The Board of Education of the Borough of Fair Lawn, New Jersey, held a Monthly Meeting in the Conference Room # 19 at Thomas Edison School, 37-01 Fair Lawn Ave., Fair Lawn, New Jersey, on Thursday, February 26, 2015.

The meeting was called to order by President Quackenbush at 7:30 p.m.

### **ROLL CALL:**

Mr. Banta, Mrs. Frankel, Mr. Klein, Mrs. Piela, Ms. Quackenbush, Mr. Rosenberg, Mr. Spindel, Mrs. Wallace

### **Members Absent**

Mr. Barbarulo

### Others Present:

Mr. Bruce Watson, Superintendent of Schools

Ms. Natalie Lacatena, Assistant Superintendent, Education

Mrs. Joanne Wilson, Business Administrator/Board Secretary

Mrs. Lisa Panagia, Director of Human Resources

Mr. Paul Green, Board Attorney

#### Public Present:

There were approximately 18 people from the public present.

#### Flag Salute

The flag salute was led by President Ouackenbush.

### Sunshine Statement - Chapter 231, Laws of 1975

President Quackenbush, read a statement that advance notice of this meeting, as well as the Agenda, had been distributed in accordance with the provisions of Chapter 231, Laws of 1975 (Sunshine Law).

#### **Approval of Minutes:**

Mr. Spindel moved and Mr.Rosenberg seconded the motion that the Minutes of the Regular Monthly Meeting of January 22, 2015; Executive Closed Session of January 22, 2015; Work Session of February 2, 2015 and Work Session of the Overview/Introduction of the 2015-16 Budget of February 9, 2015 be approved as submitted.

All members voted in the affirmative.

8-0-0 Motion Carried

#### **Board Comments**

Mr. Rosenberg reported on the Bergen County School Board Association Meeting and extended his congratulations to Mr. Klein for being elected to his position at the BCSBA. He also spoke of the mental health presentation and PARCC.

Mr. Rosenberg addressed the Shared Service Committee Meeting. He stated that topics that were covered included the Vehicle Maintenance Agreement which is on tonight's agenda. The Borough also requested to construct a shared parking lot on Kipp Street. Based on the Borough's timeline for a survey and evaluation this project will not be included in the 2015-16 School Budget. If approved by the Borough the project could be included in the 2016-17 School Budget. He spoke of the Bridges II Class fundraisers especially the current one with IKEA.

He also thanked Mr. Watson for all his letters to parents explaining PARCC.

Mr. Klein spoke of the 2015 Marathon.

Mr. Spindel, as the liaison to the Community School, reported on the finances and programs.

Mrs. Frenkel stated that she found the mini budget meetings of great value.

Mr. Watson presented the District Progress Report. He explained about the new targets and how groupings were done. He stated that Fair Lawn scored very well. An area with a problem was the fact that it takes some children 5 years to graduate due to their IEPs and this reflects negatively in our ratings.

Mrs.Frenkel suggested that the Board might become involved and pass a resolution informing the legislators of the problems and the financial burdens pertaining to this problem.

### **Superintendent Comments**

Mr. Watson explained the 2015-16 proposed school calendar including a plan to hire armed police officers on Election Day. A discussion took place.

The calendar resolution #S7 was presented at this point (out of order).

Ms. Quackenbush asked for a motion to approve Motion #S7.

Mr. Banta moved and Mr. Rosenberg seconded.

All voted in the affirmative with Mr. Klein and Mrs. Frenkel voting "No."

Motion #S7

6-2-0 Carried

- The bond sale for the referendum sold at 3.047%. The updated preliminary 2015-16 budget tax impact is now \$7.35/month vs the original estimate of \$9.49/ month. The low interest rate is a direct result of the Aa2 rating from Moody's recognizing the financial stability of the District.
- Mr. Watson gave his perspective on PARCC as a state mandate. The High School PARCC testing rollout this week was outstanding. Kudos went to Jack Ma and his team for their hard work.

- National Honor Society-congratulations to all the inductees for a job well done.
   Mr. Spindel, who represented the Board at the ceremony, stated that the students are very well-rounded not only academically but in character, leadership and service. It is a compliment to the students themselves, their parents, the staff and administration.
- Mr. Watson congratulated the High School students that participated in the NJ STEM League. Our students won "Outstanding Design Documentation," which required students to design a "power source containment unit with a method of control and support."
- Girls Winter Track won the Big North Independence League Championships.
- Art Festival at the Recreation Center from March 17 to 19, 2015.
- Congratulation to Tia Solomon for scoring her 1,000 point in Girls Basketball.
- Bridget Maresca and Sophie Chorlian, High School students, participated in a performance for the 2015 All-North Jersey High School Chorus Concert.
- TJ Middle School Math League placed 1st in the Association of Mathematics Teachers of America.
- Chinese STEM Exchange Program Delegation came to Memorial Middle School. They said everything focused on students and was based on students needs which isn't so in China. The Bridges Class cooked and served snacks for them.

## **INFORMATION ITEMS:**

## **Enrollments**

January 31, 2015	1												Totals
									Change		Change	Special	Including
	<del> </del>	Γ				_	Totals	Totals	from	Totals	from	Ed Totals	Special Ed
School	K	1	2	3	4_	5	1/31/15	1/31/14	1/31/14	6/30/14	6/30/14	1/31/15	1/31/15
Edison					_							84	84
Forrest	30	45	45	36	43	48	247	262	-15	260	-13	30	277
Lyncrest	2,8	40	41	29	40	48	226	224	2	215	11	0	226
Milnes	44	67	64	86	75	62	398	383	15	359	39	31	429
Radburn	60	70	73	75	68	65	411	398	13,	343	68	34	445
Warren Point	47	70	70	57	61	78	383	375	8	386	-3	14	397
Westmoreland	37	48	51	35	48	54	273	273	0	258	15	O	273
Total	246	340	344	318	335	355	1,938	1,915	23	1,821	117	193	2,131
Middle Schools		6	7	8									
	1 1				ì	- 1							
Memorial		138	144	144			426	414	12	417	9	37	463
Memorial Thomas Jefferson		138 226	144 208	144 198			426 632	414 616	12 16	417 604	9	37	463
			208		_								
Thomas Jefferson Total		226 364	208 352	198 342	121		632	616	16	604	28	29	661
Thomas Jefferson		226 364 9	208 352	198 342 11	12		632 1,058	616 1,030	16 28	604	28	29	661
Thomas Jefferson Total		226 364 9	208 352	198 342			632	616	16	604	28	29	661
Thomas Jefferson Total		226 364 9	208 352	198 342 11			632 1,058	616 1,030	16 28	604 1,021	28	29 <b>66</b>	661 1,124

The following drills were held during the month of January 2015:

School	<u>Date</u>	<u>Ti</u>	me Required	to Evacuate	cuate Building			
Forrest Fire Drill Incident in Building	1/16/15 1/28/15	2 9	Minutes Minutes	50	Seconds Seconds			
Lymonost		<u> </u>	<del> -</del>	-				
Lyncrest Fire Drill Active Shooter	1/16/15 1/5/15	1	Minute Minute	54 15	Seconds Seconds			
Milnes Fire Drill Table Top Activity	1/16/15 1/28/15	2 10	Minutes Minutes	#1 -	Seconds Seconds			
Radburn Fire Drill Table Top Activity	1/20/15 1/5/15	1 45	Minute Minutes	59	Seconds Seconds			
Warren Point Fire Drill Lockdown	1/5/15 1/30/15	1 1	Minute Minute	15 45	Seconds Seconds			
Westmoreland Fire Drill Interior Threat-Intruder	1/30/15 1/7/15	2 3	Minutes Minutes	14 0	Seconds Seconds			
Memorial Fire Drill Lockdown	1/5/15 1/9/15	2 7	Minutes Minutes	6 58	Seconds Seconds			
Thomas Jefferson Fire Drill Lockdowns/individual	1/21/15 various	2 1 to	Minutes Minute	21 24	Seconds Seconds			
High School Fire Drill Evacuation	1/20/15 Jan 5 & Jan 9	2	Minutes Minutes	20 45 & 29	Seconds Seconds			
Edison Fire Drill Active Shooter	1/5/15 1/23/15	4 3	Minutes Minutes	3 15	Seconds Seconds			

The following Superintendent items are brought to the Board of Education for Action:

Mr. Klein read aloud the following resolution.

