUPERINTENDENT EVALUATION**
- b. NEGOTIATIONS WITH LGTA**
- c. EMPLOYEE DISCIPLINE/DISMISSAL**

**Open Session 6:00 PM - (Multipurpose Room)**

**4. RECONVENE TO OPEN SESSION, CALL TO ORDER - ROLL CALL**

	<b>Present</b>	<b>Absent</b>
Freddy Torres, President	___	___
Roger Valladao, Clerk	___	___
Freddie Chavez	___	___
Adam Shasky	___	___
Diana Smith	___	___

**5. REPORT ACTION TAKEN IN CLOSED SESSION**

**6. PLEDGE OF ALLEGIANCE**

## 7. APPROVAL OF AGENDA

The Board reviews and approves or makes changes to the agenda as necessary. Any additions to the agenda require unanimous approval of the board and must meet the requirements of a public meeting.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

## 8. COMMUNICATIONS

- Announcement of retirement of Mrs. Becky De Busk

## 9. BOARD REPORTS

## 10. PRESENTATIONS AND REPORTS

- Every Student Succeeding - Landin Beach (4th-Grade Scholar)
- 2nd Interim [Budget](#) - Dan Silveira
- Staff Presentation
- Senate Bill 198 - Workplace Safety Update
- Enrollment Update- 341

## 11. HEAR PUBLIC

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\*\*\*PUBLIC COMMENT\*\*\*

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## 12. RECOGNITION & AWARDS

- 2022 FIRST Lego League Robotics - “Robot Design” First Place
- 2020-2021 ACSA Superintendent/Principal of the Year - Scott Borba
- 2020-2021 ACSA Merced County Co-Administrator of the Year - Maria Smith
- 2020 CA PBIS Coalition Community Cares Award
- 2019 CSBA Golden Bell Award

## 13. CONSENT AGENDA

Items listed under Consent Agenda are considered to be routine administrative functions and are acted on by the Board of Trustees in one motion and one vote. Any item under the Consent Agenda may be discussed; however, if the item needs further clarification and discussion, it may be removed from the Consent Agenda at the request of a Board Member, member of the public, or the Superintendent, and considered separately. Information concerning the following items has been provided to each Board Member for study prior to the Board meeting and is available upon request from the Superintendent’s office at 13071 E. Le Grand Rd., Le Grand, CA. It is understood that the Superintendent recommends approval of all consent items unless otherwise noted.

### A. Regular Meeting [Minutes](#) from February 14, 2023

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

#### 14. CONTINUOUS IMPROVEMENT

The board of trustees will receive an update on literacy, mathematics, science, social studies, and behavior improvements. This update may include data and/or reports from staff on programs. This is informational only.

- ST Math Success

#### 15. ACTION ITEMS

Items listed under Action Items are to be acted on by the Board of Trustees individually. Items may be discussed but action must be taken unless removed during Approval of the Agenda.

**a. APPROVAL OF 2ND INTERIM BUDGET PROPOSAL**

*It is recommended that the Governing Board approve the 2nd interim budget proposal.*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

**b. APPROVAL OF RESOLUTION 06-15-20 CRSIG JPA AGREEMENT**

*Authorizing the execution of the amended joint powers agreement and bylaws of the Central Region School Insurance Group (CRSIG).*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

**c. APPROVAL OF DISTRICT TRANSPORTATION PLAN**

*The 2022-23 State Budget included additional funds that school districts can receive to pay for more of the costs associated with providing student transportation services. In order to receive the funds, the District is required to adopt a Student Transportation Plan on or before April 1, 2023 after obtaining input from various educational partners.*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

**d. APPROVAL TO PAY BILLS & WARRANTS FOR FEBRUARY 2023**

*It is recommended that the Governing Board approve the payment of the bills for the month of February 2023.*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

#### 16. UPCOMING DISTRICT EVENTS

- |           |             |                                  |
|-----------|-------------|----------------------------------|
| <b>a.</b> | March 18    | Annual “Man Can Cook” Fundraiser |
| <b>b.</b> | March 24-30 | Mr. Borba goes to Washington     |
| <b>c.</b> | April 5     | 3rd Grade Wax Museum             |
| <b>d.</b> | April 6     | LG Annual Baseball BBQ           |
| <b>e.</b> | April 11    | Regular Board Meeting            |

**17. FUTURE AGENDA ITEMS**

**18. ADJOURNMENT**

\_\_\_\_\_  
Attest - Board Clerk

\_\_\_\_\_  
Date