

REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors
FR: Ryan Parker / Mike Hammer
DT: April 25, 2023
RE: **Education Committee Meeting Agenda**

DAY: Tuesday
DATE: **May 2, 2023**
TIME: 6:30 PM
PLACE: **Superintendent's Office**

AGENDA

- I. **Public Comment**

- II. **Drug and Alcohol Use Prevention Education - Yvonne Perry & Don Thorndike**

- III. **Other**

- IV. **Future Agenda Items**

- V. **Adjournment**

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.