Ada Exempted Village Schools

BUS REQUEST ADA EXEMPTED VILLAGE SCHOOL DISTRICT

Date	Started

Parents:

Please complete this form to request a change in bus scheduling for your child. All changes must be consistent. Please use *ONE* form for each child.

All lines must be completed.

Name of student:	Grade: Homeroom Teacher:			cher:
Student will be:	coming from	and/	<u>ʻor</u>	going to:
Name:		 	 	
Address:		· · · · · · · · · · · · · · · · · · ·		
Phone number of this	residence:	· · · · · · · · · · · · · · · · · · ·		
	BabysittingEmergency SituationOther - please specify	reason:		
<u> </u>	ions below and complete Good from date _ Good until further noti		to	
Parent/Guardian's Na	ame:			
Address:				-
Telephone Number:		····		
Phone number where	you can be reached if the	nere is a questio	n about this bus re	equest:
Today's Date:				
			_	arent/Guardian
	**************************************			·*************************************
Signed by:	Transportation Super	visor/Principal/S	•	
Bus number:		Bus Stop: AM		
PM		PM		

BUS REQUESTS FOR 2022-2023

Bus request deadline is August 5, by 9:00 a.m. Due to busing changes, bus requests will NOT guarantee an approval. In order to provide efficient bus transportation for the first days of school next year, we need your cooperation. Parents must complete a "Bus Request" form if your child/ren are to be picked up and/or dropped off at a location other than your residence. These requests must be submitted every school year. They do **not** carry-over from year-to-year. The bus request deadline is August 5, at 9:00 a.m. changes made after that date cannot go into effect until after September 7, . Forms are available on the back of this form, on-line at our website at http://adabulldogs.org or in the school offices. The offices will reopen after the summer vacation on You can drop off these bus requests to the offices, mail to the school (725 West North Street) or you may fax them to the office, 419-634-3948. Thank you so elementary much for your cooperation.

Thank you,
Transportation Department

