The Board of Education of East Alton District 13, Madison

County, Illinois, met in a Regular Meeting at 6:00 P.M. on Tuesday,

REGULAR MEETING

February 21, 2023, in the Professional Development Room at East Alton Middle

School, 1000 Third Street, East Alton, Illinois.

On a call of roll, the following members answered present:

Kim Handler, President
David Watts, Vice President
Kacie Bamert, Secretary
Margaret Foiles
Mary Karrick
Joan Mudge

ROLL CALL

The following members were absent:

Keith Trout - entered at 6:16pm

All stood for the Pledge of Allegiance.

COMMUNITY COMMENTS:

None.

The motion was made by Kacie Bamert and seconded by Joan Mudge to approve the minutes from January 17, 2023, regular meeting and executive session, February 8, 2023, special meeting and special executive session and February 16, 2023, special meeting and special executive session, as presented. The motion carried unanimously.

APPROVAL OF MINUTES

The motion was made by Mary Karrick and seconded by David Watts to approve

the bills from January 17, thru February 20, 2023. The motion carried

unanimously.

APPROVAL OF BILLS

The motion was made by Joan Mudge and seconded by David Watts to approve the authorization to destroy audio recordings more than eighteen months old, as presented. The motion carried unanimously.

DESTRUCTION OF AUDIO RECORDINGS.

Mr. Sherrell provided the monthly attendance report, which showed an enrollment of 754 students as of January 1st. The current budget status was reviewed and indicates the district remains on track with expected expenditures and revenues. The district saw one suspension for the month of January and a decrease in referrals.

SUPERINTENDENT'S REPORT.

The motion was made by Mary Karrick and seconded by David Watts to approve the 2023-2024 School Calendar, as presented. The motion carried unanimously.

2023-2024 SCHOOL CALENDAR

The motion was made by Joan Mudge and seconded by Keith Trout to approve the Performance contract with Omni Energy Partners, as presented. The motion carried unanimously.

OMNI ENERGY CONTRACT.

The motion was made by Margaret Foiles and seconded by Kacie Bamert to approve the donation to the 8th Grade After Graduation Dance, as presented. The motion carried unanimously.

8th GRADE DONATION

The motion was made by Keith Trout and seconded by Kacie Bamert to approve the 8th Grade Field Trip to Six Flag, as presented. The motion carried unanimously.

8th GRADE FIELD TRIP

The motion was made by Joan Mudge and seconded by Margaret Foiles to approve the 8th Grade Graduation date of May 18, 2023, 6:00P.M; as presented. The motion carried unanimously.

8th GRADE GRADUATION

The motion was made by Kacie Bamert and seconded by Joan Mudge to enter

EXECUTIVE SESSION.

into executive session at 6:26 P.M. The motion carried unanimously.

The motion was made by Kacie Barnert and seconded by David Watts to

return to open session at 11:10 P.M. The motion carried unanimously.

OPEN SESSION.

The motion was made by Kacie Bamert and seconded by David Watts to approve the stipend of Exec. Assistant Sub Pay to \$180 retroactive and moving forward; as presented. The motion carried unanimously.

SUBSTITUTE STIPEND

The motion was made by Joan Mudge and seconded by David Watts to approve the employment transfer of Erica Kennington, Mandy Gilreath, Christy Stanfill and Cindy Craft Mueller, as presented. The motion carried unanimously.

APPROVAL OF EMPLOYMENT TRANSFER

The motion was made by Margaret Foiles and seconded by Mary Karrick to	ABBBOULE
approve the leave of absence of Heather Gilman, effective January 26, 2023, as presented. The motion carried unanimously.	APPROVAL OI LEAVE OF ABSENCE
the employment of Abigail Kurth, Boost Tutor, and Sydney Slayden, Boost Tutor,	APPROVAL OF EMPLOYMENT
pending successful background check and credential verification, as presented.	TO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
The motion carried unanimously.	
The motion was made by David Watts and seconded by Joan Mudge to	
adjourn the meeting at 11:14 P.M. The motion carried unanimously.	ADJOURN
PRESIDENT	
SECRETARY	