



2021–2022  
Resignations

**2021-2022 Resignations**

- Ashton Greif, MS Tennis Coach
- Emily Johnson, Literacy Teaching Assistant

2021–2022 New Hires /  
Transfers

**2021-2022 New Hires / Transfers**

- Jaris Lewis, MS Softball Coach
- Bianca Villegas, Elementary Computer Lab Assistant
- Ben Billings, MS/HS Custodian
- Pinky Edl, MS Special Education Teaching Assistant
- Jennifer Weldon, MS Tennis Coach
- Sara Abatti, SLP Assistant
- Gini Moore, MS Track Coach
- Jarica Martinez, MS Assistant Softball Coach

2021-2022 Volunteers

**2021-2022 Volunteers**

- John Chelgren, MS Library
- Dana Gross, HS Tennis
- Jennifer Rawlinson, MS Tennis
- Mason Sideroff, HS Track

**Approval of Consent  
Agenda Item**

A motion was made by Henggeler and seconded by Dressen to approve the consent agenda items as presented. The motion was unanimously approved.

Special Presentation –  
Joel Williams, FHS  
Band Director  
Facilities Use Request  
Submitted for Troopers  
Drum & Bugle Corps

**5.0 Special Presentations**

- .1 Joel Williams, HS Band Director
- Troopers Drum & Bugle Corps

Joel Williams, FHS Band Teacher/Director introduced Michael Gough -Troopers Drum & Bugle Corps from Casper WY. Joel Williams reported the Troopers Drum & Bugle Corps are on their way to Washington for contest and they have requested to use FSD facilities July 6, 2022 – July 7, 2022. Rehearsals will begin around 8:00 a.m. and end by 9:30 p.m. The Trooper Drum & Bugle Corps are fully insured.

Mr. Williams reported he will be available as well as Mr. Wupper to assist the drum corps. Mr. Williams reported this is a great opportunity for our students to watch World Class Drum Corps. The troopers would be a positive influence for our community. Having the corps in town would give our community a place to gather and watch students perform. Rehearsals would be open for student’s/community members to watch.

Joel Williams, FHS  
Band Director –  
Proposal Band to  
California October 6,  
2022 – October 9, 2022

- .2 Proposal Band to California October 6, 2022 – October 9, 2022

Joel Williams reported the Grizzly Band and Color Guard would like to travel to Southern California over the weekend of Thursday, October 6, 2022 – Sunday, October 9, 2022. The focus of the trip will be a successful performance at Disneyland. We will measure our success through the way our students represent our school and community.

Mr. Williams reported students and parents will raise necessary funds to travel. The band and chaperones will travel motor coach and stay in hotels. The trip costs approximately \$850 per student. This cost will include all travel, lodging, food, and entertainment costs.

Williams reported the band will raise necessary funds through the following fundraisers:

1. Spring Dinner – March 12, 2022
2. A Mattress sale through CFS of Boise – April 30, 2022 @ FMS

3. Car wash (donations) – July 30, 2022
4. Dutch Oven Dinner – September
5. TV Raffle – September
6. Trailer Sponsorships – On going

**6.0 Status Reports**

**.1 Maintenance / Grounds Report – Facilities Director, Wayne Yamashita**

Wayne Yamashita reported:

- Annual Safety Inspection was February 8, 2022.
- Surplus old portable stage and purchased a new portable stage.

**Elementary**

- Purchased a new floor scrubber.
- Volunteer Chad Hall painted 2<sup>nd</sup> grade hall.

**Middle School**

Nothing to report at this time.

**High School**

Softball team and parents volunteered to work on the softball field.  
Softball field fence was installed.