## S1. Resolution Regarding the Retirement of Felicia Ruffman - Effective June 30, 2015

WHEREAS, Ms. Felicia Ruffman, a vocal music teacher in the Fair Lawn School District since 1992, has indicated a desire to retire at the end of the current school year, June 30, 2015, AND

WHEREAS, Ms. Ruffman, through warmth and human understanding has guided and provided quality vocal music education for the students entrusted in her care, and has been influential in her students participation in meaningful, creative projects, to utilize their musical talents and to achieve their greatest potential, AND

THEREFORE BE IT RESOLVED, that the Board of Education hereby publicly acknowledges her years of devoted service to the students of our school system; AND BE IT FURTHER

**RESOLVED**, that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools dispatch a copy to Ms. Felicia Ruffman, with our wishes for a happy and healthy retirement.

Mrs. Wallace read aloud the following resolution.

## S2. Resolution Regarding the Retirement of Ruth Heerwagen- Effective June 30, 2015

WHEREAS, Mrs. Ruth Heerwagen, a respected and dedicated teacher of the Child Care and Development program at Fair Lawn High School, since 1991, has requested retirement at the end of the day on June 30, 2015; AND

WHEREAS, Mrs. Heerwagen, throughout her career, has reflected a genuine warmth and affection for her high school students as well as her pre-school students entrusted in her care, and who with patience and understanding has enriched the lives of her students; AND

WHEREAS, Mrs. Heerwagen, who has given so much devoted service to the Fair Lawn School District, is acknowledged as an innovative and gifted teacher, who has displayed a positive influence upon students and faculty; AND THEREFORE, BE IT

**RESOLVED**, that the Fair Lawn Board of Education hereby honor Mrs. Heerwagen as a devoted and inspiring teacher; **AND BE IT FURTHER** 

## Resolution Regarding the Retirement of Ruth Heerwagen- Effective June 30, 2015 (continued)

**RESOLVED**, that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes, and that the Superintendent of Schools dispatch a copy to Mrs. Ruth Heerwagen, with our wishes for a happy and healthy retirement.

### Mrs. Piela read aloud the following resolution.

### S3. Resolution Regarding the Retirement of Jaclynn Ebner - Effective June 30, 2015

WHEREAS, Mrs. Jaclynn Ebner, an elementary teacher in the district, since 1993, has requested retirement effective June 30, 2015; AND

WHEREAS, Mrs. Ebner, throughout these years of dedicated teaching has instilled in her students a greater appreciation, awareness and understanding of the world around them; AND

WHEREAS, Mrs. Ebner has discharged her classroom duties effectively and, in so doing, has endeared herself to students, parents and colleagues alike; THEREFORE, BE IT

**RESOLVED**, that the Fair Lawn Board of Education hereby extends sincere appreciation to Mrs. Ebner for her many years of faithful and devoted service to the children of our community and wishes for her a long and joyful retirement; **AND**, **BE IT FURTHER** 

**RESOLVED**, that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes, and that the Superintendent of Schools dispatch a copy to Mrs. Jaclynn Ebner, with our wishes for a happy and healthy retirement.

#### Mr. Spindel read aloud the following resolution.

### S4. Resolution Regarding the Retirement of Kenneth DeBlock-Effective June 30, 2015

WHEREAS, Mr. Kenneth DeBlock, who began his career in Fair Lawn, as an Industrial Arts teacher at Thomas Jefferson Middle School in 1975 and is currently a Guidance Counselor at the High School, has requested retirement at the end of the day on June 30, 2015; AND

WHEREAS, Mr. DeBlock, throughout years of dedicated service and concern for the educational advancement of his students and has been instrumental in stimulating young creative minds to utilize their talents and potential; AND

## Resolution Regarding the Retirement of Kenneth DeBlock-Effective June 30, 2015 (continued)

WHEREAS, Mr. DeBlock, has been a positive influence in guiding high school students in their choices after high school, whether that be college, trade school or a career; THEREFORE BE IT FURTHER

**RESOLVED**, that the Board of Education extends its appreciation for the many years of conscientious service rendered by Mr. DeBlock and wishes for him much good health and happiness in his retirement; **AND**, **BE IT FURTHER** 

**RESOLVED**, that the Secretary of the Board of Education be directed to spread this Resolution in full upon the Minutes, and that the Superintendent of Schools dispatch a copy to Mr. Kenneth DeBlock, with our wishes for a happy and healthy retirement.

### Mr. Rosenberg read aloud the following resolution.

### S5. Resolution Regarding the Retirement of Joseph Ruggiero-Effective June 30, 2015

WHEREAS, Mr. Joseph Ruggiero, an Industrial Arts teacher at Fair Lawn High School since 2002, has requested retirement effective June 30, 2015; AND

WHEREAS, Mr. Ruggiero, throughout years of dedicated service, has reflected a profound concern for the educational advancement of his students and has been instrumental in stimulating young creative minds to utilize their talents to the utmost extent; AND

WHEREAS, Mr. Ruggiero, has competently guided his students in skills so necessary to better meet the challenges encountered in later life; THEREFORE, BE IT

**RESOLVED**, that the Fair Lawn Board of Education hereby acknowledges Mr. Ruggiero as a devoted and dedicated teacher, and wishes for him many pleasant and enjoyable years in his forthcoming retirement; AND, BE IT FURTHER

**RESOLVED**, that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools dispatch a copy to Mr. Joseph Ruggiero, with our wishes for a happy and healthy retirement.

Mrs. Frenkel read aloud the following resolution.

### S6. Resolution Regarding the Retirement of Sara Yehaskel-Effective June 30, 2015

WHEREAS, Mrs. Sara Yehaskel, an elementary classroom teacher since 1968, presently assigned to the H.B. Milnes Elementary School, has indicated a desire to retire at the end of day on June 30, 2015; AND

WHEREAS, Mrs. Yehaskel has throughout her career competently provided her young students with the necessary basic fundamental skills and knowledge necessary to succeed in our society, AND

WHEREAS, Mrs. Yehaskel has been an undiminished source of inspiration to children, parents and colleagues and tangibly enriched the lives of all who have been in contact with her; THEREFORE, BE IT

**RESOLVED** that the Fair Lawn Board of Education publicly recognizes the fine record of accomplishment achieved by Mrs. Yehaskel during her tenure in our school district and wishes for her many enjoyable and fulfilling years in retirement; **AND, BE IT FURTHER** 

**RESOLVED** that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools dispatch a copy to Mrs. Sara Yehaskel, with our wishes for a happy and healthy retirement.

