

# **PUBLIC NOTICE**

SAND SPRINGS PUBLIC SCHOOLS
BOARD OF EDUCATION
ANNOUNCES
REGULAR MONTHLY MEETING: MAY
Date Scheduled: May 6, 2019 (Monday)

<u>Location:</u> Performing Arts Building, The Sandite Room 600 North Adams Road, Sand Springs, Oklahoma 74063

Time: 7:00 P.M.

## **AGENDA**

## **Opening Exercises**

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance
- 3. Opportunity for the Public to be Heard

General Guidelines for this Portion of the Agenda Include the Following:

- A. Speakers should sign-in and list the general topic of their comments prior to the beginning of this meeting. (A speaker's sign-in roster is available at the entrance of the meeting room)
- B. Each Speaker is given a maximum of five (5) minutes to address the Board. If more than one speaker on the same issue, please appoint a common speaker.
- C. The scope of the Board's responses to the speaker's comments is limited, due to the nature of this item on the agenda.
- 4. Sandite Pacesetter Award: Jon Harrison, Angie Harrison, Kari Rockwood, Julie Waggoner, Cristina Abbott, and Andrea Campfield
- 5. Citation from Congressman Kevin Hern, Presented by Deputy District Director, Brian O'Hara: Brendon Wiseley
- 6. Discussion and Review of Instructional Strategies in Alignment with District Continuous Strategic Improvement Plan Goal Student Empowerment and Staff Empowerment
- 7. Discussion and Review of District Finance Strategies including Facilities Update in Alignment with District Continuous Strategic Improvement Plan Goal Resource Innovation
- 8. Discussion and Review of District Communication and Community Involvement in Alignment with District Strategic Improvement Plan Goal Empower Families and Communities
- 9. Discussion of Health and Safety Related Issues

## **Consent Agenda**

All of the following items, which concern reports and items of a routine nature will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. In addition, many of the support documents have been sent to you electronically. We will have each of them available at the meeting and certainly will duplicate any for you upon request. The consent agenda items consist of the discussion, consideration, and approval of the following matters:

- 10. Adoption of Agenda for May 6, 2019, Regular Board Meeting
- 11. Approval of Minutes of April 8, 2019, Regular Board Meeting
- 12. Approval of Minutes of April 16, 2019, Special Board Meeting
- 13. Approval of Purchase Orders and Change Orders
  - A. General Fund 2018-2019 (P.O. 1033 thru 1133)
  - B. General Fund 2018-2019 Change Orders (P.O. 31 thru 1013)
  - C. Building Fund 2018-2019 (P.O. 18 thru 19)
  - D. Child Nutrition 2018-2019 (P.O. 134 thru 141)
  - E. Child Nutrition 2018-2019 Change Orders (P.O. 5 thru 84)
  - F. Co-Op Fund 2018-2019 Change Orders (P.O. 5 thru 8)
  - G. Gifts and Endowments Fund 2018-2019 (P.O. 33 thru 45)
  - H. Gifts and Endowments Fund 2018-2019 Change Order (P.O. 28)
  - I. 2016 Series I, 2015 Bond Fund 2018-2019 (P.O. 38 thru 45)
  - J. 2017 Series II, 2015 Bond Fund 2018-2019 (P.O. 55 thru 65)
  - K. 2017 Series II, 2015 Bond Fund 2018-2019 Change Order (P.O. 54)
  - L. 2018 Series III, 2015 Bond Fund 2018-2019 (P.O. 16 thru 17)
- 14. Approval of Payroll Claims for May 2019, Including Payments to
  - A. Information Technology Summer Workers: Daisel Dobbs, Brandon Stewart, Cole Durkee, and Daniel Jackson
  - B. Stipend in the Amount of \$1,000 to Lea Hayduk for Management of the Sandite Summer Reading Academy at Garfield STEAM Academy
  - C. Stipend in the Amount of \$1,000 to Atticus Dellinger for Project Lead the Way Medical Interventions Training, June 17-28, 2019, El Segundo, CA
  - D. Stipend in the Amount of \$1,000 to Matthew Watkins for Project Lead the Way Medical Interventions Training, June 17-28, 2019, El Segundo, CA
  - E. Stipend Payment for Summer School Services Provided at Charles Page High School, Monday-Thursday, June 3-27, 2019 for the following staff: Bridget Beard Clerical, \$800, Becky Painter Teacher, \$1,280
  - F. Stipend for up to 5 Employees for the Sandite Summer Reading Academy to be held at Garfield STEAM Academy, June 3-27, 2019
  - G. Stipend in the Amount of \$400 to Sherri McKibbin for Aircraft owners and Pilots Association (AOPA) 10th Grade Aviation STEM Curriculum Training in Frederick, MA, June 6-9, 2019, to be Paid out of Project 511, Title 1
  - H. Stipend in the Amount of \$1,000 to Gloria Smith for Project Lead the Way Training, Computer Science Essentials, Frisco, TX, June 17-28, 2019
  - I. Stipend in the Amount of \$500 to Janet Johnson for Project Lead the Way Training, App Creators, Oakland, CA, June 24-28, 2019
  - J. Stipend in the Amount of \$1,000 to Gloria Smith for Project Lead the Way Training, Computer Science Principles, Indianapolis, IN, July 8-19, 2019
- 15. Review of Activity Funds
  - A. Budget Revision Charles Page High School Student Council, 892

