

**Regular Monthly Meeting
September 15, 2016**

The Board of Education of the Borough of Fair Lawn, New Jersey, held a Regular Monthly Meeting in “D” Cafeteria in Fair Lawn High School, 14-00 Berdan Ave., Fair Lawn, New Jersey, on **Thursday, September 15, 2016.**

The meeting was called to order by President Banta at 6:30 p.m.

ROLL CALL:

Mr. Banta, Mr.Barbarulo, Mrs. Frankel, Ms. Quackenbush, Mrs. Piela, Mr. Rosenberg , Mr. Spindel, Mrs. Wallace

Absent Members

Jeff Klein (arrived at 9:20 p.m. during Closed Session)

Others Present:

Dr. Ernest Palestis, Interim Superintendent
Ms. Natalie Lacatena, Assistant Superintendent
Mrs. Joanne Wilson, Business Administrator/Board Secretary
Mrs. Lisa Panagia, Director Human Resources
Ms. Brooke Bartley, Assistant Business Administrator
Mr. Paul Green, Attorney

Public Present:

There were approximately 98 people from the public present.

Flag Salute

The flag salute was led by President Banta

Sunshine Statement – Chapter 231, Laws of 1975

President Banta, read a statement that advance notice of this meeting, as well as the Agenda, had been distributed in accordance with the provisions of Chapter 231, Laws of 1975 (Sunshine Law).

Mr. Banta asked for a motion to recess into Closed Session for a H.I.B. Hearing.

Mrs. Wallace moved and Mrs. Piela seconded.

All Members voted in the affirmative.

The Meeting recessed into Closed Session at 6:35 p.m.

Mr. Banta asked for a motion to return to Open Session.

Mr. Barbarulo moved and Mrs. Frenkel seconded.

All Members voted in the affirmative.

The Meeting returned to Open Session at 7:20 p.m.

The meeting began with a ribbon cutting ceremony commemorating the opening of the District’s Full-day Kindergarten Program.

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Approval of Minutes:

Mr. Barbarulo moved and Mr. Rosenberg seconded the motion that the Regular Monthly Meeting of August 29, 2016; Executive Closed Session of August 29, 2016 be approved.

All Members voted in the affirmative.

Dr. Palentis and the Principals introduced 48 new teachers.

Mr. Banta called for a short recess to meet the teachers.

The Board Meeting reconvened at 8:25 p.m.

Superintendent's Comments

Dr. Palentis said that the District was updating the Demographic Study for a cost of \$2,000.

There has been an increase in employment of paraprofessionals as a result of a higher enrollment.

He offered congratulations to Peter Arts and Craig Cohen, teachers at Memorial School and Deborah Kempin at Lyncrest School for being awarded \$1,000 for each school from the 2016 Bergen County Utilities Authority Environmental Awareness Challenge Grant.

He also congratulated Jisue Kang, a high school senior, on being selected to attend the Rutgers University Wakesman Scholars Program during the summer.

Ms. Katy Young, one of the District's Chinese teachers, has been invited to present at the STARTALK Fall 2016 Conference in Atlanta, GA with the Rutgers Graduate School of Education STARTALK team.

HIB Self-Assessment Scores for all schools are in and the average is 72% for all schools.

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INFORMATION ITEMS:

The following drills were held during the month of August 2016:

| <u>School</u> | <u>Date</u> | <u>Time Required to Evacuate Building</u> | | | |
|------------------------|--------------------|--|---------|---|---------|
| <u>Milnes</u> | | | | | |
| Fire Drill | August 26, 2016 | 1 | Minute | 3 | Seconds |
| Chemical Spill Drill | August 18, 2016 | 1 | Minute | 0 | Seconds |
| <u>Memorial</u> | | | | | |
| Fire Drill | August 18, 2016 | 1 | Minute | 1 | Seconds |
| Chemical Spill Drill | August 9, 2016 | 2 | Minutes | 1 | Seconds |

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The following Superintendent items are brought to the Board of Education for **Action**:
Mr. Rosenberg read the following motion aloud.

S1. Resolution Regarding the Retirement of Debra A. Costa, Effective December 31, 2016

WHEREAS, Ms. Debra A. Costa, a dedicated and conscientious Computer Technology Educator for twenty-one years, has requested retirement at the end of the day on **December 31, 2016, AND**

WHEREAS, Ms. Debra A. Costa, with concern and dedication to the task of instructing young minds with those technology skills so essential to meet the demands of our modern society, **AND**

WHEREAS, Ms. Debra A. Costa, performed diligently above and beyond her classroom duties to involve students in numerous activities related to their individual growth and development as well as broadening their understanding and appreciation of the Technology curriculum;
THEREFORE BE IT FURTHER

RESOLVED, that the Board of Education extends its sincere appreciation for the many years of service rendered by Ms. Debra A. Costa and wishes for her good health and happiness in her retirement; **AND BE IT FURTHER**

RESOLVED, that the Secretary of the Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools dispatch a copy of this Resolution to Ms. Debra A. Costa.

Ms. Quackenbush read the following motion aloud.

S2. Resolution Regarding the Retirement of John J. Nihen, Effective June 30, 2017

WHEREAS, Mr. John J. Nihen, through twenty-eight years of dedicated service to the advance of public school education has indicated a desire to retire, effective **June 30, 2017, AND**

WHEREAS, Mr. John J. Nihen, a gifted and dedicated Science Teacher at Fair Lawn High School has through warm-hearted motivation encourage many students to widen their intellectual horizons and broaden their interest through participation in the field of Science, **AND**

WHEREAS, Mr. John J. Nihen, has shown warmth and dedication to the task of inculcating young minds with those skills demanded by the needs of our modern society, **THEREFORE BE IT**

RESOLVED, that the Fair Lawn Board of Education pay tribute to Mr. John J. Nihen, for the many years of dedicated service to the students and residents of our community and wishes for him many enjoyable and fulfilling years of pleasant retirement; **AND BE IT FURTHER**

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RESOLVED, that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools dispatch a copy of this Resolution to Mr. John J. Nihen.

Mr. Banta ask for a motion to accept Motion S1 & S2.

Mrs. Frenkel moved and Mr. Barbarulo seconded.

All Members voted in the affirmative.

**Motion #1-#2 8-0-0
Carried**

S3. Permission to Sign Uniform Statement Memorandum of Agreement

That the Fair Lawn Board of Education grant permission for the Superintendent of Schools and the Board President to sign the Uniform Statement Memorandum of Agreement as provided by the Department of Law and Public Safety and the Department of Education as referred to in N.J.A.C. 6A:16-6.2(b)15. This Memorandum of Agreement was reviewed and discussed on September 8, 2016 with Chief Glenn Cauwels, Fair Lawn Police Department and the Interim Superintendent of Schools, Dr. Ernest Palestis, working together as co-equal partners to address the State’s drug problems as it relates to school-aged children.

S4. Approval of Emergency and Crisis Management Plans

That the Emergency and Crisis Management Plans (School Safety Plans), which are filed in each school building and in the Superintendent’s office be approved.

S5. School Violence Awareness Week

That the Fair Lawn Board of Education, upon the recommendation of the Department of Education, designate the week of October 3-7, 2016 (as per P.L. 20110,c122), as a *Week of Respect* and the week of October 17-21, 2016 as *School Violence Awareness Week* in the Fair Lawn Public Schools, (as per N.J.S.A.18A:36-5.1).

S6. Approval to Submit HIB Survey Grades

That the Board of Education approves the presented individual school New Jersey Department of Education HIB Survey grades submitted by the Superintendent and authorize him to submit them to the New Jersey Department of Education as follows:

| SCHOOL | GRADE SCORE |
|----------------------------|--------------------|
| John A. Forrest Elementary | 73 |
| Lyncrest Elementary | 72 |
| H. B. Milnes Elementary | 73 |
| Radburn Elementary | 73 |

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| | |
|----------------------------------|-----------|
| Warren Point Elementary | 73 |
| Westmoreland Elementary | 72 |
| Memorial Middle School | 72 |
| Thomas Jefferson Middle School | 71 |
| Fair Lawn High School | 71 |
| Total All Schools Average | 72 |

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The following **education** items are brought to the Board of Education for **Action**:

E1. Attendance at Conference, Convention, Workshop

WHEREAS, certain Fair Lawn School District employees have requested authorization to attend the conference(s) / workshop(s) listed below, **AND**

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and (1) directly related to and within the scope of the employees current responsibilities and the District's professional development plan, and (2) critical to the instructional needs of the District or furthers the efficient operation of the District; **THEREFORE BE IT**

RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and therefore authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of N.J.S.A. 18A:11-12, the District's travel policy and procedures, state travel payment guidelines established by the Department of Treasury in NJOMB circular letter 06-020OMB, and with guidelines established by the Federal Office of Management and Budget.

AENJ 2016 Art Conference, Long Branch, NJ, October 10, 2016

Jodi Zielinski, Fair Lawn High School \$251.00
Code: 11-000-223-580-049-00-33-03

Bullying Law Update and the role of the ABS, Monroe Township, NJ, October 13, 2016

Andrew Crowley, Memorial Middle School \$182.72
Code: 11-000-223-580-049-00-33-03

Rutgers Literacy Development Series 2016-2017, Hyatt Regency, New Brunswick, NJ and Rutgers Busch Campus, Piscataway, NJ October 28, 2016; December 8, 2016; February 16, 2017; April 24, 2017; and June 2, 2017

Gary Pankiewicz, English Language Arts Supervisor \$746.96
Code: 11-000-223-580-049-63-33-03

E2. Approval of Extracurricular Trips Within the State of New Jersey

That the Fair Lawn Board of Education approves the District Administration's recommendation regarding the 2016-2017 school year extracurricular trips, those of which are at no cost to the Board, both within the District and the State of New Jersey.

E3. Approval of Extracurricular Trips

That the Board approves the extracurricular trips as outlined below:

- a. That the Board approves a trip by the **Thomas Edison School Flex I and Flex II Classes to Warwick, NY on September 30, 2016** to participate in the study Earth Science and participate in apple picking. Approximately 7 students, 6 chaperones including 1 nurse and 1 Psychologist will participate at **no cost to the Board.**
- b. That the Board approves a trip by the **Fair Lawn High School AP Art History Class to Storm King Art Center, New Windsor, NY on October 28, 2016** to participate in viewing site specific works of art. Approximately 33 students and 3 chaperones will participate at **no cost to the Board.**
- c. That the Board approves a trip by the **Fair Lawn High School AP Art History Class to The Metropolitan Museum of Art, New York, NY on November 9, 2016** to participate in viewing specific works of art. Approximately 30 students and 3 chaperones will participate at **no cost to the Board.**
- d. That the Board approves an **overnight trip by the Fair Lawn High School and Middle School Marching Band Students to Disney World, Orlando, Florida on February 1-5, 2017** to participate in the bi-annual Music Department Florida Trip to perform in Disney World. Approximately 80 students and 6 chaperones will participate at **no cost to the Board.**
- e. That the Board approves an **overnight trip by the Fair Lawn High School Future Business Leaders of America, to Harrah's, Atlantic City, NJ on March 15-17, 2016** to participate in the FBLA Northern Spring State Conference. Approximately 20 students and 2 chaperones will participate at **no cost to the Board.**
- f. That the Board approves a trip by the **Fair Lawn High School 11th Grade History Class to National September 11th Memorial, New York, NY on October 7, 2016** to participate in learning about the events of September 11, 2001. Approximately 80 students and 9 chaperones will participate at **no cost to the Board.**
- g. That the Board approves a trip by the **Junior Varsity Debate Team to Dumont High School, Dumont, NJ on October 20, 2016** to participate in a debate. Approximately 10 students and 1 chaperone will participate at a **cost to of \$90.26 to the Board.**

Code: 11-000-270-162-299-00-35-01

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E3A. Approval of Student Teachers/Interns/Practicums/Field Observation Placement

That the Board of Education approves the Student Teachers, Interns, Field Observation and Practicums, as listed below, for the 2016-2017 School Year, at the locations and time frame assigned to each, pending fingerprinting results:

| | | |
|----------------------------|----------------------|--------------------|
| Julia Pennello | Classroom Methods | |
| Montclair State University | Time Frame: | October - December |
| | Cooperating Teacher: | Giana Iannuzzi |
| | Location: | Radburn |

| | | |
|----------------------------|----------------------|--------------------|
| Devin Wason | Classroom Methods | |
| Montclair State University | Time Frame: | October - December |
| | Cooperating Teacher: | Giana Iannuzzi |
| | Location: | Radburn |

E4. Approval of ESL Parent Tea

That the Board approves Victoria Scaglione to work with students at the ESL tea on October 13, 2016 at a rate of \$47.20 for one hour.

Code: 20-241-200-100-000-00-33-03

E5. Approve District Three Year Technology Plan - 2016-2019

That the Board approves the submission of the District Three Year Technology Plan (2016-2019) to the County Office. A copy is on file in the Office of the Assistant Superintendent.

E6. Approval to Amend Staff of the Title I Supplemental Summer Program at Memorial Middle School - Summer 2016

That the Board of Education approves to amend the staff of the Title I Supplemental Summer Program at Memorial Middle School Summer 2016 that was approved at the June 20, 2016 Board of Education Meeting Item #E15 as follows:

Change From: TBD

Change To: Lisa Levchak 10.5 Hours @ \$38.45 = \$403.73
Danielle Novak 10.5 hours @ \$38.45 = \$403.73
Stacy Wallstein 14 Hours @ \$38.45 = \$538.30
Code: 20-231-200-105-000-00-33-03

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The following **personnel** items are brought to the Board of Education for **Action**:

P1. Approval of Resignation of Certificated Personnel – 2016/2017 School Year

That the resignation for the following certificated personnel for the 2016/17 school year, be approved:

- a. **Christina Lazar**, School Psychologist, Thomas Jefferson Middle School, effective November 30, 2016.

P2. Approval of Appointment of Certificated Personnel - 2016/2017 School Year

That the appointment of the following certificated personnel for the 2016/2017 school year, in accordance with the 2016/2017 Salary Schedule of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association, effective November 15, 2016 or as soon as she is released from her current District, be approved:

- a. **Jamie Hrinuk**, Special Education Teacher, Thomas Edison School
M.A., Step 6, \$61,065.
Code: 11-216-100-101-001-14-33-02 (Replacement position)

P3. Approval of Change in Assignment of Non-Certificated Personnel – 2016/2017 School Year

That a change in assignment, for the following non-certificated personnel, for the 2016/17 school year, in accordance with the 2016/2017 hourly rate schedule of the Fair Lawn Board of Education, effective September 16, 2016 be approved:

- a. **Diana Fermin**

From: Part-time Bus Driver, Bergen Avenue
20 hours/maximum per week @ \$22.75/hour
From Code: 11-000-270-161-007-14-19-02

To: Part-time Bus Driver, Bergen Avenue
20 hours/maximum per week @ \$22.75/hour
Lunchroom Aide, Warren Point School (New position)
5 sessions/maximum per week @ \$27.40/session

To Code: 11-000-270-161-007-14-19-02
11-000-262-107-701-00-33-02

Approval of Change in Assignment of Non-Certificated Personnel - (continued)

b. Dina Matias

From: Lunchroom Aide, Radburn School
5 sessions/maximum per week @ \$27.40/session
From Code: 11-000-262-105-001-00-19-02

To: Lunchroom Aide, Radburn School
5 sessions/maximum per week @ \$27.40/session
PM Assistant Caregiver PreKCO, Thomas Edison School
20 hours/maximum per week @ \$12.00/hour (Replacement position)
To Code: 11-000-262-105-001-00-19-02
13-602-240-100-801-98-33-05

c. Dorika Pinkhas, PM Head Caregiver PreKCO, Thomas Edison School, effective September 1, 2016

From: 27 hours/maximum per week @ \$20.00/hour
To: 27.5 hours/maximum per week @ \$20.00/hour
To Code: 13-602-100-101-000-98-33-05

d. Margaret Salerno, Thomas Edison School, effective September 16, 2016

From: After School Child Care
15 hours/maximum per week @ \$10.60/hour
From Code: 13-602-240-100-801-83-33-05
To: PM Assistant Caregiver PreKCO
15 hours/maximum per week @ \$12.00/hour
To Code: 13-602-240-100-801-98-33-05

e. Janet DeMase, Paraprofessional, effective September 16, 2016

From: Westmoreland School
29.5 hours/maximum per week @ \$26.75/hour
From Code: 11-214-100-106-701-14-33-02
To: Warren Point School
29.5 hours/maximum per week @ \$26.75/hour
To Code: 11-000-219-110-701-14-33-02

Approval of Change in Assignment of Non-Certificated Personnel - (continued)

- f. **Cathy Ax**, Paraprofessional, effective September 16, 2016
- From:** Warren Point School
29.5 hours/maximum per week @ \$26.75/hour
- From Code:** 11-000-219-110-701-14-33-02
- To:** Westmoreland School
29.5 hours/maximum per week @ \$26.75/hour
- To Code:** 11-214-100-106-701-14-33-02

P4. Approval of Resignation of Non-Certificated Personnel – 2016/2017 School Year

That the resignation for the following non-certificated personnel for the 2016/17 school year, be approved:

- a. **Altisha Harrison**, Paraprofessional, Thomas Edison School, effective August 29, 2016.
- b. **Qwashemma Harmon**, Paraprofessional, Thomas Edison School, effective September 1, 2016.
- c. **Renee Welfel**, Paraprofessional, High School, effective August 30, 2016.
- d. **Karen Cusumano**, Lunchroom Aide, Warren Point School, effective September 23, 2016.
- e. **Vivian Malleo**, Lunchroom Aide, Warren Point School, effective September 1, 2016, to accept another position in the District.
- f. **Gallite Kestler**, Part-time Behaviorist, District, effective November 4, 2016.

P5. Approval of Leave of Absence Without Pay – Non-Certificated Personnel - 2016/2017 School Year

That a leave of absence without pay, for the following non-certificated personnel, for the 2016/2017 school year, be approved:

- a. **Vincent Stalknecht**, Part-Time Bus Driver, Bergen Avenue, effective Tuesday, September 6, 2016 through Monday, September 12, 2016, for personal reasons.

P6. Approval of Leave of Absence Without Pay-Child Rearing - Certificated Personnel -2016/2017 School Year

That a leave of absence without pay, for child rearing, be approved for the following certificated personnel for the 2016/2017 school year:

- a. **Leslee Tenney**, Special Education Teacher, Lyncrest School, effective Friday, October 14, 2016 through Friday, December 23, 2016, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.
- b. **Lisa Levchak**, Math Teacher, Memorial Middle School, effective Monday, October 17, 2016 through Tuesday, January 31, 2017, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.

P7. Approval of Extra Instructional Time - Certificated Personnel - 2016/2017 School Year

That extra instructional time be approved for the following certificated personnel to teach a sixth period for the 2016/2017 school year, with reimbursement in accordance with Article VIII-C of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association:

- a. **Anastasia Amoakoh**, Science Teacher, High School, effective September 1, 2016, all year
- b. **Erik Miller**, Service Learning, High School, 1/6 of a sixth period, twice per week, all year
- c. **Peter Zisa**, Service Learning, High School, 1/6 of a sixth period, twice per week, all year
- d. **Gene Kuffel**, Math Teacher, Thomas Jefferson Middle School, effective September 6, 2016 through September 9, 2016
- e. **Elizabeth Minichetti**, Math Teacher, Thomas Jefferson Middle School, effective September 6, 2016 through September 9, 2016
- f. **Katherine Krych**, English Teacher, Thomas Jefferson Middle School, effective September 6, 2016 through September 9, 2016
- g. **Lauren Apruzzese**, Special Education Teacher, Thomas Jefferson Middle School, effective September 6, 2016 through September 9, 2016
- h. **Paul Steiner**, Science Teacher, Thomas Jefferson Middle School, effective September 6, 2016 through September 9, 2016

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P8. Approval of Appointment of Non-Certificated Personnel – 2016/2017 School Year

That the appointment of the following non-certificated personnel, for the 2016/2017 school year, in accordance with the 2016/2017 Hourly Rate Schedule of the Fair Lawn Board of Education, be approved:

- a. **Rosemarie Borst**, Lunchroom Aide, Forrest School, effective October 5, 2016 or sooner, pending fingerprint approval
5 sessions/maximum per week @ \$27.40/session
Code: 11-000-262-107-701-00-33-02 (New position)
- b. **Joanne Ciccolello**, Lunchroom Aide, Forrest School, effective October 5, 2016 or sooner, pending fingerprint approval
5 sessions/maximum per week @ \$27.40/session
Code: 11-000-262-107-701-00-33-02 (New position)
- c. **Vivian Malleo**, AM Assistant Pre-KCO, Thomas Edison School, effective October 5, 2016 or sooner, pending fingerprint approval
25 hours/maximum per week @ \$12.00/hour (Replacement position)
Code: 13-602-240-100-801-98-33-05
- d. **Hannah Sussman**, AM Head Caregiver Pre-KCO, Thomas Edison School, effective October 15, 2016 or sooner, pending fingerprint approval
27.5 hours/maximum per week @ \$20.00/hour (Replacement position)
Code: 13-602-100-101-000-98-33-05
- e. **Rosie Morgan**, AM Assistant Pre-KCO, Thomas Edison School, effective September 16, 2016
20 hours/maximum per week @ \$12.00/hour (Replacement position)
Code: 13-602-240-100-801-98-33-05
- f. **Nicholas Salerno**, Part-time Bus Aide, Bergen Avenue, effective September 16, 2016
25 hours/maximum per week @ \$14.30/hour (Replacement position)
Code: 11-000-270-107-007-14-19-02

P9. Approval of Non-Certificated Day-to-Day Substitutes - 2016/2017 School Year

That the personnel listed below be approved as day-to-day non-certificated substitutes in the Fair Lawn Public Schools, for the 2016/17 School Year, effective September 16, 2016:

- a. **Joanne McGovern**, Non-Certificated Substitute, Pre-KCO/After School Child Care Substitute
- b. **Jeanne Calderone**, Non-Certificated Substitute, Pre-KCO/After School Child Care Substitute

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P10. Approval to Amend Appointment Date - Non-Certificated Personnel - 2016/17 School Year

That the appointment date, for the following non-certificated personnel, for the 2016/17 school year, be amended:

- a. **Rose Ann Redfern**, Paraprofessional, Warren Point School
From: September 1, 2016
To: September 7, 2016
Code: 11-204-100-106-701-14-33-02

- b. **Frank Daniello III**, Paraprofessional, High School
From: September 1, 2016
To: September 9, 2016
Code: 11-214-100-106-701-14-33-02

- c. **Jeanine Moussa**, Paraprofessional, Thomas Edison School
From: September 1, 2016
To: September 12, 2016
Code: 11-214-100-106-701-14-33-02

- d. **Emily Sobeck**, Paraprofessional, Westmoreland School
From: September 1, 2016
To: September 7, 2016
Code: 11-214-100-106-701-14-33-02

- e. **Amy Tabakman**, Paraprofessional, Warren Point School
From: September 1, 2016
To: September 7, 2016
Code: 11-000-219-110-701-14-33-02

- f. **Frances Ferraro**, Lunchroom Aide, High School
From: September 6, 2016
To: September 7, 2016
Code: 11-000-262-107-701-00-33-02

P11. Approval to Amend Appointment Date - Certificated Personnel - 2016/17 School Year

That the appointment date, for the following certificated personnel, for the 2016/17 school year, be amended:

- a. **Arina Postnikova**, Special Education Teacher, Thomas Jefferson Middle School
From: September 1, 2016
To: September 12, 2016
Code: 11-213-100-101-001-14-33-02

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P12. Approval to Amend Appointment Date - Custodial Personnel - 2016/17 School Year

That the appointment date, for the following custodial personnel, for the 2016/17 school year, be amended:

- a. **Douglas Bergstrom**, Groundsman, Bergen Avenue
From: September 1, 2016
To: September 12, 2016
Code: 11-000-263-110-501-00-33-02

P13. Salary Adjustment to Higher Degree Status - 2016/2017 School Year

That the Board of Education approves payment in the amount indicated below to the staff members listed, since evidence has been submitted of having completed the requirements of higher degree status, effective September 1, 2016, in accordance with Article X-F of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association; said payment to be made in accordance with the terms of the contract:

- a. **Ashley Woolsey**, Social Studies Teacher, Memorial Middle School

From: M.A. + 15, Step 8, \$64,365.
To: M.A.+ 30, Step 8, \$70,215.
From Code: 11-130-100-101-026-00-30-02
To Code: 11-130-100-101-001-00-11-02

- b. **Thomas Albano**, Business Education Teacher, High School

From: M.A., Step 5, \$60,415.
To: M.A.+ 15, Step 5, \$61,265.
From Code: 11-140-100-101-026-00-12-02
To Code: 11-140-100-101-001-00-12-02

- c. **Kunal Patel**, Elementary Teacher, Milnes School

From: M.A.+ 15, Step 5, \$61,265.
To: M.A.+ 30, Step 5, \$67,115.
From Code: 11-120-100-101-026-00-29-02
To Code: 11-120-100-101-001-00-07-02

- d. **Sonye Ko**, Kindergarten Teacher, Lyncrest School

From: M.A., Step 7, \$61,715.
To: M.A.+ 30, Step 7, \$68,415.
From Code: 11-120-100-101-026-00-29-02
To Code: 11-110-100-101-001-00-08-02

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Salary Adjustment to Higher Degree Status - 2016/2017 School Year - (continued)

- e. **Jessica Wilson**, Special Education Teacher, Radburn School

From: M.A., Step 6, \$61,065.
To: M.A.+ 30, Step 6, \$67,765.
From Code: 11-120-100-101-026-00-29-02
To Code: 11-213-100-101-001-14-33-02

- f. **Sara Zuckerman**, School Psychologist, High School

From: M.A.+ 30, Step 4, \$66,565
To: Ph.D., Step 4, \$69,315.
From Code: 11-140-100-101-026-00-12-02
To Code: 11-000-219-104-204-14-33-02

P14. Approval of Appointment of Non-Certificated Personnel - 2016/2017 School Year

That the appointment, for the following non-certificated personnel, for the 2016/17 school year, in accordance with the 2016/2017 hourly salary rate schedule between the Fair Lawn Board of Education and the Fair Lawn Education Association, effective October 15, 2016 or sooner, pending fingerprint approval, be approved:

- a. **Robert Ramundo**, Paraprofessional, High School
29.5 hours/maximum per week @ \$25.00/hour
Code: 11-000-219-110-701-14-33-02 (Replacement position)
- b. **Megan Milchman**, Paraprofessional, Thomas Jefferson Middle School
29.5 hours/maximum per week @ \$25.00/hour
Code: 11-000-219-110-701-14-33-02 (Replacement position)
- c. **Amy Ticchio-Krajewski**, Paraprofessional, Thomas Edison School
29.5 hours/maximum per week @ \$25.00/hour
Code: 11-216-100-106-701-14--33-02 (New position)
- d. **Tania Flete**, Paraprofessional, Thomas Edison School
29.5 hours/maximum per week @ \$25.00/hour
Code: 11-216-100-106-701-14--33-02 (Replacement position)
- e. **Alyssa Aheran**, Paraprofessional, Thomas Edison School
29.5 hours/maximum per week @ \$25.00/hour
Code: 11-216-100-106-701-14--33-02 (Replacement position)

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Approval of Appointment of Non-Certificated Personnel - (continued)

- f. **Lori Mercado**, Paraprofessional, Thomas Edison School
29.5 hours/maximum per week @ \$25.00/hour
Code: 11-216-100-106-701-14--33-02 (New position)

P15. Approval of Change in Assignment of Certificated Personnel – 2016/2017 School Year

That a change in assignment, for the following certificated personnel, for the 2016/2017 school year, effective September 12, 2016 be approved:

- a. **Danielle Caputo**, Special Education Teacher, High School

From Code: 11-213-100-101-001-14-33-02 (1.0)

To Code: 11-213-100-101-001-14-33-02 (.8)
11-209-100-101-001-14-33-02 (.2)

- b. **Anna Krakower**, Special Education Teacher, High School

From Code: 11-213-100-101-001-14-33-02 (1.0)

To Code: 11-213-100-101-001-14-33-02 (.8)
11-209-100-101-001-14-33-02 (.2)

P16. Appointment of Temporary High School Media Center After School Personnel - Certificated Personnel - 2016/17 School Year

That the appointment of the following temporary after school personnel, High School Media Center, Monday through Friday afternoons from 3:05 p.m. to 5:05 p.m., 2 hours/day @ \$47.20/hour for approximately 177 days, be approved effective September 19, 2016, for the 2016/17 school year:

Monday through Friday, on a rotating basis for approximately 177 days:

| | |
|-------------------------|-----------------------|
| Al Barton | Lisa Simard |
| Jennifer Bell | Mary Slender |
| Dena DeSantis | Sue Smithlin |
| Sandra Hanrahan | Janice Sloves |
| Richard Kelly | Kathy Straubel |
| Kathy Meneghin | Andy Temme |
| Teresa Mielnicki | |

Code: 11-000-222-100-025-00-12-02

P17. Appointment of Temporary High School Media Center Before School Personnel - Certificated Personnel - 2016/17 School Year

That the appointment of the following temporary before school personnel, High School Media Center, Monday through Friday mornings from 7:20 a.m. to 7:50 a.m., .5 hours/day @ \$47.20/hour, for approximately 177 days, be approved effective September 19, 2016, for the 2016/17 school year:

Five days per week:
Jennifer Bauman

Substitute for Jennifer Bauman rotated on an as need basis:
Dena DeSantis
Dawn Ebner
Jamie Graceffo
Jen Gruber
Rick Kelly
Andrew Temme

Code: 11-000-222-100-025-00-12-02

P18. Appointment of After School Security Attendants - 2016/17 School Year

That the appointment of the following personnel be approved as after-school security attendants, High School, for the 2016/17 school year, two (2) positions, each position is 2 hours/day @ \$15.45/hour, effective September 6, 2016, for a total of 183 days, Monday through Friday, to be divided between the following staff members:

Tom Cancalosi **Rick Kelly**
John DiGiorgio **Thomas Albano**

Code: 11-000-266-110-160-00-12-04

P19. Approval of Schedule "C" Winter & Spring Head Coaches 2016-17 School Year

That the appointment for the following personnel for Schedule C - Spring Coaching Appointments for Fair Lawn High School, be approved for the 2016/2017 School Year, at the annual rates indicated below in accordance with the 2016/2017 salary schedule of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association:

Head Coaches Winter and Spring Sports 2016-17

| Position | Sport | Name | Group | Step | Stipend |
|---------------|---------------------|--------------------|-------|------|---------|
| Winter | | | | | |
| Head | Ice Hockey | Joseph Bonafede | 2 | 2 | 8,665. |
| Head | Swimming | Richard Kelly | 2 | 3 | 9,267. |
| Head | Boys Bowling | *Anthony Villano | 5 | 3 | 6,024. |
| Head | Girls Bowling | Matthew Markman | 5 | 3 | 6,024. |
| Head | Wrestling | Shane DeLucca | 2 | 3 | 9,267. |
| Head | Boys Basketball | *Kyle Sabella | 2 | 3 | 9,267. |
| Head | Girls Basketball | Kaitlyn Guy | 2 | 2 | 8,665. |
| Head | Fencing | Daniel Zimmerman | 4 | 1 | 6,265. |
| Head | Winter Track | Daniel Erik Miller | 4 | 3 | 7,105. |
| Head | Winter Cheerleading | Melissa Gentile | 5 | 3 | 6,024. |
| Spring | | | | | |
| Head | Baseball | James Graceffo | 3 | 3 | 8,006. |
| Head | Softball | *Susan Benjamin | 3 | 3 | 8,006. |
| Head | Boys Tennis | Matthew Markman | 5 | 3 | 6,024. |
| Head | Boys Volleyball | Peter Zisa | 3 | 3 | 8,006. |
| Head | Girls Lacrosse | Kristen Ray | 3 | 3 | 8,006. |
| Head | Boys Lacrosse | *Scott Leathem | 3 | 3 | 8,006. |
| Head | Boys Spring Track | TBA | 2 | | |
| Head | Girls Spring Track | John Van Soest | 2 | 3 | 9,267. |

* Indicates Out of District

Code: 11-402-100-100-225-00-12-02 (Boys)
 11-402-100-100-226-00-12-02 (Girls)

P20. Approval of Creation of Non-Certificated Position - Paraprofessional - General Education 2016/2017 School Year

That the creation of a non-certificated position, to be identified as Paraprofessional - General Education, 10 month position, effective September 19, 2016, be approved.

