| July 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |
| August 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | (11) | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  | 15 |
| September 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |
|  |  |  |  |  |  | 21 |
| October 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 㐱 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  | 20 |
| November 2022 |  |  |  |  |  |  |
|  | M | T | W | T | F | S |
| S |  | 1 | 2 | 3 | 4 | 5 |
|  | 7 | 8 | 9 | 10 | 11 | 12 |
| ${ }_{6}^{6}$ | 14 | 15 | 16 | 17 | 18 | 19 |
|  | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |
|  |  |  |  |  |  | 15 |
| December 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|  |  |  |  |  |  | 12 |

Le Grand Union Elementary School District

13071 E. Le Grand Rd.
(209) 389-4515

Le Grand, CA 95333

| Aug 9-10 | Professional Development Days |
| :--- | ---: |
| Aug 9 | Back-to-School Night |
| Aug 11 | First Day of School |
| Sep 5 | Labor Day |
| Oct 3 | Professional Development Day |
| Oct 14 | End of 1st Quarter |
| Oct 17-21 | Parent/Teacher Conferences |
| Oct 31 | LGE Halloween Parade |
| Nov 1 | Professional Development Day |
| Nov 11 | Veteran's Day Holiday Weekend |
| Nov 21-25 | Thanksgiving Break |
| Dec 19-Jan 6 | Christmas Break |
| Jan 16 | Martin Luther King Jr. Holiday |
| Jan 20 | End of 2nd Quarter |
| Feb 20-24 | President's Week |
| Mar 31 | End of 3rd Quarter |
| Apr 7-14 | Good Friday \& Spring Break |
| May 24 | Open House |
| May 29 | Memorial Day |
| Jun 8 | Sth-Grade Graduation |
| Jun 9 | Last Day of School |
| Jun 9 | End of 4th Quarter |

State Testing (3rd-8th Only): 5/1-5/19
Instructional Days:
180
Minimum Day
Professional Development Day - No Scholars
No School
Holiday
First/Last Day of School for Scholars
Last Day of Quarter

Notes:


January 2023

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | 7 |
| 8 | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | 13 | 14 |
| 15 | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | 21 |
| 22 | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | 28 |
| 29 | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |  |

16

| February 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F |  |
|  |  |  | S |  |  |  |
| $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ |  |
| $\mathbf{9}$ | $\mathbf{1 0}$ | 11 |  |  |  |  |
| $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ |  |
| $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ |  |
| $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ |  |  |  |  |


| March 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 |
| 5 | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | 11 |
| 12 | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | 18 |
| 19 | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | 25 |
| $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ | 合 |  |


| April 2023 |  |  |  |  |  |  |  |  | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |  |  |
|  |  |  |  |  |  | 1 |  |  |  |
| 2 | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | 8 |  |  |  |
| $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | 15 |  |  |  |
| 16 | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | 22 |  |  |  |
| $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | 29 |  |  |  |
| $\mathbf{3 0}$ |  |  |  |  |  | 14 |  |  |  |

May 2023

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

22

| June 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | 3 |
| 4 | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{1}$ | $\mathbf{9 )}$ | 10 |
| 11 | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | 17 |
| 18 | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | 24 |
| $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ |  |
|  |  |  |  |  |  | 7 |

Approved by Governing Board on: March 8, 20226.7

## Mission:

A Community Committed to Nurturing Confident Scholars

Vision:
Le Grand Union Elementary School District is a community of highly trained professionals committed to ensuring every scholar is adequately prepared for college and/or career by providing engaging and relevant instruction instruction in a safe and nurturing environment.