Ms. Quackenbush asked for a motion to accept Motion # S1 to S6.

Mr. Rosenberg moved and Mr. Spindel seconded.

All Members voted in the affirmative.

8-0-0

Motion #S1-S6

Carried

#### **Board Comments**

The Board Members acknowledged that the retirees are a wonderful group of people who do an excellent job. They are losses to the District and will be hard to replace. All were wished the best of luck and much happiness and health in the future.

Mr. Watson echoed the kind sentiments and best wishes.

Ms. Quackenbush asked for a motion to take a short recess.

Mr. Banta moved and Mr. Klein seconded.

All voted in the affirmative.

The Board recessed at 9:47 p.m.

8-0-0

Ms. Quackenbush asked for a motion to return to Open Session.

Mr. Banta moved and Mr. Klein seconded.

All Members voted in the affirmative.

The Board returned to Open Session at 9:55 p.m.

8-0-0

### S7. Approval of 2015-2016 School Calendar

That the Board of Education approves the 2015-2016 school calendar as attached. The "final" approved calendar will be posted on the District web page and all schools' web page. (Voted on out of order during Superintendent's Comments Vote 6-2-0)

### S8. Approval of Superintendent/Board District Goals Status

That the Board of Education approves the Superintendent/Board District Goals status report, as of February 1, 2015, that will be filed in the Superintendent's office. (attached)

The following education items are brought to the Board of Education for Action:

### E1. Attendance at Conference, Convention, Workshop

WHEREAS, certain Fair Lawn School District employees have requested authorization to attend the conference(s) / workshop(s) listed below, AND

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and (1) directly related to and within the scope of the employees current responsibilities and the District's professional development plan, and (2) critical to the instructional needs of the District or furthers the efficient operation of the District; THEREFORE BE IT

RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and therefore authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of N.J.S.A. 18A:11-12, the District's travel policy and procedures, state travel payment guidelines established by the Department of Treasury in NJOMB circular letter 06-020OMB, and with guidelines established by the Federal Office of Management and Budget.

## New Jersey Teachers of English as a Second Language Spring Conference, New Brunswick, NJ, May 27, 28, 2015

\$230.96
\$230.96
\$230.96
\$338.12
\$338.12
\$368.12
\$368.12
\$368.12
\$368.12
\$368.12

Code: 20-241-200-500-000-00-33-03

## 53rd Annual NJASBO Conference, Atlantic City, NJ June 3,4,5, 2015

Joanne Wilson, Business Administrator \$601.00

Code: 11-000-251-580-049-00-35-01

### E2. Approval of Extracurricular Trips

That the Board approves the extracurricular trips as outlined below:

- a. That the Board approves a trip by the FLHS Model UN Club to attend a conference at George Washington University, Washington D.C. The students will leave on March 19, returning on March 22, 2015. Approximately 20 students and 4 chaperones will participate at no cost to the Board. A charter bus will be hired.
- b. That the Board approves a trip by the FLHS Business Dynamics students to The Federal Reserve, New York City, on April 6, 2015. Approximately 40 students and 4 chaperones will participate at no cost to the Board.
- c. That the Board approves a trip by the FLHS Chinese students to Chinatown,
  New York City, on April 17, 2015. Approximately 98 students and 10 chaperones will participate at no cost to the Board.
- d. That the Board approves a trip by the FLHS Boy's Varsity Volleyball Team to participate in a tournament at Central York High School, York, PA, leaving Fair Lawn on April 17, returning on April 19, 2015. Approximately 18 students and 5 chaperones will participate at no cost to the Board. Parents will be driving.
- e. That the Board approves a trip by the FLHS Child Care Classes to the Bronx Zoo, Bronx, NY, on May 15, 2015. Approximately 93 students/parents and 8 chaperones will participate at no cost to the Board.
- f. That the Board approves a trip by the FLHS and MMS Destination Imagination Students to participate in the State Finals Competition, on March 21, 2015, at Ridge High School, Basking Ridge, NJ. Approximately 13 students and 1 chaperone will participate at a cost of \$508.28 to the Board.
- g. That the Board approves a trip by the FLHS Indoor Percussion Group to compete at the International Indoor Percussion National Championship, WGI Circuit, being held in Dayton, Ohio, April 8 through April 12, 2015. Approximately 22 students and 5 chaperones will participate at no cost to the Board. A charter bus will be utilized.

### E3. Approval of Music Enrichment Program - Summer 2015

That the Board approves compensation to the personnel listed below, for the Summer 2015 Summer Music Enrichment Program, for the period of June 29, through July 30, 2015. This program is totally funded by tuition and there is no cost to the Board.

<u>Name</u>	<b>Position</b>	Compensation
George Glock	Director/Teacher	\$6,890.80
Alexander Knox	Teacher	\$3,445.40
Marina Kuzmankov	Teacher	\$3,445.50
TBD	Teacher	\$3,445.50
Carlos Barriento	Teacher	\$3,445.50

Code: 13-423-100-101-000-00-33-03

### E4. Approval of Student Teachers/Interns/Practicums/Field Observation Placement

That the Board of Education approves the Student Teachers, Interns, Field Observation and Practicums, as listed below, for the 2014-2015 School Year, at the locations and time frame assigned to each:

Chelsea Leahy Student Teaching (Ratify)

Montclair State Time Frame: January 28 - May 15, 2015

Cooperating Teacher: Mrs. Ruane Location: Radburn

Sarah Schoendienst Speech Internship

William Paterson University Time Frame: March 2 - June 24, 2015

Cooperating Teacher: Gail Manners

Location: Edison

### E5. Approval of Bedside Home Instruction

That the Board of Education approves bedside/home instruction for the student(s) indicated on the attachment for Board Members Only, not to exceed the per week hours indicated, for the 2014/15 school year, in accordance with Board Policy #6173.

### E6. Approval of Consultant

That the Board ratifies the approval of a World Language Consultant, Laura Terrill, hired to give professional development to the District World Language Teachers on January 19, 2015, at a shared (with another district) cost of \$1,032.33.

Code: 11-000-223-300-000-00-33-03

### E7. Approval of PARCC Remediation

That the Board approves compensation for the following Thomas Jefferson Middle School staff members to conduct mathematics remediation for PARCC:

Donna Woodall 18 sessions \$45.95 per session \$827.10 Melissa Coyle 14 sessions \$45.95 per session \$643.30

Code: 11-130-100-101-812-00-33-03

### E8. Approval of 2014-2015 After School Workshops

That the Board approves the after school workshops listed below, a copy of which is also attached:

Workshop	Participants	Hrs.	Rate per hr.	Total \$
Science Grade 7 Curriculum Update	Kim McCrystal	12	\$37.45	\$449.40
	Paul Steiner	12	\$37.45	\$449.40
	Ellie Barkin	12	\$37.45	\$449.40
Engineering Curriculum Update	Ellie Barkin	5	\$37.45	\$187.25
	Steve Mondadori	5	\$37.45	\$187.25
Anatomy CP Curriculum Update	Al Coesfeld	5	\$37.45	\$187.25

Code: 20-270-200-100-000-00-33-03

The following personnel items are brought to the Board of Education for Action:

## P1. Approval of Leave of Absence Without Pay-Child Rearing-Certificated Personnel - 2014/2015 School Year

That a leave of absence without pay, for child rearing, be approved for the following certificated personnel for the 2014/2015 school year:

- a. Sara Burns, School Psychologist, Thomas Edison/Westmoreland Schools, effective Tuesday, March 3, 2015 through Tuesday, June 16, 2015, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.
- b. **Julianne Fuoco**, Social Studies Teacher, High School, effective Tuesday, March 24, 2015 through Wednesday, June 24, 2015, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.

