Davis County Elementary 641-664-2200 ext. 4

www.dcmustangs.com

Facebook: Davis County Community Schools



From the Desk of Principal Missy:

<u>Kindergarten Roundup</u> - April 4th from 6:00 p.m. - 7:00 p.m. Parents please bring your 2019/2020 Kindergartner with you. You will fill out necessary paperwork, you and your child will see rooms and complete a few activities! If you have any questions, please call Lisa at the Elementary Office. 641-664-2200 Ext. 1135. Child MUST be 5 years old by September 15, 2019. If you did not attend Davis County Community Schools Preschool Program, please bring a copy of your child's birth certificate and immunization record. We look forward to meeting more Little Mustangs!

<u>Water Rocks Assembly</u> - April 5 - Water Rocks! helps students, teachers and parents learn the science of water quality through music with our rockin' Assemblies. Our Assemblies are developed to touch the hearts and minds of youth, teachers and parents using music, plays and total participation. WR! Assemblies educate, challenge, and inspire young people towards a greater appreciation of our water resources. Here is a link with more information: https://www.youtube.com/user/WaterRocksISU?feature=mhee.

- 9:30-10:30 Kindergarten 2nd Grade
- 10:45-11:45 Grades 6 8
- 12:45-1:45 Grades 3 5

4th Grade Field Trip - April 9 - 4th grade will be taking a field trip to Des Moines. Our first stop is at HyVee Hall in DesMoines to participate in the HyVee "Exercising Your Character" assembly. This assembly is open to lowa 4th and 5th graders, and has guest speakers, fun activities, and motivational messages about health, wellness, and the importance of good character. Following the assembly, we will do our annual tour of the state capital.

<u>3rd Grade Wax Museum</u> - April 12 1:30 p.m. at Mutchler Center - More information should be coming home with your student.

Author Visit - April 16

Mike Artell is an award-winning author, illustrator, musician and professional speaker from Louisiana. He is a freelance writer/illustrator/cartoonist. He has written many books including Three Little Cajun Pigs, Jacques and de Beanstalk, and Petite Rouge. His book PETITE ROUGE – A CAJUN RED RIDING HOOD was named 2009 Read Aloud Book of the Year by the National Association of Elementary School Principals. He has written books for the Superstar Athlete Series as well as many cartooning books. His website is www.mikeartell.com.

Preschool Family Night - April 16th - 6:00 to 7:00 p.m.

<u>School Make up Day</u> - April 18th - Students will attend classes on this day. It was originally set as part of Spring Break but will be used as a make up snow day.

NO SCHOOL - April 19th and April 22nd - This long weekend is our Spring Break!

<u>Storybook Players</u> - April 18th - The Storybook Players (a High School group from Oskaloosa) will visit our elementary for an assembly at 1pm. Prior to the assembly, they will visit the 4th grade students beginning at approximately 10:30. Together, the Storybook Players and the 4th grade students will work on turning their self-written "Reader's Theaters" into actual plays, and learn about different elements of writing and performing in a fun way.

Scholastic BOGO Book Fair - April 23 - 26 : Stock up for summer reading by visiting the spring Scholastic Buy 1, Get 1 Free Book Fair being held April 23rd through April 26th in the Davis County Elementary/Middle School Library. The book fair will be open during the school day and after school until 5:00 pm each day. Students will have a scheduled time to visit the book fair with their class during that week. With a Buy One, Get One Free Book Fair all profit earnings are passed on to the purchaser in the form of buying one book and receiving one free book of equal or lesser value. The BOGO fair is a way of saying thanks for the great turn out and support during the fall book fair which helps us earn great books for our library. Everything is included in the buy one get one free sale: books, posters, and school supplies. We look forward to seeing you there!

<u>Gravy with Grandparents</u> - April 24th - Beginning at 7:15 a.m. - We would love to have all our grandparents come and eat biscuits and gravy breakfast with their elementary grandkids on Wednesday morning! Our Parents In Education (P.I.E.) group will be helping to sponsor this wonderful opportunity!

<u>School Make up Day</u> - April 29th early dismissal @ 12:30. This was originally scheduled as a Professional Development Day for teachers but students will now be attending until 12:30 to make up for a snow day! Please call the elementary office if you have any questions. Please also let the office know if your students after school plans will be changing!

<u>Preschool Registration</u> - April 30th - Preschool Registration Time! Davis County Middle School Commons 6:00 - 7:00 p.m. Parents should come prepared to turn in or fill out our Preschool Application. We will need health information including a birth certificate and immunization record. Please also have an emergency contact name and number available. Child MUST be 4 years old by September 15, 2019. <u>Please call Lisa at the Elementary Office at 641-664-2200 ext. 1135 to reserve your spot and get paperwork mailed early!</u>

