



August & September 2023 Newsletter

Volume 52, Issue 1

<http://orionschools.us>

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Online Registration For 2023-2024 School Year - Online registration opened on Wednesday, July 5, 2023, for ALL returning students. Online registration is **REQUIRED** for all returning students for the 2023-2024 school year. Preferably, you may complete this process from your own home; however, you may come to the District Office, 1002 11th Avenue, Orion, to complete the process if you do not have access to a computer with internet service. (Summer office hours for the District Office are: 8:00 a.m.-3:00 p.m., Monday-Thursday; 8:00 a.m.-12:00 p.m. on Friday). Please go to <http://www.teacherease.com> and log in to your child(ren)'s account to begin the process. (Please contact your child(ren)'s school or the District Office if you have not yet created your TeacherEase account.) Online registration will close at midnight on Friday, August 11.

ALL school fees may be paid online using your credit card. This includes registration fees, student lunches, athletic fees, etc. The District will credit the \$2.00 convenience fee for each payment of \$50.00 or more to your child's lunch account. If you prefer to pay school fees with cash and/or checks, please stop by the District Office, 1002 11th Avenue, Orion, IL. One check for ALL fees for all family members will be accepted!

Fee waivers are available for those families meeting income eligibility guidelines. Please visit the District website for the Fee Waiver Application. A completed Fee Waiver Application and income verification documents must be returned to the District Office (and approved) prior to beginning the registration process, for fees to be waived.

Busing information will be completed through the online registration process (except for new students). Please contact Julie Lough, Transportation Director, 526-3382, if you have any new busing changes from last school year.

Registration for 2023-2024 Kindergarten Students:

1. If your child will be a new Kindergarten student for the 2023-2024 school year and you completed his/her enrollment paperwork at Kindergarten Round-Up, please register as a Returning Student.
2. If your child will be a new Kindergarten student for the 2023-2024 school year and you have not completed his/her enrollment paperwork, please call the CRH office, (309) 526-3386, to make an appointment for new student registration on August 2 and 3, 2023.

Registration for 2023-2024 New Students to the School District:

If your child will be a new student to the Orion School District, please call the CRH office, (309) 526-3386, OMS office, (309) 526-3392, or OHS office, (309) 526-3361, to make an appointment for new student registration on August 2 and 3, 2023.



Completed physical and dental forms may be mailed to the School Nurse, P.O. Box 159, Orion, IL 61273; or dropped off at the District Office (open all summer), 1002 11th Avenue, Orion. Completed physical forms are required for all new students to the district, kindergarten students, 6th grade students, and 9th grade students. Completed dental forms are required for all kindergarten students, 2nd grade students, 6th grade students, and 9th grade students. Completed vision exams are required for all kindergarten students. Reminder: Meningococcal conjugate vaccine (MCV4) on or after 11th birthday for 6th graders and 2 doses Meningococcal conjugate vaccine (MCV4) if the first dose is received on or after the 11th birthday, and the second dose is received on or after the 16th birthday, at least 8 weeks after first dose. If first dose is received at 16 years or older, only one dose is required. **All seniors are required to have a meningococcal vaccine ~ one or two doses depending on when the first one was administered. Failure to have this turned in by the first day of school may result in your child being withheld from school.**

Physical exams for Grades K, 6th, and 9th must be completed and returned to the School Nurse by the first day of school (Tuesday, August 15, 2023) and dental exams need to be completed and returned by February 1, 2024. Failure to have this turned in may result in your child being withheld from school. Please make sure to fill out and sign the parent portion of the physical. Without this information, it is not considered complete.

The first day of student attendance for the 2023-2024 school year is Tuesday, August 15, 2023.

Please help welcome the 2023-2024 New Orion School District Employees:

Bailey Driscoll ~ CRH Art Teacher
Linda Harp ~ OHS Special Education Teacher
Krysten Larson ~ 5th Grade Teacher
Kaitlyn McCullough ~ OMS/OHS Vocal Music Teacher
Melissa Pipkin ~ Custodian
Wyatt Reed ~ Custodian
Anthony Ruggles ~ OHS Head Boys' Golf Coach
Brycelynn Smith ~ OHS Paraprofessional
Myka Walljasper ~ 8th Grade English/Language Arts Teacher
Ryan Wetzell ~ 7th Grade Girls' Basketball Coach



Also, please help welcome back these school employees who have accepted new and/or additional responsibilities for the 2023-2024 school year (new and/or additional responsibility is underlined):

Jeff Bernhardt ~ High School Head Boys' Soccer Coach
Colleen Ferry ~ 6th Grade English/Language Arts Teacher, OMS Assistant Track Coach,
OMS Yearbook Sponsor
Sharon Gritton ~ CRH Head Cook
Christy Lilly ~ CRH Assistant Head Cook
Jan Neeld ~ Bus Driver, School Mail Carrier
Cindy VanDyke ~ Special Education Bus Monitor
Mary VanIseghem ~ 2nd Grade Teacher

Extended School Program:

The Extended School Program currently has openings in both the morning and afternoon sessions! Please submit a completed ESP Registration Form (available on the school district's website under the C.R. Hanna tab), along with the registration fee, to secure your child(ren)'s spot in ESP.

Transportation Department: Please review the bus rules in the student handbooks.

Also, please be sure to update the information during online registration if you have had a change of address, phone number, etc. All children who live 1½ miles or more from school will need to complete the information whether they intend to ride the bus or not. It is important that you let the Transportation Department know where you would like your child picked up or dropped off during the school year.

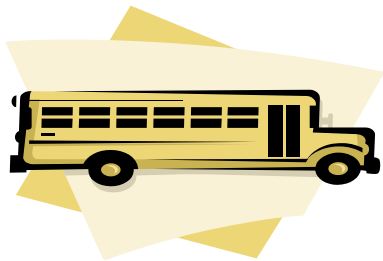
If you have not been contacted by the Transportation Department by August 11, 2023, your child's bus number and pick-up/drop-off times will be the same as they were last school year. If you have any concerns, please call the Transportation Department at (309) 526-3382. Thank you for your cooperation in these important matters.

More Flexible Bus Policy: Students may ride the same bus every day in the morning and a different bus in the afternoon, but the bus needs to be the same route in the morning and the same route in the afternoon.

Changing to different bus routes to ride will not be allowed for any type of convenience reasons such as: having friends over for any reason, for parents having a day off of work, etc. Such allowances would be allowed for only true emergencies, such as death or illness in a family.

Parents of students needing these types of arrangements must contact the Transportation Department by phone or in person.

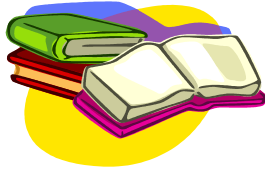
An understanding and an ability to work with parents during a job change or a shift change will try to be exhibited by the Transportation Director at all times. But, what must be remembered first and foremost, is that the Transportation Department puts your child's safety first and to do that it is important to know which bus route each student is on everyday. Parents' cooperation and understanding is of the utmost importance to keep this a top priority.



Dear Parents: This is to inform you that you have the right to request information regarding the professional qualifications of any teacher that is instructing your child. You may request information regarding the following:

- Whether or not the teacher has met state certification requirements;
- Whether or not the teacher is teaching under emergency or provisional status;
- The bachelor's degree major of the teacher, any other certification or degrees held by the teacher and the subject areas of the certification or degrees; and
- Whether your child is provided services by teacher aides/paraprofessionals and, if so, their qualifications.

To make a request please contact the principal of the building your child attends or the District Office at (309) 526-3388. You will receive a response within 10 days.



Pest Management Control: Due to recent legislation related to pest management control in schools the following should be noted:

- The District has a spray control plan.
- Each building is treated around the second Monday each month.
- Fields/grounds are treated for weeds and fertilized in the fall and spring.

Therefore, if your child would be affected by these applications and you want to be notified when the building/grounds will be treated, please call the District Office at (309) 526-3388.

From the Nurse's Office:

If your child has any type of allergies or asthma, please be sure to bring in appropriate medication to the school nurse and the appropriate action plan.

Please access the school website and print the over-the-counter form that allows us to give your child over-the-counter medication. This will need to be turned into the school. You will need to go to the district website, then to forms, then medical and health forms non-prescription.

For safety on the playground and also for P.E. class, please wear tennis shoes and no flip flops.

Title IX –Sex Discrimination: Title IX of the education amendments of 1972, commonly called “Title IX”, is designed to eliminate discrimination on the basis of sex or handicap in any education program or activity receiving federal financial assistance. This means that any subtle or explicit discrimination by sex or of a handicapped person in admission policies or treatment of students, or in the hiring or promotion of staff, is banned. Each district must establish grievance procedures, which are to be used when a grievance has been filed. The Orion Community Unit School District #223 has a grievance procedure, which resulted from negotiation with the education association. The procedure basically states that the grievant shall present the grievance in writing to the supervisor immediately involved. If the grievance is not resolved with the supervisor, the grievance is referred to the superintendent. If the grievance is not resolved at this step, the Board of Education will hear the grievance. The final step is arbitration through the American Arbitration Association.