P21. Approval of Schedule "B" and Schedule "D" Positions - Memorial Middle School - 2016-17 School Year

That the Board approves Schedule D & B positions for Memorial Middle School, for the 2016/17 school year found below, at the annual rate indicated in accordance with the 2016/17 salary schedule of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association:

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MEMORIAL MIDDLE SCHOOL
Schedule D Positions 2016-2017 School Year

| POSITION | NAME | GROUP | STEP | SALARY |
|--|-------------------|-------|------|------------|
| Art/Craft Club | Nicole Arencibia | 5 | 2 | \$2,128.00 |
| Boy's Intramurals Coordinators (shared) | Tom Hochkeppel | 5 | 3 | \$789.66 |
| | Jason Mastandrea | 5 | 3 | \$789.66 |
| | Kaitlyn Risalvato | 5 | 3 | \$789.66 |
| Celebrate America (shared) | Margaret Geib | 5 | 3 | \$1,184.50 |
| | Laurianne Kuipers | 5 | 3 | \$1,184.50 |
| Choral Music (3 mornings) | George Glock | 3 | 3 | \$3,810.00 |
| Computer League | Janean Marxen | 5 | 2 | \$2,128.00 |
| Destination Imagination | Stephen Thompson | 5 | 3 | \$2,369.00 |
| Drama Club Advisor | Janean Marxen | 4 | 1 | \$2,446.00 |
| Drama Club Assistant | Kimberly Males | 5 | 3 | \$2,369.00 |
| Environmental Club (shared) | Peter Arts | 5 | 3 | \$1,184.50 |
| | Craig Cohen | 5 | 3 | \$1,184.50 |
| Girl's Intramurals Coordinators (shared) | Tom Hochkeppel | 5 | 3 | \$789.66 |
| | Jason Mastandrea | 5 | 3 | \$789.66 |
| | Kaitlyn Risalvato | 5 | 3 | \$789.66 |
| Instrumental Music (5 mornings) | Jamie Szeinberg | 2 | 3 | \$4,686.00 |
| Literary Magazine (shared) | Danielle Baron | 5 | 2 | \$1,064.00 |
| | Eileen Eckel | 5 | 2 | \$1,064.00 |
| Mathematics League Advisors (shared) | Danielle Do | 5 | 3 | \$1,184.50 |
| | Anthony Pizzuta | 5 | 3 | \$1,184.50 |
| Peers for PEACE | Claudia Leon | 5 | 2 | \$2,128.00 |
| Production Club | George Glock | 6 | 3 | \$1,527.00 |
| School Newspaper Advisors (shared) | Danielle Durham | 5 | 2 | \$1,064.00 |
| | Eileen Eckel | 5 | 3 | \$1,184.50 |
| School Store (shared) | Andrew Crowley | 5 | 2 | \$1,064.00 |
| | Stacy Wallstein | 5 | 3 | \$1,184.50 |
| Strings | Justin Louie | 5 | 2 | \$2,128.00 |
| Webmaster | Stephen Thompson | 5 | 3 | \$2,369.00 |
| World Culture Club (shared) | Colleen Dunn | 5 | 3 | \$1,184.50 |
| | Jennifer Patch | 5 | 3 | \$1,184.50 |
| Yearbook Advisor | Claudia Leon | 4 | 3 | \$3,167.00 |
| Yearbook Assistant | Stacy Wallstein | 6 | 3 | \$1,527.00 |

Code: 11-401-100-100-232-00-11-02

SCHEDULE "B" POSITION

Faculty Treasurer - Marilyn Coats-Thomas - \$3,217.00

Code: 11-401-100-100-230-00-12-02

MORNING DUTY (7:45 am - 8:15 am)

Danielle Do - \$31.55 per hour

Thomas Hochkeppel - \$31.55 per hour

(Alternate: Andrea Meccia)

(2nd Alternate: Janean Marxen)

Code: 11-000-266-110-160-00-30-04

BREAKFAST SUPERVISORY DUTY (8:00 am - 8:15 am)

Peter Arts - \$8.00 per session starting September 2, 2016
(Alternate: Andrew Crowley)
(2nd Alternate: Janean Marxen)

Code: 11-000-266-110-160-00-30-04

P22. Appointment of Personnel - Schedule "B" - Schedule of Differentials - 2016/2017 School Year

That the appointment of the following personnel to the positions in Schedule "B" - Schedule of Differentials - for the 2016/2017 school year - at the annual salary rate indicated, in accordance with the 2016/2017 Salary Schedule of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association be approved:

Teacher in Charge:

| | | |
|---------------------|------------------------|----------|
| Forrest School | George Schmidt | \$2,649. |
| Lyncrest School | Jennifer Draney | \$2,649. |
| Milnes School | Jason Becker | \$2,649. |
| Radburn School | Beverly Lange | \$2,649. |
| Warren Point School | Patricia Nolan | \$2,649. |
| Westmoreland School | Jenna Galatro | \$2,649. |

Code: 11-000-221-176-200-00-33-02

P23. Approval of Appointment of Ancillary Personnel - 2016/2017 School Year

That the appointment of the following ancillary personnel for the 2016/2017 school year, in accordance with the hourly rate schedule of the 2016/2017 Salary Schedule of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association, effective October 15, 2016 or sooner, pending fingerprint approval, be approved:

- a. **Asheley Rockwell**, Ancillary Teacher, Forrest School
19.5 hours/maximum per week @ \$61.55/hour
Code: 20-231-200-100-000-23-33-03 (New position)

Mr. Banta asked for a motion to accept Motions # S3-6; E1-6; and P1-23.

Mr. Barbarulo moved and Ms. Quackenbush seconded.

All Members voted in the affirmative.

8-0-0
Motions # S3-6; E1-6; and P1-23 Carried

**Regular Monthly Meeting
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The following special education items are brought to the Board of Education for **Action**:

SE 1. Approval of Bedside Home Instruction for Classified Students for the 2016/17 School Year

That the Board of Education approves bedside/home instruction for the student(s) indicated on the **attachment for Board Members Only** for the 2016/17, effective July 1, 2016 through June 30, 2017.

SE2. Ratify Personnel, Rate, Salaries for the Extended School Year 2016 Program

That the Board of Education ratifies the personnel, rate and salaries of the following personnel of the Extended School Year Program as approved on July 11, 2016 public meeting as follows:

| <u>Teacher</u> | <u>Rate</u> | <u>Hours</u> | <u>Amount</u> |
|------------------------|--------------------|---------------------|----------------------|
| Dale Bruno | | | |
| From: | \$52.50 | 45 | \$2,362.50 |
| To: | \$52.50 | 54 | \$2,835.00 |
| Marcia Campbell | | | |
| From: | \$42.05 | 67.5 | \$2,838.38 |
| To: | \$42.05 | 72.0 | \$3,027.60 |
| John DiGiorgio | | | |
| From: | \$37.45 | 30 | \$1,123.50 |
| To: | \$37.45 | 35 | \$1,310.75 |

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The following **finance** items are brought to the Board of Education for **Action**:

F1. School Use

- a.** That the Board ratifies the use of **Westmoreland Elementary School, Memorial Middle School and Thomas Jefferson Middle School soccer field by Fair Lawn All-Sports for Soccer Practices and Games from August 29, 2016 through November 20, 2016, Monday through Friday 6:00 p.m. till dark and Sunday and Saturday 9:00 a.m. till dark.**
No custodial charges.
- b.** That the Board ratifies the use of **Westmoreland Elementary School soccer field by Fair Lawn Russian Club for Soccer Games on Sundays from September 4, 2016 till December 25, 2016 from 9:00 a.m. till 12:00 p.m.**
No custodial charges.
- c.** That the Board ratifies the use of **Memorial Middle School soccer field by Fair Lawn Russian Club for Soccer Practices on Thursdays from September 1, 2016 till December 24, 2016 from 7:00 a.m. till 9:00 a.m.**
No custodial charges.
- d.** That the Board ratifies the use of **Memorial Middle School soccer field by Fair Lawn Lightning Soccer Club for Soccer Practices & Games on Mondays, September 12, 2016 till November 28, 2016 from 6:30 p.m. till 7:30 p.m. and Wednesdays, September 14, 2016 till November 30, 2016 from 7:15 p.m. till 8:30 p.m.**
No custodial charges.
- e.** That the Board ratifies the use of **Fair Lawn High School Sasso soccer field by Fair Lawn All-Sports for Soccer Practices and Games on Saturdays and Sundays, September 3, 2016 through November 20, 2016, from 9:00 a.m. till dark. Times subject to change.**
No custodial charges.
- f.** That the Board ratifies the use of **Fair Lawn High School A-gym by Fair Lawn All-Sports for Girls Basketball Workouts on Thursdays, September 15, 2016 till November 3, 2016 from 7:15 p.m. till 9:15 p.m.**
No custodial charges.
- g.** That the Board ratifies the use of **Memorial Middle School gym by Fair Lawn All-Sports for Basketball Practice on Thursday, September 8, 2016 from 7:00 p.m. till 9:00 p.m.**
No custodial charges.

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- h.** That the Board approves the use of **Westmoreland Elementary School gym** by **Fair Lawn All-Sports for Girls Basketball Clinic** on **September 21 and 28, 2016 and October 5, 19 and 26, 2016** from **7:00 p.m. till 8:30 p.m.**
No custodial charges.
- i.** That the Board approves the use of **Thomas Jefferson Middle School gym** by **Fair Lawn All-Sports for Girls Basketball Clinic** on **September 19 and 26, 2016 and October 10, 17 and 24, 2016** from **6:30 p.m. till 8:15 p.m.**
No custodial charges.
- j.** That the Board approves the use of **Thomas Jefferson Middle School gym** by **Fair Lawn All-Sports for Boys Basketball Clinic** on **September 20, 27 and 29, 2016 and October 6, 11, 13, 18, 20, 25 and 27, 2016** from **6:00 p.m. till 9:30 p.m.**
No custodial charges.
- k.** That the Board approves the use of **Forrest Elementary School gym** by **Fair Lawn All-Sports for Jump Start Volleyball Clinic** on **September 21 and 28, 2016, October 5, 19 and 26, 2016 and November 2, 2016** from **7:00 p.m. till 8:15 p.m.**
No custodial charges.
- l.** That the Board approves the use of **Memorial Middle School Library** by **Lab Aids** for a **Next Generation Science Standards seminar** on **October 6, 2016** from **8:30 a.m. till 1:00 p.m.**
No custodial charges.
- m.** That the Board approves the use of **Thomas Jefferson Middle School auditorium and band room** by **North Jersey Symphony Orchestra** for rehearsals on **Wednesdays, October 19, 2016 till November 30, 2016 and Friday, December 2, 2016** from **7:30 p.m. till 10:00 p.m.** and the concert on **Sunday, December 4, 2016** from **2:00 p.m. till 5:00 p.m.**
Charges will incur.
- n.** That the Board approves the use of **Memorial Middle School rooms 100, 104 and Cafe 105** by **Barnabas Health/Strengthening Families** for a **Family Communications Class** on **Wednesdays, October 26, 2016 till February 8, 2016** from **6:00 p.m. till 10:00 p.m.**
No custodial charges.
- o.** That the Board approves the use of **Fair Lawn High School kitchen and D-cafe** by **FBLA/Fair Lawn Rotary Club** for a **Fundraiser Dinner** on **October 26, 2016** from **3:30 p.m. till 8:30 p.m.**
No custodial charges.

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- p.** That the Board approves the use of **Lyncrest Elementary School Gym** by **Lyncrest PTO** for a **Halloween Bash** on **October 28, 2016** from **6:00 p.m. till 9:00 p.m.**
No custodial charges.
- q.** That the Board approves the use of **Memorial Middle School auditorium and band room** by **North Jersey Symphony Orchestra** for rehearsals on **Wednesdays, January 18, 2017 till March 1, 2017** and **Friday, March 3, 2017** from **7:30 p.m. till 10:00 p.m.** with the concert on **Sunday, March 5, 2017** from **2:00 p.m. till 5:00 p.m.**
Charges will incur.
- r.** That the Board approves the use of **Thomas Jefferson Middle School auditorium and band room** by **North Jersey Symphony Orchestra** for rehearsals on **Wednesdays, April 26, 2017 till May 31, 2017** and **Friday, June 2, 2017** from **7:30 p.m. till 10:00 p.m.** with the concert on **Sunday, June 4, 2017** from **2:00 p.m. till 5:00 p.m.**
Charges will incur.
- s.** That the Board approves the use of the **Fair Lawn High School front parking lot** by **The Masques** for a **car wash** on **September 24, 2016** from **9:00 a.m. till 3:00 p.m.**
No custodial charges.
- t.** That the Board approves the use of the **Fair Lawn High School D-cafeteria** by **The Masques** for an **Open Mic Night** on **October 13, 2016** from **6:00 p.m. till 10:00 p.m.**
No custodial charges.
- u.** That the Board approves the use of the **Fair Lawn High School auditorium** by **Fair Lawn High School Orchestra/Fair Lawn Friends of Music** for the **1st Annual FLHS Orchestra Fundraiser Concert** on **October 21, 2016** from **7:00 p.m. till 9:00 p.m.**
No custodial charges.
- v.** That the Board approves the use of **Thomas Jefferson Middle School gym and cafeteria** by **Thomas Jefferson Middle School PTO** for **Halloween Masquerade** on **October 28, 2016** from **3:20 p.m. till 10:00 p.m.**
No custodial charges.
- w.** That the Board approves the use of the **Milnes Elementary School front driveway** by **Milnes PTA** for a **car wash** on **September 17, 2016** from **10:00 a.m. till 3:00 p.m.**
No custodial charges.
- x.** That the Board approves the use of the **Milnes Elementary School gym** by **Milnes PTA** for a **Fall Festival** on **October 14, 2016** from **3:00 p.m. till 5:30 p.m.**
No custodial charges.

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F2. Discards

That the Board approves the disposal of the following item(s) that are obsolete or beyond economical repair:

- a. District - 20 American Optical "One Sixty" microscopes
Uniteller Science Equipment including 6-Fisher pH Meter 600; 2- Fisher Accumet pH Meter; 2- pH Meter S60002; 2- Acculab pH Meter V600

F3. Bills Payable – Payroll

That the Listing of Bills Payable, as of, **August 30, 2016**, is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. **994436** in the total amount of **\$454,184.16**.

That the Listing of Bills Payable, as of, **August 30, 2016** is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. **994437** in the total amount of **\$48,775.90**.

F4. Bills Payable

That the Listing of Bills Payable as of **August 25, 2016** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$9,000.00**.

That the Listing of Bills Payable as of **August 30, 2016** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$30,441.99**.

That the Listing of Bills Payable as of **August 12-31, 2016** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$90,261.91**.

That the Listing of Bills Payable as of **August 19-31, 2016** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$376,694.49**.

**Regular Monthly Meeting
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That the Listing of Bills Payable as of **September 1-12, 2016** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$66,773.85**.

That the Listing of Bills Payable as of **September 15, 2016** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$1,249,561.52**.

That the Listing of Bills Payable for **Fund 31** as of **September 1-12, 2016** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$521,265.00**.

That the Listing of Bills Payable for **Fund 31** as of **September 15, 2016** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$626,575.48**.

F5. Approval of PTA/PTO Activities & Building Use

That the Board approves the PTA/PTO activities and building use on the **attached** lists.

F6. Approval to Amend Attendance at New Jersey School Boards Association Annual Workshop 2016

That the Board of Education approves to amend the attendance at New Jersey School Boards Association Annual Workshop 2016 that was approved at the April 21, 2016 Board of Education Meeting Item #F9 as follows:

Change From: TBA, Superintendent
Change To: Ernest Palestis, Superintendent

Superintendent Code: 11-000-230-580-049-00-35-01

F7. Transfers – June 2016

That the Board authorizes the Business Administrator/Board Secretary to transfer the Attached List of Funds for the 2015/2016 School Year.

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F8. Board Secretary Report-June 2016

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the School Business Administrator/Board Secretary certifies that as of **June 30, 2016** no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Fair Lawn Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

F9. Board Treasurer's Report - June 2016

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Fair Lawn Board of Education certifies that as of **June 30, 2016** and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

F10. Board Secretary Report-July 2016

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the School Business Administrator/Board Secretary certifies that as of **July 31, 2016** no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Fair Lawn Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

F11. Board Treasurer's Report - July 2016

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Fair Lawn Board of Education certifies that as of **July 31, 2016** and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

F12. Acceptance of Safety Grant

That the Board accepts the 2016 Safety Grant Award in the amount of \$10,759 to be used to upgrade security at schools throughout the District.

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F13. Application for Dual Use of Educational Space

BE IT RESOLVED, that the Fair Lawn Board of Education school year: Milnes Elementary Rooms #114, #115, #116, #118, #124 ; Warren Point Elementary Room #202; and Memorial Middle School Room #101.

FURTHER, direct the Superintendent and Business Administrator/Board Secretary to execute said application on behalf of the Fair Lawn Board of Education.

F14. Approval of LAN Associates Proposal for Steam Boilers at Memorial Middle School

That the Board of Education approves LAN Associates, Engineering, Planning, Architecture, Surveying, Inc. (LAN) proposal for engineering services for replacement of the existing steam boilers at Memorial Middle School. (LAN Ref. #2.2369.0 - #7286)

This proposal includes replacement of the existing two (2) steam boilers and related equipment. The budgetary cost estimate for this project is \$600,000. The steam traps throughout the school will be identified to be replaced as part of an add alternate.

Scope of services will be the following:

1. Review of existing building drawings (if available).
2. Field measure existing boiler room and existing equipment in preparation for drawings.
3. Provide heating load calculations to determine size of new boilers.
4. Prepare NJDOE application and submit same to State.
5. Evaluate other heating equipment within the boiler room to determine if replacement is Necessary.
6. Evaluate finishes, emergency lighting, exit lighting and general lighting in the boiler room. We would design new, where required.
7. Determine required combustion air from outside.
8. Provide drawings and specifications suitable for public bidding.
9. Assist in solicitation of bids.
10. Attend bid opening.
11. Perform construction administration services including but not limited to site visits during active construction, chair preconstruction meeting, review of shop submittals and shop drawings, answer contractors' request for information (RFIs), review of change orders (if applicable), develop punch list, review contractor's applications and certificates for payment and project close out.

In addition to the design and construction administration services identified above, it will be necessary to prepare and file a New Jersey Department of Environmental Protection (NJDEP) air permit application.

Rather than preparing individual preconstruction permits for each boiler, NJDEP regulations provide an alternative for boilers with heat outputs greater than 1 MMBTU/hour, but less than 10 MMBTU/hour. This allows the owner to utilize the General Permit (Form GP-006A), which is a simpler, more cost effective solution, as the engineering costs, as well as the NJDEP fees are slightly reduced. We believe one general permit would be required for this school.

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Fees for the above scope of services would be as follows:

| Item # | Description | Fee (\$) |
|---------------|---|-----------------|
| 1 | Design phase of boiler replacement at Memorial Middle School | 35,600 |
| 2 | Construction Administration Services for boiler room upgrades at Memorial Middle School | 11,800 |
| 3 | Prepare NJDEP Air Permit For Memorial Middle School | 1,500 (1) |
| | Total | 48,900 |

(1) This fee includes the NJDEP application fee of approximately \$500.

Hazardous material testing and abatement design is not included in this proposal.

F15. Board Secretary Report-August 2016

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the School Business Administrator/Board Secretary certifies that as of **August 31, 2016** no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Fair Lawn Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

F16. Board Treasurer's Report - August 2016

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Fair Lawn Board of Education certifies that as of **August 31, 2016** and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Mr. Banta asked for a motion to accept Motions # SE1-2 and F1-16.

Mr. Barbarulo moved and Mr. Spindel seconded.

All Members voted in the affirmative with Mrs. Piela abstaining on F6.

| | |
|----------------------------------|----------------|
| Motions # SE1-2; #F1-5 | 8-0-0 |
| #F6 | 7-0-1 |
| #F7-16 | 8-0-0 |
| Motions # SE1-2 and F1-16 | Carried |

Public Comments

Three parents of Milnes students made statements of concern for large class sizes at Milnes School.

**Regular Monthly Meeting
September 15, 2016**

Board Comments

Mrs. Wallace spoke of the necessity to accrue training hours to maintain Master Board status and said that a date was to follow of the next Board Retreat.

Mr. Barbarulo highlighted agenda items from the September 12, 2016 Buildings & Grounds Committee Meeting.

Mrs. Frenkel clarified the H.I.B. scoring.

Mr. Spindel requested additional salary information on certificated staff hired be made available.

Meeting Date List

| | | | |
|------------------|-------------------------|-----------|--------------|
| October 10, 2016 | Athletic Committee | 6:30 p.m. | Edison Rm#19 |
| October 10, 2016 | Policy Committee | 7:00 p.m. | Edison Rm#19 |
| October 17, 2016 | Education Committee | 7:30 p.m. | Edison Rm#19 |
| October 19, 2016 | Special Ed | 8:15 p.m. | Edison Rm#19 |
| October 20, 2016 | Student Dialogue | 5:30 p.m. | HS B103 |
| October 20, 2016 | Regular Monthly Meeting | 7:30 p.m. | Edison Rm#19 |
| November 7, 2016 | Shared Services | 7:30 p.m. | Edison Rm#19 |

Items to be Discussed During Closed Session:

1. H.I.B. Reports
2. Legal Matter
3. Contracts
4. Personnel

Mr. Banta asked for a motion to recess into Closed Session and stated that the Board would not be returning to Open Session.

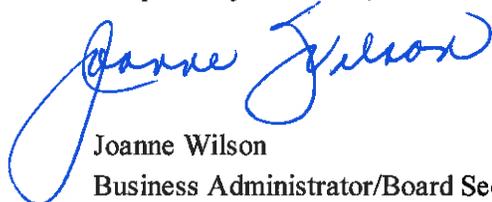
Mr. Spindel moved Mr. Barbarulo seconded.

All Members voted in the affirmative.

The Board recessed into Closed Session at 9:04 p.m.

The meeting was adjourned at 10:50 p.m.

Respectfully submitted,



Joanne Wilson
Business Administrator/Board Secretary

**JOHN A. FORREST SCHOOL PTA
PTA EVENTS FOR 2016-2017**

| | | | | |
|--------------------------|-----------|--------------------|---------------|--------------------------|
| PTA Meeting Dates: | Thursday | September 15, 2016 | 6:30-10:00PM | multi-purpose library |
| | Monday | October 10, 2016 | 6:30-10:00PM | library |
| | Thursday | November 3, 2016 | 6:30-10:00PM | library |
| | Thursday | January 5, 2017 | 6:30-10:00PM | library |
| | Tuesday | February 7, 2017 | 6:30-10:00PM | library |
| | Thursday | March 9, 2017 | 6:30-10:00PM | library |
| | Thursday | April 6, 2017 | 6:30-10:00PM | library |
| | Thursday | May 4, 2017 | 6:30-10:00PM | library |
| | Thursday | June 8, 2017 | 6:30-10:00PM | library |
| 5th Grade Car Wash | Saturday | September 24, 2016 | 9:00-2:30PM | Forrest grounds |
| Book Fair Set Up | TBD | | | |
| Book Fair Preview | TBD | | | |
| Book Fair Sale | TBD | | | |
| Back to School Night | Monday | September 26, 2016 | 5:00-9:00PM | multi-purpose library |
| Class Parents Meeting | Thursday | September 29, 2016 | 7:00-8:30PM | multi-purpose |
| Grades 3 & 4 Residency | On-going | September-November | | |
| Class Pictures | Thursday | October 13, 2016 | 8:30-3:00PM | multi-purpose |
| Monster Mash Bash Set Up | Thursday | October 27, 2016 | 12:00-3:00PM | multi-purpose |
| Monster Mash Bash | Thursday | October 27, 2016 | 3:00-6:00PM | multi-purpose |
| 5th Grade Pizza Bingo | Thursday | November 3, 2016 | 6:00-9:00PM | multi-purpose |
| VIP Day | TBD | | | |
| Vendor Night | Friday | November 18, 2016 | 3:00-10:30PM | multi-purpose |
| Pizza Sale | Wednesday | November 23, 2016 | 10:30-12:45PM | multi-purpose/classrooms |
| Class Picture Retakes | Thursday | December 1, 2016 | 9:00-1:00PM | multi-purpose |
| Holiday Boutique Set Up | Wednesday | December 7, 2016 | 12:30-5:00PM | multi-purpose |
| Holiday Boutique | Thursday | December 8, 2016 | 3:00-7:00PM | multi-purpose |
| Holiday Boutique | Friday | December 9, 2016 | 3:00-5:00PM | multi-purpose |

| | | | | |
|-----------------------------------|-----------|---------------------|---------------|-----------------|
| TOTV Bingo Night (FREE) | Thursday | January 19, 2017 | 5:00-10:00PM | multi-purpose |
| Book Fair Set Up | Thursday | January 26, 2017 | 12:30-5:00PM | multi-purpose |
| Book Fair Family Night | Thursday | January 26, 2017 | 6:00-10:00PM | multi-purpose |
| Book Fair | Friday | January 27, 2017 | 8:30AM-5:00PM | multi-purpose |
| Grade 1 & 2 Residency | On-going | January-March | | multi-purpose |
| Manners Monday | TBD | | | |
| Family Puzzle Night | Thursday | February 9, 2017 | 5:00-10:00PM | multi-purpose |
| Valentine Chocolate Sale | | February 6-10, 2017 | | multi-purpose |
| Manners Monday | TBD | | | |
| 5th Grade Volley Ball Game | Thursday | March 16, 2017 | 3:00-6:00PM | multi-purpose |
| TOTV Ice Cream Game Night | Thursday | March 23, 2017 | 5:00-10:00PM | multi-purpose |
| Tricky Tray | Friday | March 31, 2017 | 12:30-11:00PM | multi-purpose |
| Manners Monday | TBD | | | |
| Teacher Appreciation Luncheon | Thursday | April 27, 2017 | 9:00-2:00PM | library |
| 5th Grade Tree Planting/Arbor Day | Friday | April 28, 2017 | 9:00-3:00PM | Forrest grounds |
| Manners Monday | TBD | | | multi-purpose |
| Plant Sale Set Up | Wednesday | May 10, 2017 | 3:00-6:00PM | multi-purpose |
| Plant Sale | Thursday | May 11, 2017 | 12:35-6:00PM | multi-purpose |
| Plant Sale | Friday | May 12, 2017 | 8:35-3:00PM | multi-purpose |
| Walk-A-Thon | TBD | | | Forrest grounds |
| 5th Grade Broadway Show Trip | TBD | | | NYC |
| Spring Carnival Set Up | Friday | May 26, 2017 | 12:30-3:00PM | Forrest grounds |
| Spring Carnival | Friday | May 26, 2017 | 3:00-6:00PM | Forrest grounds |
| Manners Monday | TBD | | | multi-purpose |
| 5th Grade Dance Set Up | Tuesday | June 13, 2017 | 12:30-3:00PM | multi-purpose |
| 5th Grade Dance | Tuesday | June 13, 2017 | 5:00-10:00PM | multi-purpose |
| 5th Grade Moving Up | Thursday | June 15, 2017 | 5:00-10:00PM | multi-purpose |
| 5th Grade Picnic/Awards | Friday | June 16, 2017 | 8:30-3:00PM | multi-purpose |
| 5th Grade/Staff Kickball Game | TBD | | | Forrest grounds |
| Spirit Week | TBD | | | |
| Field Day | TBD | | | Forrest grounds |

| | | | |
|-------------------------------|----------|---------------|---|
| Tanglewood | TBD | | |
| BOGO Book Fair Set Up/Preview | TBD | | |
| BOGO Book Fair | TBD | | |
| Last Day of School Party | Thursday | June 22, 2017 | 12:00-12:45PM |
| | | | Forrest grounds multi-purpose Forrest grounds |

Lyncrest PTO Events 2016-17

| Date | Event |
|-------------------------|---|
| Fri Sept 9 | School Store |
| Thur Sept 15 | Scholastic Wkshp-PTO |
| Mon Sept 19 | Kids Stuff Book Sale |
| Tues Sept 20 | Book Fair Set Up |
| Wed Sept 21 | Book Fair 6-9pm |
| Thur Sept 22 | Book Fair |
| Thur Sept 29 | PTO Mtg 7:00 |
| For Sept 30 | School Store |
| | Class Parent Mtg.PTO |
| Mon Oct 10 | School Pictures |
| Fri Oct 14 | Box Tops End |
| | Catalog Sale Starts |
| | School Store |
| Tue Oct 18 | H Burger Fundraiser 4-10 |
| Thu Oct 20 | Pumpkin Sale |
| Fri Oct 21 | Pumpkin Sale RD |
| Fri Oct 28 | Catalog Sale Ends |
| | School Store |
| Mon Nov 14,2016 | C Cake Sale Ends |
| Thu Nov 17, 2016 | Picture Retake |
| | PTO Meeting 7pm |
| Fri Nov 18, 2016 | School Store |
| | Pasta Sale - through 1215 |
| Wed Nov 23, 2016 | Carousel Cake PU Pizza Lunch.PTO |
| Fri Dec 9, 2016 | School Store |
| Mon Dec 12, 2016 | Boutique Delivery |
| Fri Dec 16, 2016 | Holiday Boutique |

Lyncrest PTO Events

2016-17

| Date | Event |
|-------------------------------|--|
| Fri Dec 23, 2016 | School Store |
| Fri Jan 13, 2017 | School Store |
| Mon Feb 6, 2017 | One Book One School |
| Fri Feb 10, 2017 | School Store |
| Tue Feb 14, 2017 | Carnation Sale |
| Thu Feb 16, 2017 | PTO Mtg 7pm |
| Thu Mar 2, 2017 | Dr. Seuss Breakfast |
| Fri Mar 3, 2017 | School Store |
| | Spring Catalog Starts |
| Fri Mar 17, 2017 | Spring Catalog Ends |
| Tue Mar 28, 2017 | Pizza Lunch. PTO |
| Fri Mar 31, 2017 | Brain Show. PTO |
| Thu Apr 20, 2017 | PTO Meeting 7pm |
| Fri Apr 21, 2017 | School Store |
| Fri Apr 28, 2017 | Family Fun Night |
| Fri May 5, 2017 | Teacher Luncheon |
| | School Store |
| Th/Fri May 11-12, 2017 | Plant Sale |
| Wed May 17, 2017 | Book Fair Set Up |
| Thu May 18, 2017 | Book Fair |
| Fri May 19, 2017 | Book Fair |
| Fri Jun 16, 2017 | School Store |
| | Luau Dance |
| | Faculty/Student Kickball |
| Tue Jun 20, 2017 | 5th Gr Yearbook Breakfast Time 9:30 |
| Wed Jun 21, 2017 | Class Parties |

H.B. MILNES SCHOOL EVENTS 2016-2017

| | | |
|---|------------------------------|---------|
| PTA KidStuff Sale | September 8 | |
| Remembrance Day | September 9 | |
| Welcome Tea/PTA Mtg. | September 13 | |
| Milnes Spirit Wear Sale | September 14-30 | 6:30pm |
| PTA Car Wash | September 17 (raindate 9/18) | |
| Back-to-School Night | September 21 | 6:30pm |
| CTP4 Testing - grades 4, 5 | September 26-30 | |
| School Picture Day | October 10 | |
| Week of Respect/Antibullying Activities | October 10-14 | |
| Fall Festival | October 13-14 | |
| PTA Meeting | October 18 | 7:00pm |
| Author Visit - Margery Cuyler | October 19 | |
| Walkathon | October 20 (raindate 10/21) | |
| Gr. 3 Public Library | October 25, 27 | |
| Halloween Parade/Assembly | October 31 | 12:30pm |
| Book Fair | November 14-16 | |
| PTA Meeting | November 15 | |
| Kindergarten Thanksgiving Feast | November 22 | |
| Pizza Sale | November 23 | |
| End of M.P. 1 | November 30 | |
| Gr. 4 Liberty Science Center | December 2 | |
| Holiday Boutique | December 5-7 | |
| PTA Vendor Night | December 9 | |
| Parent-Teacher Conferences | Weeks of December 12, 19 | |
| Pizza Sale | December 14 | |
| Holiday Parties | December 23 | |
| Holiday Recess | December 26-30 | |
| PTA Meeting | January 10 | 7:00pm |
| Winter Musicale | January 13 | |
| PTA Family Fun Night | January 20 | 7:00pm |
| Kindergarten to Public Library | January 24 | |
| Character Education Spirit Day/Assembly | February 1 | |
| Grade 5 to Buehler Science Center | February 6, 7 | |
| PTA Meeting | February 7 | 7:00pm |
| Valentine Parties | February 14 | |
| Kindergarten Registration | February TBD | |
| Winter Recess | February 20-24 | |
| Read Across America Activities | February 27 - March 3 | |

| | | |
|---|-------------------------------|--------|
| Book Fair | March 1-3 | |
| PTA Meeting | March 14 | 7:00pm |
| End of M.P. 2 | March 15 | |
| PTA Tricky Tray | March 24 | |
| Parent-Teacher Conferences | March 27 - April 7 | |
| Pizza Sale | March 28 | |
| PARCC – grades 3-5 | April 3 - May 19 | |
| Spring Recess | April 10-14 | |
| PTA Meeting | April 18 | 7:00pm |
| Walk to School Week | April 24-28 | |
| Kindergarten Orientation | TBD | |
| Staff Appreciation Luncheon | May 2 | |
| Gr. 2 Museum of Natural History | May 3 | |
| Carnival | May 5-7 | |
| Grade 1 Bergen PAC - Englewood | May 9 | |
| Mother's Day Plant Sale | May 11-12 | 3:00pm |
| Kindergarten to World of Wings | May 15 | |
| PTA Meeting/Thank You Tea | May 16 | 6:30pm |
| NJASK – Grade 4 Science | May 31 | |
| Spring Concert | May 25 | 7:00pm |
| George Frey Field Day | May 24 (rain date June 1) | 9:00am |
| Grade 5 Field Trip - TBD | June 2 | |
| Grade 5 Orientation at TJMS (students only) | TBD | |
| Gr. 3 to Mt. Fuji | June 7 | |
| Grade 5 Picnic | June 12 (rain date - June 13) | |
| Moving Up, Awards, Clap-Out, Party | June 16 | 9:00am |
| PTA Pizza Party (Last Day for Students) | June 22 | |

All Dates are subject to change...