Facilities Director  
Wayne Yamashita  
Maintenance / Grounds  
Report

Jared Olsen –  
Elementary Enrollment  
– 570

**.2 Elementary**

**Mr. Olsen**

- |                                                                        |     |
|------------------------------------------------------------------------|-----|
| • Enrollment                                                           | 570 |
| • Pre School                                                           | 11  |
| • Kindergarten                                                         | 100 |
| • 1 <sup>st</sup> Grade                                                | 106 |
| • 2 <sup>nd</sup> Grade                                                | 119 |
| • 3 <sup>rd</sup> Grade                                                | 106 |
| • 4 <sup>th</sup> Grade                                                | 128 |
| • Financial Report                                                     |     |
| • Surplus                                                              |     |
| • 2 <sup>nd</sup> Semester Open Enrollment / 2022-2023 Open Enrollment |     |
| • Read Across America – Modified dress day                             |     |
| • FES Jump A-Thon                                                      |     |
| • February 7 <sup>th</sup> – February 18 <sup>th</sup>                 |     |
| • February 22 <sup>nd</sup> – February 28 <sup>th</sup>                |     |

Jared Olsen –  
Enrollment Numbers,  
Financials, Read  
Across America  
Modified Dress, Jump  
A-thon Literacy,  
Testing / I-Station,

Jared Olsen, Principal, reported on:

- Enrollment numbers.
- Financial Report.
- Requested to have a modified dress day for Read Across America.
- FES Jump A-Thon.
- FES Staff will be attending Literacy this week at Weiser School District.
- Testing
- I-Station – testing monthly to look at progress.

Shane Burrup –  
Middle School  
Enrollment – 500

**.3 Middle School**

**Shane Burrup**

- |                         |     |
|-------------------------|-----|
| • Enrollment            | 500 |
| • 5 <sup>th</sup> Grade | 108 |
| • 6 <sup>th</sup> Grade | 121 |
| • 7 <sup>th</sup> Grade | 140 |

- 8<sup>th</sup> Grade 131
- Financial Report
- Surplus
- Grit store open every other Wednesday
- Valentine Dance February 25<sup>th</sup>
- Band Concert February 28<sup>th</sup> @ 7:00 p.m. FHS Gym

Shane Burrup –  
Enrollment Numbers,  
Financials, Surplus,  
Grit Store, Valentine  
Dance, Band Concert

Shane Burrup, Principal, reported on:

- Enrollment numbers
- Financials
- Surplus
- Grit Store is open every other Wednesday
- Valentine Dance February 25<sup>th</sup> 5:00 p.m. – 6:30 p.m.
- Band Concert 6<sup>th</sup> -12<sup>th</sup> grade February 28<sup>th</sup> @ 7:00 p.m.

Marci Haro –  
High School  
Enrollment – 539

**.4 High School**

**Marci Haro**

- |                                                 |     |
|-------------------------------------------------|-----|
| Enrollment                                      | 539 |
| • 7 <sup>th</sup> Grade                         | 1   |
| • 8 <sup>th</sup> Grade                         | 9   |
| • 9 <sup>th</sup> Grade                         | 145 |
| • 10 <sup>th</sup> Grade                        | 131 |
| • 11 <sup>th</sup> Grade                        | 134 |
| • 12 <sup>th</sup> Grade                        | 119 |
| • ISAT/SAT Testing                              |     |
| • Prom April 10 <sup>th</sup> 8:00 – 11:00 p.m. |     |
| • Unified Sports Day April 23 <sup>rd</sup>     |     |
| • Graduation May 24 <sup>th</sup> @ 6:00 p.m.   |     |

Marci Haro –  
Enrollment Numbers,  
Financials, Student  
Policy 524 PED,  
ASVAB Test,  
District –  
Athletics/State  
Cheer/Band

Marci Haro report on:

- Enrollment numbers have increased – new students.
- Financial Report.
- All Juniors will take the ASVAB Wednesday, February 16<sup>th</sup>.  
The military have to have permission to look at the ASVAB Test.
- District Athletics / State Cheer / Band
- National Random Act of Kindness Day Thursday, February 17<sup>th</sup>.
- Girls Basketball went to State.
- Cheerleaders went to State.
- Boys Basketball starts Districts.
- National Random Act of Kindness Day Thursday, February 17<sup>th</sup>.
- Girls Basketball went to State.
- Hall of Fame Banquet April 30<sup>th</sup>

