# AR

# Barton Elementary School (Barton School District) P.O. Box 97 Barton AR 72312 870-572-3984

## **Health and Wellness School Improvement Priority**

# Section I: School Information

School Name:	Barton Elementary School
School LEA Number:	5401002

School Year: 2021-2022

#### **Section II: Needs Assessment**

#### **School Health Index Assessment**

Check box if completing the SHI Assessment online

If completing the SHI Assessment online, a reference number must be provided.

Reference	Bart 563568
Number:	

#### **Reviewer Comments:**

The correct reference number is Bart563568

There should be green check marks next to Modules 1-4, 10 & 11. Please complete these modules and resubmit. SW 4/4/22

Complete the Plan for Improvement portion within the SHI assessment. At least 2 actions are required. Resubmit the Indistar form once the SHI Plan for Improvement is updated. SW 4/4/22

## **Body Mass Index (BMI)**

# Develop a brief narrative of student BMI trends based on the analysis of the data.

The BMI classifications for students in grades K, 2, and 4 at Barton Elementary School 2020-2021 as follows: Males- healthy weight 41%, overweight and obesity 27%: females- healthy weight 50% overweight and obesity 27%. Overall, BMI classification results for Barton Elementary Schools show 12% of all children grades K, 2, 4 measured in the overweight category and approximately 13.3%.

all children measured were identified as obese. 29% of the students were unable to screen due to covid 19.

The school nurse reported results to parents to inform them if their child has a health risk. There have been a great effort to provide healthier lunches and snack with more fruits and vegetables.

The LEA will coordinate with the Nutritional Supervisor, Vicki Turner, to ensure menus are reviewed quarterly by the district wellness committee. The LEA will ensure the district policy is incompliance with state and federal mandates.

AR department data system indicated a total enrollment of 390 including PreK through 6th grade at 165 were screened in grades K, 2, and 4. 29% were not screened due to covid.

#### Additional Health Data (Optional)

**Develop a brief narrative of other health and wellness data.** (Optional)

#### **Reviewer Comments:**

Good job on obtaining BMI data for your school. For future references, a brief narrative of student BMI data is preferred **in addition to listing the percentages within the school**. What conclusio can be drawn from your school's BMI data? SW 4/1/22

#### Section III: Health and Wellness Goals

Indicate the LEA's compliance with the following State Mandates:

The LEA will coordinate with child nutrition personnel to ensure menus are reviewed quarterly by the district wellness committee (AR Code §6-20-709).

# Topic 1: Coordination and Implementation of Healthy Nutrition Environment for Students

## **Goal 1 Measurable Objective**

Barton Elementary will provide coordination and support to create a healthy nutritional environment for students in grades Pre K through 6th grade. After the review of the past year's data, 100% of the students will be more informed of the food services being offered. Information will be given to teachers as well as being posted throughout the buildings.

#### **Goal 1 Activities**

Activity	Person Responsible	Timeline
Updated nutritional posters will be displayed	Vicki Turner	May 2022
throughout the cafeteria.		

Fresh fruit and vegetables grant will be used to	Vicki Turner	May 2022
provide healthy foods to students daily.		
Students will be allowed to refill personal water	Bernie Winkel	May 2022
bottles throughout the day at the refilling		
stations.		
Every student will receive free breakfast and	Tina Morrow	May 2022
lunch daily. CEP		

#### **Reviewer Comments:**

Your school is on the right path. All that's left to do at this point is make your statement more measurable. What exactly is it that your school is planning to increase/decrease? And by how much?

An objective should clearly answer, one or all the following questions:

- How much?
- How many?
- How will I know that it's accomplished? Please modify the objective and resubmit.

An example may be, "After a review of past school health assessments, 75% of students will engage in nutrition education one day per week by May 2022."

Please modify the objective and resubmit

SW 4/4/22

# Topic 2: Coordination and Implementation of Physical Activity and Education for Students

# **Goal 2 Measurable Objective**

After review fo the current physical activity within the school, opportunities for student engagement will increase by 80% by May 2022 as all students are on campus.

# **Goal 2 Activities**

Activity	Person Responsible	Timeline
The new PE facility will be utilized for all sports,	Spencer Adams	May 2022
band and cheer The facility is also used for		
afterschool activities.		
5th and 6th grade PE classes are conducted in	Greg Poole	May 2022
the new facility.		

Students (NOTE- this goal may focus on any School	nentation of Health and S Health Index (SHI) Asses	
Goal 3 Measurable Objective		
Goal 3 Activities		
Activity	Person Responsible	Timeline
		1
Reviewer Comments:  Topic 4: Inclusion of School-wide Health Re	elated Professional Devel	opment
Topic 4: Inclusion of School-wide Health Ro List school-wide health related professiona (Nutrition and Physical Activity staff development)	l development sessions popment must be provided	planned for school
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Topic 4: Inclusion of School-wide Health Related school-wide health related professional (Nutrition and Physical Activity staff development on how to destress and cope with	I development sessions popment must be provided Trainer/Organization	Dianned for school  ):  Session Duration  Twice a year
Topic 4: Inclusion of School-wide Health Related school-wide health related professional (Nutrition and Physical Activity staff development on how to destress and cope with mental health for the staff.  Yoga instruction will be offered to all staff to	I development sessions popment must be provided Trainer/Organization  Marla Bond	Dianned for school  ):  Session Duration  Twice a year
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Indistar form once the SHI Plan for Improvement is updated. BR 3/21/22 Please make the requested revisions and resubmit. SW 4/4/22