RADBURN SCHOOL

2016-2017 Schedule of Events

September

| | | |
|---------|------------------------------------|--------------|
| 1 | First Day Teachers | |
| 1 | PTA Sponsored Luncheon | |
| 6 | First Day Students Gr. 1-5 | |
| 9 | Welcome Back Character Ed. Kickoff | |
| 12 | First Day Kindergarten | 9:00 AM |
| 20 | PTA Mtg. | |
| 21 | Back To School Night | 7:00 PM |
| 27 | PTA Welcome Dinner | 6:30 PM |
| 30 | Spirit Day | |
| 26 - 30 | CTP-4 Testing | |
| 30 | Office Phil Safety Assembly | 10:30 & 1:30 |

October

| | | |
|--------------|---|--------------------|
| 5, 6, 7 & 10 | CTP-4 Make-Ups | |
| 3 & 4 | School Closed - Rosh Hashanah | |
| 5 | CBA | |
| 5 - 7 | Week of Respect | 2:30 PM |
| 7 | Week of Respect Assembly - Oliver Charles | |
| 12 | School Closed - Yom Kippur | 9:00 AM & 10:00 AM |
| 17 - 21 | School Violence Awareness | |
| 18 | School Pictures | |
| 19 | Pumpkin & Mums Sale | |
| 20 | 2:05 PM Dismissal | |
| 26, 27, 28 | PTA Scholastic Book Fair | |
| 27 | PTA Scholastic Book Fair (late night) | |
| 28 | Halloween Dance | 3:00-6:30 PM |
| 28 | Spirit Day | 7:00-9:00 PM |
| 31 | Halloween Parade | 1:00 PM |

November

| | | |
|---------|--------------------------------------|---------|
| 7 | CBA | |
| 8 | School Closed - Election Day | 8:50 AM |
| 10 & 11 | School Closed - Teacher's Convention | |
| 15 | PTA Mtg. | |
| 16 | Picture Retakes | 7:00 PM |
| 18 | Spirit Day | |

November

| | | |
|---------|--------------------------------------|---------|
| 23 | 12:45 PM Dismissal (PTA Pizza Lunch) | |
| 23 | Fall Foliage Fitness Frolic | 9:00 AM |
| 24 & 25 | School Closed - Thanksgiving Recess | |

December

| | | |
|-------|---|--------------------|
| 4 | Curious Reader (Glen Rock) | 12:00-4:00 PM |
| 6 | CBA | 2:30 PM |
| 14 | 12:45 PM Dismissal Parent/Teacher Conferences PTA Pizza Lunch | |
| 14 | Author Visit - John Bemelmaus | 9:00 AM & 10:00 AM |
| 16 | Spirit Day | |
| 20 | Mesoamerican Market Day | 9:00-11:00 AM |
| 23 | Holiday Show | 9:15 AM & 1:00 PM |
| 26-30 | School Closed - Holiday Recess | |

January

| | | |
|----|---------------------------|---------|
| 6 | Fun Fridays Begin | |
| 10 | PTA Mtg. | 7:00 PM |
| 12 | CBA | 8:50 AM |
| 13 | Fun Friday | |
| 16 | School Closed MLK Day | |
| 20 | PTA Sports Carnival Night | 7:00 PM |
| 20 | Fun Friday | |
| 26 | 2:05 PM Dismissal | |
| 27 | Fun Friday | |
| 27 | Spirit Day | |

February

| | | |
|---------|--|---------|
| 3 | Fun Friday | |
| 10 | Fun Friday | |
| 10 | PTA Dance (My Guy & I / Ties & Tiaras) | |
| 10 | Spirit Day | |
| 10 | CBA | 2:30 PM |
| 13-16 | Dance-A-Thon Cutters for Cure | |
| 17 | Culture Day | |
| 20-24 | School Closed - Winter Recess | |
| 27 & 28 | Read Across America | |

March

| | | |
|-------------|---|---------------|
| 1-3 | Read Across America | |
| 3 | Fun Friday S/D | |
| 8 | CBA | |
| 9 | 2:05 PM Dismissal | 8:50 AM |
| 14 | PTA Mtg. | |
| 22, 23, 24 | Kindergarten Registration (S/D 29, 30, 31) | 7:00 PM |
| 24 | Family Fun Art Night | |
| 29, 30, 31 | S/D Kindergarten Registration | |
| 23 | Tricky Tray | |
| 28 | 12:45 PM Dismissal Parent/Teacher Conferences PTA Pizza Lunch | |
| 31 | Spirit Day | |
| 31 | Invention Convention | |
| 3/27 - 5/12 | PARCC Testing Window | 9:00-11:00 AM |

April

| | | |
|-------|-------------------------------|---------|
| 3-14 | PARCC Testing Grades 3-5 | |
| 17 | CBA | |
| 10-14 | School Closed - Spring Recess | 2:30 PM |
| 28 | Spirit Day | |
| 30 | PTA 5K Run/Walk | |

May

| | | |
|-----|---|--------------|
| 1-5 | Teacher & Paraprofessional Appreciation Week | |
| 2 | Teacher & Paraprofessional Appreciation Breakfast | 8:00 AM |
| 3-5 | PTA Scholastic Book Fair | |
| 4 | PTA Scholastic Book Fair (late night) | 3:00-6:30 PM |
| 8 | Volunteer Appreciation Tea | 6:30 PM |
| 8 | PTA Mtg. | 7:00 PM |
| 9 | CBA (Final) | 2:30 PM |
| 11 | 5th Gr. Orientation to TJMS | |
| 12 | PTA Plant Sale | |
| 18 | Maggie Moos | |
| 24 | Kdg. Social & Parent Orientation | 9:00 AM |
| 24 | NJASK Science | |
| 25 | Maggie Moos | |
| 25 | Field Day (R/D 6/8) | 9:00 AM |

May

| | | |
|----|------------------------------|-------------------------|
| 29 | School Closed - Memorial Day | |
| 31 | 5th Gr. Rehearsal @ Rec | |
| 31 | 5th Gr. Musical @ Rec | 9:00-2:00 PM 7:00 PM |

June

| | | |
|----|---|----------------|
| 1 | 5th Gr. Rehearsal @ Rec | 9:00-2:00 PM |
| 1 | 5th Gr. Musical @ Rec | 7:00 PM |
| 2 | 5th Gr. Musical School (Students Only) | 9:15 & 1:00 PM |
| 6 | Band & String Concert (Students Only) | 1:00 PM |
| 6 | String Concert @ Radburn | 6:30 PM |
| 8 | R/D Field Day | 9:00 AM |
| 9 | School Closed Teacher-In-Service | |
| | Band Combined Concert @ FLHS | |
| 14 | Awards Assembly | 9:15 AM |
| 14 | Moving Up Practice | 2:00-3:00 PM |
| 14 | Moving Up Ceremony | 6:00 PM |
| 16 | Kickball Game (R/D 6/21) | 1:00 PM |
| 16 | 5th Gr. Breakfast | 9:00 AM |
| 16 | Spirit Day | |
| 19 | 5th Gr. Picnic/Powerhouse/Pool (R/D 6/20) | |
| 20 | R/D 5th Gr. Picnic/Powerhouse/Pool | |
| 21 | R/D Kickball Game | |
| 21 | 12:45 PM Dismissal (PTA Bagel Lunch) | 9:00 AM |
| 22 | 12:45 PM Dismissal Last Day Students (PTA Sandwich Lunch) | |
| 23 | Last Day Teachers | |

September

| | |
|-------------------------|---|
| Thursday, September 1 | Teacher Welcome Back Luncheon |
| Tuesday, September 6 | Grades 1-5 first day school |
| Friday, September 9 | Remembrance Day; Red, White, Blue Spirit Day |
| Monday, September 12 | K starts |
| Wednesday, September 14 | New/K Parent Meet & Greet, 6:15 pm; 1 st PTA Mtg 7:00pm |
| Monday, September 19 | 9:00 & 9:45 am, Motivational/Anti-Bullying Assembly |
| Tuesday, September 20 | Cherrydale Kickoff @ lunch (Fundraiser Begins) |
| Wednesday, September 21 | Back to School Night: K-2 @ 6pm; Grades 3-5 @ 6:45 |
| Saturday, September 24 | 5 th grade car wash |
| Monday, September 26 | CTP4 testing begins |
| Wk of September 26 | Support-a-circle Fundraiser begins |

October

| | |
|---------------------------|---|
| Mon-Tues, October 3-4 | Rosh Hashanah NO SCHOOL |
| Wk of October 10 | Week of Respect/Antibullying activities |
| Monday, October 10 | Picture Day |
| Tuesday, October 11 | Field Day |
| Wednesday, October 12 | Yom Kippur NO SCHOOL |
| October 13, 17, 18, 19 | Field Day Rain Dates |
| Thursday, October 20 | 2:05 Early Dismissal |
| Friday, October 21 | Halloween Bash |
| Tues-Thurs, October 25-27 | Book Fair |
| October 25-31 | Candy Corn Contest |
| Monday, October 31 | Halloween Parade, 2:30 |

November

| | |
|------------------------|-------------------------------------|
| Tuesday, November 8 | NO SCHOOL |
| Thurs-Fri, Nov 10-11 | NO SCHOOL |
| Monday, November 14 | Henry Cole – Author visit |
| Wednesday, November 16 | Picture retakes PTA Mtg. 7pm |
| Wednesday, November 23 | 12:45 pm early dismissal (no pizza) |
| Thurs-Fri, Nov 24-25 | NO SCHOOL |

December

| | |
|----------------------------|--|
| Dec 14 | 12:45 pm, Pizza Sale /Parent-Teacher Conferences |
| Dec 13, 14, 15 | Holiday Shoppe (tentative) |
| Dec 24-Jan 2 nd | Winter Recess |

January

| | |
|-----------------------|---------------------------------------|
| Mon-Fri, January 9-13 | Circus Week |
| Friday, January 13 | 5 th Gr circus performance |
| Monday, January 18 | NO SCHOOL |
| Wednesday, Jan 18 | PTA Mtg. 7pm |

January 13, 17, 18
Thursday, January 19
January TBD

Concert Rehearsals
Winter concert, 9:30 Students; 1:00 PM Parents
FL Rotary 4th grade Spelling Bee

February

Feb 15-19
February
Feb 27

NO SCHOOL, WINTER BREAK
WP Spirit Wear Sale (tentative)
Read Across America Week

March

Mar 1-3
March 1, 2, 3
Tuesday, March 15
March 9
TBD
TBD
TBD
March 27- 5/12

Read Across America Week
Spring Book Fair
PTA Meeting 7pm
2:05 dismissal
Mixed Bag fundraiser (5th Grade)
Original Works Fundraiser
Spring Picture Day
PARCC Testing Window

April

April 3-19
April 10-14

PARCC Testing Grades 3-5
Spring Recess, NO SCHOOL

May

May 2-6

Monday, May 1
Tuesday, May 2
Thursday, May 11
Wednesday, May 17
May TBD
May TBD
Wednesday, May 24
May, 25, 26, 30

Monday, May 29

Teacher's, Para-professional & Nurse's
Appreciation Week
Teacher Appreciation Coffee Kickoff
Teacher/Staff Appreciation Luncheon
5th Grade Orientation T.J.M.S.
Final PTA meeting 7pm
Kindergarten Orientation- Parents 9:30 am
Kindergarten Story Hour 1:30 pm
5th grade-Staff Kickball
Kickball Rain Dates
Gr. 4 NJ ASK Science
Memorial Day, NO SCHOOL

June

June 5-7
Thursday, June 8
Friday, June 9

Wednesday, June 21
Thursday, June 22
Friday, June 23

Concert Rehearsals
End of Yr Concert, 9:30 Students, 1 pm Parents
End of Yr In-Service, NO SCHOOL
Kindergarten Year-End Celebration 9:00 am
12:45 pm Dismissal, 5th grade moving up
12:45 pm Dismissal, Clap Out, LAST DAY
Last Day Teachers

****** All dates are tentative and subject to change******

Westmoreland School

2016-2017 Tentative Schedule of PTO Events

September

| | | |
|-------|----------------------------|---------|
| 14 | PTO Meeting | 7:00 pm |
| 15 | PTO Spiritwear Sale Starts | |
| 27-28 | PTO Book Fair | |

October

| | | |
|----|---------------------------|---------|
| 5 | PTO Meeting | 7:00 pm |
| 6 | School Pictures | |
| 14 | PTO Harvest Fest | |
| 14 | PTO Spiritwear Sales ends | |
| 28 | PTO Halloween Dance | |

November

| | | |
|----|--------------------------------|----------|
| 2 | PTO Meeting | 7:00 pm |
| 23 | Early Dismissal/PTO Pizza Sale | 12:45 pm |

December

| | | |
|-------|--------------------------------|----------|
| 14 | Early Dismissal/PTO Pizza Sale | 12:45 pm |
| 15-16 | PTO Holiday Shop | |

January

| | | |
|---|-------------|---------|
| 4 | PTO Meeting | 7:00 pm |
|---|-------------|---------|

February

| | | |
|-------|---------------------------|---------|
| 1 | PTO Carnation Sale | |
| 1 | PTO Meeting | 7:00 pm |
| 5 | PTO Movie | |
| 10 | PTO Valentine's Day Dance | |
| 15-16 | PTO Book Fair | |

March

| | | |
|-------|--------------------------------------|---------|
| 1 | PTO Meeting | 7:00 pm |
| 1 | PTO Spiritwear Sale Begins | |
| 17 | PTO Green Bagel Breakfast | |
| 20-31 | PTO Original Works of Art Fundraiser | |
| 31 | PTO Spiritwear Sale Ends | |

April

| | | |
|----|-----------------|---------|
| 5 | PTO Meeting | 7:00 pm |
| 20 | PTO Tricky Tray | |

May

| | | |
|----|---------------------------|---------|
| 3 | PTO Meeting | 7:00 pm |
| 30 | PTO Walk-A-Thon | |
| 31 | PTO Walk-A-Thon Rain Date | |

June

| | | |
|---|-------------|---------|
| 7 | PTO Meeting | 7:00 pm |
|---|-------------|---------|

Memorial Middle School

PTO Events 2016-2017

| PTO Meeting Dates | | | | | | |
|----------------------------|-------------|--------|------|------|------|--|
| Sept 12th | 7pm | | | | | |
| Oct 10th | 7pm | | | | | |
| Nov 14th | 7pm | | | | | |
| Dec | no meeting | | | | | |
| Jan 9th | 7pm | | | | | |
| Feb 13th | 7pm | | | | | |
| March 13th | 7pm | | | | | |
| April 3rd | 7pm | | | | | |
| May 8th | 7pm | | | | | |
| June 5th | 7pm | | | | | |
| Bake Sales | | | | | | |
| 8th grade | 10/6 | *11/24 | 1/5 | 3/16 | 4/6 | |
| 7th grade | 10/13 | 11/3 | 1/12 | 3/23 | 4/20 | |
| 6th grade | 10/27 | 11/17 | 1/19 | 3/30 | 4/27 | |
| * Pizza Sales | | | | | | |
| Fundraisers | | | | | | |
| Gym Clothes/Spiritwear | Aug - Sept. | | | | | |
| Membership Drive | Sept - Oct | | | | | |
| Scholastic Bookfair | October | | | | | |
| Spiritwear | Nov & March | | | | | |
| 8th grade Coupon Book | Jan-Feb | | | | | |
| PTO Pizza Sale | June 21st | | | | | |
| PTO Activity Nights | | | | | | |
| October | 28th | | | | | |
| November | 18th | | | | | |
| January | 20th | | | | | |
| February | 17th | | | | | |
| March | 17th | | | | | |

**Thomas Jefferson Middle School
Schedule of School Events
2016-17**

10/17 – 10/19 – Scholastic Book Fair

10/28 – Masquerade Ball, 6:00pm – 9:00pm

5/5 – 5/7 – Spring Fling Carnival

FLASE Schedule of Events

9/12/16-9/28/16 – district-wide Fall catalog fundraiser

9/14/16 - Back to School Night at Edison

9/26/16-10/28/16 – district-wide Fall plant sale

10/10/16 Edison School Picture Day.

10/18/16 Restaurant night fundraiser, Habit Burger from 4-9pm.

10/21/16 - Fall Harvest Festival at Edison

11/19/16 – 21st Annual Dinner Dance Gala

12/8/16-12/9/16 - Holiday Shoppe at Edison school.

12/8/16 - Family Night Ornament Decoration Activity.

1/13/17 – The Brain Show

1/25/17 – FLASE Officer Holiday Dinner

2/3/17-2/14/17 - Smencil-gram fundraiser district wide to all self-contained classrooms whose schools aren't doing a pencil-gram already.

2/8/17-3/20/17 - Spring catalog fundraiser with cakes and cookies

3/1/17-3/2/17 -Book Fair at Edison

3/4/17 – Restaurant Night Friendly's in Elmwood Park 5-9pm

4/6/17-4/7/17 - Mr. Joe's Musik Program again at Edison School

5/2/17 - Teacher Appreciation Breakfast at Edison

5/5/17 - Nurse's Appreciation Day cards go out; holiday falls on Saturday the 6th.

5/12/17 - Mother's Day Plant Sale for Edison School.

5/17/17 - Special Education Tea on Wednesday the 17th from 3-5pm.

5/14/17-5/20/17 - Special Education Week is May 14-20

5/24/17-6/9/17- School tool box kits for Edison School

6/1/17 – FLASE Year End Dinner

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High School
Schedule of School Events
2016-17

Marathon - May 19, 20 and 21, 2017

Project Graduation - June 22, 2017

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016 Expenditure

FUND 11 GENERAL CURRENT EXPENSE

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|--------------------------------|----------------|---------------|---------------|----------------|-------|
| 11-000-100-563-000-00-33-03 | TUITION SEC VOC ED ACAD&VOC ED | \$464,886.00 | \$11,458.00 | \$5,291.50 | \$481,635.50 | 4% |
| 30341 | 11-000-100-566-000-14-33-03 | | 06/29/16 | \$5,291.50 | | |
| 11-000-100-565-000-14-33-03 | TUITION TO CTY SPEC SERV/SPEC | \$1,360,980.00 | \$172,560.52 | \$54,605.48 | \$1,588,146.00 | 17% |
| 30378 | 11-000-216-320-813-14-33-03 | | 06/27/16 | \$24,757.00 | | |
| 30490 | 11-000-100-566-000-14-33-03 | | 06/29/16 | \$11,060.00 | | |
| 30341 | 11-000-100-566-000-14-33-03 | | 06/29/16 | \$18,788.48 | | |
| 11-000-100-566-000-14-33-03 | TUITION TO PRIV SCH HANDI-NJ | \$2,804,625.00 | \$346,955.68 | \$166,491.14 | \$3,318,071.82 | 18% |
| 30341 | 11-000-100-563-000-00-33-03 | | 06/29/16 | (\$5,291.50) | | |
| 30490 | 11-000-100-565-000-14-33-03 | | 06/29/16 | (\$11,060.00) | | |
| 30341 | 11-000-100-565-000-14-33-03 | | 06/29/16 | (\$18,788.48) | | |
| 30443 | 11-000-291-270-516-00-35-01 | | 06/29/16 | \$101,631.12 | | |
| 30443 | 11-000-291-270-808-00-35-01 | | 06/29/16 | \$50,000.00 | | |
| 30443 | 11-214-100-300-000-14-33-03 | | 06/29/16 | \$50,000.00 | | |
| 11-000-211-105-001-00-33-03 | SALARY SECRETARY ATTENDANCE | \$46,477.00 | \$960.00 | \$2,000.00 | \$49,437.00 | 6% |
| 30475 | 11-000-211-110-031-00-33-02 | | 06/29/16 | \$853.00 | | |
| 30488 | 11-000-216-110-031-14-33-02 | | 06/29/16 | \$1,147.00 | | |
| 11-000-211-105-801-00-33-03 | SALARY CLERK AIDE ATTENDANCE | \$15,631.00 | \$1,156.01 | \$720.35 | \$17,507.36 | 12% |
| 30466 | 11-000-211-110-031-00-33-02 | | 06/29/16 | \$700.00 | | |
| 30290 | 11-000-219-104-001-14-33-02 | | 06/29/16 | \$20.35 | | |
| 11-000-211-110-031-00-33-02 | DIST EXPENSE - ATTENDANCE | \$1,553.00 | \$0.00 | (\$1,553.00) | \$0.00 | -100% |
| 30475 | 11-000-211-105-001-00-33-03 | | 06/29/16 | (\$853.00) | | |
| 30466 | 11-000-211-105-801-00-33-03 | | 06/29/16 | (\$700.00) | | |
| 11-000-213-100-001-00-33-02 | SALARIES-NURSES | \$654,770.00 | (\$27,037.00) | \$30,030.09 | \$657,763.09 | 0% |
| 30288 | 11-000-213-100-222-00-33-02 | | 06/29/16 | \$29,991.48 | | |
| 30431 | 11-000-219-320-000-14-33-52 | | 06/29/16 | \$38.61 | | |
| 11-000-213-100-001-14-33-43 | SALARY NURSE | \$0.00 | \$0.00 | \$7,796.70 | \$7,796.70 | 0% |
| 30399 | 13-422-100-101-814-14-33-03 | | 06/21/16 | \$6,937.20 | | |
| 30431 | 11-000-219-320-000-14-33-52 | | 06/29/16 | \$859.50 | | |
| 11-000-213-100-003-00-33-02 | SALARIES-SUB NURSES | \$45,000.00 | \$7,513.75 | \$4,815.56 | \$57,329.31 | 27% |
| 30295 | 11-000-219-105-920-14-35-02 | | 06/29/16 | \$153.16 | | |
| 30431 | 11-000-219-320-000-14-33-52 | | 06/29/16 | \$282.00 | | |
| 30294 | 11-000-222-100-025-00-12-02 | | 06/29/16 | \$1,959.09 | | |
| 30295 | 11-401-100-100-235-00-12-02 | | 06/29/16 | \$2,421.31 | | |
| 11-000-213-100-222-00-33-02 | SALARIES-NURSE AIDES | \$152,577.00 | (\$2,972.38) | (\$38,447.17) | \$111,157.45 | -27% |
| 30288 | 11-000-213-100-001-00-33-02 | | 06/29/16 | (\$29,991.48) | | |
| 30288 | 11-000-219-104-205-14-33-02 | | 06/29/16 | (\$8,455.69) | | |
| 11-000-213-320-000-00-33-03 | CONTRACTED NURSE SERVICES | \$0.00 | \$0.00 | \$379.25 | \$379.25 | 0% |
| 30550 | 11-000-213-610-000-00-33-02 | | 06/01/16 | \$379.25 | | |
| 11-000-213-330-035-00-33-02 | STUDENT VACCINATION/DRUG TEST | \$4,000.00 | \$0.00 | \$1,518.00 | \$5,518.00 | 38% |
| 30343 | 11-000-216-101-001-14-33-02 | | 06/29/16 | \$856.00 | | |
| 30431 | 11-000-219-320-000-14-33-52 | | 06/29/16 | \$662.00 | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

FUND 11 GENERAL CURRENT EXPENSE

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|--------------------------------|----------------|---------------|---------------|----------------|-------|
| 11-000-213-330-040-00-33-02 | PHYSICALS/EXAMS | \$8,000.00 | \$5,540.00 | \$2,688.50 | \$16,228.50 | 103% |
| 30343 | 11-000-216-101-001-14-33-02 TT | | 06/29/16 | \$2,389.50 | | |
| 30431 | 11-000-219-320-000-14-33-52 TT | | 06/29/16 | \$299.00 | | |
| 11-000-213-610-000-00-33-02 | HEALTH SERV GEN SPLY-DISTRICT | \$12,850.00 | (\$2,111.51) | (\$379.25) | \$10,359.24 | -19% |
| 30530 | 11-000-213-320-000-00-33-03 TT | | 06/01/16 | (\$379.25) | | |
| 11-000-213-610-103-00-33-04 | DRINKING WATER DISTRICT | \$1,000.00 | \$57.40 | \$270.25 | \$1,327.65 | 33% |
| 30343 | 11-000-216-101-001-14-33-02 TT | | 06/29/16 | \$270.25 | | |
| 11-000-216-100-206-14-33-03 | SAL SPEECH EXTRA SERVICES | \$11,800.00 | \$0.00 | (\$6,650.00) | \$5,150.00 | -56% |
| 30292 | 11-000-216-101-133-14-33-02 TT | | 06/29/16 | (\$6,650.00) | | |
| 11-000-216-101-001-14-33-02 | SALARIES RELATED SERVICES | \$1,534,350.00 | \$44,212.25 | (\$5,565.60) | \$1,572,996.65 | 3% |
| 30343 | 11-000-213-330-035-00-33-02 TT | | 06/29/16 | (\$856.00) | | |
| 30343 | 11-000-213-330-040-00-33-02 TT | | 06/29/16 | (\$2,389.50) | | |
| 30343 | 11-000-213-610-103-00-33-04 TT | | 06/29/16 | (\$270.25) | | |
| 30556 | 11-000-216-101-001-14-33-43 TT | | 06/29/16 | (\$472.50) | | |
| 30343 | 11-000-219-320-209-14-33-03 TT | | 06/29/16 | (\$1,577.35) | | |
| 11-000-216-101-001-14-33-43 | SAL ESY RELATED SERVICES | \$0.00 | \$0.00 | \$47,308.34 | \$47,308.34 | 0% |
| 30407 | 13-422-100-101-813-14-33-03 TT | | 06/21/16 | \$14,082.61 | | |
| 30406 | 13-422-100-101-815-14-33-03 TT | | 06/21/16 | \$29,406.92 | | |
| 30556 | 11-000-216-101-001-14-33-02 TT | | 06/29/16 | \$472.50 | | |
| 30424 | 11-000-216-320-921-14-33-03 TT | | 06/29/16 | \$3,346.31 | | |
| 11-000-216-101-133-14-33-02 | SAL SPEECH CONSULTANT | \$0.00 | \$9,100.00 | \$7,350.00 | \$16,450.00 | 0% |
| 30292 | 11-000-216-100-206-14-33-03 TT | | 06/29/16 | \$6,650.00 | | |
| 30424 | 11-000-216-320-921-14-33-03 TT | | 06/29/16 | \$700.00 | | |
| 11-000-216-110-031-14-33-02 | DISTRICT EXPENSE - RELATED SER | \$38,359.00 | \$0.00 | (\$34,362.73) | \$3,996.27 | -90% |
| 30488 | 11-000-211-105-001-00-33-03 TT | | 06/29/16 | (\$1,147.00) | | |
| 30488 | 11-000-240-105-804-00-12-02 TT | | 06/29/16 | (\$1,000.00) | | |
| 30488 | 11-000-240-105-901-00-12-02 TT | | 06/29/16 | (\$541.46) | | |
| 30488 | 11-000-240-105-901-00-29-02 TT | | 06/29/16 | (\$9,000.00) | | |
| 30488 | 11-000-240-105-903-00-29-02 TT | | 06/29/16 | (\$1,973.01) | | |
| 30488 | 11-000-240-199-901-00-12-02 TT | | 06/29/16 | (\$1,000.00) | | |
| 30488 | 11-000-261-110-301-00-33-02 TT | | 06/29/16 | (\$1,564.65) | | |
| 30488 | 11-000-261-110-304-00-33-02 TT | | 06/29/16 | (\$4,958.10) | | |
| 30488 | 11-000-262-110-601-00-01-02 TT | | 06/29/16 | (\$2,000.00) | | |
| 30488 | 11-000-262-110-601-00-03-02 TT | | 06/29/16 | (\$506.63) | | |
| 30488 | 11-000-262-110-601-00-07-02 TT | | 06/29/16 | (\$8,000.00) | | |
| 30488 | 11-000-270-160-004-00-19-02 TT | | 06/29/16 | (\$671.88) | | |
| 30488 | 11-000-270-162-001-00-19-02 TT | | 06/29/16 | (\$2,000.00) | | |
| 11-000-216-320-000-14-33-01 | RELATED SERVICES CONSULTANT | \$300,000.00 | (\$24,679.22) | \$2,295.00 | \$277,615.78 | -7% |
| 30314 | 11-000-216-320-813-14-33-03 TT | | 06/27/16 | \$2,295.00 | | |
| 11-000-216-320-034-14-33-01 | COMMISSION FOR BLIND | \$26,800.00 | \$0.00 | \$3,600.00 | \$30,400.00 | 13% |
| 30491 | 11-000-216-610-813-14-33-03 TT | | 06/29/16 | \$3,600.00 | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

FUND 11 GENERAL CURRENT EXPENSE

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|--|--------------|---------------|---------------|--------------|-------|
| 11-000-216-320-813-14-33-03 | OCCUPATIONAL/PHYSICAL THERAPY | \$455,104.00 | | | \$415,274.50 | -9% |
| 30082 | 11-000-219-320-209-14-33-03 COSGROVE >2016-06-02 | | (\$4,287.50) | (\$35,542.00) | | |
| 30378 | 11-000-100-565-000-14-33-03 COSGROVE >2016-06-27 | | 06/02/16 | (\$1,700.00) | | |
| 30314 | 11-000-216-320-000-14-33-01 TT | | 06/27/16 | (\$24,757.00) | | |
| 30378 | 11-000-217-320-800-14-33-03 COSGROVE >2016-06-27 | | 06/27/16 | (\$2,295.00) | | |
| 30310 | 11-000-217-610-800-14-33-03 COSGROVE >2016-06-27 | | 06/27/16 | (\$3,120.00) | | |
| 30400 | 11-000-216-320-813-14-33-43 ESY CONTRACTED THERAPIST | \$0.00 | \$0.00 | \$10,380.00 | \$10,380.00 | 0% |
| 30400 | 13-422-100-320-000-14-33-03 TT | | 06/21/16 | \$10,380.00 | | |
| 11-000-216-320-921-14-33-03 | TRANSITION SERVICES | \$0.00 | \$20,144.00 | (\$4,046.31) | \$16,097.69 | 0% |
| 30424 | 11-000-216-101-001-14-33-43 TT | | 06/29/16 | (\$3,346.31) | | |
| 30424 | 11-000-216-101-133-14-33-02 TT | | 06/29/16 | (\$700.00) | | |
| 11-000-216-610-813-14-33-03 | OT/PT SUPPLIES | \$11,000.00 | \$228.28 | (\$3,600.00) | \$7,628.28 | -31% |
| 30491 | 11-000-216-320-034-14-33-01 TT | | 06/29/16 | (\$3,600.00) | | |
| 11-000-217-320-800-14-33-03 | ASSISTIVE TECHNOLOGY PURCH SER | \$40,000.00 | \$6,190.00 | \$3,120.00 | \$49,310.00 | 23% |
| 30378 | 11-000-216-320-813-14-33-03 COSGROVE >2016-06-27 | | 06/27/16 | \$3,120.00 | | |
| 11-000-217-610-800-14-33-03 | ASSISTIVE TECHNOLOGY SUPPLIES | \$5,000.00 | \$2,983.39 | \$3,670.00 | \$11,653.39 | 133% |
| 30310 | 11-000-216-320-813-14-33-03 COSGROVE >2016-06-27 | | 06/27/16 | \$3,670.00 | | |
| 11-000-218-104-001-00-12-02 | SALARIES-GUIDANCE-HIGH SCHOOL | \$513,884.00 | (\$12,354.40) | \$1,179.51 | \$502,709.11 | -2% |
| 30291 | 11-000-222-100-025-00-12-02 TT | | 06/29/16 | \$1,179.51 | | |
| 11-000-218-105-001-00-10-02 | SAL SECRI/CLER ASSTS TJ | \$47,058.00 | (\$564.86) | \$2,159.86 | \$48,653.00 | 3% |
| 30476 | 11-000-218-110-031-00-33-02 TT | | 06/29/16 | \$2,000.00 | | |
| 30290 | 11-000-219-104-001-14-33-02 TT | | 06/29/16 | \$24.89 | | |
| 30294 | 11-000-222-100-025-00-12-02 TT | | 06/29/16 | \$134.97 | | |
| 11-000-218-105-001-00-11-02 | SAL SECRI/CLER ASSTS MEM | \$27,909.00 | \$0.00 | \$1,000.12 | \$28,909.12 | 4% |
| 30476 | 11-000-218-110-031-00-33-02 TT | | 06/29/16 | \$1,000.00 | | |
| 30290 | 11-000-219-104-001-14-33-02 TT | | 06/29/16 | \$0.12 | | |
| 11-000-218-105-001-00-12-02 | SAL SECRI/CLER ASSTS HS | \$101,070.00 | (\$8,811.00) | \$3,499.96 | \$95,758.96 | -5% |
| 30476 | 11-000-218-110-031-00-33-02 TT | | 06/29/16 | \$3,499.96 | | |
| 11-000-218-110-031-00-33-02 | DISTRICT EXPENSE - SUPPORT | \$35,141.00 | \$0.00 | (\$7,499.96) | \$27,641.04 | -21% |
| 30476 | 11-000-218-105-001-00-10-02 TT | | 06/29/16 | (\$2,000.00) | | |
| 30476 | 11-000-218-105-001-00-11-02 TT | | 06/29/16 | (\$1,000.00) | | |
| 30476 | 11-000-218-105-001-00-12-02 TT | | 06/29/16 | (\$3,499.96) | | |
| 30481 | 11-000-218-199-001-00-12-02 TT | | 06/29/16 | (\$1,000.00) | | |
| 11-000-218-199-001-00-12-02 | SAL UNUSED VACATION GUIDANCE | \$0.00 | \$354.09 | \$1,000.00 | \$1,354.09 | 0% |
| 30481 | 11-000-218-110-031-00-33-02 TT | | 06/29/16 | \$1,000.00 | | |
| 11-000-219-100-067-14-33-02 | SAL SPECIAL ED WORKSHOPS | \$500.00 | \$987.50 | \$328.62 | \$1,816.12 | 263% |
| 30291 | 11-000-222-100-025-00-12-02 TT | | 06/29/16 | \$328.62 | | |
| 11-000-219-104-001-14-33-02 | SAL TRANSITION COORDINATOR | \$130,000.00 | (\$7,000.00) | (\$10,250.00) | \$112,750.00 | -13% |
| 30290 | 11-000-211-105-801-00-33-03 TT | | 06/29/16 | (\$20.35) | | |
| 30290 | 11-000-218-105-001-00-10-02 TT | | 06/29/16 | (\$24.89) | | |
| 30290 | 11-000-218-105-001-00-11-02 TT | | 06/29/16 | (\$0.12) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