Lyle Bayley –  
Trustee Rezone Project  
Update

**.5 Trustee Rezone Project Update**

Mr. Bayley reported State Board of Education (SBOE) approved plans to rezone school district trustee boundaries for 108 Idaho school districts. School Districts received a link for their district approved zoning files. Mr. Bayley reported he will need to deliver the zoning maps to the county.

Motion to Approve Elementary, Middle School & High School Enrollment, Financials, Modified Dress day

**7.0 Action Items**

**.1 Elementary, Middle School & High School – Status Reports**

A motion was made by Henggeler and seconded by Hurrle to approve Elementary, Middle School and High School enrollment, financials, modified dress day as presented. The motion was unanimously approved.

**.2 Non-resident Open Enrollment Applications for 2021-2022 2nd Semester**

**Elementary:**

- #683: 3<sup>rd</sup>

**High School:**

- #681: 9<sup>th</sup>
- #682: 10<sup>th</sup>

Nikki Carter, Business Manager/Clerk, will send a letter to parents stating approved / not approved for 2021–2022 2nd semester and the need to reapply for 2022-2023 school year, if they live outside of Fruitland School District.

Non-resident Open Enrollment Requests 2020-2021 2<sup>nd</sup> Semester

Motion to Approve / Deny Open Enrollment Requests 2021-2022 2nd Semester

A motion was made by Dressen and seconded by Hurrle to **approve** non-resident students #681 and #683 for 2<sup>nd</sup> Semester 2020–2021 school year and **not** approve non-resident student #682 for 2<sup>nd</sup> Semester 2020–2021 school year as presented. The motion was unanimously approved.

Current Non-resident Open Enrollment Applications 2022-2023

**.3 Current Non-resident Student Open Enrollment Applications for 2022-2023**

**Elementary:**

- Student # 590: 1<sup>st</sup>
- Student # 591: 1<sup>st</sup>
- Student # 592: 1<sup>st</sup>
- Student # 593: 1<sup>st</sup>
- Student # 594: 1<sup>st</sup>
- Student # 595: 1<sup>st</sup>
- Student # 596: 1<sup>st</sup>
- Student # 597: 1<sup>st</sup>
- Student # 598: 1<sup>st</sup>
- Student # 599: 1<sup>st</sup>
- Student # 600: 2<sup>nd</sup>
- Student # 601: 2<sup>nd</sup>
- Student # 602: 2<sup>nd</sup>
- Student # 603: 2<sup>nd</sup>
- Student # 604: 2<sup>nd</sup>
- Student # 605: 2<sup>nd</sup>
- Student # 606: 2<sup>nd</sup>
- Student # 607: 2<sup>nd</sup>
- Student # 608: 2<sup>nd</sup>
- Student # 609: 2<sup>nd</sup>
- Student # 610: 2<sup>nd</sup>
- Student # 611: 2<sup>nd</sup>
- Student # 612: 3<sup>rd</sup>
- Student # 613: 3<sup>rd</sup>
- Student # 614: 3<sup>rd</sup>
- Student # 615: 3<sup>rd</sup>

- Student # 617: 3<sup>rd</sup>
- Student # 618: 3<sup>rd</sup>
- Student # 619: 3<sup>rd</sup>
- Student # 620: 3<sup>rd</sup>
- Student # 621: 3<sup>rd</sup>
- Student # 622: 3<sup>rd</sup>
- Student # 623: 3<sup>rd</sup>
- Student # 624: 3<sup>rd</sup>
- Student # 625: 4<sup>th</sup>
- Student # 626: 4<sup>th</sup>
- Student # 627: 4<sup>th</sup>
- Student # 628: 4<sup>th</sup>
- Student # 629: 4<sup>th</sup>