Early Childhood Screenings: The Orion School District will hold an early childhood developmental screening on Monday, August 7, 2023 from 8:30 a.m.-12:00 p.m. and 3:30 p.m.-6:00 p.m. at CR Hanna Elementary School. This screening is for children living in the Orion School District who are at least 3 years old, but not yet in kindergarten.

Since children change and grow quickly, we strongly recommend that you take advantage of this opportunity as learning delays can be detected at a young age. Your child will be screened for speech, vision, hearing, large and small motor skills. This screening assessment is a developmental check-up for you and your child. It is encouraged that a parent or legal guardian accompanies the child to the screening. Registration forms must be filled out and signed by a parent in order for the child to be screened.

Please call the District Office at (309) 526-3388 to schedule your appointment.

News from the Nurse's Office

The Orion School District is offering sports physicals for the 2023-2024 school year.

The Cost: \$10.00 (cash)

The Place: Orion Middle School

The Time: 4:30 p.m. - 6:30 p.m.

The Date: Wednesday, August 2, 2023 (excluding 6th graders and incoming freshmen)

Students who would be interested: Any students entering grades 7, 8, 10, 11, or 12 who are planning to go out for a school sport including cheerleading and spirit squad. 6th and 9th graders **do not need** as they will need a complete school physical for middle school or high school. Doctor **must** check **Interscholastic Sports** on bottom portion of the physical form. A **copy** is to be turned in to the Athletic Director.

If you have had your child's 6th or 9th grade physicals done early, you may have to have a sports physical done if they are going out for a sport at the end of the school year. Physicals are only good for 390 days.

NOTE: All sports physicals must be on the IHSA cards provided by the school. These will be available at both schools and **need to be filled out with parent's signature along with the attached questionnaire PRIOR to the sports physical.** Bring the required forms to the Middle School when getting the sports physical.

PARENTS: Please note the attached physician's form needs to be filled out entirely and signed before a physical will be given. The doctors will not complete a physical on your child if these forms are not filled out properly.

All physicals are good for 390 days from the date they are issued. This is an IHSA State Rule.

As A Reminder:

The students in the following grades for the school year 2023-2024 will need the appropriate forms turned into the office on the state of Illinois forms.

Kindergarten: Physical, immunizations, dental and vision

2nd Grade: Dental

6th Grade: Physical, immunizations and dental

9th Grade: Physical, immunizations and dental

12th Grade: Updated immunizations

Physicals and immunizations are due on the first day of school or your child will be held out of school. We also recommend making a copy of your forms for your records.

If you are a new student coming to our district and have never attended an Illinois school before, you will be required to turn in a physical with immunization records, dental, and vision exam.

ORION COMMUNITY UNIT SCHOOL DISTRICT #223
OFFICIAL SCHOOL CALENDAR
2023-2024

July 5	On-line Registration opens for returning students
August 2 & 3	New Student Registration (<u>Please call the District Office to make an appointment.</u> School offices are closed in July and reopen on August 1.)
August 3	Area Career Center Classes Begin
August 7	Preschool Screening (8:30 a.m. - 12:00 p.m. & 3:30 p.m. – 6:00 p.m.)
August 14	No School - Teachers' Institute Kindergarten Visits (12:00 p.m. – 6:00 p.m.) C.R. Hanna Backpack Night (grades 1-5) (4:00 p.m. – 6:00 p.m.) 6 th Grade Backpack Night (4:30 p.m. – 5:30 p.m.) 7 th & 8 th Grade Backpack Night (5:30 p.m. – 6:30 p.m.)
August 15	First Day of Student Attendance: (CRH [grades K-5] 8:00 a.m.-2:49 p.m. [bus], 2:55 p.m. [walkers]; OHS 8:00 a.m. - 3:03 p.m.; OMS 8:15 a.m. - 2:56 p.m.)
August 16	Preschool Parent Meeting (6:00 p.m.)
August 21	Preschool Open House (12:00 p.m. – 6:00 p.m.)
August 22	First Day of Preschool OHS Open House (6:30 p.m.)
September 1	½ Day – Early Dismissal – School Improvement Inservice (CRH 11:22 a.m., OMS 11:28 a.m., OHS 11:32 a.m.)
September 4	No School – Labor Day
October 6	½ Day – Early Dismissal – School Improvement Inservice (CRH 11:22 a.m., OMS 11:28 a.m., OHS 11:32 a.m.)
October 9	No School – Columbus Day
October 13	End of First Grading Period (42 days) (Report Cards distributed at P/T Conferences)
October 19	No School – Parent/Teacher Conferences (11:30 a.m. – 7:30 p.m.)
October 20	No School – Parent/Teacher Conferences (8:30 a.m. – 3:30 p.m.)
November 10	No School - Veterans Day
November 21	½ Day – Early Dismissal – School Improvement Inservice (CRH 11:22 a.m., OMS 11:28 a.m., OHS 11:32 a.m.)
November 22, 23, 24	No School – Thanksgiving Break
December 20	Early Dismissal (CRH 2:02 p.m., OMS 2:08 p.m., OHS 2:15 p.m.) – Winter Break Begins End of Second Grading Period (44 days)/First Semester (86 days)
Dec 21 - Jan 3	No School - Winter Break
January 11	Report Card Distribution
January 12	No School – Teachers' Institute
January 15	No School - Martin Luther King Jr. Day
February 16	No School – Teachers' Institute
February 19	No School - Presidents' Day
March 12	End of Third Grading Period (45 days)
March 19	Report Card Distribution
March 22	No School – Teachers' Institute
March 25-April 1	No School – Spring Break
April 19	½ Day – Early Dismissal – School Improvement Inservice (CRH 11:22 a.m., OMS 11:28 a.m., OHS 11:32 a.m.)
May 19	OHS Graduation (1:00 p.m.)
May 23	Last Day of School (tentative) – Report Card Distribution ½ Day – Early Dismissal – School Improvement Inservice (CRH 11:22 a.m., OMS 11:28 a.m., OHS 11:32 a.m.)
May 24	End of Fourth Grading Period (45 days)/Second Semester (90 days)
May 27	1 st Emergency Day
May 28	No School – Memorial Day
May 29	2 nd Emergency Day
May 30	3 rd Emergency Day
May 31	4 th Emergency Day
June 3	5 th Emergency Day
June 4	6 th Emergency Day
June 5	7 th Emergency Day
	8 th Emergency Day



August 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 School Offices Reopen TBA OHS Band Camp	2 District-Wide New Student Registration (by appointment) TBA OHS Band Camp 4:30-6:30 Sports Physicals-OMS 6:00 ACC Student/Parent Meeting-OHS Library	3 District-Wide New Student Registration (by appointment) ACC Classes Begin TBA OHS Band Camp 6:00 Music Boosters' Meeting-The MAC	4 TBA OHS Band Camp	5
6	7 8:30-12:00 & 3:30-6:00 Preschool Screening-CRH HSB&GG Practice Begins 4:00-6:00 MSFB Camp 6:00 MSFB Parent Meeting	8 4:00-6:00 MSFB Camp 6:00-7:30 Freshmen Locker Move In	9 8:30-3:00 Sophomore, Junior & Senior Locker Move In 4:00-6:00 MSFB Camp 6:00-7:30 Freshmen Locker Move In	10 8:30-3:00 Sophomore, Junior & Senior Locker Move In 9:00-12:00 OMS Band Camp 4:00-6:00 MSFB Camp 4:00 HSGG Rockridge, Rock Falls & St. Bede-H	11 CRH Class Lists Available 9:00-12:00 OMS Band Camp Registration Closes	12
13	14 No School - Teachers' Institute 12:00-6:00 Kindergarten Visits 3:30-5:30 MSFB Concussion Testing/Equipment Handout 4:00-6:00 CRH Backpack Night-Grades 1-5 4:30-5:30 6th Grade Backpack Night 5:30-6:30 7th & 8th Grade Backpack Night 4:00 HSB&GG Wethersfield-H	15 First Day of Student Attendance MSFB Practice Begins	16 6:00 Preschool Parent Meeting 4:00 HSB&GG United & Galva-Gibson Woods Golf Course	17 OHS Picture Day 4:00 HSGG Alleman-Saukie Golf Course	18 OMS Picture Day 5:30 OHS Fall Sports Preview	19 10:00 MSCC Stark County-T OEF Gala-Nelson's Shed
20	21 12:00-6:00 Preschool Open House 4:00 HSBG Monmouth-Roseville & Morrison-Gibson Woods Golf Course 4:30 HSBS (V) Depue-Hall Coop-H	22 First Day of Preschool TBA MSCC Prophetstown-T 6:30 OHS Open House 4:30 HSCC Rock Falls Rocket Run-T	23 4:30 HSBS United Township-T	24 4:30 HSCC Kewanee, St. Bede & United-Baker Park, Kewanee 5:00 HSVB Ridgewood-H	25 1:00 HSBG Wayne Brinkmeier Invite-Byron Hills Golf Course 4:30 HSBS (V) Oregon Soccer Invite-T 7:00 HSFB (V) Hall-H	26 TBA MSCC Monmouth-ICS-T TBA HSGG Alleman Pioneer Girls' Invite-Saukie Golf Course 8:30 HSVB (V) Wethersfield Volleyball Invite-T 10:00 HSBS (V) Oregon Soccer Invite-T
27	28 3:00-5:30 MSGBB Practice-7th Grade 5:30-7:00 MSGBB Practice-8th Grade 4:00 HSBG Sherrard-Fyre Lake Country Club 4:00 HSCC Wethersfield Invite-T 5:30 HSFB (Soph.) Hall-T	29 5:00 HSVB Rockridge-H 5:30 HSBS (V) Kewanee-H	30 4:00 HSGG United-T 4:00 HSBG Ridgewood & Abingdon-Avon-Valley View Country Club 5:30 MSFB Colona/United Township-H	31 4:00 HSBG Newman & Mendota-Emerald Hills Country Club 4:00 HSGG Rowva/Williamsfield Coop-Oak Run Golf Course 4:30 HSBS Moline-T 4:30 HSCC Rocket Invitational-T 5:00 HSVB Erie-Prophetstown-Prophetstown	Calendar Key ACC - Area Career Center CRH - C. R. Hanna Elementary School OMS - Orion Middle School OHS - Orion High School MSCC - Middle School Cross Country MSFB - Middle School Football MSGBB - Middle School Girls' Basketball HSFB - High School Football HSBG - High School Boys' Golf HSGG - High School Girls' Golf HSB&GG - High School Boys' & Girls' Golf HSCC - High School Cross Country HSBS - High School Boys' Soccer HSV B - High School Volleyball	