FUND 11 GENERAL CURRENT EXPENSE

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|--------------------------------|----------------|---------------|---------------|----------------|-------|
| 11-000-219-104-001-14-33-02 | SAL TRANSITION COORDINATOR | \$130,000.00 | (\$7,000.00) | (\$10,250.00) | \$112,750.00 | -13% |
| 30290 | 11-000-219-104-133-14-33-02 TT | | 06/29/16 | (\$10,204.64) | | |
| 11-000-219-104-006-14-33-03 | SAL SPEC ED SUMMER EMPLOYMENT | \$35,000.00 | \$4,700.10 | \$1,353.46 | \$41,053.56 | 17% |
| 30425 | 11-000-219-610-271-14-33-03 TT | | 06/29/16 | \$1,353.46 | | |
| 11-000-219-104-133-14-33-02 | SAL SPECL SERVICES CONSULTANT | \$0.00 | \$46,900.00 | \$21,700.00 | \$68,600.00 | 0% |
| 30290 | 11-000-219-104-001-14-33-02 TT | | 06/29/16 | \$10,204.64 | | |
| 30289 | 11-000-219-104-204-14-33-02 TT | | 06/29/16 | \$8,345.36 | | |
| 30425 | 11-000-219-610-271-14-33-03 TT | | 06/29/16 | \$3,150.00 | | |
| 11-000-219-104-203-14-33-43 | SAL ESY SOCIAL WORKER | \$0.00 | \$0.00 | \$5,240.55 | \$5,240.55 | 0% |
| 30405 | 13-422-100-101-208-14-33-03 TT | | 06/21/16 | \$4,362.15 | | |
| 30426 | 11-000-219-320-209-14-33-03 TT | | 06/29/16 | \$733.69 | | |
| 30425 | 11-000-219-610-271-14-33-03 TT | | 06/29/16 | \$144.71 | | |
| 11-000-219-104-204-14-33-02 | SAL OTHER PROF STAFF-PSYCHOL | \$634,965.00 | \$20,368.18 | (\$27,110.16) | \$628,223.02 | -1% |
| 30289 | 11-000-219-104-133-14-33-02 TT | | 06/29/16 | (\$8,345.36) | | |
| 30289 | 11-000-219-104-205-14-33-02 TT | | 06/29/16 | (\$18,764.80) | | |
| 11-000-219-104-204-14-33-43 | SAL ESY OTHR PROF-PSYCHOLOGIST | \$0.00 | \$0.00 | \$6,179.87 | \$6,179.87 | 0% |
| 30405 | 13-422-100-101-208-14-33-03 TT | | 06/21/16 | \$5,941.96 | | |
| 30426 | 11-000-219-320-209-14-33-03 TT | | 06/29/16 | \$237.91 | | |
| 11-000-219-104-205-14-33-02 | SAL OTHER PROF STAFF-LDS | \$477,550.00 | \$66,696.25 | \$27,220.49 | \$438,074.24 | -8% |
| 30288 | 11-000-219-100-222-00-33-02 TT | | 06/29/16 | \$8,455.69 | | |
| 30289 | 11-000-219-104-204-14-33-02 TT | | 06/29/16 | \$18,764.80 | | |
| 11-000-219-105-801-14-33-02 | SAL SECR /CLERKS-SP ED | \$195,619.00 | \$800.00 | \$7,000.00 | \$203,419.00 | 4% |
| 30477 | 11-000-219-110-031-14-33-02 TT | | 06/29/16 | \$7,000.00 | | |
| 11-000-219-105-920-14-35-02 | SAL SECR/CLERKS/NAC DAYS SP ED | \$1,000.00 | \$0.00 | (\$153.16) | \$846.84 | -15% |
| 30295 | 11-000-213-100-003-00-33-02 TT | | 06/29/16 | (\$153.16) | | |
| 11-000-219-110-031-14-33-02 | DISTRICT EXPENSE - SPEC ED | \$103,791.00 | (\$15,824.13) | (\$25,978.96) | \$61,987.91 | -40% |
| 30265 | 11-000-219-110-701-14-33-02 TT | | 06/27/16 | (\$16,943.61) | | |
| 30269 | 11-000-219-110-703-14-33-02 TT | | 06/27/16 | (\$2,035.35) | | |
| 30477 | 11-000-219-105-801-14-33-02 TT | | 06/29/16 | (\$7,000.00) | | |
| 11-000-219-110-701-14-33-02 | SAL PARAPROFESSIONALS | \$2,046,349.00 | \$11,697.43 | \$16,943.61 | \$2,074,990.04 | 1% |
| 30265 | 11-000-219-110-031-14-33-02 TT | | 06/27/16 | \$16,943.61 | | |
| 11-000-219-110-703-14-33-02 | SAL SUB PARAMISC | \$0.00 | \$14,369.71 | \$2,035.35 | \$16,405.06 | 0% |
| 30269 | 11-000-219-110-031-14-33-02 TT | | 06/27/16 | \$2,035.35 | | |
| 11-000-219-320-000-14-33-52 | SUB SERVICE CONTR PARAS | \$99,254.00 | (\$29,975.00) | (\$2,278.96) | \$67,000.04 | -32% |
| 30431 | 11-000-213-100-001-00-33-02 TT | | 06/29/16 | (\$38.61) | | |
| 30431 | 11-000-213-100-001-14-33-43 TT | | 06/29/16 | (\$859.50) | | |
| 30431 | 11-000-213-100-003-00-33-02 TT | | 06/29/16 | (\$282.00) | | |
| 30431 | 11-000-213-330-035-00-33-02 TT | | 06/29/16 | (\$662.00) | | |
| 30431 | 11-000-213-330-040-00-33-02 TT | | 06/29/16 | (\$299.00) | | |
| 30431 | 11-000-222-100-025-00-12-02 TT | | 06/29/16 | (\$137.85) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|---------------------------------------|---------------------|---------------------|---------------------|---------------------|--------------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | | |
| 11-000-219-320-209-14-33-03 | PROFESSIONAL EXAMS | \$20,000.00 | (\$2,315.65) | \$2,305.75 | \$19,990.10 | -0% |
| 30082 | 11-000-216-320-813-14-33-03 | | 06/02/16 | \$1,700.00 | | |
| 30343 | 11-000-216-101-001-14-33-02 | | 06/29/16 | \$1,577.35 | | |
| 30426 | 11-000-219-104-203-14-33-43 | | 06/29/16 | (\$733.69) | | |
| 30426 | 11-000-219-104-204-14-33-43 | | 06/29/16 | (\$237.91) | | |
| 11-000-219-580-000-14-33-03 | DISTRICT TRAVEL-SPECIAL ED | \$4,838.00 | \$7,053.00 | \$370.00 | \$12,261.00 | 153% |
| 30157 | 11-000-219-610-271-14-33-03 | | 06/10/16 | \$370.00 | | |
| | SMORGEN >2016-06-10 | | | | | |
| 11-000-219-610-271-14-33-03 | GENERAL SUPPLIES-TESTING | \$7,000.00 | \$11,614.16 | (\$5,018.17) | \$13,595.99 | 94% |
| 30157 | 11-000-219-580-000-14-33-03 | | 06/10/16 | (\$370.00) | | |
| 30425 | 11-000-219-104-006-14-33-03 | | 06/29/16 | (\$1,353.46) | | |
| 30425 | 11-000-219-104-133-14-33-02 | | 06/29/16 | (\$3,150.00) | | |
| 30425 | 11-000-219-104-203-14-33-43 | | 06/29/16 | (\$144.71) | | |
| 11-000-222-100-025-00-12-02 | SAL/TEACHERS LIBRARY COV-HS | \$30,000.00 | \$367.61 | (\$4,555.14) | \$25,812.47 | -14% |
| 30294 | 11-000-213-100-003-00-33-02 | | 06/29/16 | (\$1,959.09) | | |
| 30291 | 11-000-218-104-001-00-12-02 | | 06/29/16 | (\$1,179.51) | | |
| 30294 | 11-000-218-105-001-00-10-02 | | 06/29/16 | (\$134.97) | | |
| 30291 | 11-000-219-100-067-14-33-02 | | 06/29/16 | (\$328.62) | | |
| 30431 | 11-000-219-320-000-14-33-52 | | 06/29/16 | \$137.85 | | |
| 30286 | 11-000-222-106-001-00-33-02 | | 06/29/16 | (\$1,090.80) | | |
| 11-000-222-106-001-00-33-02 | SAL AIDES/MEDIA | \$80,176.00 | \$5,132.03 | \$4,090.80 | \$89,398.83 | 12% |
| 30286 | 11-000-222-100-025-00-12-02 | | 06/29/16 | \$1,090.80 | | |
| 30467 | 11-000-222-110-031-00-33-02 | | 06/29/16 | \$3,000.00 | | |
| 11-000-222-110-031-00-33-02 | DISTRICT EXPENSE-MEDIA SERVICE | \$8,052.00 | \$0.00 | (\$3,000.00) | \$5,052.00 | -37% |
| 30467 | 11-000-222-106-001-00-33-02 | | 06/29/16 | (\$3,000.00) | | |
| 11-000-223-104-001-00-33-02 | SAL SUBJECT SUPERVISORS | \$32,264.00 | (\$9,995.74) | \$0.13 | \$22,268.39 | -31% |
| 30287 | 11-000-240-104-001-00-33-02 | | 06/29/16 | \$0.13 | | |
| 11-000-223-580-049-00-33-03 | TRVL STAFF OUT-OF-DISTRICT | \$14,800.00 | \$4,549.97 | \$377.34 | \$19,727.31 | 33% |
| 30342 | 11-000-223-610-193-00-33-03 | | 06/29/16 | \$377.34 | | |
| 11-000-223-610-193-00-33-03 | STAFF DEVELOPMENT SUPPLIES | \$1,000.00 | \$0.00 | (\$377.34) | \$622.66 | -38% |
| 30342 | 11-000-223-580-049-00-33-03 | | 06/29/16 | (\$377.34) | | |
| 11-000-230-104-001-00-35-02 | SAL PROFESSIONAL SUPT OFFICE | \$197,985.00 | (\$5,376.75) | \$0.08 | \$192,608.33 | -3% |
| 30285 | 11-000-230-105-005-70-35-02 | | 06/29/16 | \$0.08 | | |
| 11-000-230-105-001-00-35-02 | SAL SUPT OFFICE SECRETARIES | \$146,400.00 | \$7,275.00 | \$2,137.62 | \$155,812.62 | 6% |
| 30285 | 11-000-230-105-005-70-35-02 | | 06/29/16 | \$0.12 | | |
| 30433 | 11-000-230-199-001-00-35-02 | | 06/29/16 | \$1,811.13 | | |
| 30432 | 11-000-230-331-013-00-35-01 | | 06/29/16 | \$326.37 | | |
| 11-000-230-105-005-70-35-02 | SAL SUPT OFFICE BD MTGS | \$1,750.00 | \$0.00 | (\$1,750.00) | \$0.00 | -100% |
| 30285 | 11-000-230-104-001-00-35-02 | | 06/29/16 | (\$0.08) | | |
| 30285 | 11-000-230-105-001-00-35-02 | | 06/29/16 | (\$0.12) | | |
| 30355 | 11-000-230-199-001-00-35-02 | | 06/29/16 | (\$1,523.38) | | |
| 30354 | 11-000-230-610-043-00-35-01 | | 06/29/16 | (\$226.42) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|--------------|---------------|----------------|--------------|-------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | |
| 11-000-230-199-001-00-35-02 SAL UNUSED VACATION SUPT OFFIC | \$0.00 | \$23,825.10 | (\$1,077.53) | \$22,747.57 | 0% |
| 30433 11-000-230-105-001-00-35-02 TT | | 06/29/16 | (\$1,811.13) | | |
| 30355 11-000-230-105-005-70-35-02 TT | | 06/29/16 | \$1,523.38 | | |
| 30355 11-000-230-334-015-00-35-01 TT | | 06/29/16 | \$2,710.22 | | |
| 30433 11-000-230-339-023-00-35-01 TT | | 06/29/16 | (\$3,500.00) | | |
| 11-000-230-331-013-00-35-01 LEGAL SERVICES FEES REGULAR | \$180,000.00 | \$83,692.81 | (\$167,800.73) | \$95,892.08 | -47% |
| 30432 11-000-230-105-001-00-35-02 TT | | 06/29/16 | (\$326.37) | | |
| 30432 11-000-230-331-013-14-35-01 TT | | 06/29/16 | (\$7,723.71) | | |
| 30377 11-000-230-331-013-14-35-01 TT | | 06/29/16 | (\$57,968.89) | | |
| 30432 11-000-230-580-049-00-35-01 TT | | 06/29/16 | (\$82.95) | | |
| 30357 11-000-230-820-000-14-35-01 TT | | 06/29/16 | (\$241,404.76) | | |
| 30369 11-000-230-820-000-14-35-01 TT | | 06/29/16 | \$70,000.00 | | |
| 30370 11-000-291-270-516-00-35-01 TT | | 06/29/16 | \$69,705.95 | | |
| 11-000-230-331-013-14-35-01 LEGAL SERVICES FEES SPECIAL ED | \$0.00 | \$50,000.00 | \$78,855.74 | \$128,855.74 | 0% |
| 30377 11-000-230-331-013-00-35-01 TT | | 06/29/16 | \$57,968.89 | | |
| 30432 11-000-230-331-013-00-35-01 TT | | 06/29/16 | \$7,723.71 | | |
| 30356 11-000-230-334-015-00-35-01 TT | | 06/29/16 | \$13,163.14 | | |
| 11-000-230-332-023-00-35-01 PROF SERV PUB ACCOUNTANT | \$35,880.00 | \$0.00 | (\$580.00) | \$35,300.00 | -2% |
| 30354 11-000-230-610-043-00-35-01 TT | | 06/29/16 | (\$580.00) | | |
| 11-000-230-334-015-00-35-01 ARCHITECT FEES/PROF | \$60,000.00 | \$54,451.10 | (\$44,318.60) | \$70,132.50 | 17% |
| 30355 11-000-230-199-001-00-35-02 TT | | 06/29/16 | (\$2,710.22) | | |
| 30356 11-000-230-331-013-14-35-01 TT | | 06/29/16 | (\$13,163.14) | | |
| 30356 11-000-230-820-000-14-35-01 TT | | 06/29/16 | (\$23,595.24) | | |
| 30524 11-000-230-820-000-14-35-01 TT | | 06/29/16 | (\$4,850.00) | | |
| 11-000-230-339-023-00-35-01 SOFTWARE & PROF SERVICES | \$20,500.00 | \$22,050.88 | \$3,500.00 | \$46,050.88 | 125% |
| 30433 11-000-230-199-001-00-35-02 TT | | 06/29/16 | \$3,500.00 | | |
| 11-000-230-490-001-00-35-02 VEHICLE LEASE | \$6,813.00 | \$0.00 | (\$568.30) | \$6,244.70 | -8% |
| 30354 11-000-230-610-043-00-35-01 TT | | 06/29/16 | (\$177.11) | | |
| 30353 11-000-230-890-050-00-35-01 TT | | 06/29/16 | (\$391.19) | | |
| 11-000-230-530-055-00-35-01 POSTAGE | \$12,000.00 | (\$7,025.85) | \$731.73 | \$5,705.88 | -52% |
| 30063 11-000-230-610-063-00-35-01 TT | | 06/01/16 | \$1,000.00 | | |
| 30524 11-000-230-820-000-14-35-01 TT | | 06/29/16 | (\$274.42) | | |
| 30351 11-000-230-890-042-00-35-01 TT | | 06/29/16 | \$5.21 | | |
| 30351 11-000-230-890-048-00-35-01 TT | | 06/29/16 | \$0.94 | | |
| 11-000-230-530-095-00-33-01 TELEPHONE & INTERNET SERVICE | \$165,273.00 | (\$93,854.42) | (\$3,173.59) | \$68,244.99 | -59% |
| 30352 11-000-230-580-044-00-35-01 TT | | 06/29/16 | \$151.00 | | |
| 30352 11-000-230-580-049-90-35-01 TT | | 06/29/16 | \$63.93 | | |
| 30524 11-000-230-820-000-14-35-01 TT | | 06/29/16 | (\$262.93) | | |
| 30352 11-000-230-890-048-00-35-01 TT | | 06/29/16 | \$34.72 | | |
| 30482 11-000-230-890-050-00-35-01 TT | | 06/29/16 | (\$3,160.31) | | |
| 11-000-230-580-044-00-35-01 TRVL SUPT OFF IN-DISTRICT | \$300.00 | (\$142.00) | (\$151.00) | \$0.00 | -100% |
| 30352 11-000-230-530-095-00-33-01 TT | | 06/29/16 | (\$151.00) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--------------------------------------|--------------|--------------|---------------|--------------|-------|
| 11-000-230-580-049-00-35-01 | \$3,000.00 | \$945.69 | \$82.95 | \$4,028.64 | 34% |
| 30432 11-000-230-331-013-00-35-01 TT | | 06/29/16 | \$82.95 | | |
| 11-000-230-580-049-90-35-01 | \$3,000.00 | \$1,358.13 | (\$416.00) | \$3,942.13 | 31% |
| 30352 11-000-230-530-095-00-33-01 TT | | 06/29/16 | (\$63.93) | | |
| 30353 11-000-230-890-050-00-35-01 TT | | 06/29/16 | (\$352.07) | | |
| 11-000-230-610-043-00-35-01 | \$2,000.00 | \$4,862.67 | \$983.53 | \$7,846.20 | 292% |
| 30354 11-000-230-105-005-70-35-02 TT | | 06/29/16 | \$226.42 | | |
| 30354 11-000-230-332-023-00-35-01 TT | | 06/29/16 | \$580.00 | | |
| 30354 11-000-230-490-001-00-35-02 TT | | 06/29/16 | \$177.11 | | |
| 11-000-230-610-053-00-35-01 | \$1,000.00 | \$0.00 | (\$1,000.00) | \$0.00 | -100% |
| 30063 11-000-230-530-055-00-35-01 TT | | 06/01/16 | (\$1,000.00) | | |
| 11-000-230-820-000-14-35-01 | \$0.00 | \$30,192.00 | \$295,000.00 | \$325,192.00 | 0% |
| 30369 11-000-230-331-013-00-35-01 TT | | 06/29/16 | (\$70,000.00) | | |
| 30357 11-000-230-331-013-00-35-01 TT | | 06/29/16 | \$241,404.76 | | |
| 30356 11-000-230-334-015-00-35-01 TT | | 06/29/16 | \$23,596.24 | | |
| 30524 11-000-230-334-015-00-35-01 TT | | 06/29/16 | \$4,850.00 | | |
| 30524 11-000-230-530-055-00-35-01 TT | | 06/29/16 | \$274.42 | | |
| 30524 11-000-230-530-085-00-33-01 TT | | 06/29/16 | \$262.93 | | |
| 30524 11-000-270-518-307-14-35-01 TT | | 06/29/16 | \$94,612.65 | | |
| 11-000-230-890-042-00-35-01 | \$7,000.00 | (\$828.69) | (\$5.21) | \$6,166.10 | -12% |
| 30351 11-000-230-530-055-00-35-01 TT | | 06/29/16 | (\$5.21) | | |
| 11-000-230-890-048-00-35-01 | \$400.00 | (\$31.07) | (\$35.66) | \$333.27 | -17% |
| 30351 11-000-230-530-055-00-35-01 TT | | 06/29/16 | (\$0.94) | | |
| 30352 11-000-230-530-095-00-33-01 TT | | 06/29/16 | (\$34.72) | | |
| 11-000-230-890-050-00-35-01 | \$7,000.00 | \$1,568.42 | \$3,903.57 | \$12,471.99 | 78% |
| 30353 11-000-230-490-001-00-35-02 TT | | 06/29/16 | \$391.19 | | |
| 30482 11-000-230-530-085-00-33-01 TT | | 06/29/16 | \$3,160.31 | | |
| 30353 11-000-230-580-049-90-35-01 TT | | 06/29/16 | \$352.07 | | |
| 11-000-240-103-001-00-06-02 | \$145,405.00 | \$38,609.00 | \$11,250.00 | \$195,264.00 | 34% |
| 30281 11-000-240-103-001-00-10-02 TT | | 06/29/16 | \$7,834.42 | | |
| 30281 11-000-240-105-901-00-29-02 TT | | 06/29/16 | \$2,467.19 | | |
| 30281 11-000-240-105-920-00-35-02 TT | | 06/29/16 | \$948.39 | | |
| 11-000-240-103-001-00-08-02 | \$139,986.00 | \$8,214.42 | \$0.04 | \$148,200.46 | 6% |
| 30283 11-000-240-105-920-00-35-02 TT | | 06/29/16 | \$0.04 | | |
| 11-000-240-103-001-00-10-02 | \$304,145.00 | (\$9,007.68) | (\$7,834.42) | \$287,302.90 | -6% |
| 30281 11-000-240-103-001-00-06-02 TT | | 06/29/16 | (\$7,834.42) | | |
| 11-000-240-104-001-00-33-02 | \$407,583.00 | \$16,044.04 | (\$0.13) | \$423,626.91 | 4% |
| 30287 11-000-223-104-001-00-33-02 TT | | 06/29/16 | (\$0.13) | | |
| 11-000-240-104-001-23-33-03 | \$12,000.00 | (\$6,484.34) | \$0.02 | \$5,515.68 | -54% |
| 30283 11-000-240-105-920-00-35-02 TT | | 06/29/16 | \$0.02 | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--------------|------------|-------------|--------------|-------|
| 11-000-240-105-001-00-33-02 SAL SECY SUPERVISORS | \$55,818.00 | \$0.00 | \$2,000.00 | \$57,818.00 | 4% |
| 30478 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$2,000.00 | | |
| 11-000-240-105-801-00-01-02 SALARY CLERK AIDE WARREN POINT | \$14,630.00 | \$922.99 | \$785.56 | \$16,338.55 | 12% |
| 30284 11-000-240-105-903-00-29-02 TT | | 06/29/16 | \$85.56 | | |
| 30468 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$700.00 | | |
| 11-000-240-105-801-00-03-02 SALARY CLERK AIDE FORREST | \$15,930.00 | \$1,005.48 | \$712.00 | \$17,647.48 | 11% |
| 30283 11-000-240-105-920-00-35-02 TT | | 06/29/16 | \$12.00 | | |
| 30468 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$700.00 | | |
| 11-000-240-105-801-00-04-02 SALARY CLERK AIDE WESTMORELAND | \$12,890.00 | \$934.88 | \$568.44 | \$14,393.32 | 12% |
| 30284 11-000-240-105-903-00-29-02 TT | | 06/29/16 | \$58.21 | | |
| 30283 11-000-240-105-920-00-35-02 TT | | 06/29/16 | \$10.23 | | |
| 30468 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$500.00 | | |
| 11-000-240-105-801-00-06-02 SALARY CLERK AIDE RADBURN | \$18,792.00 | \$1,386.59 | \$1,577.34 | \$21,755.93 | 16% |
| 30282 11-000-240-105-920-00-35-02 TT | | 06/29/16 | \$333.52 | | |
| 30468 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$700.00 | | |
| 30434 11-000-240-890-272-00-10-03 TT | | 06/29/16 | \$294.40 | | |
| 30434 11-000-240-890-272-00-11-03 TT | | 06/29/16 | \$160.00 | | |
| 30434 11-000-240-890-272-00-12-03 TT | | 06/29/16 | \$89.42 | | |
| 11-000-240-105-801-00-07-02 SALARY CLERK AIDE MILNES | \$15,930.00 | \$1,005.48 | \$697.56 | \$17,633.04 | 11% |
| 30284 11-000-240-105-903-00-29-02 TT | | 06/29/16 | \$97.56 | | |
| 30468 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$600.00 | | |
| 11-000-240-105-801-00-08-02 SALARY CLERK AIDE LYNCREST | \$12,760.00 | \$943.68 | \$400.00 | \$14,103.68 | 11% |
| 30468 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$400.00 | | |
| 11-000-240-105-801-00-10-02 SALARY CLERK AIDE TJ | \$15,790.00 | \$670.37 | \$677.93 | \$17,138.30 | 9% |
| 30283 11-000-240-105-920-00-35-02 TT | | 06/29/16 | \$177.93 | | |
| 30468 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$500.00 | | |
| 11-000-240-105-801-00-11-02 SALARY CLERK AIDE MEMORIAL | \$9,570.00 | \$507.78 | \$300.22 | \$10,378.00 | 8% |
| 30435 11-000-240-105-804-00-12-02 TT | | 06/29/16 | (\$88.36) | | |
| 30468 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$388.58 | | |
| 11-000-240-105-801-39-12-02 SAL COPIER HIGH SCHOOL | \$13,906.00 | (\$222.71) | \$151.80 | \$13,835.09 | -1% |
| 30293 11-000-240-105-803-00-12-02 TT | | 06/29/16 | \$151.80 | | |
| 11-000-240-105-803-00-12-02 SAL SECR SUBS HIGH SCHOOL | \$0.00 | \$763.00 | (\$151.80) | \$611.20 | 0% |
| 30293 11-000-240-105-801-39-12-02 TT | | 06/29/16 | (\$151.80) | | |
| 11-000-240-105-804-00-12-02 SALARIES OF SECR OT HS | \$0.00 | \$1,112.08 | \$1,088.36 | \$2,200.44 | 0% |
| 30488 11-000-216-110-031-14-33-02 TT | | 06/29/16 | \$1,000.00 | | |
| 30435 11-000-240-105-801-00-11-02 TT | | 06/29/16 | \$88.36 | | |
| 11-000-240-105-901-00-10-02 SAL SECY TO PRINCIPAL TJ | \$100,027.00 | \$2,000.00 | \$3,000.00 | \$105,027.00 | 5% |
| 30478 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$3,000.00 | | |
| 11-000-240-105-901-00-11-02 SAL SECY TO PRINCIPAL MEM | \$82,419.00 | \$1,040.00 | \$2,999.88 | \$86,458.88 | 5% |
| 30478 11-000-240-110-031-00-33-02 TT | | 06/29/16 | \$2,999.88 | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|---------------------|----------------------|----------------------|---------------------|--------------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | |
| 11-000-240-105-901-00-12-02 | \$178,940.00 | \$0.00 | \$5,121.91 | \$184,061.91 | 3% |
| 30488 | | 06/29/16 | \$541.46 | | |
| 30283 | | 06/29/16 | \$121.91 | | |
| 30478 | | 06/29/16 | \$4,458.54 | | |
| 11-000-240-105-901-00-29-02 | \$286,473.00 | \$2,616.00 | \$6,532.81 | \$295,621.81 | 3% |
| 30488 | | 06/29/16 | \$9,000.00 | | |
| 30281 | | 06/29/16 | (\$2,467.19) | | |
| 11-000-240-105-903-00-29-02 | \$0.00 | \$3,772.00 | \$1,731.68 | \$5,503.68 | 0% |
| 30488 | | 06/29/16 | \$1,973.01 | | |
| 30284 | | 06/29/16 | (\$85.56) | | |
| 30284 | | 06/29/16 | (\$58.21) | | |
| 30284 | | 06/29/16 | (\$97.56) | | |
| 11-000-240-105-920-00-35-02 | \$5,220.00 | \$0.00 | (\$1,604.04) | \$3,615.96 | -31% |
| 30281 | | 06/29/16 | (\$948.39) | | |
| 30283 | | 06/29/16 | (\$0.04) | | |
| 30283 | | 06/29/16 | (\$0.02) | | |
| 30283 | | 06/29/16 | (\$12.00) | | |
| 30283 | | 06/29/16 | (\$10.23) | | |
| 30282 | | 06/29/16 | (\$333.52) | | |
| 30283 | | 06/29/16 | (\$177.93) | | |
| 30283 | | 06/29/16 | (\$121.91) | | |
| 11-000-240-110-031-00-33-02 | \$76,804.00 | (\$59,857.00) | (\$16,947.00) | \$0.00 | -100% |
| 30476 | | 06/29/16 | (\$2,000.00) | | |
| 30468 | | 06/29/16 | (\$700.00) | | |
| 30468 | | 06/29/16 | (\$700.00) | | |
| 30468 | | 06/29/16 | (\$500.00) | | |
| 30468 | | 06/29/16 | (\$700.00) | | |
| 30468 | | 06/29/16 | (\$600.00) | | |
| 30468 | | 06/29/16 | (\$400.00) | | |
| 30468 | | 06/29/16 | (\$500.00) | | |
| 30478 | | 06/29/16 | (\$388.58) | | |
| 30478 | | 06/29/16 | (\$3,000.00) | | |
| 30478 | | 06/29/16 | (\$2,999.88) | | |
| 30478 | | 06/29/16 | (\$4,458.54) | | |
| 11-000-240-199-901-00-12-02 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0% |
| 30488 | | 06/29/16 | \$1,000.00 | | |
| 11-000-240-890-272-00-10-03 | \$1,500.00 | \$0.00 | (\$294.40) | \$1,205.60 | -20% |
| 30434 | | 06/29/16 | (\$294.40) | | |
| 11-000-240-890-272-00-11-03 | \$750.00 | (\$550.00) | (\$160.00) | \$40.00 | -95% |
| 30434 | | 06/29/16 | (\$160.00) | | |
| 11-000-240-890-272-00-12-03 | \$11,000.00 | \$1,597.00 | (\$89.42) | \$12,507.58 | 14% |
| 30434 | | 06/29/16 | (\$89.42) | | |

SAL UNUSED VACATION SUPPORT
 11-000-216-110-031-14-33-02 TT
GRADUATION EXPENSES - TJ
 11-000-240-105-801-00-06-02 TT
GRADUATION EXPENSES - MEMORIAL
 11-000-240-105-801-00-06-02 TT
GRADUATION EXPENSES - HS
 11-000-240-105-801-00-06-02 TT

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--------------|----------------|---------------|--------------|-------|
| 11-000-251-104-004-00-35-02 SAL BUSINESS OFFICE OT | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0% |
| 11-000-251-105-001-00-35-02 SAL BUSINESS OFFICE/HR SECYS | \$646,490.00 | (\$258,978.97) | (\$591.59) | \$386,919.44 | -40% |
| 11-000-251-105-003-00-35-02 SAL BUS OFFICE SECY SUBS | \$0.00 | \$5,533.80 | \$503.70 | \$6,037.50 | 0% |
| 11-000-251-105-425-00-35-02 SAL BUSINESS OFFICE/HR SECY NB | \$0.00 | \$268,785.00 | \$130.61 | \$268,915.61 | 0% |
| 11-000-251-110-031-00-35-02 DIST EXPENSE-CENTRAL SERVICES | \$28,167.00 | (\$10,583.33) | (\$17,183.67) | \$0.00 | -100% |
| 11-000-251-199-001-00-35-02 SAL UNUSED VACATION BUS OFFICE | \$0.00 | \$4,625.81 | \$1,000.00 | \$5,625.81 | 0% |
| 11-000-251-330-070-00-35-01 PROPERTY/INVENTORY CONTROL | \$0.00 | \$880.00 | \$16,900.00 | \$17,780.00 | 0% |
| 11-000-251-330-145-00-35-01 MEETING EXPENSES | \$7,100.00 | (\$99.00) | \$318.88 | \$7,319.88 | 3% |
| 11-000-251-580-049-00-35-01 TRVL ADMIN OUT-OF-DISTRICT | \$1,000.00 | \$4,028.81 | \$377.63 | \$5,406.44 | 441% |
| 11-000-251-585-046-00-35-01 LEGAL ADS - PERSONNEL | \$10,000.00 | \$5,224.16 | \$1,423.65 | \$16,647.81 | 66% |
| 11-000-251-610-057-00-35-01 PAYROLL/BOOKKEEPING SUPPLIES | \$1,000.00 | \$369.12 | \$361.15 | \$1,730.27 | 73% |
| 11-000-251-690-171-00-35-01 BUS OFFICE EQUIPMENT/FURNITURE | \$0.00 | \$400.00 | \$1,185.00 | \$16,294.78 | 0% |
| 11-000-251-690-601-00-33-01 COURIER SERVICE | \$70,000.00 | \$15,968.62 | \$326.16 | \$71,585.00 | 2% |
| 11-000-252-105-901-16-33-02 SAL SEC/CLER TECHNOLOGY ASST | \$182,784.00 | \$2,236.00 | \$6,000.00 | \$191,020.00 | 5% |
| 11-000-252-110-001-16-35-02 SALARY BUS OFFICE ED TECH | \$187,320.00 | \$5,505.00 | \$0.12 | \$192,825.12 | 3% |
| 11-000-252-110-031-16-33-02 DISTRICT EXPENSE - TECHNOLOGY | \$15,962.00 | \$0.00 | (\$6,000.00) | \$9,962.00 | -38% |
| 11-000-252-118-001-16-35-02 SAL GOOGLE SPECIALIST | \$0.00 | \$99,720.00 | (\$130.73) | \$99,589.27 | 0% |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|---------------------|----------------------|----------------------|---------------------|--------------|
| 11-000-252-500-010-16-35-01 | \$2,000.00 | \$0.00 | (\$1,997.01) | \$2.99 | -100% |
| COMPUTER/PRINTER REPAIR | | | | | |
| 30436 11-000-251-105-003-00-35-02 TT | | 06/29/16 | (\$503.70) | | |
| 30436 11-000-251-330-145-00-35-01 TT | | 06/29/16 | (\$318.88) | | |
| 30436 11-000-252-500-095-16-33-01 TT | | 06/29/16 | (\$1,174.43) | | |
| 11-000-252-500-095-16-33-01 | \$158,794.00 | \$113,194.31 | \$1,340.36 | \$273,328.67 | 72% |
| TLS INTRANET SERV (LIGHTPATH) | | | | | |
| 30436 11-000-252-500-010-16-35-01 TT | | 06/29/16 | \$1,174.43 | | |
| 30344 11-000-252-610-166-16-33-03 TT | | 06/29/16 | \$165.93 | | |
| 11-000-252-610-166-16-33-03 | \$5,200.00 | \$0.00 | (\$3,838.52) | \$1,360.48 | -74% |
| SOFTWARE DISTRICT SERVICES | | | | | |
| 30344 11-000-251-580-049-00-35-01 TT | | 06/29/16 | (\$377.63) | | |
| 30344 11-000-251-585-046-00-35-01 TT | | 06/29/16 | (\$1,423.65) | | |
| 30344 11-000-251-610-057-00-35-01 TT | | 06/29/16 | (\$361.15) | | |
| 30344 11-000-251-890-171-00-35-01 TT | | 06/29/16 | (\$326.16) | | |
| 30344 11-000-251-890-601-00-33-01 TT | | 06/29/16 | (\$1,185.00) | | |
| 30344 11-000-252-500-095-16-33-01 TT | | 06/29/16 | (\$165.93) | | |
| 11-000-261-100-031-00-33-02 | \$13,216.00 | \$0.00 | (\$13,216.00) | \$0.00 | -100% |
| DISTRICT EXPENSE - PLANT MAINT | | | | | |
| 30462 11-000-261-110-301-00-33-02 TT | | 06/29/16 | (\$13,216.00) | | |
| 11-000-261-110-301-00-33-02 | \$528,659.00 | (\$27,174.11) | \$14,780.65 | \$516,265.54 | -2% |
| SAL REPAIR OF BUILDINGS | | | | | |
| 30488 11-000-216-110-031-14-33-02 TT | | 06/29/16 | \$1,564.65 | | |
| 30462 11-000-261-100-031-00-33-02 TT | | 06/29/16 | \$13,216.00 | | |
| 11-000-261-110-304-00-33-02 | \$12,000.00 | \$12,384.42 | \$5,940.33 | \$30,324.75 | 153% |
| SAL LEADMEN REPAIR/BUILD OT | | | | | |
| 30442 11-000-262-621-089-00-12-01 TT | | 06/27/16 | \$982.23 | | |
| 30488 11-000-216-110-031-14-33-02 TT | | 06/29/16 | \$4,958.10 | | |
| 11-000-261-110-304-51-33-02 | \$0.00 | \$6,048.04 | \$837.97 | \$6,886.01 | 0% |
| SAL REFERENDUM OT | | | | | |
| 30276 11-000-262-110-601-00-09-02 TT | | 06/29/16 | \$837.97 | | |
| 11-000-261-420-120-00-33-04 | \$0.00 | \$7,506.49 | \$17,900.00 | \$25,406.49 | 0% |
| DOORS/WINDOWS MAINT DIST | | | | | |
| 30452 11-000-261-420-138-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | \$6,035.00 | | |
| 30214 11-000-261-610-138-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | \$1,330.00 | | |
| 30561 11-000-262-622-093-00-03-01 TT | | 06/27/16 | \$3,335.01 | | |
| 30561 11-000-262-622-093-00-06-01 TT | | 06/27/16 | \$3,764.67 | | |
| 30561 11-000-262-622-093-00-11-01 TT | | 06/27/16 | \$3,900.32 | | |
| 30461 11-000-263-610-127-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | (\$465.00) | | |
| 11-000-261-420-125-00-33-04 | \$0.00 | \$40,394.00 | \$14,558.00 | \$54,952.00 | 0% |
| FLOORS/CARPET/TILE DISTRICT | | | | | |
| 30526 11-000-262-621-089-00-07-01 TT | | 06/27/16 | \$2,844.00 | | |
| 30570 11-000-262-490-092-00-33-01 TT | | 06/29/16 | \$1,029.95 | | |
| 30570 11-000-262-490-094-00-06-01 TT | | 06/29/16 | \$778.18 | | |
| 30362 11-000-262-610-097-00-33-04 TT | | 06/29/16 | \$1,298.95 | | |
| 30570 11-000-262-621-089-00-07-01 TT | | 06/29/16 | \$972.14 | | |
| 30555 11-000-262-621-089-00-09-01 TT | | 06/29/16 | \$2,092.78 | | |
| 30555 11-000-262-621-089-00-10-01 TT | | 06/29/16 | \$1,053.22 | | |
| 30570 11-000-262-621-089-00-19-01 TT | | 06/29/16 | \$1,219.73 | | |
| 30362 11-000-262-622-093-00-10-01 TT | | 06/29/16 | \$3,269.05 | | |
| 11-000-261-420-130-00-33-04 | \$0.00 | \$23,032.00 | \$792.91 | \$23,824.91 | 0% |
| INTERIOR FINISH DISTRICT | | | | | |
| 30459 11-000-261-610-134-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | (\$2,000.00) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

