

HILLCREST SCHOOL FORMS 2023-2024

STUDENTS ARE THE FIRST
PRIORITY AT HARLOWTON
PUBLIC SCHOOLS

REGISTRATION HILLCREST ELEMENTARY SCHOOL MONTANA SCHOOL DISTRICT NO. 16 BOX 288, HARLOWTON, MT

Students Name			_ Date Entered	Gr.
Last	Pirst	Middle	Most	
Street		P.O. Box	Town	
Date of Birth	Place of Birth		Home Phone	
Grade Last Attended				2 <u>1,-11-1111-112-01</u>
Father's Name			Home Phone	
Father's Address			Work Phone	
Father's Work Location	W		Cell #	***************************************
Mother's Name			Home Phone	
Mother's Address			Work Phone	***************************************
Mother's Work Location			Cell #	
Former Place of Residence	. 101			
The state of the s			Location	***************************************
			- LOGINIII	
School Last Attended	vion Schools and the	r current grade	*************	
School Last Attended List siblings in family attending Harlov ****** HEALTF Name of Family Physician/Clinic	vion Schools and thei	r current grade	:: :**********************************	******
School Last Attended List siblings in family attending Harlov ***********************************	vion Schools and thei ****** I INFORMAT c applicable)	r current grade	*************	******
School Last Attended List siblings in family attending Harlov ******* HEALTF Name of Family Physician/Clini Health History: (please check as Heart Condition?	vion Schools and thei ******* I INFORMAT c applicable)	TON ANI	**************************************	******
School Last Attended List siblings in family attending Harlov ***********************************	vion Schools and thei ******* I INFORMAT c applicable)	TON ANI	**************************************	******
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School Last Attended List siblings in family attending Harlov ******* HEALTF Name of Family Physician/Clinic Health History: (please check as Heart Condition? Kidney Illness or Diabetes? Asthma?	vion Schools and thei ******** I INFORMAT c applicable) Injury?	TON ANI	**************************************	******
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EMERGENCY CONTACTS (Please provide three)

Name				Phone #
Name	50			Phone #
Name				Phone #
Please	e mark	ves o	r no i	for each item below:
	Yes	ם	No	My child has permission to <u>purchase/charge</u> extra milk.
_	Yes		No	My child has permission to <u>purchase/charge</u> extra milk. My child has permission to <u>purchase/charge</u> seconds on their meal.
	Yes	П	No	My child has permission to eat school breakfast.
	Yes	п	No	The school has my permission to publish my child's picture in the local media.
	Yes		No	The school has my permission to publish my child's name in the local media.
ū	Yes	П	No	The school has my permission to publish my child's name and picture in the yearbook.
	Yes	П	No	I have received and read the Hillcrest Student Handbook.
	Yes	П	No	The school has my permission to publish my child's name on the school webpage.
۵	Yes	П	No	The school has my permission to publish my child's picture on the school webpage.
school and from y chi I unde resportime. Per minor need f by the is not a may be In t parent neede	I year. om sch ild to rid rstand nsibility rmissio surgica or majo attend able to e given he ever s or gu d emer	nissior This in ools fo de the it may for my n is he il treatr or surg ing phy comm . nt an e ardian gency	r for record of the content of the c	ION FOR ACTIVITIES AND MEDICAL EMERGENCIES The child to participate in extra-curricular activities during the current as permission to practice in sports activities and walk or be bused to emblies, field day, and all school functions. I also grant permission for a events scheduled oùt-of-town and will be responsible for their actions of the events are provided to the event any equipment or school facility is damaged during this are in the event any equipment or school facility is damaged during this expanded to the attending physician to proceed with any medical or and x-ray examinations for my child. In the event of serious illness, their significant accidental injury, I understand that an attempt will be made in to contact me in the most expeditious way possible. If said physician the with me, the treatment necessary for the best interest of my child ency arises while at school, an effort will be made to contact the scoon as possible. Permission is granted to the school to provide the ment to the student prior to his/her admission to the medical facilities. Date
Parent	t/Guard	ian Sig	gnatu	re
during rescre	the 22 en. Ple	-23 ease co	schod ontact	CONSENT FOR HEARING SCREENING re gives consent for your child to have hearing screening, conducted of year. This consists of an initial screening and may include a the school if an ear-related medical issue arises, and that information audiologist. Signature indicates permission is granted.
				Date
Parent	:/Guard	ian Sid	ınatu	re

