

Bryan County Schools

Board of Education

Regular Board Meeting

Location: BOE
8810 Highway 280 East
Black Creek, GA

Date: April 18, 2019
Time: 6:30 PM

I. Call to Order

II. Moment of Quiet Reflection – Karen Krupp

III. Pledge of Allegiance – David Schwartz

IV. Adoption of Agenda

Motion_____ Second_____ Action_____

V. Superintendent Updates – Dr. Brooksher

VI. Listen to Public Comment

VII. Approval of Minutes

a. March 21, 2019 – Called Work Session (Attachment #1)

Motion_____ Second_____ Action_____

b. March 28, 2019 – Called Work Session (Attachment #2)

Motion_____ Second_____ Action_____

c. March 28, 2019: Regular Board Meeting (Attachment #3)

Motion_____ Second_____ Action_____

VIII. Administration

- a. Approval of March 2019 Financial Report
Motion_____ Second_____ Action_____
- b. Approve Workers' Compensation Insurance for \$276,204 through the GSBA
Workers' Compensation Fund for the period July 1, 2019 through July 1, 2020
Motion_____ Second_____ Action_____
- c. Approve surplus items as presented (Attachment #4)
Motion_____ Second_____ Action_____
- d. Approve Policy JQK – Exchange Students as presented
Motion_____ Second_____ Action_____
- e. Approve the following donations:
 - i. To the Richmond Hill Middle School Music Department from David Masteller with the Junior Jazz Foundation – 11 violins valued between \$2,000.00-\$3,000.00
 - ii. To McAllister Elementary School from MES PTSO - \$25,318.82 for technology and signage
 - iii. To the Bryan County High School's JROTC program from South Bryan Christian Ministerial Association - \$200.00
 - iv. To the Bryan County High School's JROTC program from Laura Lindemann - \$100.00
 - v. To Bryan County High School from the Bryan County Redskins Booster Club - \$200.00

- vi. To Richmond Hill Primary School from Shoreline Landscaping Solutions
– plants and landscaping for front door flower bed valued at \$650.00
- vii. To Richmond Hill High School’s Boys Soccer Team from Rhonda D.
Hinton Robinson - \$650.00 in memory of Steven Dale Robinson
- viii. To Richmond Hill Elementary School’s Media Center from RHES PTSO -
\$6,607.66

Motion_____ Second_____ Action_____

IX. Field Trip Requests

- a. Approve out the RHHS 10-12 Upper Level Spanish 3 & 4 Classes to travel to St.
Augustine, FL on 4/30/19 to study the Spanish Colonial experience (school bus)

Motion_____ Second_____ Action_____

- b. Approve the Community Education Center’s 2019 Summer Program to travel to
Hilton Head, SC on 6/12/19 to the Coastal Discovery Museum (school bus)

Motion_____ Second_____ Action_____

- c. Approve the RHHS FBLA 10th Grade Students to travel to San Antonio, TX on
6/28/19–7/3/19 to compete at the National FBLA Level (airplane)

Motion_____ Second_____ Action_____

- d. Approve the RHHS Yearbook Student Editors to travel to Atlanta, GA on 7/13/19
to participate in developmental design and leadership skills activities for
yearbook production (school bus)

Motion_____ Second_____ Action_____

- e. Approve the RHHS Varsity & Jr. Varsity Volleyball Teams to travel to the
University of Florida in Gainesville, FL on 7/19/19-7/21/19 for camp (school bus)

Motion_____ Second_____ Action_____

- f. Approve the RHHS Varsity & Jr. Varsity Volleyball Teams to travel to the
Southern Volleyball Center in Alpharetta, GA on 8/9/19-8/10/19 for competition
(school bus)

Motion_____ Second_____ Action_____

X. Personnel Agenda

Motion_____ Second_____ Action_____

XI. Personnel Agenda – 2019-20 Certified Personnel Recommendations

Motion_____ Second_____ Action_____

XII. Board Member Comments

XIII. Executive Session – Real Estate and Personnel

Motion_____ Second_____ Action_____

Motion_____ Second_____ Action_____

XIV. Adjourn

Motion_____ Second_____ Action_____