FUND 11 GENERAL CURRENT EXPENSE

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|------------------------------------|---|--------------------|----------------------|----------------------|---------------------|-------------|
| 11-000-261-420-130-00-33-04 | INTERIOR FINISH DISTRICT | \$0.00 | \$23,032.00 | \$792.91 | \$23,824.91 | 0% |
| 30461 | 11-000-263-610-127-00-33-04 | | 06/27/16 | (\$435.00) | | |
| 30553 | 11-000-262-621-089-00-03-01 | | 06/29/16 | \$64.54 | | |
| 30554 | 11-000-262-621-089-00-10-01 | | 06/29/16 | \$3,163.37 | | |
| 11-000-261-420-131-00-33-04 | INTERIOR WALLS/PARTITIONS | \$0.00 | \$20,160.00 | \$10,020.00 | \$30,180.00 | 0% |
| 30445 | 11-000-261-610-138-00-33-04 | | 06/27/16 | \$600.00 | | |
| 30361 | 11-000-262-610-097-00-33-04 | | 06/27/16 | \$4,897.18 | | |
| 30442 | 11-000-262-621-089-00-12-01 | | 06/27/16 | \$3,145.00 | | |
| 30361 | 11-000-262-622-093-00-12-01 | | 06/27/16 | \$1,377.82 | | |
| 11-000-261-420-138-00-33-04 | PLUMBING & BATHROOM DISTRICT | \$45,000.00 | (\$10,339.38) | (\$24,437.34) | \$10,223.28 | -77% |
| 30140 | 11-000-261-610-115-00-33-04 | | 06/08/16 | (\$2,000.00) | | |
| 30143 | 11-000-261-610-121-00-33-04 | | 06/08/16 | (\$3,000.00) | | |
| 30141 | 11-000-263-610-110-00-33-04 | | 06/08/16 | (\$147.25) | | |
| 30195 | 11-000-262-610-154-00-33-04 | | 06/17/16 | (\$3,300.00) | | |
| 30452 | 11-000-261-420-120-00-33-04 | | 06/27/16 | (\$6,035.00) | | |
| 30456 | 11-000-261-610-134-00-33-04 | | 06/27/16 | (\$3,663.31) | | |
| 30459 | 11-000-261-610-134-00-33-04 | | 06/27/16 | (\$2,398.00) | | |
| 30454 | 11-000-263-420-107-00-33-04 | | 06/27/16 | (\$3,610.00) | | |
| 30461 | 11-000-263-610-127-00-33-04 | | 06/27/16 | (\$283.78) | | |
| 11-000-261-420-139-00-33-04 | ROOF REPAIRS DISTRICT | \$20,000.00 | (\$4,163.97) | (\$9,013.95) | \$6,822.08 | -66% |
| 30144 | 11-000-261-610-134-00-33-04 | | 06/08/16 | (\$2,000.00) | | |
| 30149 | 11-000-261-610-134-00-33-04 | | 06/09/16 | (\$1,000.00) | | |
| 30154 | 11-000-262-610-097-00-33-04 | | 06/10/16 | (\$3,500.00) | | |
| 30155 | 11-000-262-610-097-00-33-04 | | 06/10/16 | (\$1,000.00) | | |
| 30156 | 11-000-262-610-097-00-33-04 | | 06/10/16 | (\$100.00) | | |
| 30161 | 11-000-263-420-186-00-33-04 | | 06/13/16 | (\$625.00) | | |
| 30213 | 11-000-261-610-115-00-33-04 | | 06/27/16 | (\$200.00) | | |
| 30492 | 11-000-261-610-121-00-33-04 | | 06/27/16 | (\$283.33) | | |
| 30223 | 11-000-261-610-135-00-33-04 | | 06/27/16 | (\$257.53) | | |
| 30461 | 11-000-263-610-127-00-33-04 | | 06/27/16 | (\$48.09) | | |
| 11-000-261-420-140-00-33-04 | SERVICE CONTRACTS DIST-REQUIRE | \$53,300.00 | \$1,143.50 | \$3,907.00 | \$58,350.50 | 9% |
| 30444 | 11-000-261-610-131-00-33-04 | | 06/27/16 | \$3,907.00 | | |
| 11-000-261-420-141-00-33-04 | SPECIALTY AREA DISTRICT | \$0.00 | \$2,507.50 | \$124.60 | \$2,632.10 | 0% |
| 30365 | 11-000-262-420-155-00-10-03 | | 06/29/16 | \$124.60 | | |
| 11-000-261-420-146-00-33-04 | GLASS/DOORS DISTRICT | \$10,000.00 | (\$2,000.00) | (\$300.11) | \$7,699.89 | -23% |
| 30090 | 11-000-261-610-115-00-33-04 | | 06/03/16 | (\$600.00) | | |
| 30138 | 11-000-261-610-120-00-33-04 | | 06/08/16 | \$234.89 | | |
| 30257 | 11-000-262-610-099-00-33-04 | | 06/27/16 | \$65.00 | | |
| 11-000-261-420-147-00-33-04 | BOILER REPAIR FEES/CLEANING | \$45,000.00 | \$99,052.21 | \$67,400.00 | \$211,452.21 | 370% |
| 30527 | 11-000-262-621-089-00-06-01 | | 06/27/16 | \$4,543.56 | | |
| 30527 | 11-000-262-622-093-00-12-01 | | 06/27/16 | \$12,617.14 | | |
| 30527 | 11-000-262-622-093-00-19-01 | | 06/27/16 | \$2,839.30 | | |
| 30359 | 11-000-262-330-021-00-35-01 | | 06/29/16 | \$7,955.57 | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

FUND 11 GENERAL CURRENT EXPENSE

11-000-261-420-147-00-33-04 BOILER REPAIR FEES/CLEANING

| Account Code | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|------------------------------------|-------------------|--------------------|-------------------|--------------------|--------------|
| 30359 | \$45,000.00 | \$99,052.21 | \$67,400.00 | \$211,452.21 | 370% |
| 11-000-262-330-022-00-35-01 | | 06/29/16 | \$15,386.54 | | |
| 11-000-262-420-155-00-10-03 | | 06/29/16 | \$526.40 | | |
| 11-000-262-490-016-00-33-01 | | 06/29/16 | \$7,123.13 | | |
| 11-000-262-490-094-00-06-01 | | 06/29/16 | \$173.82 | | |
| 11-000-262-520-513-00-35-01 | | 06/29/16 | \$604.00 | | |
| 11-000-262-520-524-00-35-01 | | 06/29/16 | \$239.86 | | |
| 11-000-262-621-089-00-12-01 | | 06/29/16 | \$700.54 | | |
| 11-000-262-622-093-00-08-01 | | 06/29/16 | \$744.11 | | |
| 11-000-262-622-093-00-09-01 | | 06/29/16 | \$911.27 | | |
| 11-000-266-110-160-00-30-04 | | 06/29/16 | \$13,034.76 | | |
| 11-000-261-420-151-00-33-04 | \$2,000.00 | \$17,770.83 | \$5,587.00 | \$25,357.83 | 1168% |

11-000-261-610-120-00-33-04 BLINDS/SHADES/DRAPES DISTRICT

| | | | | | |
|-----------------------------|--|----------|------------|--|--|
| 30060 | | 06/01/16 | \$770.00 | | |
| 11-000-261-610-120-00-33-04 | | | | | |
| 30442 | | 06/27/16 | \$4,817.00 | | |

11-000-261-610-115-00-33-04 AIR CONDITIONING DISTRICT

| | | | | | |
|------------------------------------|-------------------|-------------------|-------------------|--------------------|-------------|
| 30090 | | 06/03/16 | \$600.00 | | |
| 11-000-261-420-146-00-33-04 | | | | | |
| 30092 | | 06/03/16 | \$487.31 | | |
| 11-000-262-800-183-00-33-04 | | | | | |
| 30140 | | 06/08/16 | \$2,000.00 | | |
| 11-000-261-420-138-00-33-04 | | | | | |
| 30139 | | 06/08/16 | \$300.00 | | |
| 11-000-261-610-120-00-33-04 | | | | | |
| 30213 | | 06/27/16 | \$200.00 | | |
| 11-000-261-420-139-00-33-04 | | | | | |
| 30492 | | 06/27/16 | (\$171.65) | | |
| 11-000-261-610-121-00-33-04 | | | | | |
| 11-000-261-610-120-00-33-04 | \$7,500.00 | \$9,462.48 | \$3,415.66 | \$20,378.14 | 172% |

11-000-261-610-120-00-33-04 DOORS/WINDOWS DISTRICT

| | | | | | |
|------------------------------------|-------------------|---------------|---------------------|-----------------|-------------|
| 30060 | | 06/01/16 | (\$770.00) | | |
| 11-000-261-420-151-00-33-04 | | | | | |
| 30134 | | 06/06/16 | (\$957.42) | | |
| 11-000-261-610-134-00-33-04 | | | | | |
| 30138 | | 06/08/16 | (\$234.89) | | |
| 11-000-261-420-146-00-33-04 | | | | | |
| 30139 | | 06/08/16 | (\$300.00) | | |
| 11-000-261-610-115-00-33-04 | | | | | |
| 30181 | | 06/15/16 | (\$817.45) | | |
| 11-000-261-610-121-00-33-04 | | | | | |
| 11-000-261-610-121-00-33-04 | \$3,500.00 | \$0.00 | (\$3,079.76) | \$420.24 | -88% |

11-000-261-610-121-00-33-04 ELECTRICAL/LIGHTING DISTRICT

| | | | | | |
|------------------------------------|---------------|-------------------|---------------------|-----------------|-----------|
| 30143 | | 06/08/16 | \$5,157.73 | | |
| 11-000-261-420-138-00-33-04 | | | | | |
| 30162 | | 06/13/16 | \$3,000.00 | | |
| 11-000-263-420-127-00-33-04 | | | | | |
| 30181 | | 06/15/16 | (\$2,106.89) | | |
| 11-000-261-610-120-00-33-04 | | | | | |
| 30192 | | 06/17/16 | \$817.45 | | |
| 11-000-263-420-140-00-33-04 | | | | | |
| 30492 | | 06/27/16 | \$1,000.00 | | |
| 11-000-261-420-139-00-33-04 | | | | | |
| 30492 | | 06/27/16 | \$283.33 | | |
| 11-000-261-610-115-00-33-04 | | | | | |
| 30458 | | 06/27/16 | \$171.65 | | |
| 11-000-261-610-134-00-33-04 | | | | | |
| 30492 | | 06/27/16 | (\$3,957.69) | | |
| 11-000-262-610-098-00-33-04 | | | | | |
| 30492 | | 06/27/16 | \$1,631.64 | | |
| 11-000-262-610-154-00-33-04 | | | | | |
| 30492 | | 06/27/16 | \$61.00 | | |
| 11-000-262-610-111-00-33-04 | | | | | |
| 30461 | | 06/27/16 | \$79.02 | | |
| 11-000-263-610-111-00-33-04 | | | | | |
| 30495 | | 06/27/16 | (\$840.31) | | |
| 11-000-263-610-127-00-33-04 | | | | | |
| 30364 | | 06/29/16 | \$3,123.03 | | |
| 11-000-262-621-089-00-11-01 | | | | | |
| 11-000-262-622-093-00-11-01 | | 06/29/16 | \$1,895.50 | | |
| 11-000-261-610-131-00-33-04 | \$0.00 | \$5,000.00 | (\$4,447.00) | \$553.00 | 0% |
| 30450 | | 06/20/16 | \$553.00 | | |
| 30444 | | 06/27/16 | (\$3,907.00) | | |

| Start date | 7/1/2015 | Period date | 6/1/2016 | End date | 6/30/2016 | Expenditure | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|----------|-----------------------------|----------|-----------------------------|-----------|-------------------|--------------|---------------|---------------|--------------|-------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | | | | | | | |
| 11-000-261-610-131-00-33-04 INTERIOR WALLS/PARTITIONS SUPP | | | | | | | | | | | |
| 30461 | | 11-000-263-610-127-00-33-04 | | 11-000-263-610-127-00-33-04 | | BGSEC >2016-06-27 | \$0.00 | \$5,000.00 | (\$4,447.00) | \$553.00 | 0% |
| 11-000-261-610-134-00-33-04 MAINTENANCE SUPPLIES BUILDING | | | | | | | | | | | |
| 30134 | | 11-000-261-610-120-00-33-04 | | 11-000-261-610-120-00-33-04 | | BGSEC >2016-06-06 | \$108,500.00 | (\$38,852.64) | \$21,133.72 | \$90,781.08 | -16% |
| 30144 | | 11-000-261-420-139-00-33-04 | | 11-000-261-420-139-00-33-04 | | BGSEC >2016-06-08 | | 06/08/16 | \$957.42 | | |
| 30149 | | 11-000-261-420-139-00-33-04 | | 11-000-261-420-139-00-33-04 | | BGSEC >2016-06-09 | | 06/09/16 | \$2,000.00 | | |
| 30196 | | 11-000-262-590-315-00-33-04 | | 11-000-262-590-315-00-33-04 | | BGSEC >2016-06-17 | | 06/17/16 | \$1,000.00 | | |
| 30192 | | 11-000-263-420-140-00-33-04 | | 11-000-263-420-140-00-33-04 | | BGSEC >2016-06-17 | | 06/17/16 | (\$18.79) | | |
| 30459 | | 11-000-261-420-130-00-33-04 | | 11-000-261-420-130-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | \$300.00 | | |
| 30459 | | 11-000-261-420-138-00-33-04 | | 11-000-261-420-138-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | \$2,000.00 | | |
| 30456 | | 11-000-261-420-138-00-33-04 | | 11-000-261-420-138-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | \$2,398.00 | | |
| 30458 | | 11-000-261-610-121-00-33-04 | | 11-000-261-610-121-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | \$3,663.31 | | |
| 30256 | | 11-000-262-610-099-00-33-04 | | 11-000-262-610-099-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | \$3,957.69 | | |
| 30485 | | 11-000-262-610-099-00-33-04 | | 11-000-262-610-099-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | \$145.51 | | |
| 30442 | | 11-000-262-621-089-00-12-01 | | 11-000-262-621-089-00-12-01 | | TT | | 06/27/16 | \$2,667.17 | | |
| 30363 | | 11-000-262-622-093-00-10-01 | | 11-000-262-622-093-00-10-01 | | TT | | 06/27/16 | \$1.54 | | |
| 11-000-261-610-135-00-33-04 MECHANICAL VENTILATION | | | | | | | | | | | |
| 30223 | | 11-000-261-420-139-00-33-04 | | 11-000-261-420-139-00-33-04 | | BGSEC >2016-06-27 | \$5,000.00 | (\$3,113.28) | \$257.53 | \$2,144.25 | -57% |
| 11-000-261-610-138-00-33-04 PLUMBING SUPPLIES DISTRICT | | | | | | | | | | | |
| 30191 | | 11-000-263-420-186-00-33-04 | | 11-000-263-420-186-00-33-04 | | BGSEC >2016-06-16 | \$45,000.00 | (\$679.00) | (\$1,328.65) | \$42,992.35 | -4% |
| 30192 | | 11-000-263-420-140-00-33-04 | | 11-000-263-420-140-00-33-04 | | BGSEC >2016-06-17 | | 06/16/16 | \$1,966.70 | | |
| 30214 | | 11-000-261-420-120-00-33-04 | | 11-000-261-420-120-00-33-04 | | BGSEC >2016-06-27 | | 06/17/16 | \$400.00 | | |
| 30445 | | 11-000-261-420-131-00-33-04 | | 11-000-261-420-131-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | (\$1,330.00) | | |
| 30232 | | 11-000-262-420-312-00-33-04 | | 11-000-262-420-312-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | (\$600.00) | | |
| 30446 | | 11-000-263-420-127-00-33-04 | | 11-000-263-420-127-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | (\$159.55) | | |
| 30461 | | 11-000-263-610-127-00-33-04 | | 11-000-263-610-127-00-33-04 | | BGSEC >2016-06-27 | | 06/27/16 | (\$1,270.98) | | |
| 11-000-262-100-031-00-33-02 DIST EXPENSE - ROUTINE MAINT | | | | | | | | | | | |
| 30464 | | 11-000-262-110-601-00-03-02 | | 11-000-262-110-601-00-03-02 | | TT | \$36,941.00 | (\$4,632.00) | (\$32,309.00) | \$0.00 | -100% |
| 30464 | | 11-000-262-110-601-00-04-02 | | 11-000-262-110-601-00-04-02 | | TT | | 06/29/16 | (\$4,418.37) | | |
| 30464 | | 11-000-262-110-601-00-06-02 | | 11-000-262-110-601-00-06-02 | | TT | | 06/29/16 | (\$2,000.00) | | |
| 30464 | | 11-000-262-110-601-00-08-02 | | 11-000-262-110-601-00-08-02 | | TT | | 06/29/16 | (\$2,000.00) | | |
| 30464 | | 11-000-262-110-601-00-09-02 | | 11-000-262-110-601-00-09-02 | | TT | | 06/29/16 | (\$2,852.14) | | |
| 30464 | | 11-000-262-110-601-00-10-02 | | 11-000-262-110-601-00-10-02 | | TT | | 06/29/16 | (\$3,038.65) | | |
| 30464 | | 11-000-262-110-601-00-11-02 | | 11-000-262-110-601-00-11-02 | | TT | | 06/29/16 | (\$4,999.92) | | |
| 30464 | | 11-000-262-110-601-00-12-02 | | 11-000-262-110-601-00-12-02 | | TT | | 06/29/16 | (\$5,000.00) | | |
| 11-000-262-105-001-00-19-02 SAL SECRETARY BLDGS & GRNDS | | | | | | | | | | | |
| 30276 | | 11-000-262-110-601-00-09-02 | | 11-000-262-110-601-00-09-02 | | TT | \$49,310.00 | \$1,040.00 | \$2,000.08 | \$52,350.08 | 6% |
| 30487 | | 11-000-266-110-031-00-33-02 | | 11-000-266-110-031-00-33-02 | | TT | | 06/29/16 | \$0.08 | | |
| 11-000-262-107-701-00-33-02 SAL LUNCHROOM AIDES | | | | | | | | | | | |
| 30358 | | 11-000-262-330-001-00-19-02 | | 11-000-262-330-001-00-19-02 | | TT | \$263,727.00 | \$45,519.38 | (\$35,311.07) | \$272,935.31 | 3% |
| 11-000-262-110-001-00-19-02 SAL SUPV BUILDINGS & GROUNDS | | | | | | | | | | | |
| 30276 | | 11-000-262-110-601-00-09-02 | | 11-000-262-110-601-00-09-02 | | TT | \$101,025.00 | \$2,275.00 | \$0.08 | \$103,300.08 | 2% |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| Account Code | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--------------|---------------|---------------|--------------|-------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | |
| 11-000-262-110-404-47-12-02 | \$3,000.00 | (\$2,679.05) | \$73.91 | \$394.86 | -87% |
| 30276 | | 06/29/16 | \$73.91 | | |
| 11-000-262-110-601-00-01-02 | \$59,435.00 | \$150.00 | \$2,000.00 | \$61,585.00 | 4% |
| 30488 | | 06/29/16 | \$2,000.00 | | |
| 11-000-262-110-601-00-03-02 | \$187,937.00 | (\$90,741.41) | (\$3,484.97) | \$93,710.62 | -50% |
| 30488 | | 06/29/16 | \$506.63 | | |
| 30464 | | 06/29/16 | \$4,418.37 | | |
| 30360 | | 06/29/16 | (\$8,484.97) | | |
| 30487 | | 06/29/16 | \$75.00 | | |
| 11-000-262-110-601-00-04-02 | \$59,585.00 | \$0.00 | \$2,000.00 | \$61,585.00 | 3% |
| 30464 | | 06/29/16 | \$2,000.00 | | |
| 11-000-262-110-601-00-06-02 | \$59,585.00 | \$0.00 | \$2,000.00 | \$61,585.00 | 3% |
| 30464 | | 06/29/16 | \$2,000.00 | | |
| 11-000-262-110-601-00-07-02 | \$178,755.00 | \$0.00 | \$8,000.00 | \$186,755.00 | 4% |
| 30488 | | 06/29/16 | \$8,000.00 | | |
| 11-000-262-110-601-00-08-02 | \$119,020.00 | (\$9,520.09) | \$2,852.14 | \$112,252.05 | -6% |
| 30464 | | 06/29/16 | \$2,852.14 | | |
| 11-000-262-110-601-00-09-02 | \$119,020.00 | \$5,880.58 | (\$5,865.77) | \$119,034.81 | 0% |
| 30276 | | 06/29/16 | (\$837.97) | | |
| 30464 | | 06/29/16 | \$3,038.65 | | |
| 30276 | | 06/29/16 | (\$0.08) | | |
| 30276 | | 06/29/16 | (\$0.06) | | |
| 30276 | | 06/29/16 | (\$73.91) | | |
| 30276 | | 06/29/16 | (\$288.50) | | |
| 30276 | | 06/29/16 | (\$7,223.88) | | |
| 30276 | | 06/29/16 | (\$480.00) | | |
| 11-000-262-110-601-00-10-02 | \$125,061.00 | \$0.00 | \$4,999.92 | \$130,060.92 | 4% |
| 30464 | | 06/29/16 | \$4,999.92 | | |
| 11-000-262-110-601-00-11-02 | \$125,061.00 | (\$3,482.51) | (\$13,677.70) | \$107,900.69 | -14% |
| 30464 | | 06/29/16 | \$5,000.00 | | |
| 30358 | | 06/29/16 | (\$18,677.70) | | |
| 11-000-262-110-601-00-12-02 | \$234,252.00 | \$0.00 | \$7,999.92 | \$242,251.92 | 3% |
| 30464 | | 06/29/16 | \$7,999.92 | | |
| 11-000-262-110-604-00-11-02 | \$2,000.00 | \$1,688.89 | \$425.02 | \$4,113.91 | 106% |
| 30442 | | 06/27/16 | \$425.02 | | |
| 11-000-262-110-604-00-29-02 | \$25,000.00 | \$1,020.53 | \$1,276.80 | \$27,297.33 | 9% |
| 30442 | | 06/27/16 | \$988.30 | | |
| 30276 | | 06/29/16 | \$288.50 | | |
| 11-000-262-110-604-37-12-02 | \$20,000.00 | (\$4,000.00) | (\$3,407.92) | \$12,592.08 | -37% |
| 30368 | | 06/27/16 | (\$3,407.92) | | |

Expenditure

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---------------------------------|----------------|----------------|---------------|----------------|-------|
| 11-000-262-330-001-00-19-02 | \$1,558,871.00 | (\$147,126.00) | \$147,984.72 | \$1,559,729.72 | 0% |
| 30358 | | 06/29/16 | \$36,311.07 | | |
| 30358 | | 06/29/16 | \$18,677.70 | | |
| 30358 | | 06/29/16 | \$10,166.87 | | |
| 30358 | | 06/29/16 | \$82,829.08 | | |
| 11-000-262-330-021-00-35-01 | \$15,000.00 | \$0.00 | (\$12,538.00) | \$2,462.00 | -84% |
| 30359 | | 06/29/16 | (\$7,955.57) | | |
| 30360 | | 06/29/16 | (\$4,582.43) | | |
| 11-000-262-330-022-00-35-01 | \$29,000.00 | \$3,507.04 | \$14,915.21 | \$47,422.25 | 64% |
| 30525 | | 06/27/16 | \$2,603.00 | | |
| 30359 | | 06/29/16 | (\$15,386.54) | | |
| 30568 | | 06/29/16 | \$1,411.70 | | |
| 30568 | | 06/29/16 | \$1,700.00 | | |
| 30522 | | 06/29/16 | \$3,609.00 | | |
| 30553 | | 06/29/16 | \$4,200.00 | | |
| 30568 | | 06/29/16 | \$1,937.43 | | |
| 30522 | | 06/29/16 | \$2,791.00 | | |
| 30568 | | 06/29/16 | \$1,833.17 | | |
| 30495 | | 06/29/16 | \$4,200.00 | | |
| 30568 | | 06/29/16 | \$2,054.70 | | |
| 30568 | | 06/29/16 | \$1,850.79 | | |
| 11-000-262-420-085-00-33-04 | \$1,000.00 | \$0.00 | (\$731.00) | \$269.00 | -73% |
| 30153 | | 06/10/16 | (\$731.00) | | |
| 11-000-262-420-140-00-33-04 | \$16,400.00 | \$3,314.12 | \$27.00 | \$19,741.12 | 20% |
| 30442 | | 06/27/16 | \$27.00 | | |
| 11-000-262-420-148-00-33-04 | \$1,000.00 | \$300.00 | (\$91.00) | \$1,209.00 | 21% |
| 30151 | | 06/10/16 | (\$91.00) | | |
| 11-000-262-420-155-00-10-03 | \$1,212.00 | \$0.00 | (\$651.00) | \$561.00 | -54% |
| 30365 | | 06/29/16 | (\$124.60) | | |
| 30571 | | 06/29/16 | (\$526.40) | | |
| 11-000-262-420-155-00-12-03 | \$10,000.00 | \$0.00 | (\$1,531.56) | \$8,368.44 | -16% |
| 30568 | | 06/29/16 | (\$1,411.70) | | |
| 30569 | | 06/29/16 | (\$219.86) | | |
| 11-000-262-420-155-00-33-04 | \$12,400.00 | \$5,100.00 | (\$44.53) | \$17,455.47 | 41% |
| 30151 | | 06/10/16 | (\$44.53) | | |
| 11-000-262-420-158-00-35-01 | \$1,700.00 | \$0.00 | (\$1,700.00) | \$0.00 | -100% |
| 30568 | | 06/29/16 | (\$1,700.00) | | |
| 11-000-262-420-312-00-33-04 | \$0.00 | \$2,500.00 | (\$1,607.83) | \$892.17 | 0% |
| 30153 | | 06/10/16 | (\$1,000.00) | | |
| 30151 | | 06/10/16 | (\$767.38) | | |
| 30232 | | 06/27/16 | \$159.55 | | |

FUND 11 GENERAL CURRENT EXPENSE

11-000-262-330-001-00-19-02 EVENING CUSTODIAL SERV was320

 11-000-262-107-701-00-33-02 TT
 11-000-262-110-801-00-11-02 TT
 11-000-262-490-016-00-33-01 TT
 11-000-262-520-511-00-35-01 TT

11-000-262-330-021-00-35-01 RIGHT TO KNOW

 11-000-261-420-147-00-33-04 TT
 11-000-262-610-098-00-33-04 TT

11-000-262-330-022-00-35-01 ASBESTOS MANAGEMENT

 11-000-262-800-044-00-19-01 TT
 11-000-261-420-147-00-33-04 TT
 11-000-262-420-155-00-12-03 TT
 11-000-262-420-158-00-35-01 TT
 11-000-262-490-094-00-11-01 TT
 11-000-262-621-089-00-03-01 TT
 11-000-262-621-089-00-04-01 TT
 11-000-262-621-089-00-08-01 TT
 11-000-262-621-089-00-09-01 TT
 11-000-262-621-089-00-11-01 TT
 11-000-262-621-089-00-11-01 TT
 11-000-262-622-083-00-01-01 TT
 11-000-262-622-093-00-07-01 TT

11-000-262-420-085-00-33-04 EXTERMINATOR SERVICE

 11-000-262-610-097-00-33-04 BGSEC >2016-06-10

11-000-262-420-140-00-33-04 SERV CONTRACTS DIST-ROUTINE

 11-000-262-621-089-00-12-01 TT

11-000-262-420-148-00-33-04 CLOCK SERVICE DISTRICT

 11-000-262-610-100-00-33-04 BGSEC >2016-06-10

11-000-262-420-155-00-10-03 MAINT OFFICE EQUIP TJ

 11-000-261-420-141-00-33-04 TT
 11-000-261-420-147-00-33-04 TT

11-000-262-420-155-00-12-03 MAINT OFFICE EQUIP HS

 11-000-262-330-022-00-35-01 TT
 11-000-263-610-127-00-33-04 TT

11-000-262-420-155-00-33-04 CUSTODIAL MAINTENANCE EQUIP

 11-000-262-610-100-00-33-04 BGSEC >2016-06-10

11-000-262-420-158-00-35-01 REPAIR OF OFFICE MACHINES

 11-000-262-330-022-00-35-01 TT

11-000-262-420-312-00-33-04 OPERATION OF VEHICLES TIRES

 11-000-262-610-097-00-33-04 BGSEC >2016-06-10
 11-000-262-610-100-00-33-04 BGSEC >2016-06-10
 11-000-261-610-138-00-33-04 BGSEC >2016-06-27

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

| FUND 11 GENERAL CURRENT EXPENSE | | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---------------------------------|---|--------------|--------------|---------------|--------------|-------|
| | | Expenditure | | | | |
| 11-000-262-490-016-00-33-01 | ENERGY MANAGEMENT PROGRAM | \$90,000.00 | \$109,371.00 | (\$17,290.00) | \$182,081.00 | 102% |
| 30359 | 11-000-261-420-147-00-33-04 TT | | 06/29/16 | (\$7,123.13) | | |
| 30358 | 11-000-262-330-001-00-19-02 TT | | 06/29/16 | (\$10,166.87) | | |
| 11-000-262-490-092-00-33-01 | CHEMICAL TREATMENT-BOILER | \$9,500.00 | \$0.00 | (\$1,300.00) | \$8,200.00 | -14% |
| 30570 | 11-000-261-420-125-00-33-04 TT | | 06/29/16 | (\$1,029.95) | | |
| 30569 | 11-000-263-610-127-00-33-04 TT | | 06/29/16 | (\$270.05) | | |
| 11-000-262-490-094-00-01-01 | WATER WP | \$2,040.00 | \$0.00 | \$496.00 | \$2,536.00 | 24% |
| 30299 | 11-000-263-610-111-00-33-04 TT | | 06/29/16 | \$496.00 | | |
| 11-000-262-490-094-00-06-01 | WATER RADBURN | \$3,264.00 | \$0.00 | (\$552.00) | \$2,312.00 | -29% |
| 30570 | 11-000-261-420-125-00-33-04 TT | | 06/29/16 | (\$778.18) | | |
| 30571 | 11-000-261-420-147-00-33-04 TT | | 06/29/16 | (\$173.82) | | |
| 11-000-262-490-094-00-09-01 | WATER EDISON | \$2,295.00 | \$0.00 | \$461.00 | \$2,756.00 | 20% |
| 30299 | 11-000-263-610-111-00-33-04 TT | | 06/29/16 | \$461.00 | | |
| 11-000-262-490-094-00-10-01 | WATER TJ | \$5,100.00 | \$0.00 | (\$1,488.00) | \$3,612.00 | -29% |
| 30569 | 11-000-263-610-127-00-33-04 TT | | 06/29/16 | (\$1,488.00) | | |
| 11-000-262-490-094-00-11-01 | WATER MEMORIAL | \$10,608.00 | \$0.00 | (\$3,509.00) | \$6,999.00 | -34% |
| 30522 | 11-000-262-330-022-00-35-01 TT | | 06/29/16 | (\$3,609.00) | | |
| 11-000-262-490-094-00-12-01 | WATER HS | \$11,220.00 | \$0.00 | (\$1,348.00) | \$9,872.00 | -12% |
| 30569 | 11-000-263-610-127-00-33-04 TT | | 06/29/16 | (\$1,348.00) | | |
| 11-000-262-520-511-00-35-01 | MULTI PERIL | \$298,801.00 | \$0.00 | (\$82,829.08) | \$215,971.92 | -28% |
| 30358 | 11-000-262-330-001-00-19-02 TT | | 06/29/16 | (\$82,829.08) | | |
| 11-000-262-520-513-00-35-01 | SELF-INSURED MUSICAL INSTRUMTS | \$604.00 | \$0.00 | (\$604.00) | \$0.00 | -100% |
| 30571 | 11-000-261-420-147-00-33-04 TT | | 06/29/16 | (\$604.00) | | |
| 11-000-262-520-523-00-35-01 | EXCESS LIABILITY | \$28,558.00 | \$0.00 | (\$5,029.00) | \$23,529.00 | -18% |
| 30367 | 11-000-263-420-127-00-33-04 TT | | 06/27/16 | (\$4,965.00) | | |
| 30367 | 11-000-263-610-127-00-33-04 TT | | 06/27/16 | (\$64.00) | | |
| 11-000-262-520-524-00-35-01 | FIDELITY BOND PREMISE -230- | \$1,725.00 | \$0.00 | (\$239.86) | \$1,485.14 | -14% |
| 30571 | 11-000-261-420-147-00-33-04 TT | | 06/29/16 | (\$239.86) | | |
| 11-000-262-590-315-00-33-04 | EXP OPERATION OF VEHICLES | \$30,000.00 | \$0.00 | \$365.19 | \$30,365.19 | 1% |
| 30152 | 11-000-262-610-099-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | (\$1,000.00) | | |
| 30196 | 11-000-261-610-134-00-33-04 BGSEC >2016-06-17 | | 06/17/16 | \$18.79 | | |
| 30249 | 11-000-262-610-100-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | \$1,346.40 | | |
| 11-000-262-610-097-00-33-04 | SOAPS & CLEANERSsee Custodial | \$36,000.00 | \$3,958.81 | \$4,062.53 | \$44,021.34 | 22% |
| 30150 | 11-000-263-420-140-00-33-04 BGSEC >2016-06-09 | | 06/09/16 | \$3,000.00 | | |
| 30155 | 11-000-261-420-139-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$1,000.00 | | |
| 30156 | 11-000-261-420-139-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$100.00 | | |
| 30154 | 11-000-261-420-139-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$3,500.00 | | |
| 30153 | 11-000-262-420-085-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$731.00 | | |
| 30153 | 11-000-262-420-312-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$1,000.00 | | |
| 30153 | 11-000-262-610-143-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$927.66 | | |
| 30361 | 11-000-261-420-131-00-33-04 TT | | 06/27/16 | (\$4,897.18) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