HARLOWTON PUBLIC SCHOOLS ANNUAL REGISTRATION AND INFORMATION FORM

i uli Legai Man					
	Last	First	Middle	Cell Phone	
Gender	_ Birthdate	Grade going into_	Preferred Name		
City and State	of Birth		Primary Langu	age Spoken	
	w/ ₌				
	Father/Stepfa	ther (Name)	Mother/Stepmother (Name)	Guardian/Other	
Physical			, (************************************		
			City	Zip	
				ZIP	
Mailing Address			City	State/Zip	
			Cell Phone		
Mother/Guardia	an Home Phone		Cell Phone	Work Phone	
*Parent/Guardi	ian Email 1		*Parent/Guardian Email 2		
			ding ages of children		
			(Next posterior		

	BOTH Question		· / / / · · · · · · · · · · · · · · · ·		
Central	American, or otl	ner Snanish culture o	o (A person of Mexican, Puerto or origin, regardless of race.) C	o Rican, Cuban, South or	
No, not H	ispanic or Latino	Yes, Hispar	nic or Latino Decline to	noose only one answer. Answer	
2. What is	ine student's (o more and all that	r your) race(s)? Reg	ardless of how you answered	the first question, choose	
			wing origins in one of the said		
American Indian or Alaska Native (A person having origins in any of the original peoples of North and South America, including Central America, and who maintains tribal affiliation or community attachment.)					
Asian (A person having origins in any of the original peoples of the Ear East. Southeast Asia, or the					
maian subconti	nent including, fo ds, Thailand, and	or example. Cambod	ia, China, INdia, Japan, Korea,	Malaysia, Pakistan, the	
Black or A	African American	a vietnam.) (A person having ori	gins in any of the black racial o		
INGLIVE HA	wallall of Other	Pacific Islander (A pe	erson having origins in any of the	groups of Africa.)	
nawan, Guain,	Samoa, or other	Pacific Islands.)			
White (A page 14) Africa.)	person having or	igins in any of the ori	ginal peoples of Europe, the M	liddle East, or North	
Decline to	Answer				

THERE ARE TWO SIDES TO THIS FORM- PLEASE TURN OVER!

COMPUTER ACCEPTABLE USE AGREEMENT

Every student, regardless of age, must read and sign below:

I have read, understand, and agree to abide by the terms of the Harlowton School District's policy regarding acceptable use of technology. (A copy of Policy #3612 – District Provided Access to Electronic Information, Services, and Networks and Policy #2070 – Access to Electronic Networks is available for review in the office and the school website. Should I commit any violation or in any way misuse my access to the District's computer network and/or the Internet, I understand and agree that my access privilege may be revoked and school disciplinary action may be taken against me.