## P2. <u>Approval of Certificated Day-to-Day Substitutes & Bedside/Home Instruction Personnel</u> 2014/2015 School Year

That the persons on the **attached** list be approved as day-to-day certificated substitutes and bedside/home instruction personnel (RENEWALS, REGULAR, COACHES) in the Fair Lawn Public Schools for the 2014/2015 School Year, effective February 27, 2015.

## P3. Rescission of Approval of Appointment of Certificated Personnel - 2014/2015 School Year

That the Board of Education approves a rescission in the appointment of the following certificated personnel for the 2014/2015 school year, in accordance with the 2014/2015 Salary Schedule of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association, originally approved at the January 22, 2015 Public Meeting.

Kevin Benny, Math Teacher, High School, effective February 2, 2015 through June 24, 2015, (Long term substitute under contract)

B.A., Step 1, \$51,585. (pro-rated) (Pending certification)

Code: 11-140-100-101-001-00-12-02 (Replacement position)

## P4. Rescission of Appointment of Non-Certificated Personnel - 2014/2015 School Year

That the Board of Education approves a rescission in the appointment of the following non-certificated personnel, for the 2014/2015 school year, in accordance with the 2014/2015 Hourly Rate Schedule of the Fair Lawn Board of Education, effective February 2, 2015, originally approved at the January 22, 2015 Public Meeting.

Maria Sanabria, Part-Time Bus Driver, Bergen Avenue 20 hours/maximum per week @ \$21.85/hour Code: 11-000-270-161-007-14-19-02 (New position)

## P5. <u>Appointment of Non-Certificated Hourly Personnel - 2014/2015 School Year</u>

That the appointment of the following non-certificated hourly personnel, for the 2014/2015 school year, in accordance with the 2014/2015 Hourly Rate Schedule of the Fair Lawn Board of Education, be approved:

- a. Maria Charles, Part-Time Bus Driver, Bergen Avenue, effective March 2, 2015 20 hours/maximum per week @ \$21.85/hour Code: 11-000-270-161-007-14-19-02 (New position)
- b. Grace Palmieri, District Copy Operator, Community School, effective March 16, 2015
   29.5 hours/maximum per week @ \$14.55/hour

Code: 13-602-290-102-001-39-33-05 (Replaces M. Martina Ward)

## P6. Approval to Amend Schedule D Position Stipend - 2014/2015 School Year

That an amendment to a Schedule D stipend position, originally approved at September 18, 2014 Public Meeting, for the 2014/2015 school year, be approved:

Lisa Levchak, Memorial Middle School, Drama Club Advisor

From: Group 4, Step 1, \$2,359. To: Group 4, Step 3, \$3,080.

## P7. <u>Approval of Leave of Absence Without Pay - Non-Certificated Personnel-2014/2015 School Year</u>

That a leave of absence without pay, for the following non-certificated personnel, for the 2014/2015 school year, be approved:

- Megan Anderson, Paraprofessional, Forrest School, effective, Monday, February 9,
   2015 through Friday, May 8, 2015, to temporarily accept another position in the
   District.
- b. **Melida Demetriadis**, Part-Time Bus Aide, Bergen Avenue, effective Monday, February 23, 2015 through Friday, February 27, 2015, for personal reasons.

## P8. <u>Salary Adjustment to Higher Degree Status - Mid Year Oualification - 2014/15 School Year</u>

That the Board of Education approves payment in the amount indicated below to the staff members listed, since evidence has been submitted of having completed the requirements of higher degree status, effective January 1, 2015, mid-year qualification, in accordance with Article X-F of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association; said payment to be made in accordance with the terms of the contract:

Ana Pan-Garcia, Spanish Teacher, High School

From: M.A. + 15, Step 12, \$72,275. To: M.A. + 30, Step 12, \$78,125.

From Code: 11-140-100-101-026-00-12-02 To Code: 11-140-100-101-001-00-12-02

## P9. Change of Effective Date of Hire - Certificated Personnel - 2014/15 School

That the Board approves a change of the effective date of hire, for the following certificated personnel, for the 2014/15 school year, as indicated:

Laurin Apruzzese, Special Education Teacher, Thomas Jefferson Middle School

From: February 2, 2015 To: February 4, 2015

## P10. Approval of Spring Sports - Schedule "C" Positions - 2014/2015 School Year

That the appointment for the following personnel for Schedule C - Spring Coaching Appointments for Fair Lawn High School, be approved for the 2014/15 School Year, at the annual rates indicated below, in accordance with the 2014/15 salary schedule between the Fair Lawn Board of Education and the Fair Lawn Education Association:

Schedule C - Spring Coaching Appointments - 2014/2015

Spring Sport	Name	Position	Group	Step	Salary
Baseball					
**	Michael Rosenblum	Assistant	3	3	\$5,853.
	Michael Maio	Assistant	3	1	\$4,998.
-	Daniel Villanella	Assistant	3	2	\$5,426.
	*Anthony Jones	Volunteer			
	Albert Barton	Volunteer			
	*Robert Chlebnikow	Volunteer			
	*Daniel Cervino	Volunteer			
Softball				,	
	Kaitlin Guy	Assistant	3	3	\$5,853.
	Richard Kelly	Assistant	3	3	\$5,853.
	*Ryan Ramiccio	Assistant	3	3	\$5,853.
	*Chelsea Benjamin	Volunteer			
	*Allison Sudol	Volunteer			
	*Danielle Klion	Volunteer			
Boys Tennis					
	Shane DeLucca	Assistant	5	3	\$4,367.

Boys Volleyball					
	*Marlou Zanoria	Assistant	3	3	\$5,853.
	*David Capozzi	Asst. Split 1/4	3	1	\$1,249.50
	*Elke Voight	Asst. Split 3/4	3	1	\$3,748.50
Girls Lacrosse				fe.	
	Victoria Howe	Asst. Split 1/2	3	3	\$2926.50
	*Ashley Alexander	Asst. Split 1/2	3	1	\$2,499.
	*Colleen Vogel	Assistant	3	3	\$5,853.
	Megan Anderson	Assistant	3	2	\$5,426.
Boys Lacrosse			* 4	•	
	Matthew Biello	Assistant	3	3	\$5,853.
	Michael Shansky	Assistant	3	3	\$5,853.
	John DiGiorgio	Assistant	3	2	\$5,426.
Boys/Girls Spring Track					
	Daniel E. Miller	Assistant	2	3	\$6,799.
	Jennifer Lubonski	Assistant	2	3	\$6,799.
	*Andrew Sloves	Assistant	2	1	\$5,898.
	*Kurt Peluso	Volunteer			
	Kevin Benny	Volunteer			
*Indicates Out of District	Thomas Clark	Volunteer			

## P11. Change in Assignment of Non-Certificated Personnel - 2014/2015 School Year

Michelle Nececkas, Warren Point School, effective March 2, 2015

From: Lunchroom Aide

5 session/maximum per week @ \$26.30/session

From Code: 11-000-262-107-701-00-33-02

To: Lunchroom Aide

5 session/maximum per week @ \$26.30/session BSI - ESL Paraprofessional - PM Kindergarten 12 hours/maximum per week @ \$23.70/hour

To Code: 11-000-262-107-701-00-33-02

11-190-100-106-701-00-33-02

### P12. <u>Approval of Extra Instructional Time - Certificated Personnel - 2014/2015</u> <u>School Year</u>

That extra instructional time be approved for the following certificated personnel to teach a sixth period for the 2014/2015 school year, with reimbursement in accordance with Article VIII-C of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association:

Alison Caravano, Music Teacher, High School, for a total of two class periods.