FUND 11 GENERAL CURRENT EXPENSE

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|---|--------------|---------------|--------------|--------------|-------|
| 11-000-262-610-097-00-33-04 | SOAPS & CLEANERSsee Custodial | \$36,000.00 | \$3,958.81 | \$4,062.53 | \$44,021.34 | 22% |
| 30362 | 11-000-261-420-125-00-33-04 TT | | 06/29/16 | (\$1,298.95) | | |
| 11-000-262-610-098-00-33-04 | WAX STRIPPER DISTRICT | \$53,000.00 | (\$39,866.26) | \$19,069.67 | \$32,203.41 | -39% |
| 30360 | 11-000-262-110-601-00-03-02 TT | | 06/29/16 | \$8,484.97 | | |
| 30360 | 11-000-262-330-021-00-35-01 TT | | 06/29/16 | \$4,582.43 | | |
| 30360 | 11-000-262-622-093-00-12-01 TT | | 06/29/16 | \$6,002.27 | | |
| 11-000-262-610-099-00-33-04 | PAPER TOWELS/TISSUEseeCustodia | \$42,000.00 | \$3,513.28 | (\$509.32) | \$45,003.96 | 7% |
| 30150 | 11-000-263-420-140-00-33-04 BGSEC >2016-06-09 | | 06/09/16 | \$3,000.00 | | |
| 30152 | 11-000-262-590-315-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$1,000.00 | | |
| 30257 | 11-000-261-420-146-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | (\$65.00) | | |
| 30492 | 11-000-261-610-121-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | (\$1,631.64) | | |
| 30485 | 11-000-261-610-134-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | (\$2,667.17) | | |
| 30256 | 11-000-261-610-134-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | (\$145.51) | | |
| 11-000-262-610-100-00-33-04 | CUSTODIAL SUPPLIES | \$37,800.00 | (\$2,000.00) | \$3,598.04 | \$39,398.04 | 4% |
| 30150 | 11-000-263-420-140-00-33-04 BGSEC >2016-06-09 | | 06/09/16 | \$3,000.00 | | |
| 30151 | 11-000-262-420-148-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$91.00 | | |
| 30151 | 11-000-262-420-155-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$44.53 | | |
| 30151 | 11-000-262-420-312-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$767.38 | | |
| 30151 | 11-000-263-420-144-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | \$125.00 | | |
| 30249 | 11-000-262-590-315-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | (\$1,346.40) | | |
| 30363 | 11-000-262-622-093-00-10-01 TT | | 06/27/16 | \$808.40 | | |
| 30364 | 11-000-262-622-093-00-11-01 TT | | 06/29/16 | \$108.13 | | |
| 11-000-262-610-137-00-33-04 | PAINT SUPPLIES DISTRICT | \$6,000.00 | \$543.10 | \$33.30 | \$6,576.40 | 10% |
| 30190 | 11-000-263-420-186-00-33-04 BGSEC >2016-06-15 | | 06/15/16 | \$33.30 | | |
| 11-000-262-610-143-00-33-04 | TOOLS DISTRICT | \$2,000.00 | \$0.00 | (\$927.66) | \$1,072.34 | -46% |
| 30153 | 11-000-262-610-097-00-33-04 BGSEC >2016-06-10 | | 06/10/16 | (\$927.66) | | |
| 11-000-262-610-154-00-33-04 | KEYS AND LOCK DISTRICT | \$5,000.00 | \$10,475.00 | \$3,239.00 | \$18,714.00 | 274% |
| 30195 | 11-000-261-420-138-00-33-04 BGSEC >2016-06-17 | | 06/17/16 | \$3,300.00 | | |
| 30492 | 11-000-261-610-121-00-33-04 BGSEC >2016-06-27 | | 06/27/16 | (\$61.00) | | |
| 11-000-262-621-089-00-01-01 | GAS HEAT WP | \$34,198.00 | (\$27,360.61) | (\$1,617.19) | \$5,220.20 | -85% |
| 30569 | 11-000-263-610-127-00-33-04 TT | | 06/29/16 | (\$1,617.19) | | |
| 11-000-262-621-089-00-03-01 | GAS HEAT FORREST | \$32,022.00 | (\$10,513.87) | (\$4,264.54) | \$17,243.59 | -46% |
| 30553 | 11-000-261-420-130-00-33-04 TT | | 06/29/16 | (\$64.54) | | |
| 30553 | 11-000-262-330-022-00-35-01 TT | | 06/29/16 | (\$4,200.00) | | |
| 11-000-262-621-089-00-04-01 | GAS HEAT WESTMORELAND | \$17,254.00 | (\$6,000.00) | (\$1,937.43) | \$9,316.57 | -46% |
| 30568 | 11-000-262-330-022-00-35-01 TT | | 06/29/16 | (\$1,937.43) | | |
| 11-000-262-621-089-00-06-01 | GAS HEAT RADBURN | \$30,105.00 | (\$7,770.48) | (\$4,543.56) | \$17,790.96 | -41% |
| 30527 | 11-000-261-420-147-00-33-04 TT | | 06/27/16 | (\$4,543.56) | | |
| 11-000-262-621-089-00-07-01 | GAS HEAT MILNES | \$25,165.00 | (\$8,000.00) | (\$3,816.14) | \$13,348.86 | -47% |
| 30526 | 11-000-261-420-125-00-33-04 TT | | 06/27/16 | (\$2,844.00) | | |
| 30570 | 11-000-261-420-125-00-33-04 TT | | 06/29/16 | (\$972.14) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|--------------|---------------------------|------------------------------|--------------|-------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | |
| 11-000-262-621-089-00-08-01 <u>30522</u> GAS HEAT LYNCREST TT | \$13,652.00 | (\$2,608.18) 06/29/16 | (\$2,791.00) (\$2,791.00) | \$8,252.82 | -40% |
| 11-000-262-621-089-00-09-01 <u>30555</u> GAS HEAT EDISON TT | \$27,495.00 | (\$8,473.63) 06/29/16 | (\$4,203.74) (\$2,092.78) | \$14,817.63 | -46% |
| 11-000-262-621-089-00-10-01 <u>30568</u> GAS HEAT TJ TT | \$47,379.00 | (\$8,000.00) 06/29/16 | (\$4,216.59) (\$1,053.22) | \$35,162.41 | -26% |
| 11-000-262-621-089-00-11-01 <u>30495</u> GAS HEAT MEMORIAL TT | \$57,538.00 | (\$14,915.53) 06/29/16 | (\$9,156.20) (\$3,123.03) | \$33,466.27 | -42% |
| 11-000-262-621-089-00-12-01 <u>30495</u> GAS HEAT HIGH SCHOOL TT | \$126,116.00 | (\$28,815.41) 06/27/16 | (\$13,661.01) (\$982.23) | \$83,639.58 | -34% |
| 11-000-261-110-304-00-33-02 <u>30442</u> TT | | | | | |
| 11-000-261-420-131-00-33-04 <u>30442</u> TT | | | | | |
| 11-000-261-420-151-00-33-04 <u>30442</u> TT | | | | | |
| 11-000-261-610-134-00-33-04 <u>30442</u> TT | | | | | |
| 11-000-262-110-604-00-11-02 <u>30442</u> TT | | | | | |
| 11-000-262-110-604-00-29-02 <u>30442</u> TT | | | | | |
| 11-000-262-420-140-00-33-04 <u>30442</u> TT | | | | | |
| 11-000-263-110-504-00-33-02 <u>30442</u> TT | | | | | |
| 11-000-266-330-160-00-33-02 <u>30442</u> TT | | | | | |
| 11-000-261-420-147-00-33-04 <u>30571</u> TT | | | | | |
| 11-000-262-621-089-00-19-01 <u>30570</u> GAS HEAT BERGEN AVE TT | \$8,227.00 | (\$2,919.19) 06/29/16 | (\$1,219.73) (\$1,219.73) | \$4,088.08 | -50% |
| 11-000-262-622-093-00-01-01 <u>30568</u> ELECTRIC WARREN POINT TT | \$41,248.00 | \$3,200.31 06/29/16 | (\$2,054.70) (\$2,054.70) | \$42,393.61 | 3% |
| 11-000-262-622-093-00-03-01 <u>30561</u> ELECTRIC FORREST TT | \$33,659.00 | (\$1,280.66) 06/27/16 | (\$3,335.01) (\$3,335.01) | \$29,043.33 | -14% |
| 11-000-262-622-093-00-04-01 <u>30569</u> ELECTRIC WESTMORELAND TT | \$29,071.00 | \$565.69 06/29/16 | (\$1,628.33) (\$1,628.33) | \$28,008.36 | -4% |
| 11-000-262-622-093-00-06-01 <u>30561</u> ELECTRIC RADBURN TT | \$38,525.00 | \$11,501.43 06/27/16 | (\$3,764.67) (\$3,764.67) | \$46,261.76 | 20% |
| 11-000-262-622-093-00-07-01 <u>30568</u> ELECTRIC MILNES TT | \$34,046.00 | \$670.44 06/29/16 | (\$1,850.79) (\$1,850.79) | \$32,865.65 | -3% |
| 11-000-262-622-093-00-08-01 <u>30571</u> ELECTRIC LYNCREST TT | \$31,246.00 | \$0.00 06/29/16 | (\$744.11) (\$744.11) | \$30,501.89 | -2% |
| 11-000-262-622-093-00-09-01 <u>30571</u> ELECTRIC EDISON TT | \$33,661.00 | \$4,374.93 06/29/16 | (\$911.27) (\$911.27) | \$37,124.66 | 10% |
| 11-000-262-622-093-00-10-01 <u>30363</u> ELECTRIC TJ TT | \$110,403.00 | (\$7,843.47) 06/27/16 | (\$6,139.32) (\$2,061.87) | \$96,420.21 | -13% |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---------------------------------|--------------|---------------|---------------|--------------|-------|
| 11-000-262-622-093-00-10-01 | \$110,403.00 | (\$7,843.47) | (\$6,139.32) | \$96,420.21 | -13% |
| ELECTRIC T J | | 06/27/16 | (\$808.40) | | |
| 11-000-262-610-100-00-33-04 | | 06/29/16 | (\$3,269.05) | | |
| 11-000-261-420-125-00-33-04 | | | | | |
| 11-000-262-622-093-00-11-01 | \$82,879.00 | \$921.41 | (\$5,903.95) | \$77,896.46 | -6% |
| ELECTRIC MEMORIAL | | 06/27/16 | (\$3,900.32) | | |
| 11-000-261-420-120-00-33-04 | | 06/29/16 | (\$1,895.50) | | |
| 11-000-261-610-121-00-33-04 | | 06/29/16 | (\$108.13) | | |
| 11-000-262-610-100-00-33-04 | | | | | |
| 11-000-262-622-093-00-12-01 | \$294,468.00 | (\$23,180.27) | (\$19,997.23) | \$251,290.50 | -15% |
| ELECTRIC HS | | 06/27/16 | (\$1,377.82) | | |
| 11-000-261-420-131-00-33-04 | | 06/27/16 | (\$12,617.14) | | |
| 11-000-261-420-147-00-33-04 | | 06/29/16 | (\$6,002.27) | | |
| 11-000-262-610-098-00-33-04 | | | | | |
| 11-000-262-622-093-00-19-01 | \$14,120.00 | \$0.00 | (\$4,394.87) | \$9,725.13 | -31% |
| ELECTRIC BERGEN AVE | | 06/27/16 | (\$2,839.30) | | |
| 11-000-261-420-147-00-33-04 | | 06/29/16 | (\$1,555.57) | | |
| 11-000-263-610-127-00-33-04 | | | | | |
| 11-000-262-800-044-00-19-01 | \$4,000.00 | \$0.00 | (\$2,503.00) | \$1,397.00 | -65% |
| B&G LICENSE RENEWS/BOILER CRS | | 06/27/16 | (\$487.31) | | |
| 11-000-262-330-022-00-35-01 | | | (\$487.31) | | |
| 11-000-262-800-183-00-33-04 | \$2,000.00 | \$0.00 | (\$6,208.00) | \$1,512.69 | -24% |
| DUMPSTERS/RENTALS DISTRICT | | 06/03/16 | (\$6,208.00) | | |
| 11-000-261-610-115-00-33-04 | | | | | |
| 11-000-263-100-031-00-33-02 | \$6,208.00 | \$0.00 | \$15,223.88 | \$235,319.26 | -5% |
| DIST EXPENSE - GROUNDS | | 06/29/16 | \$7,223.88 | | |
| 11-000-263-110-501-00-33-02 | | 06/29/16 | \$6,208.00 | | |
| 11-000-266-110-031-00-33-02 | | 06/29/16 | \$1,792.00 | | |
| 11-000-263-110-501-00-33-02 | \$500.00 | \$1,196.34 | \$400.48 | \$2,096.82 | 319% |
| SAL CARE OF GROUNDS OT | | 06/27/16 | \$400.48 | | |
| 11-000-262-621-089-00-12-01 | | | | | |
| 11-000-263-199-501-00-33-02 | \$0.00 | \$7,505.78 | \$1,000.00 | \$8,505.78 | 0% |
| SAL UNUSED VACATION GROUNDS | | 06/29/16 | \$1,000.00 | | |
| 11-000-266-110-031-00-33-02 | | | | | |
| 11-000-263-420-107-00-33-04 | \$5,000.00 | (\$2,180.00) | \$3,610.00 | \$6,430.00 | 29% |
| FIELD MAINTENANCE/RENOVATIONS | | 06/27/16 | \$3,610.00 | | |
| 11-000-261-420-138-00-33-04 | | | | | |
| 11-000-263-420-127-00-33-04 | \$17,500.00 | (\$1,392.98) | \$8,342.87 | \$24,449.89 | 40% |
| REPAIR GROUNDS EQUIPMENT | | 06/13/16 | \$2,106.89 | | |
| 11-000-261-610-121-00-33-04 | | 06/27/16 | \$1,270.98 | | |
| 11-000-261-610-138-00-33-04 | | 06/27/16 | \$4,965.00 | | |
| 11-000-262-520-523-00-35-01 | | | | | |
| 11-000-263-420-140-00-33-04 | \$14,700.00 | (\$4,000.00) | (\$10,700.00) | \$0.00 | -100% |
| SERV CONTRACTS GRNDS-ROUTINE | | 06/09/16 | (\$3,000.00) | | |
| 11-000-262-610-087-00-33-04 | | 06/09/16 | (\$3,000.00) | | |
| 11-000-262-610-099-00-33-04 | | 06/09/16 | (\$3,000.00) | | |
| 11-000-262-610-100-00-33-04 | | 06/09/16 | (\$3,000.00) | | |
| 11-000-261-610-121-00-33-04 | | 06/17/16 | (\$1,000.00) | | |
| 11-000-261-610-134-00-33-04 | | 06/17/16 | (\$300.00) | | |
| 11-000-261-610-138-00-33-04 | | 06/17/16 | (\$400.00) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--------------------|------------------------|----------------------|--------------------|--------------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | |
| 11-000-263-420-144-00-33-04 BLACKTOP/CONCRETE DISTRICT | \$25,000.00 | (\$1,000.00) | (\$1,675.00) | \$22,325.00 | -11% |
| 30091 11-000-263-420-186-00-33-04 BGSEC >2016-06-02 | | 06/02/16 (\$1,550.00) | | | |
| 30151 11-000-262-610-100-00-33-04 BGSEC >2016-06-10 | | 06/10/16 (\$125.00) | | | |
| 11-000-263-420-186-00-33-04 GROUNDS/TREES | \$6,000.00 | (\$3,000.00) | \$175.00 | \$3,175.00 | -47% |
| 30091 11-000-263-420-144-00-33-04 BGSEC >2016-06-02 | | 06/02/16 \$1,550.00 | | | |
| 30161 11-000-261-420-139-00-33-04 BGSEC >2016-06-13 | | 06/13/16 \$625.00 | | | |
| 30190 11-000-262-610-137-00-33-04 BGSEC >2016-06-15 | | 06/15/16 (\$33.30) | | | |
| 30191 11-000-261-610-138-00-33-04 BGSEC >2016-06-16 | | 06/16/16 (\$1,966.70) | | | |
| 11-000-263-610-110-00-33-04 SIGNS DISTRICT | \$1,500.00 | (\$1,176.35) | \$147.25 | \$470.90 | -69% |
| 30141 11-000-261-420-138-00-33-04 BGSEC >2016-06-08 | | 06/08/16 \$147.25 | | | |
| 11-000-263-610-111-00-33-04 TOP SOIL | \$4,000.00 | (\$1,220.43) | (\$1,036.02) | \$1,743.55 | -56% |
| 30492 11-000-261-610-121-00-33-04 BGSEC >2016-06-27 | | 06/27/16 (\$79.02) | | | |
| 30299 11-000-262-490-094-00-01-01 TT | | 06/29/16 (\$496.00) | | | |
| 30299 11-000-262-490-094-00-09-01 TT | | 06/29/16 (\$461.00) | | | |
| 11-000-263-610-127-00-33-04 GROUNDS/SITE DISTRICT | \$10,000.00 | \$1,599.00 | \$15,098.92 | \$26,697.92 | 167% |
| 30461 11-000-261-420-120-00-33-04 BGSEC >2016-06-27 | | 06/27/16 \$465.00 | | | |
| 30461 11-000-261-420-130-00-33-04 BGSEC >2016-06-27 | | 06/27/16 \$435.00 | | | |
| 30461 11-000-261-420-138-00-33-04 BGSEC >2016-06-27 | | 06/27/16 \$283.78 | | | |
| 30461 11-000-261-420-139-00-33-04 BGSEC >2016-06-27 | | 06/27/16 \$48.09 | | | |
| 30461 11-000-261-610-121-00-33-04 BGSEC >2016-06-27 | | 06/27/16 \$840.31 | | | |
| 30461 11-000-261-610-131-00-33-04 BGSEC >2016-06-27 | | 06/27/16 \$1,093.00 | | | |
| 30461 11-000-261-610-138-00-33-04 BGSEC >2016-06-27 | | 06/27/16 \$334.82 | | | |
| 30368 11-000-262-110-604-37-12-02 TT | | 06/27/16 \$3,407.92 | | | |
| 30367 11-000-262-520-523-00-35-01 TT | | 06/27/16 \$64.00 | | | |
| 30569 11-000-262-420-155-00-12-03 TT | | 06/29/16 \$219.86 | | | |
| 30569 11-000-262-490-092-00-33-01 TT | | 06/29/16 \$270.05 | | | |
| 30569 11-000-262-490-094-00-10-01 TT | | 06/29/16 \$1,488.00 | | | |
| 30569 11-000-262-490-094-00-12-01 TT | | 06/29/16 \$1,348.00 | | | |
| 30569 11-000-262-621-089-00-01-01 TT | | 06/29/16 \$1,617.19 | | | |
| 30569 11-000-262-622-083-00-04-01 TT | | 06/29/16 \$1,628.33 | | | |
| 30569 11-000-262-622-083-00-19-01 TT | | 06/29/16 \$1,555.57 | | | |
| 11-000-266-110-031-00-33-02 DIST EXPENSE - SECURITY | \$4,867.00 | \$0.00 | (\$4,867.00) | \$0.00 | -100% |
| 30487 11-000-262-105-001-00-19-02 TT | | 06/29/16 (\$2,000.00) | | | |
| 30487 11-000-262-110-601-00-03-02 TT | | 06/29/16 (\$75.00) | | | |
| 30487 11-000-263-110-501-00-33-02 TT | | 06/29/16 (\$1,792.00) | | | |
| 30487 11-000-263-199-501-00-33-02 TT | | 06/29/16 (\$1,000.00) | | | |
| 11-000-266-110-160-00-09-04 SAL GREETER ATTEND EDISON | \$13,414.00 | \$249.65 | (\$553.00) | \$13,110.65 | -2% |
| 30450 11-000-261-610-131-00-33-04 TT | | 06/20/16 (\$553.00) | | | |
| 11-000-266-110-160-00-30-04 SAL SECUR/MORN DUTY MS & HS | \$22,915.00 | \$14,505.00 | (\$13,034.76) | \$24,385.24 | 6% |
| 30359 11-000-261-420-147-00-33-04 TT | | 06/29/16 (\$13,034.76) | | | |
| 11-000-266-110-604-00-33-04 SAL GREETER OT & SUBS | \$0.00 | \$635.00 | \$480.00 | \$1,115.00 | 0% |
| 30276 11-000-262-110-601-00-09-02 TT | | 06/29/16 \$480.00 | | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|--------------|---------------|---------------|--------------|-------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | |
| 11-000-266-330-160-00-33-02 SRO OFFICER | \$88,000.00 | \$6,678.72 | \$2,173.90 | \$96,852.62 | 10% |
| 30442 11-000-262-621-089-00-12-01 TT | | 06/27/16 | \$2,173.90 | | |
| 11-000-270-107-007-14-19-02 SAL TRANSP AIDES-SP ED | \$231,481.00 | \$45,021.66 | \$13,428.61 | \$289,931.27 | 25% |
| 30278 11-000-270-162-245-00-35-01 TT | | 06/29/16 | \$13,372.41 | | |
| 30441 11-000-270-615-313-00-19-04 TT | | 06/29/16 | \$66.20 | | |
| 11-000-270-160-001-00-19-02 SALARY TRANS HOME & SCHOOL REG | \$146,720.00 | (\$114.40) | \$2,439.12 | \$149,044.72 | 2% |
| 30465 11-000-270-162-031-00-19-02 TT | | 06/29/16 | \$2,439.12 | | |
| 11-000-270-160-004-00-19-02 SAL PUPIL TRANSP-REG OT | \$8,000.00 | \$2.93 | \$548.30 | \$8,551.23 | 7% |
| 30488 11-000-216-110-031-14-33-02 TT | | 06/29/16 | \$671.88 | | |
| 30280 11-000-270-160-404-00-19-02 TT | | 06/29/16 | (\$316.06) | | |
| 30280 11-000-270-161-001-14-19-02 TT | | 06/29/16 | (\$0.28) | | |
| 30470 11-000-270-162-031-00-19-02 TT | | 06/29/16 | \$192.88 | | |
| 30280 11-000-270-162-202-00-19-02 TT | | 06/29/16 | (\$0.12) | | |
| 11-000-270-160-404-00-19-02 SAL TRANSPORT BAND OVERTIME | \$15,375.00 | \$2,870.16 | \$383.43 | \$18,628.59 | 21% |
| 30280 11-000-270-160-004-00-19-02 TT | | 06/29/16 | \$316.06 | | |
| 30441 11-000-270-615-313-00-19-04 TT | | 06/29/16 | \$67.37 | | |
| 11-000-270-161-001-14-19-02 SAL BUS DRIVER-SPEC ED | \$36,180.00 | \$1,368.60 | \$2,000.28 | \$39,548.88 | 9% |
| 30280 11-000-270-160-004-00-19-02 TT | | 06/29/16 | \$0.28 | | |
| 30465 11-000-270-162-031-00-19-02 TT | | 06/29/16 | \$2,000.00 | | |
| 11-000-270-161-007-14-19-02 SAL BUS DRIVER-SPEC ED PT | \$429,484.00 | (\$1,901.58) | \$10,464.01 | \$438,046.43 | 2% |
| 30279 11-000-270-161-503-14-19-02 TT | | 06/29/16 | \$10,374.81 | | |
| 30441 11-000-270-615-313-00-19-04 TT | | 06/29/16 | \$89.20 | | |
| 11-000-270-161-503-14-19-02 SAL BUS DRIVER SP ED PT SUBS | \$51,372.00 | \$339.62 | (\$10,374.81) | \$41,336.81 | -20% |
| 30279 11-000-270-161-007-14-19-02 TT | | 06/29/16 | (\$10,374.81) | | |
| 11-000-270-162-001-00-19-02 SAL FROM PUPIL TRANS-OTHER H&S | \$110,589.00 | (\$63,152.00) | \$2,000.00 | \$49,437.00 | -55% |
| 30488 11-000-216-110-031-14-33-02 TT | | 06/29/16 | \$2,000.00 | | |
| 11-000-270-162-031-00-19-02 DIST EXPENSE - TRANSPORTATION | \$23,861.00 | (\$19,229.00) | (\$4,632.00) | \$0.00 | -100% |
| 30465 11-000-270-160-001-00-19-02 TT | | 06/29/16 | (\$2,439.12) | | |
| 30470 11-000-270-160-004-00-19-02 TT | | 06/29/16 | (\$192.88) | | |
| 30465 11-000-270-161-001-14-19-02 TT | | 06/29/16 | (\$2,000.00) | | |
| 11-000-270-162-202-00-19-02 SAL SUPERVISOR TRANSPORTATION | \$0.00 | \$66,465.00 | \$0.12 | \$66,465.12 | 0% |
| 30280 11-000-270-160-004-00-19-02 TT | | 06/29/16 | \$0.12 | | |
| 11-000-270-162-245-00-35-01 SAL ATHLETIC TRIPS | \$85,000.00 | \$17,378.08 | (\$13,372.41) | \$89,005.67 | 5% |
| 30278 11-000-270-107-007-14-19-02 TT | | 06/29/16 | (\$13,372.41) | | |
| 11-000-270-420-314-00-19-04 CLEAN,REPAIR & MAINT SERV | \$86,420.00 | \$11,438.98 | \$21,377.90 | \$119,236.88 | 38% |
| 30205 11-000-270-514-307-14-35-01 TRANS >2016-06-23 | | 06/23/16 | \$5,874.10 | | |
| 30207 11-000-270-515-313-00-19-04 TRANS >2016-06-23 | | 06/23/16 | \$8,387.80 | | |
| 30253 11-000-270-512-245-00-35-01 TRANS >2016-06-27 | | 06/27/16 | \$7,116.00 | | |
| 11-000-270-503-318-00-35-01 PAYMENT IN LIEU NON PUBLIC | \$223,320.00 | (\$36,540.00) | \$14,265.77 | \$201,045.77 | -10% |
| 30206 11-000-270-615-313-00-19-04 TRANS >2016-06-23 | | 06/23/16 | \$13,381.77 | | |
| 30253 11-000-270-512-245-00-35-01 TRANS >2016-06-27 | | 06/27/16 | \$884.00 | | |

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Expenditure

| FUND | Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|--------------------------------|---|----------------|---------------|----------------|----------------|-------|
| FUND 11 | GENERAL CURRENT EXPENSE | | | | | | |
| 11-000-270-511-316-00-35-01 | 30204 | CONTR SERV-HOME & SCH-VENDORS | \$0.00 | \$0.00 | \$2,605.90 | \$2,605.90 | 0% |
| | | 11-000-270-514-307-14-35-01 TRANS >2016-06-23 | | 06/23/16 | \$2,605.90 | | |
| 11-000-270-511-317-00-35-01 | 30345 | CONTR SERV-HOME & SCH-VENDORS | \$3,700.00 | \$36,540.00 | (\$128.82) | \$40,111.18 | 984% |
| | | 11-000-270-610-158-00-19-03 TT | | 06/29/16 | (\$128.82) | | |
| 11-000-270-512-245-00-35-01 | 30253 | ATHLETIC TRANSP CHARTERS | \$45,000.00 | \$13,511.02 | (\$28,452.04) | \$30,058.98 | -33% |
| | | 11-000-270-420-314-00-19-04 TRANS >2016-06-27 | | 06/27/16 | (\$7,116.00) | | |
| | | 11-000-270-503-318-00-35-01 TRANS >2016-06-27 | | 06/27/16 | (\$884.00) | | |
| | | 12-000-270-734-907-00-19-04 TT | | 06/27/16 | (\$20,452.04) | | |
| 11-000-270-514-307-14-35-01 | 30205 | TRANSPORTATN-CONTRACTD-SPEC ED | \$10,000.00 | \$0.00 | (\$8,480.00) | \$1,520.00 | -85% |
| | | 11-000-270-420-314-00-19-04 TRANS >2016-06-23 | | 06/23/16 | (\$5,874.10) | | |
| | | 11-000-270-511-316-00-35-01 TRANS >2016-06-23 | | 06/23/16 | (\$2,605.90) | | |
| 11-000-270-517-316-00-35-01 | 30523 | SBJC/REGION 1 - REGULAR | \$34,155.00 | \$0.00 | (\$124.74) | \$34,030.26 | -0% |
| | | 11-000-251-330-070-00-35-01 TT | | 06/29/16 | (\$124.74) | | |
| 11-000-270-517-317-00-35-01 | 30531 | SBJC/REGION 1 - REG NONP | \$111,618.00 | \$0.00 | (\$37,352.01) | \$74,265.99 | -33% |
| | | 12-000-270-734-907-00-19-04 TT | | 06/27/16 | (\$37,352.01) | | |
| 11-000-270-518-307-14-35-01 | 30531 | SBJC/REGION 1 - SP ED | \$861,572.00 | (\$25,000.00) | (\$132,063.10) | \$704,508.90 | -18% |
| | | 12-000-270-734-907-00-19-04 TT | | 06/27/16 | (\$37,450.45) | | |
| | | 11-000-230-820-000-14-35-01 TT | | 06/29/16 | (\$94,612.65) | | |
| 11-000-270-610-158-00-19-03 | 30160 | GENERAL SUPPLIES - TRANSPORT | \$2,000.00 | \$1,997.55 | \$548.71 | \$4,546.26 | 127% |
| | | 11-000-270-615-313-00-19-04 TRANS >2016-06-13 | | 06/13/16 | \$216.00 | | |
| | | 11-000-270-615-312-00-19-04 TRANS >2016-06-23 | | 06/23/16 | \$203.89 | | |
| | | 11-000-270-511-317-00-35-01 TT | | 06/29/16 | \$128.82 | | |
| 11-000-270-615-312-00-19-04 | 30208 | TIRE/TUBE REPLACEMENT | \$10,000.00 | \$338.89 | (\$203.59) | \$10,135.00 | 1% |
| | | 11-000-270-610-158-00-19-03 TRANS >2016-06-23 | | 06/23/16 | (\$203.89) | | |
| 11-000-270-615-313-00-19-04 | 30160 | REPAIR PARTS & SUPPLIES | \$35,000.00 | (\$3,338.89) | (\$22,198.34) | \$9,462.77 | -73% |
| | | 11-000-270-610-158-00-19-03 TRANS >2016-06-13 | | 06/13/16 | (\$216.00) | | |
| | | 11-000-270-420-314-00-19-04 TRANS >2016-06-23 | | 06/23/16 | (\$8,387.80) | | |
| | | 11-000-270-503-318-00-35-01 TRANS >2016-06-23 | | 06/23/16 | (\$13,381.77) | | |
| | | 11-000-270-107-007-14-19-02 TT | | 06/29/16 | (\$56.20) | | |
| | | 11-000-270-160-404-00-19-02 TT | | 06/29/16 | (\$67.37) | | |
| | | 11-000-270-161-007-14-19-02 TT | | 06/29/16 | (\$89.20) | | |
| 11-000-291-241-000-00-35-01 | 30366 | PERS RETIRE CONTRIB-REGULAR | \$1,400,000.00 | (\$6,741.71) | (\$21,915.45) | \$1,371,342.84 | -2% |
| | | 11-000-291-249-000-00-35-01 TT | | 06/29/16 | (\$9,188.69) | | |
| | | 11-000-291-270-425-00-35-01 TT | | 06/29/16 | (\$1,919.46) | | |
| | | 11-000-291-270-807-00-35-01 TT | | 06/29/16 | (\$1,016.90) | | |
| | | 11-000-291-280-063-00-33-02 TT | | 06/29/16 | (\$9,790.40) | | |
| 11-000-291-249-000-00-35-01 | 30366 | DCRP RETIREMENT CONTRIBUTION | \$84,058.00 | (\$5,576.36) | \$12,341.21 | \$90,822.85 | 8% |
| | | 11-000-291-241-000-00-35-01 TT | | 06/29/16 | \$9,188.69 | | |
| | | 11-000-291-270-808-75-35-01 TT | | 06/29/16 | \$3,152.52 | | |
| 11-000-291-270-425-00-35-01 | 30366 | DENTAL - NON-BARGAINING | \$49,966.00 | (\$6,956.00) | \$2,036.76 | \$43,036.76 | -14% |
| | | 11-000-291-241-000-00-35-01 TT | | 06/29/16 | \$1,919.46 | | |