September 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Calendar Key MSCC - Middle School Cross Country MSFB - Middle School Football MSGB - Middle School Girls' Basketball HSBG - High School Boys' Golf HSB&GG - High School Boys' & Girls' Golf HSGG - High School Girls' Golf HSCC - High School Cross Country HSFB - High School Football HSGCC - High School Girls' Cross Country HSBCC - High School Boys' Cross Country HSBS - High School Boys' Soccer HSVB - High School Volleyball						1 Early Dismissal CRH: 11:22 a.m. OMS: 11:28 a.m. OHS: 11:32 a.m. 4:30 HSBS (V) Mendota-T 7:00 HSFB (V) Mendota-T
						2 8:00 HSB&GG Mercer County Golf Invite-Valley View Country Club
3	4 No School - Labor Day 5:30 HSFB (Soph.) Mendota-H	5 4:00 HSBG Kewanee & Rockridge-Baker Park, Kewanee 4:00 HSGG Moline-T 5:00 HSVB Sherrard-T 5:30 MSFB Sherrard-T	6 4:00 HSGG Rockridge & Bureau Valley-Highland Springs Golf Course 4:15 MSCC Geneseo-T	7 4:00 HSBG Bureau Valley & Princeton-Hidden Lake Country Club 4:00 HSGG Mercer County-Oak View Country Club 4:30 HSBS Limestone-T 5:00 HSVB Riverdale-H 6:00 Music Boosters' Meeting-The MAC	8 7:00 HSFB (V) Morrison-T	9 TBA HSBG (V) Kewanee Boiler Invite-Baker Park, Kewanee TBA HSVB (V) Viking Volleyball Invite-Tri-Valley, Downs, IL 9:00 HSCC Gary Coates Invitational-Zearing Park
10	11 1:30 HSBG (V) Titan Golf Invite-Gibson Woods Golf Course 3:00 HSBG (Fr.) Trac Freshman Conference Meet-Baker Park, Kewanee 4:00 HSGG Princeton and Sherrard-H 4:30 HSBS Princeton-T 5:30 MSGBB Galesburg Silver-H 5:30 HSFB (Soph.) Morrison-H	12 4:00 HSBG Erie-Prophetstown-Prophet Hills 4:30 MSGBB Galesburg Black-T 5:00 HSVB Mercer County-H 5:30 MSFB Rockridge-H	13 OHS Picture Retakes 9:00 HSGG Trac Girls' Conference Meet-Saukie Golf Course 4:00 HSBG Riverdale & Hall-H	14 OMS Picture Retakes 5:00 HSVB Monmouth Roseville-H	15 7:00 HSFB (V) Princeton-H	16 8:30 HSVB Fr./Soph. Orion Volleyball Tournament-H 9:00 MSCC Galesburg-T 9:30 HSCC Dale Donner Invite-Bureau Valley Junior High
17	18 4:30 HSBS Illini Bluffs-T 5:30 HSFB (Soph.) Princeton-T	19 9:00 HSBG Trac Boys' Conference Meet-Mendota Golf Course 4:00 HSCC Sherrard-T 5:00 HSVB Rockridge-T	20 4:00 HSGG Erie-Prophetstown & Newman-Lake Erie Country Club 5:30 MSFB Bureau Valley-H	21 5:00 HSVB Morrison-T 5:00 HSBS United Township-Sherrard 5:30 MSGBB Annawan-T	22 10:00 HSBG Brimfield-H 4:30 HSBS (V) Riverdale-T 7:00 HSFB (V) Rockridge-T	23 9:30 HSCC Kewanee Boiler Invite-T
24	25 4:00 HSBG Geneseo-Country View Golf Course 4:30 HSBS Illinois Valley Central-H 4:30 HSCC Trac Conference Meet-Baker Park, Kewanee 5:00 HSVB Sherrard-H 5:30 MSGBB Cambridge-T 5:30 HSFB (Soph.) Rockridge-H	26 5:30 MSFB Mercer County-T	27 5:30 MSGBB Alwood-H 7:00 OHS & OMS Choir Concert-OHS	28 4:30 HSBS Alleman-McKenzie Field Athletic Complex 5:00 HSVB Erie-Prophetstown-H	29 7:00 HSFB (V) Erie-Prophetstown-H	30 TBA HSCC Illinois Iowa Border Wars Invitational-Saukie Golf Course 8:00 HSVB (V) Orion Charger Challenge-H 10:00 HSBS (V) Orion-Sherrard United Invite-H



C. R. Hanna Elementary School

August 2023 Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
(New Prices) Student Lunch: \$3.20 *Reduced Price: \$.40 Adult Lunch: \$4.45 Ala Carte Milk: \$.50		<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>
6	7	8	9	10	11	12
Menu subject to change without prior notice.		Summer Break				
13	14 No School - Teachers' Institute	15 Peanut Butter & Jelly Sandwich String Cheese Baby Carrots Mixed Fruit	16 Cheese Pizza Corn Peaches	17 Corn Dogs Baked Beans Pears Fruit Snack	18 Hamburger with Bun Green Beans Fresh Fruit	19
20	21 Grilled Cheese Sandwich Chicken Noodle Soup Broccoli Applesauce	22 Chicken Strips & Waffle Cooked Carrots Cinnamon Apple Slices	23 Hot Dog with Bun Mixed Veggies Mixed Fruit Cheetos	24 French Toast Sticks Sausage Patty Hash Browns Orange Juice	25 Walking Tacos Doritos Lettuce & Cheese Refried Beans Peaches	26
27	28 Maid Rite with Bun Baked Beans Rosy Applesauce	29 Turkey & Gravy Mashed Potatoes Dinner Roll Strawberries	30 Chicken Patty with Bun Green Beans Sidekick	31 Tenderloin Baby Carrots with Ranch Pears Fish Crackers	Fresh fruit offered daily when available.	Milk included daily with a school lunch. Milk is \$.50 each with a home lunch. Strawberry milk available every Monday.



C. R. Hanna Elementary School

September 2023 Menu

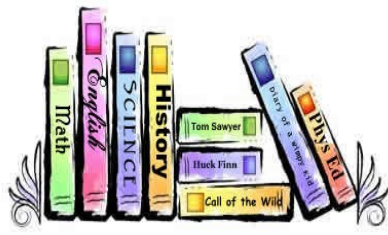
Sun	Mon	Tue	Wed	Thu	Fri	Sat
(New Prices) Student Lunch: \$3.20 *Reduced Price: \$.40 Adult Lunch: \$4.45 Ala Carte Milk: \$.50	Fresh fruit offered daily when available.	Menu subject to change without prior notice.	Milk included daily with a school lunch. Milk is \$.50 each with a home lunch. Strawberry milk available every Monday.		1 Early Dismissal - No Lunch Served	2
3	4 No School - Labor Day	5 Pulled Pork with Bun Baked Beans Mixed Fruit Pudding	6 Cheese Quesadilla Broccoli & Cauliflower Mandarin Oranges	7 Chicken Nuggets Mashed Potatoes with Gravy Dinner Roll Grape Juice	8 Cheesy French Bread Spaghetti Sauce Green Beans Pears	9
10	11 BBQ Rib with Bun Baked Beans Peaches Cookie	12 Mini Pancakes Yogurt Hash Browns Strawberries	13 Hot Dog with Bun Cooked Carrots Applesauce	14 Macho Nachos Tortilla Rounds Cheese Sauce Mixed Veggies Mixed Fruit	15 Popcorn Shrimp Garlic Toast Lettuce with Dressing Fresh Fruit	16
17	18 Chicken Patty with Bun Cooked Carrots Cinnamon Apple Slices	19 Mandarin Orange Chicken Rice Broccoli Pineapple	20 Pizza Hut Pizza Green Beans Pears	21 Macaroni & Cheese Little Smokies Baked Beans Rosy Applesauce	22 Sloppy Joe with Bun Tater Tots Pickle Spear Fresh Fruit	23
24	25 Hamburger with Bun Green Beans Peaches	26 Corn Dog Baked Beans Mandarin Oranges Sun Chips	27 Cheese Pizza Corn Applesauce	28 Peanut Butter & Jelly Sandwich Baby Carrots String Cheese Raisins	29 Spaghetti Garlic Toast Lettuce with Dressing Fresh Fruit	30