## P13. Approval of Extension of Leave of Absence Without Pay - Non-Certificated Personnel - 2014/2015 School Year

That an extension of a leave of absence without pay, for the following non-certificated personnel, for the 2014/2015 school year, be approved:

Gayle Menist, Paraprofessional, Forrest School, effective Monday, March 2, 2015 through Friday, April 10, 2015.

The following special education items are brought to the Board of Education for Action:

#### Approval of Tuition/Transportation to Special Schools Providing Regular Special SE1. Education for the 2014/2015 School Year

That the payment of tuition be approved to the special school(s) out of the school district and transportation be provided for the Special Education student(s) outlined on the attachment for Board Members Only, for the 2014/2015 school year, at the tuition rate established pending approval of the State Department of Education.

#### Approval of Bedside Home Instruction for Classified Students for the 2014/2015 School SE2. Year

That the Board of Education approves bedside/home instruction for the student(s) indicated on the attachment for Board Members Only for the 2014/15 school year, effective July 1, 2014 through June 30, 2015.

#### SE3. Approval of Extended School Year 2015 Dates and Locations:

That the Board of Education approves the Extended School Year Program with dates and locations as follows:

#### a) High School, 14-00 Berdan Ave

Dates: Set Up-Thursday, June 25th

Program Start Date -Monday, June 29th

End Date-Thursday, July 30th

Mondays through Thursday (total 20 days)

\*Off on Fridays

6th, 7th, 8th, 9th 10th 11th 12th grades

Bridges I, II and Stepping Stones 9th grade programs

#### Radburn School, 16-00 Radburn Rd b)

Dates: Moving from individual schools into Radburn Wednesday, July 1st

Set up date: Thursday, July 2nd

Start of Program: Monday, July 6th - Thursday, August 6th

Mondays through Thursdays

Moving back into individual schools, Friday, August 7th

## Ms. Quackenbush asked for a motion to accept Motion # S8, Motions # E1-8, Motions #P1-13 and Motion # SE1-3.

Mr. Klein moved and Mr. Spindel seconded.

All Members voted in the affirmative.

8-0-0 Carried

Motion #S8, Motions #E1-8, Motions #P1-13, Motion #SE1-3

The following finance items are brought to the Board of Education for Action:

### F1. School Use

- a. That the Board approves the use of Warren Point multi-purpose room, music room and outdoor area by Warren Point PTA for Soaring Eagles Adventure Games on April 12, 2015 from 9:00 a.m. to 12:30 p.m.

  Sunday custodial charges will apply.
- b. That the Board approves the use of Fair Lawn High School Cafeteria, B Wing Classrooms on 1st and 2nd Floors by the American Mathematics Teachers of New Jersey on April 18, 2015 from 7:30 a.m. to 1:45 p.m.
- C. That the Board approves the use of Upper Field behind Milnes & Thomas
  Jefferson Schools to hold the Spring Fling Carnival with set-up on April 26, 27,
  28 & 30, 2015. The Carnival will be held on May 1st from 6:00 p.m. to 11:00
  p.m.; May 2nd from 2:00 p.m. to 11:00 p.m.; May 3rd from 1:00 p.m. to 7:00
  p.m. Breakdown will be May 4, 2015.
  No Charges-Custodians are volunteering.

### F2. Discards

That the Board approves the disposal of the following item(s) that are obsolete or beyond economical repair:

#### a. Forrest

Everett Upright Piano #108568 Everett Upright Piano #135580 Campbell Temple Upright Piano

#### b. Westmoreland

Everett Upright Piano #118011 Everett Upright Piano #116769

#### c. Radburn

Everett Upright Piano # 119227

#### d. Edison

Various technology equipment (per attached list)

### F3. <u>Bills Payable - Payroll</u>

That the Listing of Bills Payable, as of, January 31, 2015, is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. 994395 in the total amount of \$2,594,970.95.

That the Listing of Bills Payable, as of, February 15, 2015 is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. 994396 in the total amount of \$2,522,761.31.

### F4. Bills Payable

That the Listing of Bills Payable as of **January 20-21, 2015** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$3,203.90.

That the Listing of Bills Payable as of **January 23-30**, 2015 be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$91,496.19.

That the Listing of Bills Payable as of February 4-17, 2015 be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$224,422.24.

That the Listing of Bills Payable as of February 10-13, 2015 be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$1,059,559.36.

That the Listing of Bills Payable as of February 26, 2015 be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$1,276,222,20.

### F5. Transfers - February 2015

That the Board authorizes the Business Administrator/Board Secretary to transfer the attached List of Funds for the 2014/2015 School Year.

### F6. Board Secretary Report- January 2015

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the School Business Administrator/Board Secretary certifies that as of **January 31, 2015** no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Fair Lawn Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

### F7. Board Treasurer's Report - January 2015

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Fair Lawn Board of Education certifies that as of **January 31, 2015** and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

### F8. Establishment of Final Tuition Rates 2013-2014

That the following tuition rates be established for the 2013-2014 school year using the State of New Jersey, Department of Education's (N.J.A.C.6A:23-3.1) tuition calculation instructions:

Pre-School/Kindergarten	\$11,417
Grades 1-5	\$14,536
Grades 6-8	\$15,484
Grades 9-12	\$14,922
Cognitive Moderate	\$23,245
Learning and/or Language Disability	\$17,377
Behavioral Disabilities	\$21,633
Autism	\$46,821
Preschool Disability-FT	\$ 8,571
Preschool Disability-PT	\$36,426

### F9. Approval to Submit Application-2015 Safety Program Grant

BE IT RESOLVED, that the Fair Lawn Board of Education approves the submission of an application for the 2015 Safety Program Grant to Education Risk Insurance Consortium North (ERIC-North) a Sub Fund of the New Jersey Schools Insurance Group. The Business Administrator will submit the application on behalf of the district for the full amount of \$9,348; AND

BE IT FURTHER RESOLVED that the Fair Lawn Board of Education will accept the grant at a future meeting and place the funds in Fund 20 as a local grant. The grant program is designed to address issues identified during the NJSIG annual inspection.

### F10. Approval of Joint Transportation Agreement: Northwest Bergen Council Transportation Services, Region One

BE IT RESOLVED, that the Fair Lawn Board of Education approves an agreement with the Northwest Bergen Council Transportation Services, Region One, an approved CTSA, for the purpose of transporting students in accordance with Chapter 53, PL 1997, for the 2015-2016 school year. The services to be provided include, but are not limited to, the coordinated transportation of non-public, out of district, special education, vocational, summer programs, field trips and athletics; AND

**BE IT FURTHER RESOLVED**, that the Fair Lawn Board of Education agrees to abide by the Transportation Services Agreement as published by the Northwest Bergen Council Transportation Services, Region One.