Home Phone:		
User's Signature: Address:		Date:
	E	I am 18 or older I am under 18
If I am signing this police continue to be in full for	y when I am under 1 ce and effect, and I a	18, I understand that when I turn 18, this policy will agree to abide by this policy.
must also read and sign student, I have read, un District's policies regard Networks and Acceptab computer network and/o students for educational school to restrict access responsibility for abiding indemnify and hold harm staff against all claims, o child's use of or access accept full responsibility such access is not in the approved account to accept full Guardian (Parent/Legal Guardi	this agreement.) A derstand, and agree ling District-Provided le Use of Electronic or the Internet. I und I purposes only. How is to all offensive and g by the policy. I am nless the District, the damages, losses, and to such networks or for supervision of me school setting. I he cess the District's conference of the policy.	under 18 years of age, a parent/legal guardian as the parent or legal guardian of the above-named that my child shall comply with the terms of the Access to Electronic Information, Services, and Networks for the student's access to the District's derstand that access is being provided to the wever, I also understand that it is impossible for the controversial materials and understand my child's at therefore, signing this Agreement and agree to be Trustees, Administrators, teachers, and other add costs, of whatever kind, that may result from my his/her violation of the District's policy. Further, I my child's use of his/her access account if and when ereby give my child permission to use the building-omputer network and the Internet.
Signature: Home Phone:	Address	
Date:		78

This Agreement is valid for the 2023-2024 school year only.

Montana Authorization to Carry and Self-Administer Asthma Medication
For this student to carry and self-administer asthma medication on school grounds or for school- sponsored activities, this form must be fully completed by the prescribing physician/provider and an authorizing parent or legal guardian.

Student's Name:	School:
Sex: (Please circle) Female/Male	City/Town;
Birthday: / /	City/Town: (Renew each year)
Physician's Authorization: The above named student has my authorization to carry an Medication: (1)	d self- administer the following medication:
(2)	(2)
(2) Reason for prescription(s):	\-\
Medication(s) to be used under the following conditions:	
or anaphylaxis episodes and for medication use by this stu	on. I have provided a written treatment plan for managing asthma dent during school hours and school activities.
Signature of PhysicianPhysicia	n's Phone NumberDate
Backup Medication - The law provides that if the child's health of the school, it must be kept in a predetermined location, known to The following backup medication has been provided for the	the child parent and school staff
the proper use of this medication. He/she is physically responsibility. He/she has my permission to self injectible epinhrine, he/she understands the need	nt, I confirm that this student has been instructed by his/her health dication(s). He/she has demonstrated to me that he/she understands sically, mentally and behaviorally capable to assume this medicate as listed above if needed. If he/she has used an autodical to alert an adult that emergency medical personnel need to be r as prescribed and does not have relief from an asthma attack,
school district or nonpublic school and its employ	public school may not incur liability as a result of any injury a by the pupil and that I shall indemnify and hold harmless the rees and agents against any claims, except a claim based on an act willful and wanton conduct, or an intentional tort.
 I agree to also work with the school in establishing as above, by my child's physician. This will include my child has access in the event of an asthma or a 	ing a plan for use and storage of backup medication if prescribed, de a predetermined location to keep back up medication to which maphylaxis emergency.
Authorization is hereby granted to release this in	formation to appropriate school personnel and classroom teachers.
 I understand in the event that the medication dosa or the physician may re-write the order on his pre assure the new order is attached. 	ige is altered, a new "self-administration form" must be completed, scription pad and I, the parent/guardian, will sign the new form and
 I understand it is my responsibility to pick up any medication that is not picked up will be disposed 	unused medication at the end of the school year, and that of.
Parent/Guardian Signature:	Date:

Applying for Free and Reduced Price School Meals

Helping your budget and your community

Who Should Apply?

Families that meet the income guidelines stated on the application (attached) should consider applying for Free and Reduced Priced Meals.

Benefits of School Meals:

- School meals could provide your child with up to 10 meals a week (breakfast and lunch).
- School Meals meet the Federal Nutrition Standards and provide a healthy and balanced meal.
- School Meals provide valuable employment for many food service workers across the state.

How to Apply:

Fill out the application enclosed in this packet and turn it into the school office.

If your family qualifies for SNAP benefits (Food Stamps) you do not have to fill out the School Meals application. Just bring in your benefit award letter that you received from the SNAP office to your child's school office. You may also write in your SNAP case number in the space provided on the application.

When to Apply:

You can apply for Free and Reduced Priced School Meals at any point throughout the year! You may also reapply at any time if your situation changes.