OMS

August 2023 Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
(New Prices) Student Lunch: \$3.45 *Reduced Price: \$.40 Adult Lunch: \$4.45 Ala Carte Milk: \$.50		<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>
		Summer Break				
<i>6</i> Menu subject to change without prior notice. Milk included daily with a school lunch. Milk is \$.50 each with a home lunch.	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>
		Summer Break				
<i>13</i>	<i>14</i> No School - Teachers' Institute	<i>15</i> Breaded Chicken Patty Sandwich Broccoli & Cheese Baby Carrots Applesauce	<i>16</i> Cheese Quesadilla Corn Fresh Veggies & Dip Mixed Fruit	<i>17</i> Spaghetti & Meat Sauce Garlic Toast Green Beans Romaine Salad with Tomato Orange	<i>18</i> Pulled Pork with Bun Baked Beans Coleslaw Watermelon	<i>19</i>
<i>20</i>	<i>21</i> Chicken Nuggets Dinner Roll Mashed Potatoes & Gravy Baby Carrots Peaches	<i>22</i> Hard Shell Tacos Refried Beans Fresh Veggies Pineapple	<i>23</i> Garlic Cheese French Bread Pizza Romaine Salad with Tomato Italian Vegetables Pears	<i>24</i> Deli Sandwich Veggies & Dip Dragon Punch Apple Cookie	<i>25</i> BBQ Chicken with Bun Tater Tots Cucumbers Fruit Cup	<i>26</i>
<i>27</i>	<i>28</i> Mini Pancakes Yogurt Cup Hash Browns Juice Blend Strawberries	<i>29</i> Calzone Marinara Side Salad Mixed Vegetables Applesauce	<i>30</i> Corn Dog Baked Beans Potato Salad Peaches Fruit Snack	<i>31</i> Macho Nachos Ranchero Beans Fresh Veggies Tropical Fruit	Fresh fruit & vegetables offered daily when available.	<u>Ala Carte Items:</u> Cookie - \$.50 Fruit/Veg. - \$.75 Juice - \$.75 Snack - \$.75 Water - \$.75 Yogurt/String Cheese - \$.75 Ice Cream - \$1.00



OMS

September 2023 Menu

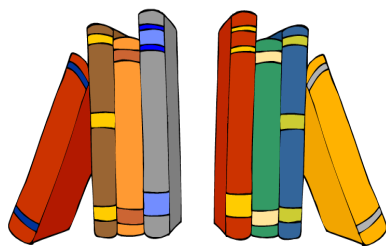
Sun	Mon	Tue	Wed	Thu	Fri	Sat
(New Prices) Student Lunch: \$3.45 *Reduced Price: \$.40 Adult Lunch: \$4.45 Ala Carte Milk: \$.50	Menu subject to change without prior notice. Milk included daily with a school lunch. Milk is \$.50 each with a home lunch.	Fresh fruit & vegetables offered daily when available.	Ala Carte Items: Cookie - \$.50 Fruit/Veg. - \$.75 Juice - \$.75 Snack - \$.75 Water - \$.75 Yogurt/String Cheese - \$.75 Ice Cream - \$1.00		1 Early Dismissal - No Lunch Served	2
3	4 No School - Labor Day	5 Cheese Pizza Green Beans Romaine Salad Mandarin Oranges	6 Chicken Tenders Baked Potato Broccoli & Cauliflower Fruit Jello	7 Soft Baked Pretzel with Cheese Sauce Celery & Peanut Butter Peas Apple	8 Walking Tacos Refried Beans Baby Carrots Fruit Cup	9
10	11 Breaded Chicken Patty Sandwich Broccoli & Cheese Baby Carrots Blueberries	12 Spaghetti & Meat Sauce Garlic Toast Romaine Salad Green Beans Pears	13 Hot Ham & Cheese with Bun Tomato Soup Cheez-It Crackers Side Salad Peas & Carrots Applesauce	14 BBQ Rib with Bun Sweet Potato Fries Coleslaw Watermelon	15 Crisпитos Corn Fresh Veggies Tropical Fruit	16
17	18 Cheeseburger with Bun Tater Tots Baked Beans Mixed Fruit	19 Chicken Nuggets Dinner Roll Mashed Potatoes & Gravy Cucumbers Peaches	20 Pepperoni Pizza Spinach Salad Italian Vegetables Fruit Punch	21 Chicken Fajita Fiesta Beans Fresh Veggies Orange	22 Deli Sandwich Baby Carrots Potato Salad Sliced Apple Cookie	23
24	25 Cheese Quesadilla Ranchero Beans Corn Fruit Choice	26 Mini Pancakes Yogurt Cup Hash Browns Juice Blend Strawberries	27 Calzone Romaine Salad Mixed Vegetables Applesauce	28 Mandarin Orange Chicken over Rice Stir Fry Veggies Dragon Punch Pineapple	29 Sloppy Joe with Bun Baked Beans Baby Carrots Fruit Cup Bag of Baked Lay's	30



OHS

August 2023 Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
(New Prices) Student Lunch: \$3.45 Reduced Price: \$.40 Adult Lunch: \$4.45 Ala Carte Milk: \$.50		<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>
		Summer Break				
6 Menu subject to change without prior notice. Milk included daily with a school lunch. Milk is \$.50 each with a home lunch.	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>
		Summer Break				
13	14 No School - Teachers' Institute	15 Bosco Sticks Carrots Pears	16 Calzone Small Salad Peaches	17 Sloppy Joe Baked Beans Applesauce Chips	18 Chicken Patty with Bun Potato Wedges Fresh Fruit	19
20	21 Turkey & Cheese on Pretzel Bun Coleslaw Applesauce	22 Chicken Alfredo with Breadstick Broccoli Peaches	23 Hot Dog with Bun Carrots Pears	24 Hard Shell Tacos Lettuce, Cheese, Tomato & Onion Refried Beans Pineapple	25 Cheeseburger with Bun Spicy Fries Fresh Fruit	26
27	28 Biscuits & Gravy Hash Browns Strawberries	29 Mini Corn Dogs Baked Beans Pears	30 Spicy Chicken Patty with Bun Small Salad Applesauce	31 Chicken Nuggets Roll Mashed Potatoes with Gravy Peaches	Fresh fruit & vegetables offered daily when available.	Ala Carte Items: Mini Treat - \$.25 Cookie - \$.50 Fruit/Veg. - \$.75 Juice - \$.75 Snack - \$.75 Water - \$.75 Beef Stick - \$1.00 Ice Cream - \$1.00



OHS

September 2023 Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
(New Prices) Student Lunch: \$3.45 *Reduced Price: \$.40 Adult Lunch: \$4.45 Ala Carte Milk: \$.50	Menu subject to change without prior notice. Milk included daily with a school lunch. Milk is \$.50 each with a home lunch.	Fresh fruit & vegetables offered daily when available.	Ala Carte Items: Mini Treat - \$.25 Cookie - \$.50 Fruit/Veg. - \$.75 Juice - \$.75 Snack - \$.75 Water - \$.75 Beef Stick - \$1.00 Ice Cream - \$1.00		1 Early Dismissal - No Lunch Served	2
3	4 No School - Labor Day	5 French Toast Sausage Hash Browns Orange Juice	6 Pizza Small Salad Applesauce	7 Crisпитos Lettuce, Cheese, Tomato & Onion Taco Fiesta Beans Mandarin Oranges	8 Hamburger with Bun Corn Fresh Fruit	9
10	11 Bosco Sticks Carrots Peaches	12 Mandarin Orange Chicken over Rice Stir Fry Veggies Pineapple Fortune Cookie	13 Chicken Patty with Bun Small Salad Mandarin Oranges	14 Hard Shell Tacos Lettuce, Cheese, Tomato & Onion Refried Beans Pears	15 BBQ Rib Sandwich French Fries Fresh Fruit	16
17	18 Pork Nachos Broccoli with Cheese Peaches	19 Pancakes Sausage Hash Browns Strawberries	20 Sloppy Joe with Bun Baked Beans Pears	21 Chicken Nuggets Roll Mashed Potatoes with Gravy Applesauce	22 Macaroni & Cheese Lil' Smokies Carrots Fresh Fruit	23
24	25 Mini Corn Dogs Carrots Pears	26 Spaghetti Garlic Toast Small Salad Applesauce	27 Spicy Chicken with Bun Celery with Peanut Butter Peaches	28 Crisпитos Lettuce, Cheese, Tomato & Onion Taco Fiesta Beans Mandarin Oranges	29 Bacon Cheeseburger with Bun French Fries Fresh Fruit	30

C. R. HANNA ELEMENTARY SCHOOL

R. C. Lowe, Principal
309-526-3386

**C. R. Hanna Elementary School****Registration Information:** Online

Registration opened on Wednesday, July 5, 2023.

