

**EAST ALTON SCHOOL DISTRICT NO. 13**  
**BOARD OF EDUCATION**  
**February 22, 2022**

The Board of Education of East Alton District 13, Madison  
County, Illinois, met in a Regular Meeting at 6:01 P.M. on Tuesday,  
February 22, 2022, in the Professional Development Room at East Alton Middle  
School, 1000 Third Street, East Alton, Illinois.

**REGULAR  
MEETING.**

All stood for the Pledge of Allegiance.

On a call of roll, the following members answered present:

Kim Handler, President  
David Watts, Vice President  
Kacie Bamert, Secretary  
Kraig Daniels  
Margaret Foiles  
Mary Karrick  
Joan Mudge

**PRESENT.**

**COMMUNITY COMMENTS:**

1. Board Expense - Chicago Trip
2. Marcey Van Fossen - Mask optional comments

The motion was made by Kacie Bamert and seconded by Joan Mudge to  
approve the regular meeting and executive session minutes from January 18, 2022.

**MINUTES.**

The motion carried unanimously.

The motion was made by David Watts and seconded by Mary Karrick to  
approve the bills from January 18, 2022, thru February 21, 2022, as presented.

**BILLS.**

The motion carried unanimously.

The motion was made by Joan Mudge and seconded by Kraig Daniels to  
approve the authorization to destroy audio recordings more than eighteen months old,

**AUDIO  
RECORDINGS.**

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as presented. The motion carried unanimously.

Mr. Aldrich provided the monthly attendance report, which showed an enrollment of 745 students as of February 1st. The current budget status was reviewed and indicates the district remains on track with expected expenditures and revenues. The building administrators provided a Good News Update to the board.

**SUPERINTENDENT  
REPORT.**

No vote was taken on the amendment of the Return to Learn Plan.

A discussion was held on the current status of the pandemic and current legal guidelines.

**RETURN TO  
LEARN PLAN.**

The motion was made by Kraig Daniels and seconded by David Watts to approve the IESA Co-op Agreement with Wood River-Hartford District #15 for Middle School Softball, as presented. The motion carried unanimously. A discussion was held on what the name of the team would be.

**SOFTBALL.**

The motion was made by David Watts and seconded by Mary Karrick to approve the Memoranda of Understanding with the EAEA, as presented.

**MOU.**

The motion carried unanimously. Discussion: for sports

The motion was made by Joan Mudge and seconded by Kacie Bamert to approve summer band, as presented. The motion carried unanimously.

**SUMMER  
BAND.**

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The motion was made by Mary Karrick and seconded by Joan mudge to approve the Classroom Lease Agreement with Region III Special Education Co-op, as presented. The motion carried unanimously. Discussion: housing WR-H #15 student due to the smoke damage to their building.

**CLASSROOM  
LEASE  
AGREEMENT.**

The motion was made by Kacie Bamert and seconded by Kraig Daniels to approve the 8th grade graduation date of Tuesday, May 24, 2022, as presented. The motion carried unanimously.

**8th GRADE  
GRADUATION.**

The motion was made by David Watts and seconded by Kacie Bamert to enter into executive session at 6:47 P.M. The motion carried unanimously.

**EXECUTIVE  
SESSION.**

The motion was made by David Watts and seconded by Joan Mudge to return to open session at 8:54 P.M. The motion carried unanimously.

**OPEN SESSION.**

The motion was made by Joan Mudge and seconded by Kacie Bamert to approve the non-certified full time employment of Lindsey Anderson, as presented. The motion carried unanimously.

**NON-CERTIFIED  
EMPLOYMENT.**

The motion was made by Kacie Bamert and seconded Mary Karrick to approve the maternity leave of Madison Sweitzer, as presented.

**MATERNITY  
LEAVE.**

The motion was carried unanimously.

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The motion was made by David Watts and seconded by Joan Mudge

to adjourn the meeting at 8:59 P.M. The motion carried unanimously.

**ADJOURNMENT.**

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PRESIDENT

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SECRETARY