- 16. Review of Treasurer's Report
  - A. Revenue
  - B. Expenditure Summary by Project
  - C. Bond Expenditures by Fund
  - D. Investments
- 17. Review of Monthly Energy Conservation Report
  - A. Cost Avoidance Summary Sites
- 18. Review of Maintenance Report
  - A. Workers Compensation Claims
- 19. Review of Transportation Report
  - A. Vehicular Accident and Workers Compensation Report
  - B. School Bus Ridership Review
  - C. Vehicle Mileage
  - D. Vehicle Repair Summary
- 20. Review of Upcoming Education Meetings/Events
  - A. Business Forum-Save the Date, May 7, 2019, 12:00-1:30, Charles Page High School Library
  - B. Charles Page High School Graduation, May 11, 2019, 7:30 p.m. at Oral Roberts University, 7777 South Lewis, Tulsa
  - C. End of Year District Assembly, May 23, 2019, 3:45 p.m. at Clyde Boyd Auditorium
  - D. Cooperative Council for Oklahoma School Administration Summer Conference, June 4-6, 2019, Norman, OK
- 21. Review of Out of State Travel
  - A. Charles Page High School Marching Band Contest, October 12-13, 2019, Branson, MO
  - B. Charles Page High School Marching Band to Football Game, August 31-September 1, 2019, Mansfield, TX
  - C. Janet Johnson, Project Lead the Way Application Creators Training, June 23-29, 2019, Oakland, CA
  - D. Andrea Brice and Gracie Jones, National Family, Career and Community Leaders of America Competition, FCCLA, June 29-July 4, 2019, Anaheim, CA
  - E. Paige Vann, Stephanie McAllister, and Sadah Lasich, Fountas and Pinnell Conference, July 14-18, 2019, Houston, TX
  - F. Julie Ward, Fountas and Pinnell Teaching Readers Who Struggle Institute, July 14-16, 2019, Houston, TX
  - G. Gloria Smith, Project Lead the Way Computer Science Essentials Training, June 16-29-2019, Frisco, TX and Project Lead the Way Computer Science Principles Training, July 7-20, 2019, Indianapolis, IN
- 22. Review and Approval of Donors Choose and other Grants to the District
  - A. Donors Choose Grant, Sheri Davis, Limestone Technology, Help Us Stay Sharp and Listen
  - B. Donors Choose Grant, Trisha Lawrence, Limestone Technology, Emotions, Feelings, Moods and More
  - C. Donors Choose Grant, Megan Cabe, Limestone Technology, Supplies for Spectacular Students
  - D. Assistance League of Tulsa, Jennifer Butler, Northwoods Fine Arts Academy, Drums
- 23. Review and Approval of Employment Actions Including Resignations, Non-Re-Employment and Dismissals
  - A. Retirement, Dale Watson, Teacher, Northwoods Fine Arts Academy, (Eff. May 24, 2019)
  - B. Resignation, Kailynn Aery, Teacher, Limestone Technology Academy, (Eff. May 24, 2019)