Registration of all **NEW** students will be at CRH from 9:00 a.m.-11:30 a.m. and 12:30 p.m.-2:30 p.m. on Wednesday, August 2, 2023, and Thursday, August 3, 2023. Please contact the CRH office at (309) 526-3386 to set up an appointment. If you have a new kindergarten student and did not attend Kindergarten Round Up this past spring, you will need to set up an appointment.

Anyone unable to register on the scheduled day, should call the CRH office at (309) 526-3386.

Registration fees in the amount of \$100.00 are to be paid online or cash or check made out to Orion Community Unit School District #223. Fees must be paid or other arrangements made before school begins on August 15, 2023.

Backpack Night

On Monday, August 14, 2023, from 4:00 p.m. - 6:00 p.m., the C. R. Hanna Staff will be hosting Backpack Night for all first through fifth grade students and their parents. Kindergarten visits will be from 12:00 p.m.-6:00 p.m. Preschool Open House will be held on Monday, August 21, 2023, from 12:00 p.m.-6:00 p.m.

Class Lists

The official lists will be available on the C.R. Hanna website no later than **1:00 p.m. on Friday, August 11, 2023.**

**Important Information for NEW students including Kindergarten**

Children entering C.R. Hanna for the first time **MUST** have a birth certificate. This must be a certified birth certificate from the state or county. Hospital birth certificates are not official or certified. Children entering Kindergarten must be five years old before September 1, 2023. Proof of residency is needed as well.

First Day of School

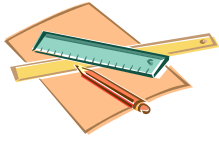
The first day of school will be Tuesday, August 15, 2023, for Grades K through 5. Classes will begin at 8:10 a.m. and dismiss at 2:49 p.m. for Grades K through 5.

Preschool classes will begin on Tuesday, August 22, 2023. The Preschool Parent Meeting is scheduled for Wednesday, August 16, 2023, and Open House will be on Monday, August 21, 2023. The Preschool Open House will be by appointment. Please look for more information closer to the beginning of the school year.

Orion Lions Club School Supply

Program: The Orion Lions Club is again sponsoring a program for the 2023-2024 school year where students in the school district who qualify for a fee waiver will be able to obtain the necessary supplies for the beginning of the school year free of charge. If your child is eligible for the waiver, please contact the District Office at (309) 526-3388 if you are interested in obtaining these school supplies. School supply packages will be distributed before school begins.

CLASSROOM SUPPLIES NEEDED FOR THE 2023-2024 SCHOOL YEAR: Supply lists can be found on the C. R. Hanna Website — <http://orionschools.us/o/crhes>.



**C. R. HANNA ELEMENTARY SCHOOL
CLASSROOM SUPPLIES NEEDED FOR THE 2023-2024 SCHOOL YEAR**



Kindergarten: 4 boxes of 24 Crayola crayons (regular, not large). Label each crayon with child's name. Fiskar scissors (blunt), 6 large/jumbo (1.27 oz.) glue sticks - no small glue sticks, Prang or Crayola watercolor paints, 2 boxes of 10-count Classic Color markers (not skinny), 2 large boxes of Kleenex, 2 containers of Clorox or Lysol disinfecting wipes, 2 boxes of Ziploc bags (1 sandwich and 1 either 2 gallon or 1 gallon), 4 black Expo dry erase markers (not skinny), 12 yellow pencils with erasers (sharpened), 2 large pink erasers, 2 solid color one-subject spiral notebooks (70 pages) wide ruled, 1 two-pocket folder (any color), plastic school supply box (8"x5"x2"), 1 binder (3-ring, 1" wide, any color), school bag that will fit a large folder, and 1 container of baby wipes. **Please label child's name on notebooks, folder, scissors, paints, binder, pencil box, individual crayons, and marker boxes with permanent markers. Do not label anything else.**

First Grade: 48 yellow pencils (#2 lead, Ticonderoga, **already sharpened**) with plain pink erasers, 4 dry erase markers (any color), 2 highlighters (1 pink, 1 yellow), 4 large pink erasers, 2 boxes of 48 crayons, 2 sets of wide Crayola washable markers (Classic Colors), scissors (small, metal and pointed), 4 glue sticks, 3 two-pocket folders, (no prongs, any color), 3 one-subject spiral wide-lined notebooks, 1 composition notebook (any color, wide-lined), 1 plastic school box (8"x5"x2" - any larger size will not fit in student's desk), watercolors (containing only 8 colors, either Crayola or Prang), 1 package of notecards, 1 box of sandwich-size baggies, 2 containers of disinfecting wipes, 1 large box of Kleenex, headphones, durable book bag (large enough to accommodate an 11"x 13" Friday Folder). **Please label child's name on scissors, notebooks, folders, and school box.* Also, please keep in mind when buying your child's lunch box that there is limited storage available.**

*Some items will be distributed throughout the year so that your child will have adequate supplies throughout the year.

Second Grade: 2 boxes of 24 Crayola crayons, 2 boxes of Crayola Classic Color markers (washable, not permanent), 3 **large** glue sticks (1.27 oz.), 24 sharpened Dixon Ticonderoga pencils*, 3 two-pocket folders (no prongs) 1 red, 1 green, 1 blue (label with child's name), 3 spiral **wide-lined** notebooks (please label with child's name), 1 composition notebook (wide-lined), 1 large box of Kleenex*, 2 pink erasers, 1 plastic school box (no larger than 8"x10"), scissors (small, metal, pointed), 2 highlighters, 4 **black** dry erase markers (thin line), 1 1" 3-ring binder with clear-view front (solid colored), 1 container of disinfecting wipes, 1 box of Ziploc baggies (any size)* - **girls bring**, 1 box of baby wipes* - **boys bring**, earbuds/headphones (not wireless).

*These items will be distributed throughout the year so that students will have adequate supplies at all times. **Please, no names on these items.**

Third Grade: 1 large box of Kleenex, crayons (no more than 48 count), 10 pack of Crayola washable markers (classic colors, regular tip), 3 large glue sticks, scissors (pointed), 24 sharpened #2 pencils (no bendy pencils), 3 spiral notebooks, 5 pocket folders (any color, but must include at least one red), 1 box of colored pencils (no more than 24 count), 1 container of disinfecting wipes, 1 pack of highlighters, 1 pack of Expo markers (black only), 4 pink erasers, small earbuds or headphones, pencil box/bag, small manual pencil sharpener, 1 pack of sticky notes. **Please label folders, notebooks, crayon box, glue sticks, scissors, and colored pencil box with first and last name.**

Fourth Grade: 7 composition notebooks (all black if possible), 1 good quality pointed scissors, 48 #2 sharpened Dixon Ticonderoga pencils, 1 pack of eraser tops, 1 handheld pencil sharpener (not electric or battery operated), 4 highlighters, 1 pack of colored pencils (24 or 36 count), 8 dry erase markers, 24 glue sticks (6 per quarter), 1 bottle of Elmer's glue, 1 box of crayons, 1 plastic crayon box, 1 red plastic folder, 1 black plastic folder, 2 packs of black Sharpie markers, 1 box of markers (optional), 2 containers of disinfecting wipes, 2 boxes of Kleenex, 1 large durable plastic pouch with zipper.

***Please label folders, notebooks, scissors, and pencil box with child's name or initials.**

Fifth Grade: 7 wide-lined spiral notebooks - 70 pages (2 red, 2 green, 1 purple, 1 orange/yellow, and 1 blue), composition notebook (9 3/4"x 7 1/2") - 100 sheets, 1 1/2" 3-ring binder (**no trapper keepers/zip-up binders**), Avery insertable two-pocket plastic dividers (at least 5 tabs), 48 pencils - Dixon Ticonderoga, 1 box of 24 crayons, 8 scotch tapes, 1 large Elmer's glue stick, 4 dry erase markers, 2 large erasers, scissors (sharp), 2 large boxes of Kleenex, 1 pack of pens (any color besides black), pencil bag with three holes to fit in binder, Classic Color Crayola Markers fine line - 10 count, disinfecting wipes, 1 package of loose-leaf notebook paper, 1 hand sanitizer - ***girls bring**, Ziploc bags (quart or gallon-size) - ***boys bring**, (optional) personal pencil sharpener (not battery operated), (optional) personal headphones and/or mouse.

Label individually with name: scissors, markers, pencils, pens, and crayon box.

ORION MIDDLE SCHOOL

Chad Bahnks, Principal
(309) 526-3392



OMS NEWS:

OMS Backpack Night/Locker Move-In/Meet the Teachers

is scheduled for Monday, August 14. Students will be able to move into their lockers, meet their teachers, and walk through their schedules. 6th grade night will be from 4:30 p.m.-5:30 p.m., and 7th and 8th grade night will be from 5:30 p.m.-6:30 p.m.

