



**DUE TO EXTREME WEATHER AND POTENTIAL FLOODING IN THE AREA,  
THIS MEETING IS RESCHEDULED TO TUESDAY, JANUARY 24th, 2023**

**LE GRAND UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING - AGENDA**

Le Grand Elementary Office (Closed Session);  
Multipurpose Room (Open Session)  
13071 E. Le Grand Road  
Le Grand, CA 95333

**MISSION STATEMENT**

A Community Committed to Nurturing Confident Scholars

**VISION STATEMENT**

Le Grand Union Elementary School District is a community of highly trained professionals, committed to ensuring every scholar is adequately prepared for college and/or career, by providing engaging and relevant instruction, in a safe and nurturing environment.

January 10, 2023

**Closed Session 5:30 PM - (School Office)**

**1. CLOSED SESSION**

**2. PUBLIC COMMENT ON CLOSED SESSION ITEM(S)**

The public is invited to comment on identified items prior to adjournment into closed session.

**3. ADJOURN TO CLOSED SESSION**

- a. SUPERINTENDENT EVALUATION**
- b. NEGOTIATIONS WITH LGTA**
- c. EMPLOYEE DISCIPLINE/DISMISSAL**

**Open Session 6:00 PM - (Multipurpose Room)**

**4. RECONVENE TO OPEN SESSION, CALL TO ORDER - ROLL CALL**

	<b>Present</b>	<b>Absent</b>
Freddy Torres, President	___	___
Roger Valladao, Clerk	___	___
Freddie Chavez	___	___
Adam Shasky	___	___
Diana Smith	___	___

**5. REPORT ACTION TAKEN IN CLOSED SESSION**

The Board will report out of Closed Session.

## **6. PLEDGE OF ALLEGIANCE**

## **7. APPROVAL OF AGENDA**

The Board reviews and approves or makes changes to the agenda as necessary. Any additions to the agenda require unanimous approval of the board and must meet the requirements of a public meeting.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

## **8. COMMUNICATIONS**

The Board will receive a copy of any letters/correspondence addressed to the Governing Board. No action may be taken on items shared in communications.

## **9. BOARD REPORTS**

This is an opportunity for individual board members to share with other board members, staff, and the public any new information or experiences related to the school or governing board.

## **10. PRESENTATIONS AND REPORTS**

- Staff Presentation -
- Quarterly Williams Act Compliance Report
- Senate Bill 198 - Workplace Safety Update
- Enrollment Update

## **11. HEAR PUBLIC**

The public is invited to address the board at this time on matters within the Board's jurisdiction or on specific agenda items. In accordance with state law, the Board is unable to hold a discussion or take action at this time but may review the issues for further consideration. The board requests that all speakers state their names for the record (please limit comments to 3 minutes).

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**\*\*\*PUBLIC COMMENT\*\*\***

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## **12. RECOGNITION & AWARDS**

- 2022 FIRST Lego League Robotics - "Robot Design" First Place
- 2020-2021 ACSA Superintendent/Principal of the Year - Scott Borba
- 2020-2021 ACSA Merced County Co-Administrator of the Year - Maria Smith
- 2020 CA PBIS Coalition Community Cares Award
- 2019 CSBA Golden Bell Award

## **13. CONSENT AGENDA**

Items listed under Consent Agenda are considered to be routine administrative functions and are acted on by the Board of Trustees in one motion and one vote. Any item under the Consent Agenda may be discussed; however, if the item needs further clarification and discussion, it may

be removed from the Consent Agenda at the request of a Board Member, member of the public, or the Superintendent, and considered separately. Information concerning the following items has been provided to each Board Member for study prior to the Board meeting and is available upon request from the Superintendent's office at 13071 E. Le Grand Rd., Le Grand, CA. It is understood that the Superintendent recommends approval of all consent items unless otherwise noted.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

**a. APPROVAL OF MINUTES FOR REGULAR BOARD MEETING HELD ON DECEMBER 12, 2022**

**14. CONTINUOUS IMPROVEMENT**

The board of trustees will receive an update on improvements in the areas of literacy, mathematics, science, social studies, and behavior. This update may include data and/or reports from staff on programs. This is informational only.

- Upcoming NWEA MAP Testing and [MAP Chats](#)

**15. ACTION ITEMS**

Items listed under Action Items are to be acted on by the Board of Trustees individually. Items may be discussed but action must be taken unless removed during Approval of the Agenda.

**a. APPROVAL OF TK/K TEACHER JOB DESCRIPTION**

*It is recommended that the Governing Board approve the job description for a TK/K Teacher.*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

**b. APPROVAL TO PAY BILLS & WARRANTS FOR DECEMBER 2022**

*It is recommended that the Governing Board approve the payment of the bills for the month of December 2022.*

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Ayes:** \_\_\_\_ **Noes:** \_\_\_\_ **Absent:** \_\_\_\_ **Abstain:** \_\_\_\_

**16. UPCOMING DISTRICT EVENTS**

- |           |               |                                |
|-----------|---------------|--------------------------------|
| <b>a.</b> | January 16    | Martin Luther King Jr. Holiday |
| <b>b.</b> | January 17-31 | NWEA MAP Testing               |
| <b>c.</b> | January 20    | End of 2nd Quarter             |
| <b>d.</b> | January 27    | Viking Way Assemblies          |

**17. FUTURE AGENDA ITEMS**

The Board, Superintendent, and staff will present future agenda items.

**18. ADJOURNMENT**

*The agenda and documents contained in the agenda packet are available at the Le Grand UESD District Office, 13071 E. Le Grand Rd., Le Grand, CA 95333 and can be made available in appropriate alternative formats to persons with a disability. A request for these documents in an alternate format, or for other disability-related modifications or accommodations, including auxiliary aids or*

*services, may be made by contacting the District Office at Le Grand UESD  
(209)389-4515. CA Government Code § 54953.2; 42 U.S.C. § 12132*