**Middle School:**

- Student # 631: 6<sup>th</sup>
- Student # 632: 8<sup>th</sup>
- Student # 633: 5<sup>th</sup>
- Student # 634: 8<sup>th</sup>
- Student # 635: 5<sup>th</sup>
- Student # 636: 5<sup>th</sup>
- Student # 637: 6<sup>th</sup>
- Student # 638: 8<sup>th</sup>
- Student # 639: 7<sup>th</sup>
- Student # 640: 5<sup>th</sup>
- Student # 641: 5<sup>th</sup>
- Student # 642: 6<sup>th</sup>
- Student # 643: 5<sup>th</sup>
- Student # 644: 7<sup>th</sup>
- Student # 645: 5<sup>th</sup>
- Student # 646: 5<sup>th</sup>
- Student # 647: 8<sup>th</sup>
- Student # 648: 7<sup>th</sup>
- Student # 649: 6<sup>th</sup>
- Student # 650: 5<sup>th</sup>
- Student # 651: 8<sup>th</sup>
- Student # 652: 6<sup>th</sup>
- Student # 653: 8<sup>th</sup>
- Student # 654: 7<sup>th</sup>
- Student # 655: 6<sup>th</sup>
- Student # 656: 5<sup>th</sup>
- Student # 657: 5<sup>th</sup>
- Student # 658: 5<sup>th</sup>
- Student # 659: 5<sup>th</sup>
- Student # 660: 6<sup>th</sup>
- Student # 661: 7<sup>th</sup>
- Student # 662: 5<sup>th</sup>
- Student # 663: 5<sup>th</sup>

**High School:**

- Student # 665: 9<sup>th</sup>
- Student # 666: 9<sup>th</sup>
- Student # 667: 9<sup>th</sup>
- Student # 668: 9<sup>th</sup>
- Student # 669: 9<sup>th</sup>
- Student # 670: 11<sup>th</sup>
- Student # 671: 12<sup>th</sup>
- Student # 672: 12<sup>th</sup>
- Student # 673: 10<sup>th</sup>
- Student # 674: 11<sup>th</sup>
- Student # 675: 10<sup>th</sup>
- Student # 676: 11<sup>th</sup>
- Student # 677: 12<sup>th</sup>
- Student # 678: 10<sup>th</sup>
- Student # 679: 12<sup>th</sup>
- Student # 680: 11<sup>th</sup>
- Student # 681: 12<sup>th</sup>

Nikki Carter, Business Manager/Clerk, will send a letter to parents stating **approved/not approved** for 2022-2023 school year and the need to reapply for 2023-2024 school year, if they live outside of Fruitland School District.

Motion to Approve/Not Approve Current Students Open Enrollment Applications for 2022–2023

A motion was made by Henggeler and seconded by Dressen to **approve** non-resident students #590, #591, #592, #593, #594, #597, #598, #599, #600, #601, #602, #603, #605, #607, #608, #609, #610, #611, #612, #613, #614, #615, #616, #617, #619, #620, #621, #622, #624, #625, #626, #627, #628, #629, #631, #632, #633, #634, #635, #636, #637, #638, #639, #640, #641, #642, #643, #644, #645, #646, #647, #648, #649, #650, #651, #652, #653, #654, #655, #656, #657, #658, #659, #660, #661, #662, #663, #665, #666, #667, #669, #671, #672, #673, #675, #676, #677, #678, #679, #680, #681 for 2022–2023 school year and **not** approve non-resident student #595, #596, #604, #606, #618, #623, #668, #670 and #674 for 2022–2023 school year as presented. The motion was unanimously approved.

Motion to Approve FHS Student Policy 524 Personal Electronic Devices

**.4 Fruitland High School Policy 524 Personal Electronic Devices – 2nd Review**

A motion was made by Dressen and seconded by Henggeler to approve FHS student Policy 524 Personal Electronic Devices as presented. The motion was unanimously approved.

