

**TO: MEMBERS OF THE BOARD OF DIRECTORS, WHITE PASS SCHOOL DISTRICT
NO. 303**

FROM: DR. PAUL FARRIS, SUPERINTENDENT

SUBJECT: REGULAR MEETING OF THE BOARD OF DIRECTORS

April 15, 2019

6:00 P.M., ROOM 205

WHITE PASS JR. SR. HIGH SCHOOL BUILDING

AGENDA

- 1. Call to Order. Pledge of Allegiance.**
- 2. Changes or Additions to the Agenda.**
- 3. Approval of Minutes.**
 - A. March 18, 2019- Regular School Board Meeting
- 4. Audience and Communications:** (The Board will receive written or oral communications from the audience addressed to items of concern on the AGENDA following).
- 5. Budget Overview.**
 - A. Budget Overview
- 6. Consent Agenda.** (Action to approve the following routine items is requested.)
 - A. Financial Report(s)
 - B. Accounts Payable and Payroll
 - C. General Fund Budget Extension
 - D. ASB Budget Extension
 - E. Darci Rashoff, Resignation Teacher, CTE Director, FBLA Advisor, Yearbook Advisor
- 7. Presentations.**
 - A. ICOS Report – John Kelly
 - B. ASB Report – ASB Representative
 - C. School Spotlight – High School, Chris Schumaker
 - D. Superintendent’s Report – Dr. Paul Farris
 - E. Principal’s Reports – Chris Schumaker & Nathan Coutsubos

- F. ALE Update – Brian Carter*
- G. Legislative Report – Joe Fenbert*
- H. Lou Crew – Joe Fenbert and Brian Carter*

8. Old Business.

9. New Business.

10. School Board Operations

- A. Board Workshop*
- B. Candidate Filing Week*
- C. Automobile Purchase*

11. Board Comments.

12. Executive Session.

13. Personnel Action.

- A. Elizabeth Chick, Substitute Para Professional upon successful completion of district hiring requirements.*
- B. Danette Mullins, Elementary Temporary Para Professional.*
- C. Kevin Gillispie, Custodial Substitute upon successful completion of district hiring requirements.*

14. Adjournment.