If parents and their students cannot make it during this time, please contact the OMS office to arrange another date and time. Students may bring supplies to put in their hall lockers. **Locker size is 11-3/4 W X 10-3/4 D.** If you bring in locker shelves, they must fit these dimensions. Do not use tape on lockers. Please use magnets and keep interior decorating to a minimum. Exterior decorations are restricted to school-related activities during the course of the school year. Students are responsible for making sure their locker is locked. The school is not responsible for lost or stolen property/materials. School authorities may search lockers at any time, for any reason, and without prior notification.

Sports Physicals - Any 7th or 8th grade student planning to go out for a sport this year will need to have a sports physical on file prior to participating. Sports physicals will be done at Orion Middle School on August 2 from 4:30 p.m.-6:30 p.m. The cost is \$10.00. 6th graders must have a state required physical. The physical permits 6th graders to participate in extracurricular activities.

Athletic Boosters - Please consider joining the Orion Athletic Booster Club. This group supports both middle and high school athletes. Please find more information at www.orionschools.us.

Book Covers - Students are *required* to have their textbooks covered. The fabric book covers are not effective, therefore, not allowed this year. We are strongly requesting that students use paper grocery bags to cover their textbooks. Please DO NOT use contact paper or tape the cover directly to the book.

Grade Level Links - Grade level webpages are available on the OMS website at <https://www.orionschools.us/o/oms>. Information regarding daily assignments and expectations can be found there.

Grades Online Information - Grade reports are sent home each nine weeks with our students. A mid-term report is mailed home to the parents of students who are struggling in classes. In addition to these paper reports, parents can access grades online. Please make sure the office has a working email address so that you may take advantage of this program.

OMS Sports/Activities:

Cross Country - Practice begins July 31. Practices will be 5:00 p.m.-6:15 p.m. Monday through Thursday until school begins. 6th graders may participate.

Football: Football camp is August 7-10 from 4:00 p.m.-6:00 p.m. at OMS. A parent meeting will be held on Monday, August 7, at 6:00 p.m. at OMS. Equipment will be handed out on Monday, August 14, from 3:30 p.m.-5:30 p.m. Practice begins on August 15 from 3:15 p.m.-5:45 p.m.

Girls' Basketball: The first practice will begin on or around August 28. Tryouts, if needed, will take place the first week of practice. Do not pay the sports fee until your daughter has officially made the team.

Athletic Registration: Registration for OMS athletics is done online through 8to18. This site can be accessed through our website at www.orionschools.us. Fees should also be paid through this process. Please wait to pay fees if your team may have cuts. All registrations, as well as physicals, must be completed before practices begin.

Concussion Testing: Concussion testing will be Monday, August 14, from 3:30 p.m.-5:30 p.m. at OMS.

Band Camp: Band Camp will be August 10-11 from 9:00 a.m.-12:00 p.m. Please contact Lauren Heiberger if you have questions at lheiberger@orionschools.us.

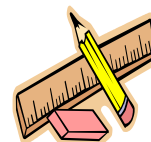
Important Dates:

7th/8th grade sports physicals - Wednesday, August 2, 4:30 p.m.-6:30 p.m., at OMS
School picture day is scheduled for Friday, August 18.
Picture retakes are scheduled for Thursday, September 14.



6th Grade School Supply List for the 2023-2024 School Year

- _____ 3 Large Brown Paper Bags - to cover Social Studies and 2 Math textbooks
- _____ 3-Ring Pencil Bag
- _____ 2 Packages of Loose-Leaf Paper (2 Math)
- _____ 5 Packages of 3x5 Notecards (1 Social Studies, 1 Language Arts, 1 Math, 2 Science)
- _____ 3 Packages of Pencils and a Large Eraser
- _____ 1 Package of Blue or Black Pens
- _____ 1 Package of Red Pens
- _____ 4 Composition Notebooks (1 Science, 1 Language Arts, 1 Math, 1 Social Studies)
- _____ 1 Package of 4 Dry Erase Markers - any color (to be given to 1st period teachers)
- _____ 1 Package of Highlighters - any color
- _____ 1 Package of Colored Pencils
- _____ 2 Glue Sticks
- _____ **OPTIONAL:** Lanyard - used for School ID/Lunch Card/Library Card



****Calculators will NOT be used in 6th Grade Math**

Band Supplies:

- _____ #2 Pencils
- _____ Padlock (\$6.00 - Purchase at Registration)

Choir Supplies:

- _____ #2 Pencils

PE Supplies:

Purchased at Registration: PE Shirt (\$6.00), PE Shorts (\$10.00), Gym Lock (\$6.00)
 Items Brought from Home: Tennis Shoes, Socks, Roll-On Deodorant, 1 Spiral Notebook, 1 Large Poster Board for Health

The following items will be purchased at registration and passed out the first day:

Blue Binder with Folder Dividers Assignment Notebook

Please bring the following supplies to your first-hour class on the first day of school:

- _____ 2 Boxes of Tissues
- _____ 1 Small Bottle of Hand Sanitizer
- _____ 1 Container of Disinfecting Wipes



Additional Information:

If purchasing white-out, you must use tape white-out (NO LIQUID)
 Locker Dimensions: 11-3/4W X 10-3/4D
 Do not use tape on lockers. You MUST use magnets.

7th Grade School Supply List for the 2023-2024 School Year

- _____ 1 Lanyard for School ID/Lunch Card/Library Card
- _____ 1 Package of Colored Pencils
- _____ 1 Package of Pens (Red, Blue and Black)
- _____ 2 Packages of Pencils (10 Pencils for Math Classroom) and (1) Large Eraser
- _____ 1 Package of Loose-Leaf Paper
- _____ 1 - 6" Ruler with Metric Markings
- _____ 1 TI34 Multi-View Calculator
- _____ 1 3-Ring Pencil Bag
- _____ 1 Package of Highlighters (Pink, Yellow, Blue, and Green)
- _____ 1 Expo Marker
- _____ 1 Glue Stick
- _____ 2 Paper Book Covers (Math)
- _____ 2 Composition Notebooks (1 Science, 1 Mini Course)
- _____ 1 Composition Notebook with Graph Paper (Math)
- _____ 2 1-Subject Spiral Notebooks (1 Health , 1 Social Studies)
- _____ 1 Package Graph Paper (Math)
- _____ 1 3-Subject Notebook (Language Arts)
- _____ 1 Half-Inch 3-Ring Binder - any color (Science)

7th Grade School Supply List, Continued

Band Supplies:

_____ 3-Ring Binder with 10 Tab Dividers
 _____ #2 Pencils
 _____ Padlock (\$6.00 - Purchase at Registration)

Choir Supplies:

_____ Folder
 _____ #2 Pencils

PE Supplies:

Purchased at Registration: PE Shirt (\$6.00), PE Shorts (\$10.00), Gym Lock (\$6.00)
 Items Brought from Home: Tennis Shoes, Socks, Roll-On Deodorant, 1 Spiral Notebook

The following items will be purchased at registration and passed out the first day:

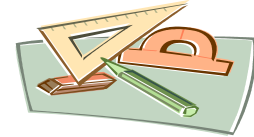
Green Binder with Folder Dividers
 Small Orange Protractor
 Assignment Notebook

Please bring the following supplies to your first-hour class on the first day of school:

_____ 2 Boxes of Tissues
 _____ 1 Container of Clorox Wipes

8th Grade School Supply List for the 2023-2024 School Year

_____ Pens (Red, Blue, and Black)
 _____ 2 Packages of Colored Pencils (1 for school and 1 for home)
 _____ 4 Packages of Pencils with Erasers
 _____ 1 Package of Highlighters (any colors)
 _____ 1 Package of White Index Cards, Lined 3X5 (Science)
 _____ 1 Package of Graph Paper (Algebra or Pre-Algebra)
 _____ 2 Packages of Loose-Leaf Paper (2 Algebra or Pre-Algebra)
 _____ 2 Packages of Glue Sticks (1 Science, 1 Pre-Algebra)
 _____ 2 Large Brown Paper Bags - to cover your Math Books
 _____ 1 Spiral Notebook (History)
 _____ 13-Subject Notebook (Language Arts)
 _____ 2 2-Pocket Folders (1 History, 1 Language Arts)
 _____ 1 Mead Composition Notebook (Mini Course)
 _____ 1 TI34 Multi-View Calculator (Pre-Algebra Only)
 _____ 1 TI84/TI84 Plus Graphing Calculator (Algebra Only)
 _____ 1 1 1/2-Inch Binder (Algebra Only)
 _____ 1 Package of Binder Dividers with Tabs - at least 8 tabs (Algebra)
 _____ 1 Composition Notebook - Lined (Pre-Algebra Only)
 _____ **Optional:** Lanyard for School ID/Lunch Card/Library Card



Band Supplies:

_____ 3-Ring Binder with 10 Tab Dividers
 _____ #2 Pencils
 _____ Padlock (\$6.00 - Purchase at Registration)

Choir Supplies:

_____ Folder
 _____ #2 Pencils

PE Supplies:

Purchased at Registration: PE Shirt (\$6.00), PE Shorts (\$10.00), Gym Lock (\$6.00)
 Items Brought from Home: Tennis Shoes, Socks, Roll-On Deodorant, 1 Spiral Notebook

The following items will be purchased at registration and passed out the first day:

Teal Binder with Folder Dividers
 Small Orange Protractor
 Assignment Notebook

Please bring the following supplies to your first-hour class on the first day of school:

_____ 3 Boxes of Tissues
 _____ 1 Container of Disinfecting Wipes

Additional Information:

If purchasing white-out, you must use tape white-out (NO LIQUID)
 Locker Dimensions: 11-3/4W X 10-3/4D
 Do not use tape on lockers. You MUST use magnets.