Facilities Use Requests

**.5 Facilities Use Request**

- Band Spring Dinner – Elementary School  
March 11<sup>th</sup>–12<sup>th</sup>
- Champ Sports – Middle School Gym  
Basketball Tournament February 21<sup>st</sup>
- Crestview HOA Subdivision Board – Middle School  
March 10<sup>th</sup>
- Third District Coaches Association – High School  
2A / 3A District III Boys & Girls Basketball All-Star Game  
March 7<sup>th</sup>–8<sup>th</sup>
- Treasure Valley Junior Volleyball League Tournaments – High School  
Fundraiser for FHS Volleyball – Coach Rena Sitz  
March 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup> / April 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>
- Fruitland High School Alumni Associations – High School  
June 24<sup>th</sup>–26<sup>th</sup>

Motion to Approve  
ALL Facilities Use  
Requests

- Troopers Drum & Bugle Corps – High School  
FHS Band Director Mr. Williams & FMS Band Director Mr. Wupper  
FHS Athletic fields, gym, bathrooms, showers, band room, 4 classrooms  
July 6<sup>th</sup>–7<sup>th</sup>

A motion was made by Dressen and seconded by Hurrell to approve Facilities Use Requests as presented. The motion was unanimously approved.

Notice for Bid – One  
(1) Lawnmower

**.6 Notice for Bid – One (1) Lawnmower**

Mr. Bayley recommended purchasing one (1) Wide Area Rotary Mower with minimum size cutting unit 11 ft. 6-inch width of cut. This would save grounds personnel time.

Mr. Bayley asked Facilities Director Wayne Yamashita to present the specifications of a bid he received for a Wide Area Rotary Mower.

Wayne Yamashita reported the following:

- 2019 Jacobson HR600 Wide Area Lawnmower
  - Cab with heat and air conditioning
  - 65.2HP Kubota Diesel Engine
  - 11'6" cutting width
  - 54 hours on the unit
  - Sold in as is condition. No warranty
  - \$67,900

Vice Chairman Henggeler reported the District will need to go through the bid process with the amount being presented is over \$50,000. The district will need to receive the minimum of three (3) bids.

Motion to Approve  
FSD to go Through Bid  
Process for Wide Area  
Lawnmower

A motion was made by Dressen and seconded by Henggeler to go through the bid process by publishing a Notice of Bids and accept bids for a wide area lawnmower as presented. The motion was unanimously approved.

Declaration of Surplus  
Maintenance  
Technology  
Department, Middle  
School, Elementary  
School

**.7 Declaration of Surplus of**

**Maintenance:**

- Portable Stage

**Technology Department:**

- Chromebooks
- Old laptops
- PC towers
- Mac towers
- Elmo
- VHS players

**Middle School:**

- Football Helmets

**Elementary School:**

- Floor scrubber
- Laminator
- Vacuum
- Epson WF 2540 printer

Motion to Approve  
Declaration of Surplus

A motion was made by Henggeler and seconded by Dressen to approve the Declaration of Surplus of Property as presented. The motion was unanimously approved.

ISBA Work Session –  
Reviewing Model  
Policies

**.8 ISBA Work Session – Reviewing Model Policies**

- Tuesday, March 1, 2022 in the District Conference Room



Motion to Approve  
ISBA Work Session  
Reviewing Model  
Policies

- Idaho School Board Association Research & Policy Specialist, April Hoy & Professional Development Director, Lisa Durham will assist the Board with Reviewing Model Polices Section 1000, Section 2000 and Section 5000

A motion was made by Hurrle and seconded by Dressen to approve the ISBA Work Session Reviewing Model Policies with a start time at 8:00 a.m. as presented. The motion was unanimously approved.

FSD Retention &  
Recruitment  
Committee

**.9 FSD Teacher Retention & Recruitment Committee**

- Board Members

Kelly Henggeler recommended formulation of said committee working group with the Chairman and the Vice Chairman.