School Meals and The Summer Food Service Program

Applying for Free and Reduced Price School Meals can help your community beyond the school year.

Participation in Free and Reduced Priced School Meals can help a school qualify for The Summer Food Service Program (SFSP).

SFSP provides free meals to children during the summer when school is not in session. A school must have a certain number of children eligible for Free and Reduced Priced Meals in order to have a Summer Food site. So signing up for School Meals can help provide more than just school time nutrition for many families in your community.

Remember: If you sign up for School Meals you do not have to use the benefits. You may choose to pay for your child's meals or pack their lunch if you prefer. But by signing up, you can help your school qualify for SFSP.

Funding for the Fresh Fruit and Vegetable Program, equipment grants, and many other school grant opportunities are also dependent on the percent of children eligible for Free and Reduced Price School Meals.



How To Apply for Free and Reduced Price School Meals

Please use these instructions to help you fill out the application for free and reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in the Harlowton School District

Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you The application must be filled out completely to determine the eligibility of your child(ren) for free or reduced price school meals. are not sure what to do next, please contact Harlowton High School at 406-632-4324.

Please use a pen (not a pencil) when filling out the application and do your best to print clearly.

Step 1: List <u>ALL</u> children, infants, and students up to and including grade 12

Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be related to you to be a part of your household

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth;
 - Students attending (regardless of age) Harlowton Schools

application, attach a second piece A) List each child's name, Print children present than lines on the applies to adults in Step 3. "MI" is letter in each box. Stop if you run of paper (or a second application each child's name. Use one line When printing names, write one if completing electronically) with of the application for each child. first letter of each child's middle short for middle initial. Print the out of space. If there are more all required information for the additional children. This also

level of the student in the If "Yes," write the grade

"Foster Child" box next to the child's name. If B) Is the child a student? C) Do you have any foster children? If any children listed are foster children, mark the finishing Step 1, go to Step 4.

Foster children who live with you may count as custody and placed with a state-licensed adult, who cares for the child in place of their parent listed on your application. If you are applying considered foster children. A foster child is a for both foster and non-foster children, go to members of your household and should be minor child who has been taken into state Step 3. Note: Adopted children are not

complete an income-based application. You may application. Homeless, Migrant, Runaway status must be confirmed with the appropriate program student's homeless, migrant, or runaway status, runaway? If you believe any child listed in this 'Grade" column to the right. you are ONLY applying for foster children, after "Homeless, Migrant, Runaway" box next to the D) Are any children homeless, migrant, or staff. If the school district cannot confirm your choose to provide income information now in child's name and complete all steps of the then the school district will contact you to section meets this description, mark the order to prevent the school district from potentially needing to contact you later.

Step 3: List ALL household members and income for each member

1) List adult household members' names.

Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Include college students, unless they are declared independently on taxes (all college students are considered adults). Do not list any household members you listed in Step 1.

2) List earnings from work.

List all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a selfemployed business or farm owner, you will report your net income. Net income is your income after taxes and deductions have been subtracted.

- What if I have multiple jobs? List each job separately by entering your name and income from each job on a new line. Add an additional sheet of paper if necessary.
- expenses of your business from its gross receipts (revenue). Gross receipts or revenue are all the income earned from the sale of any products or What if I am self-employed? List income from your business as a net amount. This net amount is calculated by subtracting the total operating services offered.

If a child listed in Step 1 has income, follow the instructions in Step 3, Part B.

3) List income from public assistance/child support/alimony.

List all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

4) List income from pensions/retirement/all other income.

List all income that applies in the "Pensions/Retirement/All Other Income," field on the application.

What if I receive income from multiple sources in this category? List each source separately by entering your name and income from each source on a new line. Add an additional sheet of paper if necessary.

5) List total household size.

Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in **Step 1** and **Step 3**. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

6) Provide the last four digits of your Social Security Number.