### F11. Approval of Joint Transportation Agreement: River Edge Board of Education Region V

BE IT RESOLVED, that the Fair Lawn Board of Education approves an agreement with the River Edge Board of Education Region V, an approved CTSA, for the purpose of transporting students in accordance with Chapter 53, PL 1997, for the 2015-2016 school year. The services to be provided include, but are not limited to, the coordinated transportation of non-public, out of district, special education, vocational, summer programs, field trips and athletics; AND

**BE IT FURTHER RESOLVED**, that the Fair Lawn Board of Education agrees to abide by the Transportation Services Agreement as published by the River Edge Board of Education Region V.

### F12. Approval of Joint Transportation Agreement: South Bergen Jointure Commission

BE IT RESOLVED, that the Fair Lawn Board of Education approves an agreement with the South Bergen Jointure Commission, an approved CTSA, for the purpose of transporting students in accordance with Chapter 53, PL 1997, for the 2015-2016 school year. The services to be provided include, but are not limited to, the coordinated transportation of non-public, out of district, special education, vocational, summer programs, field trips and athletics; AND

**BE IT FURTHER RESOLVED,** that the Fair Lawn Board of Education agrees to abide by the Transportation Services Agreement as published by the South Bergen Jointure Commission and attached to this resolution.

### F13. Approval to Transport School Choice Students

BE IT RESOLVED, that the Fair Lawn Board of Education approves an agreement with the Englewood Public School District for the purposes of transporting students in accordance with P.L.2010,c.65(A-355), the School Choice Law for the 2015-2016 school year. The services to be provided include coordinated pupil transportation for Choice School students attending Dwight Morrow High School AND

**BE IT FURTHER RESOLVED** that the Fair Lawn Board of Education agrees to abide by the Transportation Services Agreement as published by the Englewood Public School District.

### F14. Approval of the Fair Lawn Custodians' Association Collective Bargaining Agreement

That the Board approves the Collective Bargaining Agreement between the Fair Lawn Board of Education and the Fair Lawn Custodians' Association for the period of July 1, 2014 through June 30, 2015.

### F15. Shared Service Agreement with Borough of Fair Lawn

WHEREAS the Fair Lawn Board of Education and the Borough of Fair Lawn previously entered into a Shared Services Agreement so the Borough of Fair Lawn could maintain and repair vehicles owned by the Fair Lawn Board of Education AND

WHEREAS, the Fair Lawn Board of Education and the Borough of Fair Lawn desire to amend the terms of the said Shared Services Agreement;

NOW, THEREFORE, BE IT RESOLVED, by the Fair Lawn Board of Education that the Business Administrator be authorized to execute said Shared Services Agreement.

#### F16. Approval of Buses/Drivers for Borough of Fair Lawn Cleanup

That the Board approves the use of two (2) bus drivers (if required) and two (2) school buses (if required) to transport volunteers and to follow the DPW trucks around town on the following dates:

The costs associated with the buses/drivers will be absorbed by the Board of Education as a shared service with the Borough of Fair Lawn.

Ms. Quackenbush asked for a motion to accept Motion #F1-16.

Mr. Rosenberg moved and Mrs. Wallace seconded.

All Members voted in the affirmative.

8-0-0

Motion # F1-16

Carried

### **Public Comments**

Kelly Sullivan, Radburn School PTA President, thanked the Board for their support of the Fair Lawn Schools.

#### **Old Business**

Mr. Watson updated the Board on the Westmoreland Addition Project. He stated that they were waiting for Department of Local Government Services', which is part of the Department of Community Affairs, approval to issue a RFP for Construction Manager Services.

LAN is planning on submitting plans for the project to the state by the end of next week.

Bid Opening 5/26/15 Award 6/11/15 Construction Start Date 6/17/15

Mr. Klein asked about the advertising on fences and was advised that research was being conducted by the administration and a discussion is slated for May 2015.

#### New Business

Mr. Banta reported on the Buildings & Grounds Meeting regarding the Radburn Playground Project. He said that the PTA requested that the Board support approving the project and making an application to the Radburn Association.

The following motion was written by Mr. Green and added to the agenda for voting per the request of the Board.

F17. RESOLVED, that the Fair Lawn Board of Education endorses the proposal of the Radburn School PTA to raise funds for construction of a playground at the Radburn School, and authorizes its officials to submit plans for approval of same to the Radburn Association once the Radburn PTA has raised \$35,000 towards construction of the playground.

Ms. Quackenbush asked for a motion to accept Motion #F17. Mrs. Frenkel moved and Mrs. Wallace seconded. All Members voted in the affirmative.

8-0-0

Motion #F17

Carried

Ms. Quackenbush asked Mr. Green, the Board Attorney, to research and report on ethics consideration of a Board of Education member or members of their immediate family tutoring district students. The commission concluded that practice would be an ethics violation.

### **Meeting Dates**

<u>Date</u>	Meeting	<u>Place</u>	Time
March 2, 2015	Education Committee	Rm. #19 Edison	7:00 p.m.
March 16, 2015	Prelim. Budget Adoption	Rm. #19 Edison	7:30 p.m.
March 18, 2015	Special Ed. Committee	Rm. #19 Edison	8:00 p.m.
March 19, 2015	Student Dialogue	Rm. B103 FLHS	5:30 p.m.
March 19, 2015	Monthly Board Meeting	Rm. #19 Edison	7:30 p.m.
April 6, 2015	Policy Committee	Rm. #19 Edison	7:30 p.m.
April 6, 2015	Community Relations	Rm. #19 Edison	Immediately
	Committee		Following
April 16, 2015	Monthly Board Meeting	Rm. #19 Edison	7:30 p.m.
April 30, 2015	Public Budget Hearing &	Rm. #19 Edison	7:30 p.m.
	Adoption		_
May 2, 2015	Board Retreat	FLHS Library	8:30 a.m.

### Items to be Discussed During Closed Session:

- 1. H.I.B. Reports
- 2. Student Issue
- 3. School Issue
- 4. Legal Matters

Ms. Quackenbush asked for a motion to recess into Closed Session and stated the Board would be returning to Open Session.

Mr. Klein moved and Mrs. Frenkel seconded.

All Members voted in the affirmative.

The Board recessed into Closed Session at 10:37 p.m.

Ms. Quackenbush asked for a motion to return to Open Session.

Mr. Klein moved and Mr. Spindel seconded.

All Members voted in the affirmative.

The Board returned to Open Session at 10:53 p.m.

### Addendum # 1

### Approval of Harassment/Intimidation/Bullving/Investigation Decisions

**BE IT RESOLVED**, that the Fair Lawn Board of Education approves issuance of written decisions affirming, rejecting or modifying the Superintendent's determination in the following student HIB investigation:

Incident Report No.	Board Determination
Mi-02-2015	Affirmed
TJ-09-2015	Affirmed
TJ-10-2015	Affirmed

Ms. Quackenbush asked for a motion to accept Addendum #1.

Mrs Frenkel moved and Mr. Klein seconded.

All Members voted in the affirmative.

8-0-0

Addendum #1

Carried

Ms. Quackenbush asked for a motion to adjourn.

Mr. Barbarulo moved and Mr. Klein seconded.

All Members voted in the affirmative.

The Board adjourned at 10:59 p.m.

