**Logan County**

**Colorado State University**

**Alumni Association**

**Scholarship**

**ATTENTION: UPDATED SCHOLARSHIP FORM WITH DUE DATE OF: March 31 of current year:**

1. This is a $2,000 scholarship ($1,000 per semester)
2. Qualifications:

a) Priority will be given to residents of Logan County and adjacent counties in

 Northeastern Colorado.

1. Scholarship must be used to attend Colorado State University, on campus in Fort Collins, towards an undergraduate degree.
2. Applicant must be eligible for admission to Colorado State University, be admitted to Colorado State University, and be in good standing.

1. A student may apply more than once for this scholarship, however, total scholarship awards to any one student shall not exceed $4,000.
2. **ATTENTION: NEW APPLICATION FORM AND NEW SCHOLARSHIP DEADLINE THIS YEAR!!**

**Please submit application for scholarship on or before March 31st of current year** to:

Logan County CSU Alumni Association

Attn: Heather Brungardt

 PO Box 41

Sterling, CO 80751

or

heather.brungardt@njc.edu

LOGAN COUNTY

**COLORADO STATE UNIVERSITY**

**ALUMNI ASSOCIATION**

**SCHOLARSHIP APPLICATION**

**Application MUST be typewritten**.

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

All information must be completed and attachments included

for application to be eligible for review by the selection committee.

**ATTENTION: APPLICATION FORM & DEADLINE THIS YEAR!**

**Deadline Date: March 31st of current year.**

1. **PERSONAL INFORMATION:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle)

Permanent

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street) (County) (City) (State) (Zip Code)

Telephone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birthday \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Month) (Day) (Year)

High School Attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year Graduated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Parent or Guardian if different than yours:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **EDUCATIONAL PLANS**
	1. **High School Seniors or Other Applicants:**

a. College Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. When do you plan to begin? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. When to you plan to graduate? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d. Have you applied for other scholarships? Explain:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **EXTRA CURRICULAR ACTIVITIES**

Please list your school, church and community organizations and your principal activities, indicating any offices and other positions of leadership. If you need additional space, please feel free to attach additional pages.

1. **REASON FOR APPLYING FOR SCHOLARSHIP**

Write a brief paragraph explaining your future educational plans and goals and why you feel you are qualified for and deserving of this scholarship.

1. **DESCRIBE YOUR LONG-TERM CAREER GOALS**
2. **BRIEFLY DESCRIBE ANY SPECIAL CIRCUMSTANCES THAT MIGHT AFFECT YOUR FINANCIAL SITUATION AS IT RELATES TO THE COST OF ATTENDING COLLEGE**
3. **INCLUDE A COPY OF HIGH SCHOOL OR COLLEGE TRANSCRIPT**