An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the ight labeled "Check if no Social Security Number."

3.B List income earned by children

List all income earned or received by children.

List the combined gross income for ALL children listed in Step 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household. What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

Prototype Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

APPLY ONLINE: dca.opi.mt.gov/frapp/index RETURN TO (School/District Name): Harlowton Schools ADDRESS: PO Box 288, Harlowton MT 59036

SIEP I List ALL children, infants, and students up to	List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.	
List ALL children in the household. Do not forget to list infant	List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.	ludes children not related to you in your household.
Child's First Name	MI Child's Last Name Grade	Foster Child Migrant Runaway Homeless
		PD If you checked
		boxes, please
		Step 1: Part C. Step 1: Part C
STEP 2 Do any household members (including you) participate in: SNAP,	participate in: SNAP, TANF, or FDPIR?	
O NO → Go to STEP 3. O YES → Write case number	→ Write case number here and proceed to STEP 4. CASE NUMBER (NOT EBT NUMBER):	377
STEP 3 List ALL household members and income for each member (before taxes and deductions)	each member (before taxes and deductions)	white any one case number in this space.
A. All Adult Household Members (Anyone who is living wit: List all Adult Household Members not listed in STEP 1 (in: deductions) for each source in whole dollars (no cents) only.	A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.) List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0' or leave any fields blank, you are certifying (promising) that there is no income to report.	eive income, report total gross income (before taxes and certifying (promising) that there is no income to report.
Name of Adult Household Members (First and Last)	Earnings from Work Weeky 2 Weeks 2 Amenin Marthy Annal Alimony Weeky 2 Weeks 2 Amenin Marthy Annal Support, Support Alimony Support Su	received? Social Security, SSI, NA Benefits, All Other Weekly Livings Zavicarh Mentity O O O O
	\$ 00000	0 0 0 0
	\$ 0 0 0 0 0	0000
	\$ 00000	0000
	\$ 00000	0000
Total Household Members (Children and Adults)	Last Four Numbers of Social Security Number of Primary Wage Earner or other Adult Household Member (if Applicable)	
B. Child Income Sometimes children in the household earn or receive income. Include the TOTAL income (before taxes and deductions) received by ALL children listed in STEP 1 here.	Child Income Weeky 21	for list of income sources.
STEP 4 Contact information and adult signature.	RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL: Insert school address here PO BOX '	288, Harlowton, MT 59036
"I certify (promise) that all information on this application is true and that all income is (confirm) the information. I am aware that if I purposely give false information, my child	" certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."	t of Federal funds, and that school officials may verify ederal laws."
Print Name of Adult Signing the Form	Signature of Adult	Today's Date
Mailing Address (if available)	State Zip Phone (optional)	Email (optional)

Return completed form to your child's school.

FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. Harlowton School District offers healthy meals every school day. Breakfast costs \$2.50; lunch costs \$3.50. Your children may qualify for free meals or for reduced price meals. Reduced price is 0.30 for breakfast and \$0.40 for lunch. Seconds/a la carte are \$0.75 and extra milk is \$0.50. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from Montana SNAP or Montana TANF, are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Household size	Yearly	Monthly	Weekly
1	\$26,973	\$2,248	
2	\$36,482		
3	\$45,991	\$3,041	\$702
1		\$3,833	\$885
7	\$55,500	\$4,625	\$1,068
5	\$65,009	\$5,418	\$1,251
6	\$74,518	\$6,210	\$1,434
7	\$84,027	\$7,003	
8	\$93,536		\$1,616
Foods and distinguishing		\$7,795	\$1,799
Each additional person:	\$9,509	\$793	\$183

- 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call Harlowton High School at 406-632-4324.
- DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Harlowton High School, PO Box 288, Harlowton, MT
- 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Harlowton High School, PO Box 288, Harlowton, MT 59036 (406-632-4324) immediately.

It's everything Harlowton Public Schools, in your pocket.