Motion to Approve  
FSD Retention &  
Recruitment  
Committee

A motion was made by Dressen and seconded by Hurrle to approve the formulation of FSD Teacher Retention & Recruitment Committee working group as presented. The motion was unanimously approved.

Communication /  
Information

**10.0 Communications / Information**

- .1 No School K-12<sup>th</sup> – Friday, February 18<sup>th</sup> (Non-contract day)
- .2 No School K-12<sup>th</sup> – Friday, February 21<sup>st</sup> Presidents Day
- .3 ISBA Day on the Hill – Monday, February 21<sup>st</sup>-22<sup>nd</sup>
- .4 Minutes – Fruitland Leads Meeting January 26, 2022
- .5 Board Walk-Through Monday, March 14<sup>th</sup> @ 2:00 p.m.
  - Meet at the Transportation building
- .6 Projects / Maintenance / Technology / Transportation
  - Nothing to report at this time.

Lyle Bayley – Projects,  
Maintenance

Lyle Bayley –  
Communications

**.7 Communications**

- ISBA Day on the Hill – Talked to Legislation.
- Health Care – State Insurance Fund.
- State Department of Ed Financial Advisor Julie Oberle.
- Salary increase for staffing.
- \$1,000 bonus for staff (more likely \$800 bonus).
- Leadership Premium will go towards staff salary increase.
- State Insurance Fund – Costs more money.
- 1/3 of school districts will go into the insurance pool.
- May join the State Insurance Plan at any time.
- ISBA Review Capital Notes.

Executive Session  
Personnel

**9.0 Executive Session**

.1 Trustee Henggeler made a motion to enter into executive session per Idaho Code 74-206(1)(b) To consider the evaluation, dismissal, or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student. The motion was seconded by Dressen.

- Personnel

Roll call vote was as follows:

- \* Kelly Henggeler – yes
- \* Debbie Hurrle – yes
- \* Aaron Dressen – yes
- \* Layne Howell – yes
- \* Matt Frye – yes

Motion carried. The board convened into executive session at 7:10 p.m.

**Be it Resolved**, that following the executive session, the board will reconvene into open session for the purpose of conducting further business pursuant to Idaho Code 74-206 (1)(b).

Resume to Open Session

**10.0 Resume to Open Session**

At 7:55 p.m. a motion was made by Hurrle and seconded by Dressen to reconvene into open session. The motion was unanimously approved.

**11.0 Action Item**

**The board may take action to approve, deny, amend, modify or postpone action on any of the items listed below:**

.1 Possible action will be taken regarding Personnel

A motion was made by Henggeler and seconded by Howell to extended two (2) year contracts. Rehire the Elementary School Principal Jared Olsen, Middle School Principal Shane Burrup and High School Principal Marci Haro for 2022-2023 school year and 2023-2024 school year.

- \* Kelly Henggeler – yes
- \* Layne Howell – yes
- \* Debbie Hurrle – opposed
- \* Aaron Dressen – opposed
- \* Matt Frye – opposed

A motion was made by Dressen and seconded by Hurrle to rehire Elementary School Principal Jared Olsen, Middle School Principal Shane Burrup and High School Principal Marci Haro for the 2022-2023 school year. One (1) year contract.

- \* Kelly Henggeler – opposed
- \* Layne Howell – opposed
- \* Debbie Hurrle – yes
- \* Aaron Dressen – yes
- \* Matt Frye – yes

Motion to Approve One Year Contract for Elementary, Middle School & High School Principals for 2022-2023 School Year

A Motion in favor to rehire Elementary School Principal Jared Olsen, Middle School Principal Shane Burrup and High School Principal Marci Haro for the 2022-2023 school year. One (1) year contract. The motion was approved

Adjournment

**12.0 Adjournment:**

The meeting adjourned at 8:00 p.m.

  
Chairperson

  
Clerk