## **NOTICE OF REGULAR MEETING**

## **SELIGMAN UNIFIED SCHOOL DISTRICT #40 GOVERNING BOARD**

Seligman School will provide a quality education that encourages every student to realize his/her potential and to help build real life skills with the relationship of our students, parents, staff and community.

DATE: March 21, 2023

TIME: 5:00 PM

LOCATION: ROOM 200

Pursuant to ARS-431.01, notice is hereby given to the members of the Seligman Unified School District #40 Governing Board and the general public that the Seligman Unified School District Governing Board will convene a Regular Governing Board Meeting on March 21, 2023 at 5:00 PM. The meeting will be held in Room 200, located at 54255 N. Main Street, Seligman, Arizona and via telephonic conference call.

Governing Board Members will attend either in person or telephonically. MEMBERS OF THE BOARD MAY PARTICIPATE AND MEMBERS OF THE PUBLIC MAY ATTEND VIA TELEPHONE CONFERENCE CALL BY DIALING IN TO 1-701-802-5423, AT 5PM, THEN DIALING THE ACCESS CODE 2285292 FOLLOWED BY THE # SIGN. If anyone has a disability that requires special accommodations, please call the District Office at (928)216-4123 at least 24 hours prior to the scheduled time.

The Governing Board reserves the right to move into executive session for legal advice with its attorneys for any item listed on the agenda, in person or telephonically, pursuant to ARS 38-431.03. A.3. The Governing Board may consider any item on this agenda in any order and at any time during the meeting.

# **AGENDA**

- I. OPENING ITEMS
  - A. Call to Order
  - B. Roll Call
  - C. Pledge of Allegiance
  - D. Re-Order Agenda
  - E. Adopt Agenda
  - F. Call to the Public
    - 1. Open
    - 2. Limited-Agenda Items Only
- II. PRESENTATIONS
- III. <u>DISCUSSION ON 2022-2023 REPORTS</u>
  - A. Board Report
    - ASBA
    - Board members
  - B. Superintendent Report
    - General Update
    - Department Reports, sent electronically for review
- IV. RECOGNITION, CELEBRATION, AND DONATION

## V. CONSENT AGENDA

Consent Agenda – All those items listed below may be enacted by one motion and approved as consent agenda items. Any item may be removed from the consent agenda and considered separately if a member of

Open Call to the Public: Members of the public may address the Governing Board on any topic for up to 3 minutes. Time may be extended through one person yielding their time to speaker. By law, the Board cannot respond. However, the topic may be added to the agenda of a future meeting. Visitors must complete the form and give it to the clerk prior to the start of the meeting.

Limited Call to the Public: Members of the public may address the Board on any specific agenda item(s) for up to 3 minutes. Time may be extended through one person yielding their time to the speaker. Visitors must complete the form and give it to the clerk prior to the start of the meeting.

the governing board requests. A copy of documents supporting each item may be obtained from the business office Monday through Thursday from the hours of 7:00 a.m. to 4:00 p.m.

- A. Ratification of FY23 Payable vouchers 1041-1044
- B. Ratification of FY23 Payroll vouchers 27-30

# VI. OLD BUSINESS

## VII. NEW BUSINESS

- A. Discussion and possible action on approving Mrs. Chrest for 2023-2024 school year.
- B. Discussion and possible action on using Power School as school management system for the 2023-2024 school year.
- C. Discussion and possible action on approving Conflict of Interest Waiver for Yavapai County Attorney.
- D. Discussion and possible action on approving Venice Fraser as Middle School Volleyball Coach.
- E. Discussion and possible action on approving revisions made on 2022-2023 School Calendar to make up for Snow Days. The dates being; April 10th (Monday), April 14th (Friday), April 21st (Friday) and May 12th(Friday)
- F. Approval of Minutes:
  - 1. February 14, 2023

## **ANNOUNCEMENTS**

A. Input of items for next board meeting-please email Ashley Perez, <a href="mailto:aperez@seligman.k12.az.us">aperez@seligman.k12.az.us</a>
\*\*\*Requests must be made five (5) business days prior to the creating of the Agenda\*\*\*

#### **ADJOURNMENT**

Scheduled Future Meetings:

April 11, 2023

#### SIGNING OF THE MINUTES

February 14, 2023

The agenda will be posted on the bulletin board outside of the District Office and our District Website. www.seligmanschools.org.

CERTIFICATION OF POSTING OF NOTICE OF A REGULAR MEETING OF THE SELIGMAN UNIFIED SCHOOL DISTRICT #40 GOVENING BOARD

The undersigned hereby certifies that a copy of the attached notice was duly posted at the Seligman unified School District office, 54255 N. Main Street on March 16, 2023 at 5:00 PM in accordance with a statement filed by the Seligman Unified School District Superintendent.

Dated this 16th day of March 2023

Ву:			