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Expenditure

| | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|----------------|---------------|----------------|----------------|-------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | |
| 11-000-291-270-425-00-35-01 DENTAL - NON-BARGAINING | \$49,966.00 | (\$8,966.00) | \$2,036.76 | \$43,036.76 | -14% |
| 11-000-291-270-516-00-35-01 HEALTH COVERAGE | \$9,055,310.00 | (\$38,894.71) | (\$248,501.22) | \$8,767,914.07 | -3% |
| 11-000-291-270-807-00-35-01 DENTAL - A&S | \$42,727.00 | (\$14,927.32) | \$1,124.00 | \$28,923.68 | -32% |
| 11-000-291-270-808-00-35-01 DENTAL - TEACHERS | \$620,923.00 | \$0.00 | (\$50,000.00) | \$570,923.00 | -8% |
| 11-000-291-270-808-75-35-01 VISION - TEACHERS | \$64,662.00 | \$0.00 | (\$3,152.52) | \$61,509.48 | -5% |
| 11-000-291-270-809-95-35-01 LTD - CUSTODIANS | \$9,938.00 | \$262.00 | (\$224.40) | \$9,975.60 | 0% |
| 11-000-291-280-063-00-33-02 STAFF TUITION REIMBURSEMENTS | \$70,000.00 | \$1,200.00 | \$16,990.40 | \$88,190.40 | 26% |
| 11-110-100-101-001-00-01-02 SALARIES OF TEACHERS KDG WP | \$142,401.00 | (\$6,633.50) | \$3,987.46 | \$139,754.96 | -2% |
| 11-110-100-101-001-00-06-02 SALARIES OF TEACHERS KDG RADB | \$84,373.00 | \$2,534.50 | \$0.10 | \$86,907.60 | 3% |
| 11-120-100-101-001-00-04-02 SALARIES OF TEACHERS WESTMORE | \$0.00 | \$142.50 | \$142.50 | \$285.00 | 0% |
| 11-120-100-101-001-00-06-02 SALARIES OF TEACHERS RADBURN | \$819,731.00 | \$18,898.85 | \$0.03 | \$838,629.88 | 2% |
| 11-120-100-101-001-00-08-02 SALARIES OF TEACHERS LYNCREST | \$1,240,435.00 | \$7,062.50 | (\$702.95) | \$1,246,794.55 | 1% |
| 11-120-100-101-001-60-33-02 SALARIES OF TEACHERS SPEC SVC | \$718,665.00 | \$25,041.25 | \$284.17 | \$743,990.42 | 4% |
| 11-110-100-101-001-00-01-02 SALARIES OF TEACHERS SPEC SVC | \$2,050,474.00 | \$3,979.18 | (\$84,358.55) | \$1,970,094.63 | -4% |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|-----------------------|----------------------|----------------------|-----------------------|--------------|
| 11-120-100-101-001-60-33-02 SALARIES OF TEACHERS SPEC SVC | \$2,050,474.00 | \$3,979.18 | (\$84,356.55) | \$1,970,094.63 | -4% |
| 30275 11-120-100-101-918-00-29-02 TT | | 06/29/16 | (\$4,000.00) | | |
| 30275 11-130-100-101-001-00-11-02 TT | | 06/29/16 | (\$5,583.74) | | |
| 30275 11-130-100-101-025-00-30-02 TT | | 06/29/16 | (\$3,121.20) | | |
| 30275 11-140-100-101-017-00-33-03 TT | | 06/29/16 | (\$465.74) | | |
| 30275 11-140-100-101-025-00-12-02 TT | | 06/29/16 | (\$590.23) | | |
| 30275 11-140-100-101-068-00-12-02 TT | | 06/29/16 | (\$3,319.26) | | |
| 30275 11-150-100-101-001-00-33-02 TT | | 06/29/16 | (\$27,220.26) | | |
| 30348 11-190-100-640-956-13-33-03 TT | | 06/29/16 | (\$34,233.01) | | |
| 11-120-100-101-029-00-29-02 SAL TEACHERS LUNCH/PLAYGROUND | \$91,000.00 | \$4,103.84 | \$1,410.85 | \$96,514.69 | 6% |
| 30275 11-120-100-101-001-60-33-02 TT | | 06/29/16 | \$1,410.85 | | |
| 11-120-100-101-812-00-29-03 SAL TEACHERS PARCC ELEMENTARY | \$25,000.00 | \$0.00 | (\$25,000.00) | \$0.00 | -100% |
| 30348 11-190-100-640-956-13-33-03 TT | | 06/29/16 | (\$25,000.00) | | |
| 11-120-100-101-918-00-29-02 SAL TEACHERS LONG TERM SUBS-EL | \$0.00 | \$0.00 | \$5,750.00 | \$5,750.00 | 0% |
| 30275 11-120-100-101-001-60-33-02 TT | | 06/29/16 | \$4,000.00 | | |
| 30439 11-190-100-610-050-26-33-03 TT | | 06/29/16 | \$1,750.00 | | |
| 11-130-100-101-001-00-10-02 SALARIES OF TEACHERS TJ | \$3,595,113.00 | (\$71,477.12) | (\$15,680.27) | \$3,507,955.61 | -2% |
| 30349 11-190-100-610-050-00-01-03 TT | | 06/29/16 | (\$20.01) | | |
| 30349 11-190-100-610-050-00-04-03 TT | | 06/29/16 | (\$163.94) | | |
| 30349 11-190-100-610-050-00-08-03 TT | | 06/29/16 | (\$307.54) | | |
| 30349 11-190-100-610-050-00-10-03 TT | | 06/29/16 | (\$256.65) | | |
| 30349 11-190-100-610-050-00-11-03 TT | | 06/29/16 | (\$158.89) | | |
| 30349 11-190-100-610-050-00-12-03 TT | | 06/29/16 | (\$973.41) | | |
| 30349 11-190-100-610-050-06-33-03 TT | | 06/29/16 | (\$5,410.44) | | |
| 30349 11-190-100-610-170-00-06-80 TT | | 06/29/16 | (\$8,271.03) | | |
| 30349 11-190-100-890-055-00-01-03 TT | | 06/29/16 | (\$10.88) | | |
| 30349 11-190-100-890-055-00-03-03 TT | | 06/29/16 | (\$29.25) | | |
| 30349 11-190-100-890-055-00-04-03 TT | | 06/29/16 | (\$20.73) | | |
| 30349 11-190-100-890-055-00-07-03 TT | | 06/29/16 | (\$7.56) | | |
| 30349 11-190-100-890-055-00-10-03 TT | | 06/29/16 | (\$49.94) | | |
| 11-130-100-101-001-00-11-02 SALARIES OF TEACHERS MEMORIAL | \$2,538,475.00 | \$53,418.50 | \$5,583.74 | \$2,597,477.24 | 2% |
| 30275 11-120-100-101-001-60-33-02 TT | | 06/29/16 | \$5,583.74 | | |
| 11-130-100-101-025-00-30-02 SALARIES/TEACHERS CLASS COV-MS | \$17,000.00 | (\$8,821.30) | \$3,121.20 | \$11,299.90 | -34% |
| 30275 11-120-100-101-001-60-33-02 TT | | 06/29/16 | \$3,121.20 | | |
| 11-130-100-101-027-00-30-03 SAL TEACHERS SMMR WKSHP MS | \$18,000.00 | \$5,876.64 | \$6,272.87 | \$30,149.51 | 67% |
| 30439 11-190-100-610-050-26-33-03 TT | | 06/29/16 | \$6,272.87 | | |
| 11-130-100-101-068-00-30-02 SAL/TEACHERS 6TH PERIOD-MS | \$89,440.00 | \$30,417.09 | (\$20,521.05) | \$99,336.04 | 11% |
| 30348 11-190-100-640-956-13-33-03 TT | | 06/29/16 | (\$20,521.05) | | |
| 11-140-100-101-017-00-33-03 SAL AFTER SCHOOL WORKSHPS DIST | \$0.00 | \$8,224.68 | \$1,169.11 | \$9,393.79 | 0% |
| 30579 11-120-100-101-001-00-06-02 TT | | 06/29/16 | \$702.95 | | |
| 30275 11-120-100-101-001-60-33-02 TT | | 06/29/16 | \$465.74 | | |
| 30583 11-190-100-610-253-15-33-03 TT | | 06/29/16 | \$0.42 | | |

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Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--------------|---------------|---------------|--------------|-------|
| 11-140-100-101-025-00-12-02 SALARIES/TEACHERS CLASS COV-HS | \$13,000.00 | \$2,500.00 | \$590.23 | \$16,090.23 | 24% |
| 30275 11-120-100-101-001-60-33-02 TT | | 06/29/16 | \$590.23 | | |
| 11-140-100-101-026-00-12-02 SAL TEACHERS ADV DEGREE-HS | \$50,000.00 | (\$33,740.00) | (\$3,500.72) | \$12,759.28 | -74% |
| 30348 11-190-100-640-956-13-33-03 TT | | 06/29/16 | (\$3,500.72) | | |
| 11-140-100-101-068-00-12-02 SAL/TEACHERS 6TH PERIOD HS | \$134,000.00 | \$34,694.54 | \$3,319.26 | \$172,013.80 | 28% |
| 30275 11-120-100-101-001-60-33-02 TT | | 06/29/16 | \$3,319.26 | | |
| 11-140-100-101-812-00-12-03 SAL TEACHERS HSPT REMED HS | \$10,000.00 | \$0.00 | (\$5,880.43) | \$4,119.57 | -59% |
| 30350 11-190-100-610-050-00-12-03 TT | | 06/29/16 | (\$1,139.49) | | |
| 30350 11-190-100-610-925-16-33-03 TT | | 06/29/16 | (\$4,740.94) | | |
| 11-150-100-101-001-00-33-02 SAL TEACHERS HOME INSTR-REG | \$40,000.00 | \$32,260.15 | \$33,106.51 | \$105,366.66 | 163% |
| 30275 11-120-100-101-001-60-33-02 TT | | 06/29/16 | \$27,220.26 | | |
| 30484 11-150-100-320-000-00-33-02 TT | | 06/29/16 | \$446.96 | | |
| 30439 11-190-100-610-050-26-33-03 TT | | 06/29/16 | \$5,439.29 | | |
| 11-150-100-320-000-00-33-02 CONTRACTD HOME INSTRCTN-REG | \$40,000.00 | (\$23,011.77) | (\$446.96) | \$16,541.27 | -59% |
| 30484 11-150-100-101-001-00-33-02 TT | | 06/29/16 | (\$446.96) | | |
| 11-190-100-320-000-00-29-52 SUB SERVICE ELEMENTARIES | \$290,091.00 | \$7,642.00 | (\$23,577.39) | \$274,055.61 | -6% |
| 30348 11-190-100-640-956-13-33-03 TT | | 06/29/16 | (\$23,677.39) | | |
| 11-190-100-320-000-00-30-52 SUB SERVICE MIDDLE SCHOOLS | \$324,080.00 | (\$90,332.00) | (\$20,754.85) | \$212,993.15 | -34% |
| 30573 12-000-263-730-919-00-19-04 TT | | 06/29/16 | (\$20,754.85) | | |
| 11-190-100-610-050-00-01-03 SUPPLIES WARREN POINT | \$20,700.00 | (\$2,761.22) | \$20.01 | \$17,958.79 | -13% |
| 30349 11-130-100-101-001-00-10-02 TT | | 06/29/16 | \$20.01 | | |
| 11-190-100-610-050-00-04-03 SUPPLIES WESTMORELAND | \$16,440.00 | (\$281.27) | \$163.94 | \$16,322.67 | -1% |
| 30349 11-130-100-101-001-00-10-02 TT | | 06/29/16 | \$163.94 | | |
| 11-190-100-610-050-00-07-03 SUPPLIES MILNES | \$26,620.00 | \$1,632.51 | (\$1,826.06) | \$26,426.45 | -1% |
| 30440 11-190-100-610-050-02-33-03 TT | | 06/29/16 | (\$1,826.06) | | |
| 11-190-100-610-050-00-08-03 SUPPLIES LYNCREST | \$9,585.00 | (\$484.43) | \$307.54 | \$9,408.11 | -2% |
| 30349 11-130-100-101-001-00-10-02 TT | | 06/29/16 | \$307.54 | | |
| 11-190-100-610-050-00-10-03 SUPPLIES TJ | \$34,508.00 | (\$4,007.23) | \$256.65 | \$30,757.42 | -11% |
| 30349 11-130-100-101-001-00-10-02 TT | | 06/29/16 | \$256.65 | | |
| 11-190-100-610-050-00-11-03 SUPPLIES MEMORIAL | \$27,265.00 | (\$2,103.31) | \$158.89 | \$25,320.58 | -7% |
| 30349 11-130-100-101-001-00-10-02 TT | | 06/29/16 | \$158.89 | | |
| 11-190-100-610-050-00-12-03 SUPPLIES HS | \$85,000.00 | (\$6,950.11) | \$2,112.90 | \$80,154.79 | -6% |
| 30349 11-130-100-101-001-00-10-02 TT | | 06/29/16 | \$973.41 | | |
| 30350 11-140-100-101-812-00-12-03 TT | | 06/29/16 | \$1,139.49 | | |
| 11-190-100-610-050-02-33-03 SUPPLIES & MAG FINE ARTS | \$3,150.00 | (\$795.76) | \$3,828.00 | \$6,182.24 | 96% |
| 30440 11-190-100-610-050-00-07-03 TT | | 06/29/16 | \$1,826.06 | | |
| 30439 11-190-100-610-050-26-33-03 TT | | 06/29/16 | \$2,001.94 | | |
| 11-190-100-610-050-06-33-03 SUPPLIES WORLD LANG | \$8,040.00 | (\$3,218.25) | \$5,429.40 | \$10,251.15 | 28% |
| 30349 11-130-100-101-001-00-10-02 TT | | 06/29/16 | \$5,410.44 | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--------------|---------------------------|-------------------------------|--------------|-------|
| 11-190-100-610-050-06-33-03 30494 SUPPLIES WORLD LANG 11-190-100-610-253-15-33-03 TT | \$8,040.00 | (\$3,218.25) 06/29/16 | \$5,429.40 \$18.96 | \$10,251.15 | 28% |
| 11-190-100-610-050-26-33-03 30439 DISTRICT INITIATIVE 11-120-100-101-918-00-29-02 TT | \$113,627.00 | (\$11,280.70) 06/29/16 | (\$15,464.10) (\$1,750.00) | \$86,882.20 | -24% |
| 30439 11-130-100-101-027-00-30-03 TT | | 06/29/16 | (\$6,272.87) | | |
| 30439 11-150-100-101-001-00-33-02 TT | | 06/29/16 | (\$5,439.29) | | |
| 30439 11-190-100-610-050-02-33-03 TT | | 06/29/16 | (\$2,001.94) | | |
| 11-190-100-610-170-00-06-80 30349 CLASSRM FURNITURE KDCGN RADBURN 11-130-100-101-001-00-10-02 TT | \$0.00 | \$8,702.52 06/29/16 | \$8,271.03 \$8,271.03 | \$16,973.55 | 0% |
| 11-190-100-610-170-00-10-03 30520 CLASSROOM FURN TJ 11-190-100-890-271-00-33-03 TT | \$0.00 | \$0.00 06/29/16 | \$6,346.63 \$6,346.63 | \$6,346.63 | 0% |
| 11-190-100-610-253-15-33-03 30583 WORKBOOKS SOCIAL STUDIES 11-140-100-101-017-00-33-03 TT | \$17,400.00 | \$510.24 06/29/16 | (\$19.38) (\$0.42) | \$17,890.86 | 3% |
| 30494 11-190-100-610-050-06-33-03 TT | | 06/29/16 | (\$18.96) | | |
| 11-190-100-610-925-16-33-03 30350 INSTRUCRTL PRNTRS/TONER/CARTRDG 11-140-100-101-812-00-12-03 TT | \$20,000.00 | \$9,265.32 06/29/16 | \$4,740.94 \$4,740.94 | \$34,006.26 | 70% |
| 11-190-100-640-956-13-33-03 30348 TEXTBOOKS NEW ADOPTION SCIENCE 11-120-100-101-001-60-33-02 TT | \$52,500.00 | \$23,052.33 06/29/16 | \$106,932.17 \$34,233.01 | \$182,484.50 | 248% |
| 30348 11-120-100-101-812-00-29-03 TT | | 06/29/16 | \$25,000.00 | | |
| 30348 11-130-100-101-068-00-30-02 TT | | 06/29/16 | \$20,521.05 | | |
| 30348 11-140-100-101-026-00-12-02 TT | | 06/29/16 | \$3,500.72 | | |
| 30348 11-190-100-320-000-00-29-52 TT | | 06/29/16 | \$23,677.39 | | |
| 11-190-100-890-055-00-01-03 30349 POSTAGE WP 11-130-100-101-001-00-10-02 TT | \$1,300.00 | (\$22.51) 06/29/16 | \$10.88 \$10.88 | \$1,288.27 | -1% |
| 11-190-100-890-055-00-03-03 30349 POSTAGE FORREST 11-130-100-101-001-00-10-02 TT | \$880.00 | \$0.00 06/29/16 | \$29.25 \$29.25 | \$909.25 | 3% |
| 11-190-100-890-055-00-04-03 30349 POSTAGE WESTMORELAND 11-130-100-101-001-00-10-02 TT | \$700.00 | \$0.00 06/29/16 | \$20.73 \$20.73 | \$720.73 | 3% |
| 11-190-100-890-055-00-07-03 30349 POSTAGE MILNES 11-130-100-101-001-00-10-02 TT | \$1,000.00 | (\$8.55) 06/29/16 | \$7.56 \$7.56 | \$999.01 | -0% |
| 11-190-100-890-055-00-10-03 30349 POSTAGE TJ 11-130-100-101-001-00-10-02 TT | \$5,000.00 | (\$446.36) 06/29/16 | \$49.94 \$49.94 | \$4,603.58 | -8% |
| 11-190-100-890-271-00-33-03 30520 DISTRICT TESTING 11-190-100-610-170-00-10-03 TT | \$70,000.00 | (\$132.89) 06/29/16 | (\$6,345.63) (\$6,346.63) | \$63,520.48 | -9% |
| 11-201-100-101-001-14-33-43 30398 SAL ESY TEACHERS CI 13-422-100-101-000-14-33-02 TT | \$0.00 | \$0.00 06/21/16 | \$10,268.06 \$9,931.01 | \$10,268.06 | 0% |
| 30427 11-213-100-101-001-14-33-02 TT | | 06/29/16 | \$337.05 | | |
| 11-201-100-106-701-14-33-02 30519 SAL PARAPROFESSIONALS CI 11-214-100-106-069-14-33-02 TT | \$158,976.00 | (\$20,632.21) 06/29/16 | (\$240.00) (\$240.00) | \$138,103.79 | -13% |

Expenditure

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

FUND 11 GENERAL CURRENT EXPENSE

| Account Code | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|----------------|---------------|---------------|----------------|-------|
| 11-201-100-106-701-14-33-43 | \$0.00 | \$0.00 | \$2,699.90 | \$2,699.90 | 0% |
| 30404 | | 06/21/16 | \$2,582.68 | | |
| 30428 | | 06/29/16 | \$117.22 | | |
| 11-202-100-101-031-14-33-02 | \$8,019.00 | \$0.00 | (\$4,507.10) | \$3,511.90 | -56% |
| 30263 | | 06/27/16 | (\$3,052.78) | | |
| 30272 | | 06/27/16 | (\$1,454.32) | | |
| 11-202-100-106-701-14-33-02 | \$163,925.00 | \$17,416.81 | \$3,052.78 | \$184,394.59 | 12% |
| 30263 | | 06/27/16 | \$3,052.78 | | |
| 11-202-100-610-000-14-33-03 | \$4,500.00 | (\$2,730.00) | \$490.87 | \$2,260.87 | -50% |
| 30347 | | 06/29/16 | \$490.87 | | |
| 11-204-100-101-001-14-33-43 | \$0.00 | \$0.00 | \$81,004.96 | \$81,004.96 | 0% |
| 30398 | | 06/21/16 | \$67,260.76 | | |
| 30408 | | 06/29/16 | \$5,617.50 | | |
| 30460 | | 06/29/16 | \$187.25 | | |
| 30427 | | 06/29/16 | \$7,939.45 | | |
| 11-204-100-101-031-14-33-02 | \$33,380.00 | \$0.00 | (\$19,647.98) | \$13,732.02 | -59% |
| 30264 | | 06/27/16 | (\$19,647.98) | | |
| 11-204-100-106-701-14-33-02 | \$691,560.00 | (\$71,870.86) | \$19,647.98 | \$639,337.12 | -8% |
| 30264 | | 06/27/16 | \$19,647.98 | | |
| 11-204-100-106-701-14-33-43 | \$0.00 | \$0.00 | \$123,876.33 | \$123,876.33 | 0% |
| 30404 | | 06/21/16 | \$112,018.85 | | |
| 30408 | | 06/29/16 | \$1,302.50 | | |
| 30427 | | 06/29/16 | \$10,554.98 | | |
| 11-204-100-320-000-14-33-52 | \$2,600.00 | \$45,390.66 | (\$6,920.00) | \$41,070.66 | 1480% |
| 30408 | | 06/29/16 | (\$5,617.50) | | |
| 30408 | | 06/29/16 | (\$1,302.50) | | |
| 11-209-100-101-001-14-33-43 | \$0.00 | \$0.00 | \$3,417.74 | \$3,417.74 | 0% |
| 30398 | | 06/21/16 | \$3,249.21 | | |
| 30428 | | 06/29/16 | \$168.53 | | |
| 11-209-100-106-701-14-33-02 | \$267,967.00 | (\$10,479.87) | (\$5,536.28) | \$251,950.85 | -6% |
| 30428 | | 06/29/16 | (\$117.22) | | |
| 30460 | | 06/29/16 | (\$187.25) | | |
| 30428 | | 06/29/16 | (\$168.53) | | |
| 30428 | | 06/29/16 | (\$117.20) | | |
| 30428 | | 06/29/16 | (\$4,711.68) | | |
| 30428 | | 06/29/16 | (\$234.40) | | |
| 11-209-100-106-701-14-33-43 | \$0.00 | \$0.00 | \$5,282.56 | \$5,282.56 | 0% |
| 30404 | | 06/21/16 | \$5,165.36 | | |
| 30428 | | 06/29/16 | \$117.20 | | |
| 11-213-100-101-001-14-33-02 | \$2,587,130.00 | \$78,822.50 | (\$22,950.85) | \$2,643,001.65 | 2% |
| 30427 | | 06/29/16 | (\$337.05) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|----------------|----------------|---------------|----------------|-------|
| FUND 11 GENERAL CURRENT EXPENSE | | | | | |
| 11-213-100-101-001-14-33-02 SALARY TEACHERS RESOURCE CENTR | \$2,587,130.00 | \$78,822.50 | (\$22,950.85) | \$2,643,001.65 | 2% |
| 30427 11-204-100-101-001-14-33-43 TT | | 06/29/16 | (\$7,939.45) | | |
| 30427 11-204-100-106-701-14-33-43 TT | | 06/29/16 | (\$10,554.98) | | |
| 30427 11-214-100-101-001-14-33-43 TT | | 06/29/16 | (\$3,949.84) | | |
| 30427 11-216-100-101-001-14-33-43 TT | | 06/29/16 | (\$169.53) | | |
| 11-214-100-101-001-14-33-43 SAL ESY TEACHERS AUTISTIC | \$0.00 | \$0.00 | \$40,671.84 | \$40,671.84 | 0% |
| 30401 13-422-100-101-811-14-33-03 TT | | 06/21/16 | \$36,722.00 | | |
| 30427 11-213-100-101-001-14-33-02 TT | | 06/29/16 | \$3,949.84 | | |
| 11-214-100-101-031-14-33-02 DISTRICT EXPENSE - AUTISTIC | \$32,190.00 | (\$8,414.00) | (\$10,935.73) | \$12,840.27 | -60% |
| 30266 11-214-100-106-701-14-33-02 TT | | 06/27/16 | (\$10,935.73) | | |
| 11-214-100-106-089-14-33-02 SALARY ABA COORDINATORS | \$15,000.00 | \$8,140.00 | \$1,312.50 | \$24,452.50 | 63% |
| 30409 11-214-100-300-000-14-33-03 TT | | 06/21/16 | \$1,072.50 | | |
| 30519 11-201-100-106-701-14-33-02 TT | | 06/29/16 | \$240.00 | | |
| 11-214-100-106-701-14-33-02 SAL PARAPROFESSIONALS AUTISTIC | \$628,344.00 | \$22,576.88 | \$10,935.73 | \$661,856.61 | 5% |
| 30266 11-214-100-101-031-14-33-02 TT | | 06/27/16 | \$10,935.73 | | |
| 11-214-100-106-701-14-33-43 SAL ESY PARAPRO AUTISTIC | \$0.00 | \$0.00 | \$117,476.34 | \$117,476.34 | 0% |
| 30409 11-214-100-300-000-14-33-03 TT | | 06/21/16 | \$5,210.00 | | |
| 30402 13-422-100-106-816-14-33-03 TT | | 06/21/16 | \$107,554.66 | | |
| 30428 11-209-100-106-701-14-33-02 TT | | 06/29/16 | \$4,711.68 | | |
| 11-214-100-110-001-14-33-02 AUTISTIC SALARIES/OTHER | \$148,270.00 | (\$48,388.94) | \$9,819.10 | \$109,700.16 | -26% |
| 30274 11-216-100-106-701-14-33-02 TT | | 06/29/16 | \$9,819.10 | | |
| 11-214-100-300-000-14-33-03 AUTISTIC ABA THERAPY | \$145,000.00 | (\$273.76) | (\$56,282.50) | \$88,443.74 | -39% |
| 30409 11-214-100-106-089-14-33-02 TT | | 06/21/16 | (\$1,072.50) | | |
| 30409 11-214-100-106-701-14-33-43 TT | | 06/21/16 | (\$5,210.00) | | |
| 30443 11-000-100-566-000-14-33-03 TT | | 06/29/16 | (\$50,000.00) | | |
| 11-215-100-101-031-14-33-02 DISTRICT EXPENSE - PSH | \$30,291.00 | (\$18,245.00) | (\$3,075.97) | \$8,970.03 | -70% |
| 30267 11-215-100-106-701-14-33-02 TT | | 06/27/16 | (\$3,075.97) | | |
| 11-215-100-106-701-14-33-02 SAL PARAPROFESSIONALS PSH | \$163,786.00 | \$39,432.41 | \$3,075.97 | \$206,294.38 | 26% |
| 30267 11-215-100-101-031-14-33-02 TT | | 06/27/16 | \$3,075.97 | | |
| 11-215-100-800-000-14-33-03 PSH MISCELLANEOUS SUPPLIES | \$5,000.00 | \$150.00 | \$172.50 | \$5,322.50 | 6% |
| 30347 11-240-100-101-001-24-33-03 TT | | 06/29/16 | \$172.50 | | |
| 11-216-100-101-001-14-33-02 SAL TCHRS FULL TIME PREK SP ED | \$331,870.00 | (\$565.00) | \$1,809.40 | \$333,113.40 | 0% |
| 30274 11-216-100-106-701-14-33-02 TT | | 06/29/16 | \$1,809.40 | | |
| 11-216-100-101-001-14-33-43 SAL ESY TEACHERS FT PRE K | \$0.00 | \$0.00 | \$3,418.73 | \$3,418.73 | 0% |
| 30398 13-422-100-101-000-14-33-02 TT | | 06/21/16 | \$3,249.20 | | |
| 30427 11-213-100-101-001-14-33-02 TT | | 06/29/16 | \$169.53 | | |
| 11-216-100-106-701-14-33-02 SAL PARA FULL TIME PREK SP ED | \$589,643.00 | (\$107,107.95) | (\$11,628.50) | \$470,906.55 | -20% |
| 30274 11-214-100-110-001-14-33-02 TT | | 06/29/16 | (\$9,819.10) | | |
| 30274 11-216-100-101-001-14-33-02 TT | | 06/29/16 | (\$1,809.40) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND | Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|-------------------------|------------------------------|--------------|-------------|---------------|--------------|-------|
| FUND 11 | GENERAL CURRENT EXPENSE | | | | | | |
| 11-216-100-106-701-14-33-43 | 30404 | SAL ESY PARAPRO FIT PRE K | \$0.00 | \$0.00 | \$10,565.13 | \$10,565.13 | 0% |
| | 30428 | 13-422-100-106-817-14-33-03 | | 06/21/16 | \$10,330.73 | | |
| | | 11-209-100-106-701-14-33-02 | | 06/29/16 | \$234.40 | | |
| 11-230-100-101-001-23-33-03 | 30272 | SAL TEACHERS BASIC SKILLS | \$209,032.00 | \$1,703.98 | \$5,669.32 | \$216,405.30 | 4% |
| | 30270 | 11-202-100-101-031-14-33-02 | | 06/27/16 | \$1,454.32 | | |
| | | 11-230-100-101-031-00-33-02 | | 06/27/16 | \$4,215.00 | | |
| 11-230-100-101-031-00-33-02 | 30270 | DISTRICT EXPENSE - BSI | \$5,226.00 | \$0.00 | (\$4,215.00) | \$1,011.00 | -81% |
| | | 11-230-100-101-001-23-33-03 | | 06/27/16 | (\$4,215.00) | | |
| 11-240-100-101-001-24-33-03 | 30347 | SALARIES TEACHERS ESL | \$681,438.00 | \$13,112.00 | (\$663.37) | \$693,886.63 | 2% |
| | 30347 | 11-202-100-610-000-14-33-03 | | 06/29/16 | (\$490.87) | | |
| | | 11-215-100-800-000-14-33-03 | | 06/29/16 | (\$172.50) | | |
| 11-401-100-100-230-00-12-02 | 30273 | FACULTY TREASURER HS/MS | \$10,136.00 | \$0.00 | \$0.01 | \$10,136.01 | 0% |
| | | 11-402-100-100-227-00-12-02 | | 06/29/16 | \$0.01 | | |
| 11-401-100-100-231-00-12-02 | 30578 | CHAPERONES | \$24,000.00 | \$7,710.00 | \$3,765.00 | \$35,475.00 | 48% |
| | 30273 | 11-401-100-100-235-00-12-02 | | 06/29/16 | \$60.00 | | |
| | | 11-402-100-100-227-00-12-02 | | 06/29/16 | \$2,655.00 | | |
| | | 11-402-100-610-227-00-12-03 | | 06/29/16 | \$1,050.00 | | |
| 11-401-100-100-235-00-12-02 | 30295 | BAND/DANCE/CHEER/COLOR GUARD | \$43,207.00 | \$2,634.00 | (\$2,481.31) | \$43,359.69 | 0% |
| | 30578 | 11-000-213-100-003-00-33-02 | | 06/29/16 | (\$2,421.31) | | |
| | | 11-401-100-100-231-00-12-02 | | 06/29/16 | (\$60.00) | | |
| 11-401-100-100-923-00-33-03 | 30273 | SCHOOL WEBMASTER | \$12,729.00 | \$8,366.00 | \$0.07 | \$21,095.07 | 66% |
| | | 11-402-100-100-227-00-12-02 | | 06/29/16 | \$0.07 | | |
| 11-401-100-890-042-00-12-03 | 30437 | MUSICAL | \$15,000.00 | \$0.00 | (\$13,304.45) | \$1,635.55 | -89% |
| | 30375 | 11-422-100-101-000-00-33-03 | | 06/29/16 | (\$324.45) | | |
| | 30375 | 13-602-213-100-000-00-33-05 | | 06/29/16 | (\$1,626.39) | | |
| | 30375 | 13-602-221-102-202-00-33-05 | | 06/29/16 | (\$6,225.43) | | |
| | 30375 | 13-602-221-102-202-83-33-05 | | 06/29/16 | (\$2,938.66) | | |
| | 30375 | 13-602-240-100-801-98-33-05 | | 06/29/16 | (\$2,249.52) | | |
| 11-401-100-890-295-00-12-03 | 30346 | SCARLET LETTER HS | \$2,000.00 | \$0.00 | \$197.00 | \$2,197.00 | 10% |
| | | 11-402-100-580-049-00-33-03 | | 06/29/16 | \$197.00 | | |
| 11-402-100-100-225-00-12-02 | 30374 | BAA COACHES | \$304,431.00 | \$0.00 | (\$16,173.00) | \$288,258.00 | -5% |
| | 30374 | 13-422-100-106-816-14-33-03 | | 06/29/16 | (\$959.85) | | |
| | 30374 | 13-422-100-106-817-14-33-03 | | 06/29/16 | (\$213.30) | | |
| | 30374 | 13-602-100-101-000-98-33-05 | | 06/29/16 | (\$754.19) | | |
| | 30374 | 13-602-100-600-057-39-33-05 | | 06/29/16 | (\$6,501.09) | | |
| | 30374 | 13-602-100-610-000-98-33-05 | | 06/29/16 | (\$2,312.09) | | |
| | 30374 | 13-602-100-800-908-98-33-05 | | 06/29/16 | (\$373.40) | | |
| | 30374 | 13-602-200-420-167-39-33-05 | | 06/29/16 | (\$447.96) | | |
| | 30374 | 13-602-200-440-167-39-33-05 | | 06/29/16 | (\$2,616.51) | | |
| | 30374 | 13-602-213-100-000-00-33-05 | | 06/29/16 | (\$1,994.61) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--------------|--------------|--------------|--------------|-------|
| 11-402-100-100-226-00-12-02 GAA COACHES | \$166,328.00 | \$0.00 | (\$2,000.00) | \$164,328.00 | -1% |
| 30580 11-000-251-104-004-00-35-02 TT | | 06/29/16 | (\$2,000.00) | | |
| 11-402-100-100-227-00-12-02 SAL WEIGHT LIFTING | \$12,000.00 | (\$3,260.02) | (\$2,655.08) | \$6,144.90 | -49% |
| 30273 11-401-100-100-230-00-12-02 TT | | 06/29/16 | (\$0.01) | | |
| 30273 11-401-100-100-231-00-12-02 TT | | 06/29/16 | (\$2,655.00) | | |
| 30273 11-401-100-100-923-00-33-03 TT | | 06/29/16 | (\$0.07) | | |
| 11-402-100-101-292-00-12-03 SAL GAME WORKERS | \$0.00 | \$14,000.00 | (\$5,634.81) | \$8,365.19 | 0% |
| 30376 13-602-240-100-801-98-33-05 TT | | 06/29/16 | (\$750.06) | | |
| 30376 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$979.92) | | |
| 30376 13-602-262-110-601-00-33-05 TT | | 06/29/16 | (\$1,281.00) | | |
| 30376 13-602-270-109-000-98-33-05 TT | | 06/29/16 | (\$641.80) | | |
| 30376 13-602-290-800-507-00-33-05 TT | | 06/29/16 | (\$770.58) | | |
| 30376 13-602-290-800-508-00-33-05 TT | | 06/29/16 | (\$1,158.18) | | |
| 30376 13-602-290-800-508-98-33-05 TT | | 06/29/16 | (\$10.16) | | |
| 30376 13-602-290-800-509-00-33-05 TT | | 06/29/16 | (\$12.84) | | |
| 30376 13-602-290-800-514-00-33-05 TT | | 06/29/16 | (\$30.27) | | |
| 11-402-100-110-031-00-33-02 DIST EXPENSE - ATHLETICS | \$15,693.00 | \$0.00 | (\$4,917.95) | \$10,775.05 | -31% |
| 30271 11-424-100-101-001-00-33-03 TT | | 06/27/16 | (\$4,917.95) | | |
| 11-402-100-390-247-41-12-03 OFFICIALS | \$60,000.00 | \$0.00 | \$660.00 | \$60,660.00 | 1% |
| 30346 11-402-100-580-049-00-33-03 TT | | 06/29/16 | \$660.00 | | |
| 11-402-100-580-049-00-33-03 TRAVEL ATHLETICS OUT OF DIST | \$3,000.00 | \$0.00 | (\$857.20) | \$2,142.80 | -29% |
| 30346 11-401-100-890-295-00-12-03 TT | | 06/29/16 | (\$197.00) | | |
| 30346 11-402-100-390-247-41-12-03 TT | | 06/29/16 | (\$660.00) | | |
| 30346 11-402-100-610-322-41-12-03 TT | | 06/29/16 | (\$0.20) | | |
| 11-402-100-610-227-00-12-03 WEIGHT ROOM SUPPLIES | \$5,000.00 | \$1,744.00 | (\$1,518.17) | \$5,125.83 | 3% |
| 30449 11-422-200-105-801-00-33-03 TT | | 06/20/16 | (\$545.17) | | |
| 30430 11-401-100-100-231-00-12-02 TT | | 06/29/16 | (\$1,050.00) | | |
| 30430 11-402-100-610-331-41-12-03 TT | | 06/29/16 | (\$23.00) | | |
| 11-402-100-610-239-41-12-03 ATHLETIC AWARDS | \$3,000.00 | (\$1,209.76) | \$35.00 | \$1,825.24 | -39% |
| 30163 11-402-100-610-243-41-12-03 ADSEC >2016-06-13 | | 06/13/16 | \$35.00 | | |
| 11-402-100-610-243-41-12-03 MEDICAL | \$6,500.00 | (\$417.66) | (\$35.00) | \$6,047.34 | -7% |
| 30163 11-402-100-610-239-41-12-03 ADSEC >2016-06-13 | | 06/13/16 | (\$35.00) | | |
| 11-402-100-610-322-41-12-03 FOOTBALL | \$7,500.00 | \$22,978.15 | \$0.20 | \$30,478.35 | 306% |
| 30346 11-402-100-560-049-00-33-03 TT | | 06/29/16 | \$0.20 | | |
| 11-402-100-610-331-41-12-03 VOLLEYBALL | \$4,000.00 | \$319.08 | \$23.00 | \$4,342.08 | 9% |
| 30430 11-402-100-610-227-00-12-03 TT | | 06/29/16 | \$23.00 | | |
| 11-422-100-101-000-00-33-03 SAL TEACHERS SUMMER SCHOOL | \$0.00 | \$0.00 | \$13,842.20 | \$13,842.20 | 0% |
| 30392 13-425-100-101-000-00-33-03 TT | | 06/20/16 | \$13,517.75 | | |
| 30437 11-401-100-890-042-00-12-03 TT | | 06/29/16 | \$324.45 | | |
| 11-422-100-101-814-00-33-03 SAL NURSE SUMMER SCHOOL | \$0.00 | \$0.00 | \$4,980.85 | \$4,980.85 | 0% |
| 30393 13-425-100-101-814-00-33-03 TT | | 06/20/16 | \$4,980.85 | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016 Expenditure