- C. Resignation, Jessica Hamilton, Teacher, Tulsa Boys Home, (Eff. May 24, 2019)
- D. Resignation, Renee McFarland, Special Education Teacher, Pratt Elementary, (Eff. May 24, 2019)
- E. Retirement, Sue Chambers, Paraprofessional, Charles Page High School, (Eff. May 24, 2019)
- F. Resignation, Madison Morris, Teacher, Charles Page High School, (Eff. May 24, 2019)
- G. Resignation, Caitlin Sowell, Teacher, Pratt Elementary, (Eff. May 24, 2019)
- H. Resignation, Nora Wombwell, Teacher, Page Academy, (Eff. May 24, 2019)
- I. Resignation, James Factor, Teacher, Charles Page High School, (Eff. April 12, 2019)
- J. Resignation, Daniel Schmidt, Teacher, Charles Page High School, (Eff. June 20, 2019)
- K. Retirement, Teri Newell, Attendance Clerk, Clyde Boyd Middle School, (Eff. May 24, 2019)
- L. Resignation, Diane Swart, Teacher, Clyde Boyd Middle School, (Eff. May 24, 2019)
- M. Resignation, Amy Gonzalez, Teacher, Limestone Technology Academy, (Eff. May 24, 2019)
- N. Resignation, Chad Broughton, Assistant Superintendent, Administration, (Eff. June 30, 2019)
- O. Resignation, Larissa Scott, Teacher, Northwoods Fine Arts Academy, (Eff. May 24, 2019)
- 24. Review and Approval of Memorandum of Understanding Between Sand Springs Public Schools and The University of Tulsa for the Teacher Education Program for the 2019-2020 School Year
- 25. Review and Approval of Memorandum of Understanding Between Sand Springs Public Schools and Tulsa City-County Health Department to Provide Teen Pregnancy Prevention Educational Curricula to Students in Grades 7-12 for the 2019-2020 School Year as Recommended by the Assistant Superintendent of Student Services/Human Resources
- 26. Review and Approval of Agreement Between Sand Springs Public Schools and Drugs of Abuse Testing Laboratory, Inc. (DATL) for the 2019-2020 School Year as Recommended by the Assistant Superintendent of Student Services/Human Resources
- 27. Review and Approval of Agreement Between Sand Springs Public Schools and Oklahoma State School Board Association Employment Services Program for the 2019-2020 School Year
- 28. Review and Approval of Agreement Between Sand Springs Public Schools and Tulsa City-County Health Department to implement the "It's All About Kids Program," for Kindergarten through sixth-grade students to improve overall health and academic achievement for the 2019-2020 school year as recommended by the Assistant Superintendent of Student Services/Human Resources
- 29. Review and Approval of Invoice Payment to PhotographSports in the Amount of \$400.00 for the 2017-2018 Wrestling Team Posters. PhotographSports has not received payment of this invoice for expenses incurred in the fiscal year 2018
- 30. Review and Approval of License Agreement Between Sand Springs Public Schools and Employee Evaluation Systems, Inc for the 2019-2020 School Year as Recommended by the Assistant Superintendent of Teaching and Learning
- 31. Review and Approval of Request to Declare the Previous Edition, Out-of-Date Textbooks as Surplus as Recommended by the Assistant Superintendent of Teaching and Learning
- 32. Review and Approval of the 2018-2019 Employee Recommendations for Project Summer Spirit: Tammy Ellis-Foster, Rachel Ellis, Christine Hickman, Arthur Smith, Rebecca Stewart, Cristina Abbott, Hailee Flores, Marty Siegel, Cloe Campfield, Carole Cothran, Tiffany Lindley, Lindsey Smith, and Darla Rush as Recommended by the Director of Special Services
- 33. Review and Approval of the Contract with the Oklahoma Department of Rehabilitation Services for the 2019-2020 School Year as Recommended by the Director of Special Services. This will allow the district to provide School-to-Work transition services to Special Education Students.

