



*Empowering and Inspiring all  
to be Educated and Informed*

**Laurens County School District #55 Board of Trustees**

Monthly Meeting Agenda – June 26, , 2023 – 6:30 p.m.  
Laurens District 55 Administration Office

**TO MEETING ATTENDEES:** Please silence all devices before entering the meeting area. Please remain seated during the meeting. Please refrain from conversation and noise that would interrupt the meeting and/or hinder others from being able to hear the discussions/actions of the board. This is especially helpful for those listening on the live feed.

**BROADCAST:** The meeting will be broadcast via Live Feed on YouTube with the link being posted on the [LCSD 55 website](#) and on the LCSD 55 Facebook page.

**OPENING BUSINESS**

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|--|--|
| <b>1. Call to Order</b>                                    | <i>Mrs. Cathy Little</i>               |
| <b>2. Confirmation of Notice to Media</b>                  | <i>Mrs. Candice Branin</i>             |
| <b>3. Declaration of a Quorum</b>                          | <i>Mrs. Cathy Little</i>               |
| <b>4. Approval of Agenda</b>                               | <i>Mrs. Cathy Little, Board Action</i> |
| <b>5. Welcome</b>  | <i>Mrs. Cathy Little</i>               |
| <b>6. Pledge of Allegiance</b>                             | <i>Mrs. Cathy Little</i>               |
| <b>7. Prayer</b>   | <i>Ms. Peggy Nance</i>                 |
| <b>8. Approval of Minutes for May 1st and May 22, 2023</b> | <i>Mrs. Cathy Little, Board Action</i> |

**SUPERINTENDENT’S REPORT**

- |   |                                   |
|---|-----------------------------------|
| <b>1. District Updates</b>                            | <i>Dr. Amecca Thomas</i>          |
| <b>2. Department of Academic Interventions Report</b> | <i>Mrs. Kathy McMillan-Bennon</i> |

**BOARD OPERATIONS**

- |                                   |  |
|-----------------------------------|--|
| <b>1. Board Officer Elections</b> | <i>Mrs. Cathy Little, Board Action</i> |
| • Secretary                       |  |

**FINANCE AND OPERATIONS**

- |  |                                     |
|--|-------------------------------------|
| <b>1. Cenergistic Report</b>   | <i>Mr. Jim Lollis</i>               |
| <b>2. Monthly Financial Report</b>   | <i>Mr. Jim Lollis</i>               |
| <b>3. Budget Information for 2023-2024 General Fund Budget and Request for Approval - Second Reading</b> | <i>Mr. Jim Lollis, Board Action</i> |
| <b>4. Procurement Code</b>   | <i>Mr. Jim Lollis, Board Action</i> |
| <b>5. Bond Resolution</b>  | <i>Mr. Jim Lollis, Board Action</i> |

**PUBLIC PARTICIPATION**

*Mrs. Cathy Little*

**MOTION TO ENTER EXECUTIVE SESSION**

*Mrs. Cathy Little, Board Action*

**EXECUTIVE SESSION**

*Mrs. Cathy Little*

- 1. Certified Employee Contract Recommendations for the 2023-2024 School Year**
- 2. Annual Review of the Superintendent**

**RECONVENE IN OPEN SESSION**

*Mrs. Cathy Little*

**ACTION ON EXECUTIVE SESSION**

*Mrs. Cathy Little, Board Action*

**ADJOURNMENT**

*Mrs. Cathy Little, Board Action*