FUND 11 GENERAL CURRENT EXPENSE

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---------------------------------------|--------------------------------|------------------------|---------------------|---------------------|------------------------|--------------|
| 11-422-100-106-000-00-33-03 | SAL HALL MONITOR SUMMER SCHOOL | \$0.00 | \$0.00 | \$4,173.40 | \$4,173.40 | 0% |
| 30394 | 13-425-100-106-000-00-33-03 TT | | 06/20/16 | \$4,173.40 | | |
| 11-422-200-102-202-00-33-03 | SAL DIRECTOR SUMMER SCHOOL | \$0.00 | \$0.00 | \$8,199.00 | \$8,199.00 | 0% |
| 30447 | 11-422-221-102-202-00-33-03 TT | | 06/20/16 | \$8,199.00 | | |
| 11-422-200-105-801-00-33-03 | SAL SECRETARY SUMMER SCHOOL | \$0.00 | \$0.00 | \$3,537.67 | \$3,537.67 | 0% |
| 30449 | 11-402-100-610-227-00-12-03 TT | | 06/20/16 | \$545.17 | | |
| 30448 | 11-422-240-105-801-00-33-03 TT | | 06/20/16 | \$2,992.50 | | |
| 11-422-221-102-202-00-33-03 | SAL DIRECTOR SUMMER SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% |
| 30447 | 11-422-200-102-202-00-33-03 TT | | 06/20/16 | (\$8,199.00) | | |
| 30395 | 13-425-221-102-202-00-33-03 TT | | 06/20/16 | \$8,199.00 | | |
| 11-422-240-105-801-00-33-03 | SAL SECRETARY SUMMER SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% |
| 30448 | 11-422-200-105-801-00-33-03 TT | | 06/20/16 | (\$2,992.50) | | |
| 30396 | 13-425-240-105-801-00-33-03 TT | | 06/20/16 | \$2,992.50 | | |
| 11-424-100-101-001-00-33-03 | SAL SUPPLEMENTAL TCHRS REG | \$0.00 | \$609,127.61 | \$5,713.48 | \$614,841.09 | 0% |
| 30271 | 11-402-100-110-031-00-33-02 TT | | 06/27/16 | \$4,917.95 | | |
| 30268 | 11-424-100-101-031-14-33-02 TT | | 06/27/16 | \$795.53 | | |
| 11-424-100-101-001-14-33-03 | SAL SUPPLEMENTAL TCHRS SPED | \$1,056,963.00 | (\$674,826.64) | \$23,038.47 | \$405,174.83 | -62% |
| 30268 | 11-424-100-101-031-14-33-02 TT | | 06/27/16 | \$23,038.47 | | |
| 11-424-100-101-031-14-33-02 | DIST EXPENSE-SUPPLEMENTAL | \$30,446.00 | \$0.00 | (\$23,834.00) | \$6,612.00 | -78% |
| 30268 | 11-424-100-101-001-00-33-03 TT | | 06/27/16 | (\$795.53) | | |
| 30268 | 11-424-100-101-001-14-33-03 TT | | 06/27/16 | (\$23,038.47) | | |
| Total for Just Accounts Listed | | \$58,890,760.00 | \$833,453.07 | \$242,217.49 | \$59,966,430.56 | 2% |
| FUND 12 CAPITAL OUTLAY | | | | | | |
| 12-000-263-730-919-00-19-04 | GROUPS VEHICLE | \$20,000.00 | \$10,968.95 | \$17,754.85 | \$48,723.80 | 144% |
| 30573 | 11-190-100-320-000-00-30-52 TT | | 06/29/16 | \$20,754.85 | | |
| 30518 | 12-000-270-734-907-00-19-04 TT | | 06/29/16 | (\$3,000.00) | | |
| 12-000-270-734-907-00-19-04 | SCHOOL BUS - SPECIAL VEHICLES | \$0.00 | \$114,957.00 | \$169,391.80 | \$284,348.80 | 0% |
| 30531 | 11-000-270-512-245-00-35-01 TT | | 06/27/16 | \$20,452.04 | | |
| 30531 | 11-000-270-517-317-00-35-01 TT | | 06/27/16 | \$37,352.01 | | |
| 30531 | 11-000-270-518-307-14-35-01 TT | | 06/27/16 | \$37,450.45 | | |
| 30370 | 11-000-291-270-516-00-35-01 TT | | 06/29/16 | \$71,137.30 | | |
| 30518 | 12-000-263-730-919-00-19-04 TT | | 06/29/16 | \$3,000.00 | | |
| Total for Just Accounts Listed | | \$20,000.00 | \$125,925.95 | \$187,146.65 | \$333,072.60 | 1565% |
| FUND 13 SPECIAL SCHOOLS | | | | | | |
| 13-422-100-101-000-14-33-02 | EXT SCHOOL YR LBLD,CI TEACHERS | \$100,000.00 | (\$8,014.60) | (\$83,690.18) | \$8,295.22 | -92% |
| 30398 | 11-201-100-101-001-14-33-43 TT | | 06/21/16 | (\$9,931.01) | | |
| 30398 | 11-204-100-101-001-14-33-43 TT | | 06/21/16 | (\$67,260.76) | | |
| 30398 | 11-209-100-101-001-14-33-43 TT | | 06/21/16 | (\$3,249.21) | | |
| 30398 | 11-216-100-101-001-14-33-43 TT | | 06/21/16 | (\$3,249.20) | | |

Expenditure

FUND 13 SPECIAL SCHOOLS

| Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|--------------------------------|--------------|-------------------------|----------------|--------------|-------|
| 13-422-100-101-208-14-33-03 | EXT SCHOOL YR PROF SERVICES | \$0.00 | \$10,900.27 | (\$10,304.11) | \$596.16 | 0% |
| 30405 | 11-000-219-104-203-14-33-43 TT | | 06/21/16 (\$4,362.15) | | | |
| 30405 | 11-000-219-104-204-14-33-43 TT | | 06/21/16 (\$5,941.96) | | | |
| 13-422-100-101-811-14-33-03 | EXT SCHOOL YEAR AUTISTIC TCHRS | \$57,000.00 | (\$18,579.73) | (\$36,722.00) | \$1,698.22 | -97% |
| 30401 | 11-214-100-101-001-14-33-43 TT | | 06/21/16 (\$36,722.00) | | | |
| 13-422-100-101-813-14-33-03 | EXT SCHOOL YEAR OTIPT | \$13,500.00 | \$582.61 | (\$14,082.61) | \$0.00 | -100% |
| 30407 | 11-000-216-101-001-14-33-43 TT | | 06/21/16 (\$14,082.61) | | | |
| 13-422-100-101-814-14-33-03 | EXT SCHOOL YEAR NURSE | \$7,000.00 | (\$62.80) | (\$6,937.20) | \$0.00 | -100% |
| 30399 | 11-000-213-100-001-14-33-43 TT | | 06/21/16 (\$6,937.20) | | | |
| 13-422-100-101-815-14-33-03 | EXT SCHOOL YR SPEECH THERAPIST | \$32,500.00 | (\$1,003.81) | (\$29,496.92) | \$2,089.27 | -94% |
| 30406 | 11-000-216-101-001-14-33-43 TT | | 06/21/16 (\$29,496.92) | | | |
| 13-422-100-106-816-14-33-03 | EXT SCHOOL YEAR PARA AUTISTIC | \$106,000.00 | \$9,266.62 | (\$107,554.65) | \$7,711.96 | -93% |
| 30114 | 11-000-291-270-516-00-35-01 TT | | 06/01/16 (\$959.85) | | | |
| 30402 | 11-214-100-106-701-14-33-43 TT | | 06/21/16 (\$107,554.66) | | | |
| 30374 | 11-402-100-100-225-00-12-02 TT | | 06/29/16 \$959.85 | | | |
| 13-422-100-106-817-14-33-03 | EXT SCHOOL YEAR PARAS LBLD | \$118,500.00 | \$16,085.11 | (\$130,097.62) | \$4,487.49 | -96% |
| 30114 | 11-000-291-270-516-00-35-01 TT | | 06/01/16 (\$213.30) | | | |
| 30404 | 11-201-100-106-701-14-33-43 TT | | 06/21/16 (\$2,582.68) | | | |
| 30404 | 11-204-100-106-701-14-33-43 TT | | 06/21/16 (\$112,018.85) | | | |
| 30404 | 11-209-100-106-701-14-33-43 TT | | 06/21/16 (\$5,165.36) | | | |
| 30404 | 11-216-100-106-701-14-33-43 TT | | 06/21/16 (\$10,330.73) | | | |
| 30374 | 11-402-100-100-225-00-12-02 TT | | 06/29/16 \$213.30 | | | |
| 13-422-100-320-000-14-33-03 | EXT SCHOOL YR CONTR THERAPISTS | \$10,000.00 | \$380.00 | (\$10,380.00) | \$0.00 | -100% |
| 30400 | 11-000-216-320-813-14-33-43 TT | | 06/21/16 (\$10,380.00) | | | |
| 13-423-100-420-155-00-33-03 | SUMMER MUSIC ENRICH REPRUSE426 | \$0.00 | \$140.00 | (\$140.00) | \$0.00 | 0% |
| 30451 | 13-426-100-420-155-00-33-03 TT | | 06/29/16 (\$140.00) | | | |
| 13-425-100-101-000-00-33-03 | SUMMER SCHOOL TEACHERS | \$28,000.00 | (\$14,482.25) | (\$13,517.75) | \$0.00 | -100% |
| 30392 | 11-422-100-101-000-00-33-03 TT | | 06/20/16 (\$13,517.75) | | | |
| 13-425-100-101-814-00-33-03 | SAL SUMMER SCHOOL NURSE | \$5,449.00 | (\$468.15) | (\$4,980.85) | \$0.00 | -100% |
| 30393 | 11-422-100-101-814-00-33-03 TT | | 06/20/16 (\$4,980.85) | | | |
| 13-425-100-106-000-00-33-03 | SAL SUMMER SCHOOL HALL MONITOR | \$3,919.00 | \$254.40 | (\$4,173.40) | \$0.00 | -100% |
| 30394 | 11-422-100-106-000-00-33-03 TT | | 06/20/16 (\$4,173.40) | | | |
| 13-425-100-610-000-00-33-03 | SUMMER SCHOOL TEACHING SUPPLIE | \$1,300.00 | \$0.00 | (\$1,300.00) | \$0.00 | -100% |
| 30372 | 13-602-240-105-801-00-33-05 TT | | 06/29/16 (\$1,300.00) | | | |
| 13-425-221-102-202-00-33-03 | SAL SUMMER SCHOOL DIRECTOR | \$8,199.00 | \$0.00 | (\$8,199.00) | \$0.00 | -100% |
| 30395 | 11-422-221-102-202-00-33-03 TT | | 06/20/16 (\$8,199.00) | | | |
| 13-425-240-105-801-00-33-03 | SAL SUMMER SCHOOL SECRETARY | \$4,303.00 | (\$1,120.50) | (\$2,992.50) | \$190.00 | -96% |
| 30396 | 11-422-240-105-801-00-33-03 TT | | 06/20/16 (\$2,992.50) | | | |
| 13-426-100-420-155-00-33-03 | SUMMER MUSIC ENRICH REPAIR | \$0.00 | \$0.00 | (\$140.00) | \$140.00 | 0% |
| 30451 | 13-423-100-420-155-00-33-03 TT | | 06/29/16 \$140.00 | | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 13 SPECIAL SCHOOLS | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|---------------------|----------------------|---------------------|---------------------|-------------|
| 13-602-100-101-000-83-33-05 BEFORE/AFTERCARE GIVERS | \$232,000.00 | (\$16,995.82) | \$8,851.75 | \$223,855.93 | -4% |
| 30371 13-602-100-106-002-00-33-05 TT | | 06/29/16 | \$3,212.46 | | |
| 30371 13-602-100-800-050-83-33-05 TT | | 06/29/16 | \$251.45 | | |
| 30371 13-602-100-800-908-83-33-05 TT | | 06/29/16 | \$3,708.97 | | |
| 30371 13-602-290-102-001-39-33-05 TT | | 06/29/16 | \$1,678.87 | | |
| 13-602-100-101-000-98-33-05 SALARIES KECO - LEADERS | \$44,388.00 | \$0.00 | \$754.19 | \$45,142.19 | 2% |
| 30374 11-402-100-100-225-00-12-02 TT | | 06/29/16 | \$754.19 | | |
| 13-602-100-106-002-00-33-05 SALARIES ADULT ED HOURLY | \$11,591.00 | (\$3,000.11) | (\$3,212.46) | \$5,378.43 | -54% |
| 30371 13-602-100-101-000-83-33-05 TT | | 06/29/16 | (\$3,212.46) | | |
| 13-602-100-320-000-00-33-05 ADULT ED-PURCH PROF ED SERVICE | \$83,345.00 | \$3,641.80 | \$251.00 | \$87,237.80 | 5% |
| 30429 13-602-200-300-000-18-33-05 TT | | 06/29/16 | \$1,430.50 | | |
| 30372 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$1,179.50) | | |
| 13-602-100-600-057-39-33-05 COPY CENTER SUPPLIES | \$41,205.00 | \$27,942.97 | \$6,501.09 | \$75,649.06 | 84% |
| 30374 11-402-100-100-225-00-12-02 TT | | 06/29/16 | \$6,501.09 | | |
| 13-602-100-610-000-98-33-05 KECO SUPPLIES | \$2,451.00 | \$1,942.64 | \$2,312.09 | \$6,705.73 | 174% |
| 30374 11-402-100-100-225-00-12-02 TT | | 06/29/16 | \$2,312.09 | | |
| 13-602-100-800-050-83-33-05 AFTER CARE MISC EXPENDITURES | \$3,842.00 | \$408.00 | (\$1,300.00) | \$2,950.00 | -23% |
| 30371 13-602-100-101-000-83-33-05 TT | | 06/29/16 | (\$251.45) | | |
| 30372 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$1,048.55) | | |
| 13-602-100-800-908-83-33-05 AFTER CARE SNACKS | \$49,641.00 | (\$945.36) | (\$3,708.97) | \$44,986.67 | -9% |
| 30371 13-602-100-101-000-83-33-05 TT | | 06/29/16 | (\$3,708.97) | | |
| 13-602-100-800-908-98-33-05 KECO SNACKS | \$3,000.00 | \$540.00 | \$373.40 | \$3,913.40 | 30% |
| 30374 11-402-100-100-225-00-12-02 TT | | 06/29/16 | \$373.40 | | |
| 13-602-200-300-000-18-33-05 REGISTRATION PROF SERVICES | \$7,250.00 | \$3,750.00 | (\$3,319.66) | \$7,680.34 | 6% |
| 30429 13-602-100-320-000-00-33-05 TT | | 06/29/16 | (\$1,430.50) | | |
| 30429 13-602-221-102-211-97-33-05 TT | | 06/29/16 | (\$868.00) | | |
| 30429 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$583.08) | | |
| 30429 13-602-290-102-001-39-33-05 TT | | 06/29/16 | (\$438.08) | | |
| 13-602-200-420-167-39-33-05 COPY CENTER MAINTENANCE | \$170,000.00 | (\$61,581.73) | \$447.96 | \$108,866.23 | -36% |
| 30374 11-402-100-100-225-00-12-02 TT | | 06/29/16 | \$447.96 | | |
| 13-602-200-440-167-39-33-05 COPY CENTER LEASE PUR/RENTAL | \$79,187.00 | \$10,744.71 | \$2,616.51 | \$92,548.22 | 17% |
| 30374 11-402-100-100-225-00-12-02 TT | | 06/29/16 | \$2,616.51 | | |
| 13-602-213-100-000-00-33-05 SALARY NURSE COMMUNITY SCHOOL | \$67,067.00 | \$0.00 | \$3,621.00 | \$70,688.00 | 5% |
| 30375 11-401-100-890-042-00-12-03 TT | | 06/29/16 | \$1,626.39 | | |
| 30374 11-402-100-100-225-00-12-02 TT | | 06/29/16 | \$1,994.61 | | |
| 13-602-221-102-202-00-33-05 SALARIES ADULT ED DIR/SUPERVIS | \$102,145.00 | \$11,042.75 | \$6,225.43 | \$119,413.18 | 17% |
| 30375 11-401-100-890-042-00-12-03 TT | | 06/29/16 | \$6,225.43 | | |
| 13-602-221-102-202-83-33-05 SAL AFTER CARE DIRECTOR/SUPVSR | \$11,815.00 | \$6,134.27 | \$2,938.66 | \$20,887.93 | 77% |
| 30375 11-401-100-890-042-00-12-03 TT | | 06/29/16 | \$2,938.66 | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND | Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------------|-----------------|--------------------------------|--------------|------------|--------------|--------------|-------|
| FUND 13 | SPECIAL SCHOOLS | | | | | | |
| 13-602-221-102-211-97-33-05 | 30429 | SAL CAMP SYCAMORE SUPERVISORS | \$11,911.00 | \$1,279.00 | \$868.00 | \$14,058.00 | 18% |
| | | 13-602-200-300-000-18-33-05 TT | | 06/29/16 | \$868.00 | | |
| 13-602-221-580-000-00-33-05 | 30373 | COMM SCH TRAVEL/CONFERENCES | \$0.00 | \$125.52 | (\$11.20) | \$114.32 | 0% |
| | | 13-602-290-800-508-98-33-05 TT | | 06/29/16 | (\$11.20) | | |
| 13-602-240-100-801-98-33-05 | 30375 | SAL KECO AIDES/COUNSELORS | \$25,697.00 | \$0.00 | \$2,999.58 | \$28,696.58 | 12% |
| | | 11-401-100-890-042-00-12-03 TT | | 06/29/16 | \$2,249.52 | | |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$750.06 | | |
| 13-602-240-105-801-00-33-05 | 30376 | SAL COMMUNITY SCHOOL SECYS | \$108,853.00 | \$0.00 | \$12,221.82 | \$121,074.82 | 11% |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$979.92 | | |
| | | 13-425-100-610-000-00-33-03 TT | | 06/29/16 | \$1,300.00 | | |
| | | 13-602-100-320-000-00-33-05 TT | | 06/29/16 | \$1,179.50 | | |
| | | 13-602-100-800-050-83-33-05 TT | | 06/29/16 | \$1,048.55 | | |
| | | 13-602-200-300-000-18-33-05 TT | | 06/29/16 | \$583.08 | | |
| | | 13-602-240-110-031-00-33-05 TT | | 06/29/16 | \$4,000.00 | | |
| | | 13-602-290-800-507-39-33-05 TT | | 06/29/16 | \$503.76 | | |
| | | 13-602-290-800-507-83-33-05 TT | | 06/29/16 | \$439.09 | | |
| | | 13-602-290-800-507-98-33-05 TT | | 06/29/16 | \$313.18 | | |
| | | 13-602-290-800-508-39-33-05 TT | | 06/29/16 | \$660.01 | | |
| | | 13-602-290-800-508-83-33-05 TT | | 06/29/16 | \$477.10 | | |
| | | 13-602-290-800-509-39-33-05 TT | | 06/29/16 | \$205.23 | | |
| | | 13-602-290-800-509-83-33-05 TT | | 06/29/16 | \$202.57 | | |
| | | 13-602-290-800-509-98-33-05 TT | | 06/29/16 | \$111.61 | | |
| | | 13-602-290-800-514-39-33-05 TT | | 06/29/16 | \$94.18 | | |
| | | 13-602-290-800-514-83-33-05 TT | | 06/29/16 | \$124.04 | | |
| 13-602-240-110-031-00-33-05 | 30480 | DIST EXPENSE - COMMUNITY SCHL | \$7,542.00 | \$0.00 | (\$6,000.00) | \$1,542.00 | -80% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$4,000.00) | | |
| | | 13-602-262-110-601-00-33-05 TT | | 06/29/16 | (\$2,000.00) | | |
| 13-602-262-110-601-00-33-05 | 30376 | COMM SCH CUSTODIAL SERVICES | \$58,304.00 | \$0.00 | \$3,281.00 | \$61,585.00 | 6% |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$1,281.00 | | |
| | | 13-602-240-110-031-00-33-05 TT | | 06/29/16 | \$2,000.00 | | |
| 13-602-270-109-000-98-33-05 | 30376 | SAL KECO TRANSPORTATION | \$21,792.00 | \$0.00 | \$641.80 | \$22,433.80 | 3% |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$641.80 | | |
| 13-602-290-102-001-39-33-05 | 30371 | SAL COPY CNTR CLERICAL SUPPORT | \$20,603.00 | \$552.90 | (\$1,240.79) | \$19,915.11 | -3% |
| | | 13-602-100-101-000-83-33-05 TT | | 06/29/16 | (\$1,678.87) | | |
| | | 13-602-200-300-000-18-33-05 TT | | 06/29/16 | \$438.08 | | |
| 13-602-290-800-507-00-33-05 | 30376 | COMM SCH PENSIONS | \$10,997.00 | \$1,503.00 | \$770.58 | \$13,270.58 | 21% |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$770.58 | | |
| 13-602-290-800-507-39-33-05 | 30372 | COPY CENTER PENSION | \$857.00 | \$718.00 | (\$503.76) | \$1,071.24 | 25% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$503.76) | | |
| 13-602-290-800-507-83-33-05 | 30372 | AFTER CARE PENSIONS | \$13,342.00 | \$558.00 | (\$439.09) | \$13,460.91 | 1% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$439.09) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND | Account Code | Description | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--------------------------------------|--------------|---------------------------------------|-----------------------|----------------------|-----------------------|-----------------------|-------------|
| FUND 13 SPECIAL SCHOOLS | | | | | | | |
| 13-602-290-800-507-98-33-05 | 30372 | KECO PENSIONS | \$2,796.00 | \$0.00 | (\$313.16) | \$2,482.82 | -11% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$313.16) | | |
| 13-602-290-800-508-00-33-05 | 30376 | COMM SCH SOCIAL SECURITY | \$15,296.00 | \$2,004.00 | \$1,158.18 | \$18,458.18 | 21% |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$1,158.18 | | |
| 13-602-290-800-508-39-33-05 | 30372 | COPY CENTER FICA | \$1,193.00 | \$957.00 | (\$660.01) | \$1,489.99 | 25% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$660.01) | | |
| 13-602-290-800-508-83-33-05 | 30372 | AFTER CARE SOCIAL SECURITY | \$18,557.00 | \$643.00 | (\$477.10) | \$18,722.90 | 1% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$477.10) | | |
| 13-602-290-800-508-98-33-05 | 30376 | KECO SOCIAL SECURITY | \$3,889.00 | \$1,611.00 | \$148.66 | \$5,648.66 | 45% |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$10.16 | | |
| | | 13-602-221-580-000-00-33-05 TT | | 06/29/16 | \$11.20 | | |
| | | 13-602-290-800-514-83-33-05 TT | | 06/29/16 | \$18.00 | | |
| | | 13-602-290-800-514-98-33-05 TT | | 06/29/16 | \$109.30 | | |
| 13-602-290-800-509-00-33-05 | 30376 | COMM SCH UNEMPLOYMENT | \$1,999.00 | \$401.00 | \$12.84 | \$2,412.84 | 21% |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$12.84 | | |
| 13-602-290-800-509-39-33-05 | 30372 | COPY CENTER SUI | \$155.00 | \$245.00 | (\$205.23) | \$194.77 | 26% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$205.23) | | |
| 13-602-290-800-509-83-33-05 | 30372 | AFTER CARE UNEMPLOYMENT | \$2,425.00 | \$225.00 | (\$202.57) | \$2,447.43 | 1% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$202.57) | | |
| 13-602-290-800-509-98-33-05 | 30372 | KECO UNEMPLOYMENT | \$508.00 | \$342.00 | (\$111.61) | \$738.39 | 45% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$111.61) | | |
| 13-602-290-800-514-00-33-05 | 30376 | COMM SCH WORKERS' COMP | \$1,599.00 | \$301.00 | \$30.27 | \$1,930.27 | 21% |
| | | 11-402-100-101-292-00-12-03 TT | | 06/29/16 | \$30.27 | | |
| 13-602-290-800-514-39-33-05 | 30372 | COPY CENTER WORKERS COMP | \$124.00 | \$126.00 | (\$94.18) | \$155.82 | 26% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$94.18) | | |
| 13-602-290-800-514-83-33-05 | 30372 | AFTER CARE WORKERS' COMP | \$1,940.00 | \$160.00 | (\$142.04) | \$1,957.96 | 1% |
| | | 13-602-240-105-801-00-33-05 TT | | 06/29/16 | (\$124.04) | | |
| | | 13-602-290-800-508-98-33-05 TT | | 06/29/16 | (\$18.00) | | |
| 13-602-290-800-514-98-33-05 | 30373 | KECO WORKERS COMP | \$406.00 | \$294.00 | (\$109.30) | \$590.70 | 45% |
| | | 13-602-290-800-508-98-33-05 TT | | 06/29/16 | (\$109.30) | | |
| | | Total for Just Accounts Listed | \$1,735,382.00 | (\$10,453.34) | (\$429,364.14) | \$1,295,564.52 | -25% |
| FUND 20 SPECIAL REVENUE FUNDS | | | | | | | |
| 20-231-100-100-000-00-33-03 | 30327 | TITLE I SAL FICA ONLY | \$0.00 | \$36,537.00 | \$42,272.69 | \$78,809.69 | 0% |
| | | 20-231-100-101-000-00-33-03 TT | | 06/29/16 | \$40,330.00 | | |
| | | 20-231-200-100-000-00-33-03 TT | | 06/29/16 | \$1,677.40 | | |
| | | 20-231-200-103-000-00-33-03 TT | | 06/29/16 | \$37.45 | | |
| | | 20-231-200-104-000-00-33-03 TT | | 06/29/16 | \$227.84 | | |
| 20-231-100-101-000-00-33-03 | 30327 | TITLE I SALARIES TPAF ELIGIBLE | \$149,531.00 | \$50,429.00 | (\$40,330.00) | \$159,630.00 | 7% |
| | | 20-231-100-100-000-00-33-03 TT | | 06/29/16 | (\$40,330.00) | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016

Expenditure

| FUND 20 SPECIAL REVENUE FUNDS | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--------------|------------------------|---------------|--------------|-------|
| 20-231-200-100-000-00-33-03 30576 Title I budget adjustment | \$7,421.00 | \$7,490.00 | (\$3,070.40) | \$11,840.60 | 60% |
| 20-231-200-100-000-00-33-03 30328 TT | | 06/29/16 (\$1,393.00) | (\$1,677.40) | | |
| 20-231-200-103-000-00-33-03 30209 TITLE I SAL PARENT WORKSHOPS | \$0.00 | \$2,891.00 | (\$1,430.45) | \$1,460.55 | 0% |
| 20-231-200-104-000-00-33-03 30328 Correct Title 1 Appropriation | | 06/01/16 (\$1,393.00) | (\$37.45) | | |
| 20-231-200-104-000-00-33-03 30330 TITLE I SAL HOMELESS WORKSHOPS | \$1,313.00 | (\$1,313.00) | \$792.20 | \$792.20 | -40% |
| 20-231-200-103-000-00-33-03 30209 Correct Title 1 Appropriation | | 06/01/16 \$1,393.00 | | | |
| 20-231-200-100-000-00-33-03 30328 TT | | 06/29/16 (\$227.84) | (\$372.96) | | |
| 20-231-200-200-000-00-33-03 30330 TT | | 06/29/16 (\$372.96) | | | |
| 20-231-200-200-000-00-33-03 30330 TITLE I BENEFITS | \$35,276.00 | \$20,765.00 | \$1,885.96 | \$57,926.96 | 64% |
| 20-231-200-104-000-00-33-03 30330 TT | | 06/29/16 \$372.96 | | | |
| 20-231-200-300-000-00-33-03 30331 TT | | 06/29/16 \$1,513.00 | | | |
| 20-231-200-300-000-00-33-03 30331 TITLE I PURCH PROF & TECH SVC | \$0.00 | \$3,026.00 | (\$1,513.00) | \$1,513.00 | 0% |
| 20-231-200-200-000-00-33-03 30331 TT | | 06/29/16 (\$1,513.00) | | | |
| 20-231-200-500-000-00-33-03 30316 TITLE I OTHER PURCH SERVICES | \$0.00 | \$10,000.00 | (\$10,000.00) | \$0.00 | 0% |
| 20-270-200-580-000-00-33-03 30332 TT | | 06/26/16 (\$10,000.00) | | | |
| 20-270-200-580-000-00-33-03 30332 TITLE II BENEFITS | \$11,253.00 | \$2,159.00 | \$199.89 | \$13,611.89 | 21% |
| 20-270-200-580-000-00-33-03 30332 TT | | 06/16/16 \$199.89 | | | |
| 20-270-200-200-000-00-33-03 30332 TITLE II TRAVEL | \$0.00 | \$9,000.00 | (\$199.89) | \$8,800.11 | 0% |
| 20-270-200-200-000-00-33-03 30332 TT | | 06/16/16 (\$199.89) | | | |
| 20-331-200-500-000-00-33-03 30315 LYNCREST HIGH PERFORM SCHOOL | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0% |
| 20-432-100-600-000-00-06-03 30224 RUTGERS ISCI SUPPLIES-RADBURN | \$0.00 | \$2,500.00 | \$1,573.71 | \$4,073.71 | 0% |
| 20-432-100-600-000-00-07-03 30064 RUTGERS ISCI SUPPLIES - MILNES | \$0.00 | \$2,461.57 | \$2,123.52 | \$4,585.09 | 0% |
| 20-432-100-600-000-00-10-03 30225 TT | | 06/05/16 \$1,573.71 | | | |
| 20-432-100-600-000-00-10-03 30064 RUTGERS INSCI SUPPLIES TJ | \$0.00 | \$1,700.00 | (\$800.00) | \$900.00 | 0% |
| 20-439-100-610-000-00-01-03 30193 PTO DONATIONS-WARREN POINT SCH | \$0.00 | \$0.00 | \$14,068.40 | \$14,068.40 | 0% |
| 20-439-100-610-000-00-07-03 30226 PTA DONATIONS-MILNES SCHOOL | \$0.00 | \$2,032.50 | \$50.00 | \$2,082.50 | 0% |
| 20-439-100-610-000-00-10-03 30227 PTO DONATIONS-THOMAS JEFFER | \$0.00 | \$0.00 | \$50.00 | \$50.00 | 0% |
| 20-449-100-300-000-00-12-03 30158 MONTCLR TEACH STUDY GRP GRANT | \$0.00 | \$500.00 | (\$500.00) | \$0.00 | 0% |
| 20-449-100-610-000-00-33-03 TT | | 06/13/16 (\$500.00) | | | |

Start date 7/1/2015 Period date 6/1/2016 End date 6/30/2016 Expenditure

| | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|---------------------|---------------------|--------------------|---------------------|------------|
| FUND 20 SPECIAL REVENUE FUNDS | | | | | |
| 20-449-100-610-000-00-33-03 MONTCLR TEACH STUDY GRP GRANT | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0% |
| 30158 20-449-100-300-000-00-12-03 TT | | 06/13/16 | \$500.00 | | |
| 20-457-100-600-000-14-33-03 STEPPING STONES PARENT GRANT | \$0.00 | \$2,803.08 | \$832.00 | \$3,635.08 | 0% |
| 30242 ----- Stepping Stones bud increase | | 06/12/16 | \$832.00 | | |
| 20-501-100-640-000-32-35-01 N-P TEXTBOOKS-EURO LEARN CNTR | \$447.00 | \$178.10 | \$5.78 | \$630.88 | 41% |
| 30059 20-501-100-640-000-38-35-01 TT | | 06/20/16 | \$5.78 | | |
| 20-501-100-640-000-38-35-01 N-P TEXTBOOKS-VRE/BBC | \$581.00 | (\$5.77) | (\$5.78) | \$569.45 | -2% |
| 30059 20-501-100-640-000-32-35-01 TT | | 06/20/16 | (\$5.78) | | |
| Total for Just Accounts Listed | \$205,822.00 | \$153,153.48 | \$16,504.63 | \$375,480.11 | 82% |