Respectfully submitted,

Joanne Wilson

Business Administrator/Board Secretary

# Fair Lawn Public Schools 2015-2016 School Calendar

#### September 2015 W T M F S S

October 2015							
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25_	26	27	28	29	30	31	
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November 2015								
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29	30							

December 2015										
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27	28	29	30	31						

		January :			6	17	
	•				7	2	
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17	18	19	20	21	22	23	
24	25	26	27	28	29	30	ŀ

Adopted February 2015

2	2015-20	16 Sch	ool Calend
	Student	Days	Teachers
Sep	tember	17	18
1	First Day f	or Teacher	'S
2	First Day S		_
	Early Dis		
	Teacher-I	n Service	
3	First Day	Kindergart	en &
	Preschool	(Edison S	chool)
7	Labor Day	7	·
14-1	5 Rosh Has	hanah	
23	Yom Kip	риг	
Oct	ober	22	22
15	ober PLC Ear	lv Dismiss	al-Students
Nov	ember	17	17
3	ember Early Di	ismissal- S	tudents
3	Teacher-	in-Service	
5-6			on-No School
25	Early D	ismissal	
26-2	7 Thanksg	iving Rece	ss
	_	•	,
Dec	<u>ember</u>	17	17
24	Early D	ismissal	
	1 Winter F		
Janu	<u>iary</u>	20	20
1	No Scho		20
18		smissal-St	tudents
18	Teacher-	in-Service	
Febr	uary	16	16
4		rly Dismis	sal-Students

18	Early Dismissal-Students						
18	Teacher-in-Service						
Febru	iary	16	16				
4	PLC Early Dis	missal-S	tudents				
15-19	Schools Closed						
<u>Marc</u>	<u>h</u>	_ 22	22				
25	Good Friday						
31	PLC Early Dis	missal-S	Students				
	_						
<u>April</u>		16	<b>16</b> .				
11-15	Spring Rece	SS					
<u>May</u>		21	21				
30	Memorial Day	-No Sch	ool				
<u>June</u>		15	17				
10	Teacher-in-Servi	ce-					
	No School-Stude	ents					
21-22	Students (early	dismissa	d)				
22	H.S. Graduation						
23	Last Day for Tea	chers					
183	School Days for Stu	dents					

100 3	Chool Days for Teachers	
	Key Teachers in only	
100	No School	
	Early Dismissal	
	PLC Early Dismissal HS1:45 p.m. MS2:12 p.m. Elementary2:05 p.m.	

February 2016										
S	M	T	W	T	F	S				
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May 2016										
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22	23	24	25	26	27	28				
29	30	31					_			

## June 2016

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Should four (4) or more snow days be used, make-up days will begin with April 2016 Spring receas and work backward

Motion #S8

**DISTRICT:** 

Fair Lawn

SUPERINTENDENT: Bruce Watson February 2015

DATE: MID-TERM:

Board and Superintendent's District Goals and Objectives/STATUS

SCHOOL YEAR:

2014-2015

Program/instruction Goels	Achleved	Settlefectory Progress	Little/No Progress	Board Assessment Agree/Skagree
SCIENCE		- //		
NEW GOAL:				
By September 2017, we will enhance our district wide science, technology, engineering, and mathematics program (STEM) to address the NJDOE adoption of the Next Generation Science Standards.		X		
During summer 2014, the NJDOE adopted the Next Generation Science Standards.  The NJDOE is requiring that all science and engineering curricula be updated to reflect these standards by SY 2017-2018. Grades 6-12 must be updated by 2016-2017 and Grades K-5 by 2017-2018.				
During Summer of 2014, the New Jersey Department of Education adopted the "Next Generation Science Standards." The NJDOE is requiring that all science and engineering curricula be updated to reflect these standards by school year 2017-2018. Grades 6-12 must be updated by 2016-2017 and Grades K-5 by 2017-2018.				
During 2014-2015, our focus has been on updating K-1, grade 7, High School chemistry and High School physics curricula, but all Middle School and High School teachers have been receiving training on the "Next Generation Science Standards" and the "Frameworks for Science Education." A committee of K-6 teachers, which has been meeting for the past two years has gained members from our Middle School science department and has met once in the Fall 2014. Grade level meetings have taken place for grades K-1 and teachers have been reviewing non-fiction text for				

Project Control of the Control of th	Achieved	Satisfectory Programs	Little/No Progress	Board Assessment Agree/Disagree
Our enhanced curriculum will be inquiry-based cross- curricular in nature, integrating a focus on reading informational texts as required by the Common Core State Standards, and an emphasis on the application of the "Science and Engineering Practices" in a spiraled nature where appropriate.				
January 2015 Benchmarks:				
<ul> <li>K-5 Committee will choose a science/language arts resource to guide instruction; create rubrics with clear science expectations for grading purposes; develop a grade 5-6 articulation plan; discuss professional development plans for K-5 staff; discuss the elementary school STEM/REACH program</li> <li>HS- A plan will be developed to address STEM/NGSS initiatives within the Technology Education Department at FLHS</li> </ul>	X			
June 2015				
6-12 Science and technology teachers will be trained on the NGSS				
<u>Summer 2015</u>				
<ul> <li>K-1 Curriculum Revision (updated)</li> <li>7 Curriculum Revision</li> <li>Chemistry, Physics &amp; Engineering Curriculum Revision (updated)</li> </ul>				
January 2016				
K-1 Teachers are trained on the NGSS and new curriculum				
June 2016				
<ul> <li>6-12 Teacher training continues</li> <li>HS Science Electives Curriculum Revision</li> </ul>				
<u>Summer 2016</u>				
2-3 Curriculum Revision				