ORION HIGH SCHOOL
Nathan DeBaillie, Principal
309-526-3361



On-Line Registration for 2023-2024 School Year

Online registration is again **REQUIRED** for all returning students for the 2023-2024 school year. Please go to <http://www.teacherease.com> and login to your child(ren)'s account to begin the process.

ALL school fees may be paid online using your credit card. This includes registration fees, student lunches, athletic fees, etc. The District will credit the \$2.00 convenience fee for each payment of \$50.00 or more to your child's lunch account. If you prefer to pay school fees with cash and/or checks, please stop by the District Office during regular hours. One check for ALL fees for all family members will be accepted!

Students who are new to the district may register on Wednesday, August 2, or Thursday, August 3. Please call the High School to make an appointment. School offices will reopen on Tuesday, August 1.

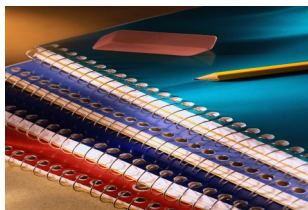
The registration schedule for Orion High School is as follows:

August 2 & 3: New Students: **at the high school** by appointment only.

If you cannot register on this date, please call the high school office prior to registration to arrange another time.

The following fees will be due at the time of registration, depending upon the students' individual schedules:

Registration Fee:	\$150.00
P.E. Padlock (optional):	\$ 6.00
P.E. Shirt (optional):	\$ 6.00
P.E. Shorts (optional):	\$ 10.00
Yearbook (optional):	\$ 55.00
Drivers Ed:	\$ 50.00
Parking Fee (optional):	\$ 5.00
Athletic Pass (optional):	\$ 10.00



The first day of student attendance for the 2023-2024 school year is Tuesday, August 15, 2023.

Important note on SCHEDULE CHANGES:

Students will be allowed to make schedule changes at registration. However, schedule changes will only be allowed for the following reasons:

- a) the student failed a pre-requisite for a class in the spring semester,
- b) a senior needs a schedule change to meet graduation requirements,
- c) a teacher indicates that the student is not an appropriate placement for the class, or
- d) at the discretion of the guidance counselor or principal based on educational needs.

Requests for schedule changes for any other reason will not be granted.

If you have any questions, please contact the high school office. The office will reopen August 1, 2023.



High School Supply List: Orion High School does not have a required list of school supplies as we believe that students should purchase supplies that best fit their personal organizational needs. Please use the following list as a reference for the minimum that would meet most student needs: pencils, pens (black or blue), notebooks/folders (enough for each class), and a TI84 Plus graphing calculator (**highly recommended in Algebra and above**).



P.E. Padlocks: A school lock is required. Freshmen who purchased a school lock from Orion Middle School last year may use them at the high school.

Freshman Locker Move In: OHS will hold two locker move-in days specifically for freshmen students. These move-in days are August 8 and 9 from 6:00 p.m.-7:30 p.m. Students will be able to use this time to set up their lockers, familiarize themselves with their schedules, locate classrooms, and ask any questions they may have about OHS. Additionally, they can submit any registration paperwork that may need to turn in.

Locker Move In for Sophomores, Juniors, and Seniors: On Wednesday, August 9, and Thursday, August 10, students may move into their lockers from 8:30 a.m. until 3:00 p.m. Students may also use this time to familiarize themselves with their schedules and locate classrooms throughout the building. Hall lockers and locker combinations will be emailed to students starting August 7.

P.E. Uniforms: Regulation OHS P.E. uniforms are required of all students enrolled in physical education classes. Regulation uniforms consist of an official P.E. shirt and P.E. shorts. Shirts and shorts are available for purchase at the time of registration.

Social Security Numbers for Freshmen (and all students): All freshmen who do not yet have a social security number should make an application for one. The number is needed to obtain an instruction permit for driver's education.

OHS has a closed campus for lunch. All students are required to remain at school for lunch.



Attention Area Career Students: *Classes at the Area Career Center will begin Thursday, August 3, 2023. All students planning on attending the Area Career Center for the 2023-2024 school year must begin classes on that day even though classes at Orion High School will not begin until August 15, 2023. There will be a mandatory orientation meeting on Wednesday, August 2, at 6:00 p.m. in the OHS library.*

Attention All Seniors! Again this fall, Austin Oaks Portrait Studio will be taking the official senior portraits on Thursday, August 17, at the high school. There is no charge for the portrait session. This is a formal portrait that will be used for the yearbook and class composite. Please dress appropriately. Guys should wear a shirt and tie, and girls should wear a nice formal top. T-shirts, jerseys, tank tops, etc. will not be permitted. Students not dressed properly will not be photographed. Students absent will be photographed on retake day, Wednesday, September 13.



Orion High School Open House: Open House will be held on Tuesday, August 22, starting at 6:30 p.m. All parents are highly encouraged to attend to meet your students' teachers and to learn more about their classes.

Athletic Practices and Tryouts: Per the IHSA calendar, all athletic practices begin August 7. Students **must** have all of their athletic registration materials (including physical) and **registration fees** submitted before practice begins. For practice times, check the OHS website (starting August 1) or by contacting your coach. Please register online at il.8to18.com/orion.



Dear Parent/Guardian:

Children need healthy meals to learn. Orion CUSD #223 offers healthy meals every school day. Lunch costs \$3.20 at CRH and \$3.45 at OMS and OHS. Your children may qualify for free meals or for reduced-price meals. Reduced price is \$.40 for lunch. To apply for free or reduced-price meals, use the Household Eligibility Application, which is enclosed. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to Orion CUSD #223, 1002 11th Avenue, Box 189, Orion, IL 61273.

Your child(ren) may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

Income Eligibility Guidelines
Effective from July 1, 2023 to June 30, 2024

Household Size	Reduced-Price Meals (185% Federal Poverty Guidelines)				
	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	26,973	2,248	1,124	1,038	519
2	36,482	3,041	1,521	1,404	702
3	45,991	3,833	1,917	1,769	885
4	55,500	4,625	2,313	2,135	1,068
5	65,009	5,418	2,709	2,501	1,251
6	74,518	6,210	3,105	2,867	1,434
7	84,027	7,003	3,502	3,232	1,616
8	93,536	7,795	3,898	3,598	1,799
For each additional family member, add	9,509	793	397	366	183

1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Complete the application to apply for free or reduced price meals. *Use one Household Eligibility Application* for all students in your household per district. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to the school.
2. WHO CAN GET FREE MEALS? All children in households receiving benefits from Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) and/or are foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines. Children who meet the definition of homeless, runaway, or migrant also qualify for free meals. If you haven't been told your children will get free meals, please contact your school to see if your child(ren) qualifies.
3. WHO CAN GET REDUCED PRICE MEALS? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Eligibility Income Chart, shown above.
4. A MEMBER OF MY HOUSEHOLD RECEIVED SNAP OR TANF BENEFITS. THE SCHOOL SENT A LETTER STATING THAT MY CHILD IS AUTOMATICALLY APPROVED FOR FREE MEALS BASED ON DIRECT CERTIFICATION. DO I NEED TO DO ANYTHING MORE TO ENSURE THAT MY CHILD RECEIVES FREE MEALS? No. You do not need to do anything more to receive free meals for your child. If you have students not listed on the letter, contact the school immediately. If you do not wish to receive the free meals, you should follow the steps outlined in the letter from the school to notify school personnel immediately.
5. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please contact your school.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
7. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out the enclosed application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to the person listed above.

11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
12. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP, TANF or other assistance benefits, contact your local Department of Human Services office or call (800) 843-6154 (voice) or (800) 447-6404 (TTY).

Sincerely,



INSTRUCTIONS FOR APPLYING – COMPLETE ONE APPLICATION PER HOUSEHOLD PER SCHOOL DISTRICT

IF YOUR HOUSEHOLD RECEIVES SNAP OR TANF BENEFITS, FOLLOW THESE INSTRUCTIONS AND RETURN THE COMPLETED FORM TO YOUR SCHOOL:

Part 1: List all household members, school and grade for each student, and a SNAP or TANF case number for any household member including adults receiving such benefits. (Attach another sheet of paper if necessary.)

Part 2: Skip this part.

Part 3: Skip this part.

Part 4: Sign the form. (The last four digits of a Social Security Number are not necessary.)

Part 5 & 6: Contact Information, and Children's Racial and Ethnic Identities: Answer these questions if you choose to. (Optional)

IF NO ONE IN YOUR HOUSEHOLD GETS SNAP OR TANF BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, A MIGRANT OR RUNAWAY OR HEAD START/EVEN START, FOLLOW THESE INSTRUCTION AND RETURN THE COMPLETE FORM TO YOUR SCHOOL:

Part 1: List all household members and the name of school for each child.

Part 2: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call your school.

Part 3: Complete only if a child in your household isn't eligible under Part 2. See Instructions for All Other Households.

