REGIONAL SCHOOL UNIT NO. 38 BOARD OF DIRECTORS Maranacook Community High School April 10, 2018, 6:00 p.m. (please note earlier start time)

REVISED AGENDA

- 1. Call to order:
- 2. Citizens' Comments: (5 min.)
- 3. Additions/Adjustments to the Agenda by Board and/or Superintendent: (5 min.)
- 4. Action/Discussion/Informational Items: (15 min.)
 - a. Approval of Minutes of April 4, 2018*
 - b. Acceptance of resignation effective June 30, 2018 Barbara Bourgoine, Literacy Coach
 - c. Acceptance of donations Hannaford Helps to MES, \$435.00
 - d. Consideration of overnight trip Project Graduation, June 9, 10, 2018*
 - e. Consideration of overnight trip Baxter State Park, Middle School Grade 8 Advisee Day Out, June 14 16, 2018*
 - f. Consideration of overnight trip Acadia Schoodic Point, Middle School Grades 6-8,

 May 30 June 1, 2018*
 - f. Consideration of out-of-state trip High School Interact Club to New Hampshire, May 5, 2018*
- 5. Budget Workshop (45 min.)
 - a. Updates
 - b. Deliberations, follow-up and decision making
 - c. Vote on 2018-2019 RSU 38 Budget
 - d. Vote on 2018-2019 RSU 38 Adult Education Budget
 - e. <u>Vote to Call and Approve the Warrants for the Budget Meeting and the Validation</u>
 Referendum and to Authorize the Notice of Amounts Adopted
- 6. Executive Session to discuss employment of officials/appointees/employees, pursuant to 1 M.R.S.A. § 405(6)(A)
- 7. Action following Executive Session (if any)
- 8. Adjournment:
- * Attachments

RSU #38

Maranacook Area Schools - Field Trip Request Form

APR 0 \$ 2013

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Please submit request to office at least 3 weeks prior to field trip

Out-of-State and/or Overnight Trips must be sent directly to the Superintendent for Board approval

Educational objectives: (Include description of activities, pre-trip activities, correlation with curriculum, concepts/skills learned, follow-up lessons.) (Use back side or attach sheet for objectives if needed.) Interact members will volunteer with Rise Against Hunger to put 20,000+ meals together.		
Complishing particular curricular objectives. □ Competition Trip — related to an academic, artistic, athletic, or other student competition or performance that involves individual students or teams. □ Other School-sponsored Trip — organized and conducted by one or more employees as a supplement to the curriculum, as a class social activity, or as an activity planned by a student club or organization. □ Non-school-sponsored Travel — organized by employees, parents or others that is not an extension of the instructional program or school-sponsored activities and has not been approved as a school-sponsored trip. School: MCHS □ Date of trip Sat. 5/5 □ Destination; Mount Washington Hotel □ Departure time (from school): 8:15 at MBHS □ Return time (to school): 6:30 at MBHS □ Bag lunches will be needed (please confirm with Food Service 1 week before trip) □ Cost of students: □ Rumber of chaperones: □ Cost of activity: None □ Cost of transportation*: □ Transportation paid by: Rotary District 7790 (if not paid by school, please include billing information including mailing address) □ All By: □ (School, Parent Association, specific student activity account, other) □ Cost of attach sheet for objectives if needed.) □ Interact members will volunteer with Rise Against Hunger to put 20,000+ meals together. □ Planned Stop(s): McDonald's □ Sites(s) have been notified: □ Yes ▼ No (Including food establishments) Notification of transportation needs made to Transportation Director. (Date) □ Circle Transportation arrangements have been made - please specify: bring our Interact members and others to the even Storm Date: □ Not Recommended □ Not Recommended □ Not Recommended □ Not Recommended	Select One:	(for full definitions, please refer to Policy IJOA)
School: MCHS		
social activity, or as an activity planned by a student dub or organization. Non-school-sponsored Travel – organized by employees, parents or others that is not an extension of the instructional program or school-sponsored activities and has not been approved as a school-sponsored trip. School: MCHS Date of trip: Sat. 5/5 Destination: Mount Washington Hotel Departure time (from school): 8:15 at MBHS Return time (to school): 6:30 at MBHS Bag lunches will be needed (please confirm with Food Service 1 week before trip) Teacher: Kelsea Trefethen Grade level(s): 9-12 Number of students: Number of students: Number of chaperones: 1 Cost of activity: None Cost of transportation*: Transportation paid by: Rotary District 7790 (If not paid by school, please include billing information including mailing address) Paid By: (School, Parent Association, specific student activity account, other) Educational objectives: (Include description of activities, pre-trip activities, correlation with curriculum, concepts/skills learned, follow-up lessons.) (Use back side or attach sheet for objectives if needed.) Interact members will volunteer with Rise Against Hunger to put 20,000+ meals together. Planned Stop(s): McDonald's Sites(s) have been notified: Yes X No (Including food establishments) Notification of transportation needs made to Transportation Director. (Date) (Final approval of transportation arrangements dependent upon availability of bus & driver). Rotary District 7790 is paying for a 50 passenger b: Wolfer Transportation arrangements have been made - please specify: bring our Interact members and others to the even Storm Date: Recommended Not Recommended		related to an academic, artistic, athletic, or other student competition or performance that involves individual
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Departure time (from school): 8:15 at MBHS	☐ Non-school-spons school-sponsored ac	ored Travel – organized by employees, parents or others that is not an extension of the instructional program or stivities and has not been approved as a school-sponsored trip.
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Durague Conucau Recommended Not Recommended 1618 Principal's Signature Date	Storm Date:	
	Durange Ca Principal's Gignature	Recommended Not Recommended Date

*Cost of transportation based upon cost per mile as determined through budget process (driver, bus, gas, depreciation)

Copies: send electronically ONLY

1 copy to Transportation Director

1 copy to Food Service Director (if during lunch)