

New Jersey Department of Education  
School Self-Assessment for Determining Grades  
under the Anti-Bullying Bill of Rights  
District and School Grade Report  
2015-2016

|                                               |                                                                 |                                                          |                                                                 |                                                                                             |                             |                                                                   |                                               |                             |                             |       |  |
|-----------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|-----------------------------------------------|-----------------------------|-----------------------------|-------|--|
| ***                                           |                                                                 | OFFICIAL RELEASE                                         |                                                                 | ***                                                                                         |                             | ***                                                               |                                               | OFFICIAL RELEASE            |                             | ***   |  |
| ----- DISTRICT=29-0320-BERKELEY TWP -----     |                                                                 |                                                          |                                                                 |                                                                                             |                             |                                                                   |                                               |                             |                             |       |  |
| SCHOOL                                        | HIB Programs,<br>Approaches or<br>Other Initiatives<br>(MAX=15) | Training on the<br>BOE-Approved<br>HIB Policy<br>(MAX=9) | Other Staff<br>Instruction and<br>Training Programs<br>(MAX=15) | Curriculum and<br>Instruction on<br>HIB and Related<br>Information and<br>Skills<br>(MAX=6) | HIB<br>Personnel<br>(MAX=9) | School-Level<br>HIB Incident<br>Reporting<br>Procedure<br>(MAX=6) | HIB<br>Investigative<br>Procedure<br>(MAX=12) | HIB<br>Reporting<br>(MAX=6) | School<br>Grade<br>(MAX=78) |       |  |
| 020-BAYVILLE ELEMENTARY SCHOOL .....          | 13                                                              | 9                                                        | 14                                                              | 6                                                                                           | 8                           | 5                                                                 | 12                                            | 5                           | 72                          |       |  |
| 025-BERKELEY TOWNSHIP ELEMENTARY SCHOOL ..... | 13                                                              | 9                                                        | 14                                                              | 6                                                                                           | 8                           | 5                                                                 | 12                                            | 5                           | 72                          |       |  |
| 030-CLARA B. WORTH ELEMENTARY SCHOOL .....    | 14                                                              | 9                                                        | 14                                                              | 6                                                                                           | 8                           | 5                                                                 | 12                                            | 5                           | 73                          |       |  |
| 040-H & M POTTER SCHOOL .....                 | 13                                                              | 9                                                        | 14                                                              | 6                                                                                           | 8                           | 5                                                                 | 12                                            | 5                           | 72                          |       |  |
|                                               |                                                                 |                                                          |                                                                 |                                                                                             |                             |                                                                   |                                               |                             |                             | ===== |  |
| DISTRICT GRADE                                |                                                                 |                                                          |                                                                 |                                                                                             |                             |                                                                   |                                               |                             |                             | 72    |  |