

REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors
FR: Ryan Parker / Mike Hammer
DT: April 26, 2025
RE: **Education Committee Meeting Agenda**

DAY: Tuesday
DATE: **May 3, 2022**
TIME: 6:30 PM
PLACE: **Central Office at Old Nokomis**

AGENDA

- I. **Public Comment**
- II. **KVCAP Annual Report**
- III. **Social Use of Technology by Middle/High School Students - Josh Grant**
- IV. **Other**
- V. **Future Agenda Items**
- VI. **Adjournment**

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.