

BOWMAN COUNTY SCHOOL BOARD REGULAR MEETING AGENDA ****REVISED****
RHAME CAMPUS, MULTI-PURPOSE ROOM
MONDAY, JUNE 10, 2019 @ 6:00PM
BCSD Mission Statement: "Empowering Individuals to Succeed in a Changing World"

- 1. Call to order – President Stacy McGee**
- 2. Pledge of Allegiance**
- 3. Approve Agenda**
- 4. Routine Board Items**
 - a. Approve Minutes (Regular Board Meeting May 15, 2019)
 - b. Approve Bills
 - c. Approve Financial Reports
- 5. Public Comment (Read Public Comment Guidance Statement)**
 - a. *This meeting is open to the public but is not a public forum. A signup sheet has been provided for those who wish to address the Board about a specific agenda item. Please keep in mind individual rights of privacy will be protected. Each speaker will be allowed 5 (five) minutes for remarks.*
 - b. **Parent request to address the board**
- 6. Administrative Reports**
 - a. Elementary Principal
 - b. High School Principal
 - c. Student Ambassador(s)
 - d. Activities Director
 - e. Associate Superintendent
- 7. Unfinished Business**
 - a. Update on Asbestos Abatement Project & Roof Repair Project
 - b. Dissolution of Central Elementary #32 update
 - c. Hot Lunch Yearly Ticket Update
- 8. New Business**
 - a. Approve 2019-2020 Teaching Contracts
 - i. Driver's Ed Instructors
 - ii. Heather Salzsieder
 - b. Summer Projects
 - c. Handbooks
 - i. Elementary
 - ii. 7-12
 - iii. Technology Acceptable Use Administrative Policy changes
 - d. School Board Policy - Rescind Policy
 - i. ABCC Rescind Jan 2016 policy
 - e. School Board Policy – 1st Reading
 - i. FFE Extra Curricular Participation Requirements
 - f. Negotiated Agreement: Section Co-Curricular Competitive & Non-Competitive Activities Pay
 - g. Transfer of Oil & Gas Funding to Building Fund Update
- 9. Other Items/Committee Reports**
 - a. Activities (May 22 & Jun 5)
 - b. Negotiations (Jun 5)
 - c. Policy (May 21)
 - d. Technology (Apr 29)
 - e. Board Directives for Superintendent
- 10. Future Meeting Date/Location:** Annual Meeting: TBD @ 6pm @ Bowman County High School Conference Room
- 11. Adjourn**