Part 4: Sign the form. Only if part 3 is completed, please include the last four digits of a Social Security Number. (or mark the box if s/he doesn't have one).

Part 5 & 6: Contact Information, and Children's Racial and Ethnic Identities: Answer these questions if you choose to. (Optional)

IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS AND RETURN THE COMPLETED FORM TO YOUR SCHOOL:

If **all** children in the household are foster children that are the legal responsibility of a foster care agency or court:

Part 1: List all foster children and the school name for each child. Check the "Foster Child" box for each foster child.

Part 2: Skip this part.

Part 3: Skip this part.

Part 4: Sign the form. The last four digits of a Social Security Number are not necessary.

Part 5 & 6: Contact Information, and Children's Racial and Ethnic Identities: Answer these questions if you choose to. (Optional)

If **some** of the children in the household are foster children that are the legal responsibility of a foster care agency or court:

Part 1: List all household members and the name of school for each child. Check the "Foster Child" box for each foster child.

Part 2: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call your school.

Part 3: Follow these instructions to report total household income from this month or last month.

- **Box 1–Name:** List all household members with income.

- **Box 2 –Gross Income and How Often It Was Received:** For each household member, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month or monthly. For earnings, be sure to list the gross income, not the take-home pay. Gross income is the amount earned before taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, under Earnings from Work, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

Part 4: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

Part 5 & 6: Contact Information, and Children's Racial and Ethnic Identities: Answer these questions if you choose to. (Optional)

ALL OTHER HOUSEHOLDS INCLUDING MEDICAID AND WIC HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:

Part 1: List all household members and the name of school for each child.

Part 2: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call your school.

Part 3: Follow these instructions to report total household income from this month or last month.

- **Box 1–Name:** List all household members with income.

- **Box 2 –Gross Income and How Often It Was Received:** For each household member, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month or monthly. For earnings, be sure to list the gross income, not the take-home pay. Gross income is the amount earned before taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, under Earnings from Work, report income after expenses. This is for your business, farm, or rental property. Do not include income from SNAP, FDPIR, WIC or Federal education benefits. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

Part 4: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

Part 5 & 6: Contact Information, and Children's Racial and Ethnic Identities: Answer these questions if you choose to. (Optional)

Privacy Act Statement: **This explains how we will use the information you give us.** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or 2. fax: (833) 256-1665 or (202) 690-7442; or 3. email: program.intake@usda.gov

APPLICATION FOR FREE MILK/MEAL AND REDUCED-PRICE MEALS—Complete One Application Per Household Per School District. Instructions on back.

SCHOOL USE ONLY

1. All Household Members (Attach another sheet of paper if necessary.)

☐ Check if Error Prone Application

NAMES OF ALL HOUSEHOLD MEMBERS First, Middle Initial, Last	(for Student only) School Name	(for Student only) Grade	SNAP OR TANF CASE NUMBER ONLY Skip to Part 4 if you list a SNAP or TANF case number. At least one SNAP/ TANF must be provided below. If you receive Medicaid and were not directly certified for free meals, you MUST apply based on household size and income.										Check if Foster Child*	
			1	2	3	4	5	6	7	8	9	0		

* A foster child is the legal responsibility of a welfare agency or court.

2. Homeless, Migrant, Runaway, or Head Start (Categorically eligible)

☐ Homeless ☐ Migrant ☐ Runaway ☐ Head Start

Signature of Your School Homeless Liaison, Migrant Coordinator, or Head Start Director

Date

3. Total Household Gross Income (before deductions) You must tell us how much and how often.

A. NAMES (LIST ALL HOUSEHOLD MEMBERS WITH INCOME)	GROSS INCOME AND HOW OFTEN IT WAS RECEIVED (Example: \$100/month; \$100 twice a month; \$100/very other week; \$100/week)							
	B. Earnings From Work (Before Deductions)		C. Welfare, Child Support, Alimony		D. Pensions, Retirement, Social Security		E. Worker's Comp., Unemployment, SSI, etc. (All other income)	
	Amount	How often?	Amount	How often?	Amount	How often?	Amount	How often?
i.	\$		\$		\$		\$	
ii.	\$		\$		\$		\$	
iii.	\$		\$		\$		\$	
iv.	\$		\$		\$		\$	
v.	\$		\$		\$		\$	

4. Signature and Social Security Number (Adult must sign)

An adult household member must sign the application. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her social security number or mark the I do not have a social security number box.

X X X - X X - Social Security Number

☐ I do not have a social security number.

I certify (promise) all information on this application is true and all income is reported. I understand the school will get Federal funds based on the information I give. I understand school officials may verify (check) the information. I understand if I purposely give false information, my children may lose meal benefits and I may be prosecuted.

Date

Printed Name of Adult Household Member

Signature of Adult Household Member

5. Contact Information (Optional)

Work Telephone Number (Include Area Code)

Home Telephone Number (Include Area Code)

Home Address (Number, Street, City, State, Zip Code)

6. Children's Racial and Ethnic Identities (Optional)

Mark one ethnic identity:

- ☐ Hispanic/Latino
☐ Not Hispanic/Latino

Mark one or more racial identities:

- ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander
☐ White ☐ American Indian or Alaska Native

— THE FOLLOWING SECTIONS ARE FOR SCHOOL USE ONLY —

INITIAL DETERMINATION

TOTAL INCOME \$ Per: ☐ Week ☐ Every 2 Weeks ☐ Twice a Month ☐ Month ☐ Year NUMBER IN HOUSEHOLD: CHANGE IN STATUS: Date

LEAs must annualize income only when multiple incomes, at varying frequencies, are reported.

Annual Income Conversion Weekly X 52 Every 2 Weeks X 26 Twice a Month X 24 Once a Month X 12

☐ Free based on:

- ☐ homeless
☐ migrant
☐ runaway
☐ Head Start

☐ SNAP or TANF

- ☐ foster child
☐ household's income

☐ Reduced based on:

- ☐ household's income

☐ Denied—Reason:

- ☐ income too high
☐ incomplete application
☐ Non-qualifying SNAP/TANF

Date Withdrawn:

Signature of Determining Official

Date:



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NORTH
EAST
CORNER OF
CENTRAL
PARK

COMMUNITY Shred-it® EVENT

AUGUST 26TH, 2023
10:00AM-12:00PM



ORION LIONS CLUB WILL
BE SERVING PORK CHOPS,
HOT DOGS AND
BEVERAGES

Educational Materials Available to Help Adults Recognize Child and Teen Depression

Boost Adults' Awareness of Adolescent and Child Depression

Adolescent and child depression are challenging in the best of times. Young people today face added stress from ongoing health, economic, and social concerns. The information in these **supportive publications** can help the adults in your community know how to handle this sensitive issue confidently and effectively.

Helping Your Teen Through Depression; A Family Handbook (CBC0579)

Handbook helps parents understand teenage depression. Discusses contributing factors, symptoms, and potential consequences of depression, and explains treatment options. Also:

- Notes suicide risk factors and warning signs
- Offers tips to help parents prepare for an evaluation by a healthcare provider, keep track of appointments and medications, and much more.

10 Ways to Help Your Child Beat Depression (CBC0994)

This booklet raises awareness about childhood depression, educates parents and adults who work with children about behavioral changes to watch for, and offers advice on treatment and recovery. Booklet provides a list of tips that:

- Offer an overview of childhood depression and its risk factors
- Detail warning signs and clinical depression symptoms
- Encourage parents to consult their healthcare provider

Teens & Self-Injury - What Parents & Teachers Need to Know (CBC0476)

This pamphlet explains what self-injury is and why it may occur, discusses warning signs, and describes risks of leaving the condition untreated. Pamphlet:

- Recommends talking to the person, offering suggestions on healthy ways of coping with emotions, and encouraging the person to seek help
- Lists treatment options and additional resources

Pre-School News: Preschool Open House will be held on Monday, August 21. Parents of Preschool students are required to come to a mandatory Parent Meeting on Wednesday, August 16. More information will be coming soon. Preschool starts on Tuesday, August 22, 2023.

Orion Music Boosters: Music Booster meetings are held the first Thursday of every month at 6:00 p.m. at The MAC. Meetings are open to any music parent.



Christmas for Kids: The Orion Area Christmas for Kids is underway. It is available to any family in the Orion School District who is in need of help. All information is strictly confidential. Children ages birth to 18 years old are eligible. Registration will be on Tuesday, October 3, 2023, and Tuesday, October 17, 2023, at Village Hall. More information will be coming. If you have questions, please call Kenis Johnson at 737-8439.

Senior Citizen Golden Age Passes: Senior Citizen Golden Age Passes are available at the Superintendent's Office for those citizens who are 65 years of age or older and live in the Orion School District. These passes are honored at all home athletic events (except IHSA and Conference tournaments), music programs, and plays (except those requiring royalty expenses). If you are interested in obtaining a Golden Age Pass and meet the above-mentioned qualifications, please stop by the Superintendent's Office (1002 11th Avenue, Orion) to pick up a pass. **You do not need to renew your pass each year.** Once you obtain one, they are good indefinitely.

**WELCOME BACK
TO SCHOOL!**