34. Review and Approval of the Special Education Extended School Year Employees to be Paid from IDEA. The program will start on Friday, June 3, 3019, and continue Monday - Thursday ending on Thursday, June 28, 2019: Vickie Harbaugh, Lindsay McDonald, Teri Lunsford, Brenda Sanders, Savannah Castleman, and Dawn Youngblood as Recommended by the Director of Special Services

## **Action Items for May 2019**

## **Action Required**

Consideration, Discussion, and Board of Education Approval or Disapproval of the Following:

35. Proposed Executive Session to Discuss Re-employment of Recommended Administrators, Certified Teachers, Support Personnel and Employment of

1 Second Grade Teacher Angus Valley Elementary

1 Fifth Grade Reading Teacher Angus Valley Elementary

1 Biology Teacher/Varsity Track Coach Charles Page High School

1 Third Grade Teacher Pratt Elementary

1 Science Teacher Clyde Boyd Middle School 1 Second Grade Teacher

Angus Valley Elementary 1 Fourth Grade Teacher

Northwoods Fine Arts Academy

for the 2019-2020 School Year

Authorized by Title 25 Oklahoma Statutes Section 307 (B)(1)

36. Proposed Re-employment of Recommended Administrators, Certified Teachers, Support Personnel and Employment of

1 Second Grade Teacher Angus Valley Elementary 1 Fifth Grade Reading Teacher Angus Valley Elementary

1 Biology Teacher/Varsity Track Coach Charles Page High School

1 Third Grade Teacher Pratt Elementary

1 Science Teacher Clyde Boyd Middle School 1 Second Grade Teacher Angus Valley Elementary

1 Fourth Grade Teacher Northwoods Fine Arts Academy

for the 2019-2020 School Year

- 37. Proposed Executive Session for Evaluation of Superintendent Authorized by Title 25 Oklahoma Statutes Section 307 (B)(1)
- 38. Evaluation of Superintendent
- 39. Proposed Approval of Policy Revisions
  - A. CDC Public Gifts/Donations to the Schools
  - B. CVFA-R Fair Labor Standards Act, Regulation
- 40. Vote to Approve or Disapprove Beasley Technology Inc. Contract Bid as the Telephone System Supplier and Installer for the Upgrade of the Districts Telephone System in the Amount of \$192,872.59 to be paid out of Bond Funds as Recommended by the Director of Information Technology
- 41. Consider and Adopt a Resolution Providing for Leasing Certain Real Property to Tulsa County Industrial Authority
- 42. Consider and Adopt a Resolution Providing for Subleasing Certain Real Property from Tulsa County **Industrial Authority**
- 43. Proposed Approval of Agreement with LDKC, Inc. Subchapter S Corporation (dba LD Kerns Contractors) for Construction Management Services with a Guaranteed Maximum Price for the Sand Springs Freshman Academy

44. Proposed Approval of Agreement with KKT Architects, Inc. for Architectural Services on the Sand Springs Freshman Academy

### **Review Business for May 2019**

- 45. Any matter not known about or which could not have been reasonably foreseen prior to the posting for this meeting
- 46. Announcements
- 47. Adjournment

### **MOTTO**

"Challenge Minds, Inspire Hearts, and Empower a Community of Learners"

#### **MISSION STATEMENT**

Empowering every child to maximize their potential for responsible, productive citizenship in the 21st Century.

Name of person and title preparing and posting this notice:

Beth Shope, Clerk, Board of Education

Signature

Posted this 3rd day of May 2019, at 1:00 p.m. on the front door of the Education Service Center, Performing Arts Building and at www.sandites.org.