6-8 Curriculum Revision     Biology Curriculum Revision  January 2017     K-3 Teachers are trained on NGSS and new curriculum  June 2017     6-12 Teacher training continues  Summer 2017     K-5 Support Provided     b. Computerized Data Collection in Lab     C. NJASK Assessment  The science department is reviewing the enduring understandings in our 6-8 curricula in an effort to form even stronger connections between learning targets and assessment. These connections will be the basis of our benchmark assessments moving forward, potentially during 2015-2016 or 2016-2017, depending on NGSS implementations.  Data from these benchmark assessments, whether they are independent benchmark assessments or integrated into traditional classroom assessments, will be used to assess student learning throughout the school year and predict success on standardized tests like NJASK.  The science department continues to analyze and review trends in NJASK data over the last several years. Data supported our goal of integrating greater analytical expectations throughout middle school, even at the sixth grade level, to prepare our students to be critical thinkers. Eighth grade students are given common midterms and their results are analyzed in a similar manner. Due to the nature of our grade 6-8 curriculum, content from grades 6 and 7 is reviewed	Program/Instruction Goals	Added	Settefectory	Little/No	Brand Associations
Biology Curriculum Revision  January 2017  K-3 Teachers are trained on NGSS and new curriculum  June 2017  • 6-12 Teacher training continues  Summer 2017  • 4-5 Curriculum Revisions  September 2017  • K-5 Support Provided  b. Computerized Data Collection in Lab  C. NJASK Assessment  The science department is reviewing the enduring understandings in our 6-8 curricula in an effort to form even stronger connections between learning targets and assessment. These connections will be the basis of our benchmark assessments woing forward, potentially during 2015-2016 or 2016-2017, depending on NGSS implementations.  Data from these benchmark assessments, whether they are independent benchmark assessments or integrated into traditional classroom assessments, will be used to assess student learning throughout the school year and predict success on standardized tests like NJASK.  The science department continues to analyze and review trends in NJASK data over the last several years. Data supported our goal of integrating greater analytical expectations throughout middle school, even at the sixth grade level, to prepare our students to be critical thinkers. Eighth grade students are given common midterms and their results are analyzed in a similar manner. Due to the nature of our grade 6-8			Progress	Progress	Agrea/Disagres
January 2017  K-3 Teachers are trained on NGSS and new curriculum  June 2017  6-6-12 Teacher training continues  Summer 2017  - 4-5 Curriculum Revisions  September 2017  - K-5 Support Provided  b. Computerized Data Collection in Lab  C. NJASK Assessment  The science department is reviewing the enduring understandings in our 6-8 curricula in an effort to form even stronger connections between learning targets and assessment. These connections between learning targets of our benchmark assessments moving forward, potentially during 2015-2016 or 2016-2017, depending on NGSS implementations.  Data from these benchmark assessments, whether they are independent benchmark assessments or integrated into traditional classroom assessments, will be used to assess student learning throughout the school year and predict success on standardized tests like NJASK.  The science department continues to analyze and review trends in NJASK data over the last several years. Data supported our goal of integrating greater analytical expectations throughout middle school, even at the sixth grade level, to prepare our students to be critical thinkers. Eighth grade students are given common midterms and their results are analyzed in a similar manner. Due to the nature of our grade 6-8	6-8 Curriculum Revision				
K-3 Teachers are trained on NGSS and new curriculum  June 2017  6-12 Teacher training continues  Summer 2017  4-5 Curriculum Revisions  September 2017  K-5 Support Provided  b. Computerized Data Collection in Lab  C. NJASK Assessment  The science department is reviewing the enduring understandings in our 6-8 curricula in an effort to form even stronger connections between learning targets and assessment. These connections will be the basis of our benchmark assessments moving forward, potentially during 2015-2016 or 2016-2017, depending on NGSS implementations.  Data from these benchmark assessments, whether they are independent benchmark assessments, will be used to assess student learning throughout the school year and predict success on standardized tests like NJASK.  The science department continues to analyze and review trends in NJASK data over the last several years. Data supported our goal of integrating greater analytical expectations throughout middle school, even at the sixth grade level, to prepare our students to be critical thinkers. Eighth grade students are given common midterms and their results are analyzed in a similar manner. Due to the nature of our grade 6-8	Biology Curriculum Revision				
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	Program/instruction Code)	Address	Socializatory Programs	Little/No Progress	Seard Apparament Agree/Glasgree
	prior to the NJASK in the Spring and critical thinking and writing are emphasized throughout the school year in science class.				
	Other Continued Goal:				
	a. Semester Courses Basic Home Ownership and Repair continues to draw interest from our high school students. Enrollment doubled between 2012-2013, 2013-2014 and 2014-2015. Forensic Science remains as a semester course linked to Criminal Law and we will continue to run one section next year. We explored replacing Geo-Science with various semester courses, but ran into potential concerns with the NCAA. We will, rather,	X			
	revise the curriculum.  Equipment / Technology /Continued Goal:				
	b. Google Apps  The science department has embraced the use of Google Apps for departmental collaboration. We have expanded its use as a communication tool during the 2012-2013 school year and hope to continue to develop ways to utilize it in 2014-2015. We have moved away from the use of Google Sites and more toward Google Tools. Many science teachers have opted to receive training from the district including the supervisor. Although this goal is marked as complete, the affects will continue indefinitely as teachers continue to refine their use of the apps as a collaboration tool.	X			
	NEW GOAL:  At least 80% of second grade students will increase their keyboarding speed by at least 5 words per minute (WPM) and improve their accuracy by 2 fewer errors on the Typing Pal Online final test.				
-					

Program/Instruction Goale	Addit sec	Selekterny	Little/No	Board Assessment
		Prepres	Program	Agree/Disagree
The New PARCC assessment necessitates students to				
have a mastery of the keyboard and fluency of				
computer operations. Students become proficient in				
their computer skills when touch typing skills are				
mastered.				
At the 2 <sup>nd</sup> grade level, the New Jersey Common Core Curriculum Standards clearly define technology standards including, but not limited to:  • Identify the basic features of a computer and explain how to use them effectively;  • Use technology terms in daily practice;  • Create a document with text using a word processing program;  • Demonstrate the ability to navigate in virtual environments that are developmentally appropriate;  • Illustrate and communicate original ideas and stories using digital tools and media-rich resources;  • Use mapping tools to plan and choose alternate routes to and from various locations.  STATUS UPDATE  In an effort for grade 2 students to become proficient in their computer and touch typing skills, weekly technology classes have provided 10-15 minutes of class time to support and increase the keyboarding speed of students by 5 words per minute as well as improve their accuracy by two (2) fewer errors. A mid-year assessment has been conducted to determine student progress with these skills. In addition, a rubric of successful keyboarding behaviors has been utilized to assess student progress in key areas that support the acquisition of touch typing skills. This rubric will be utilized as a mid-year assessment to track growth thus far.				
		1		
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Program/Instruction Goods	Achieved	Schliefestory Progress	Lista/No Progress	Deurs Assessment Agree/Disagree
BENCHMARKS: September 2014 Administer the initial test in Typing Pal Online in grade 2 to retrieve baseline data.  January 2015 Administer the final test in Typing Pal Online in grade	X	X		
2 to assess student progress.  February/March 2015  Review data from previous assessments to examine mid-year growth and guide instruction.	x			
June 2015 Administer final test in Typing Pal Online and review end-of-year scores to note student progress.				
Mathematics  RATIONALE: Fair Lawn Public Schools has been accepted to be part of a Beta-Release for Everyday Math 4, grades K-2. In addition, the 3-5 teachers will be receiving their new EM4 materials in the spring and will be preparing for implementation in the fall of 2015. This new addition of Everyday Math aligns with the Common Core Standards and includes updates in technology, and more rigorous problem solving. Even though the teachers are familiar with the program components, teachers need training and support to the changes of Everyday Math 4.  NEW GOAL: During the 2014-2015 school year, grades K-2 will be implementing the Everyday Math 4 curriculum. During the 2015-2016 school year, grades 3-5 will be implementing the Everyday Math 4 curriculum. Therefore, by June of 2016, grades K-5 will have successfully implemented the Everyday Math 4 curriculum.		X		

Program/Instruction Goals	Achieved	Settlefactory	Little/No	Beard Assessment
DENOTES A DIVO		Progress	Progress	Agree/Disagree
BENCHMARKS: September 2014				
K-2 teachers receive classroom resource     packages and log in information for Connect- Ed (Digital resources for Everyday Math 4).	X			
October 2014  Half-day training for K-2 teachers with Everyday Math consultant. Grade level K-2 meeting will focus on implementation of digital materials.	X			
<ul> <li>November 2014</li> <li>November 4<sup>th</sup>, two hour in-service for K-2 teachers focusing on online digital assessment through connect-ed.</li> <li>K-2 Cadre will work with Math specialist to create resources to support EM4.</li> <li>K-2 students will have access to student learning center online digital materials.</li> </ul>	X			
November 2014-June 2015  • Math Specialist will focus on everyday Math 4 K-2 and support teachers as necessary during the implementation of this program.	x			
<ul> <li>Parent night with K-2 parents focusing on student learning center (digital materials)</li> <li>Additional parent night for K-2 students in the Spring 2015 for fact mastery.</li> </ul>			·	
<ul> <li>March 2015:</li> <li>K-2 Cadre will work with Math specialist to create resources to support EM4.</li> </ul>				
April 2015:  • Half day training for K-2 teachers with Everyday Math Consultant.				====
<ul> <li>May 2015:</li> <li>Grades 3-5 teachers receive classroom resource packages and log in information for Connect-Ed (Digital resources for Everyday Math 4).</li> <li>Half-day training for 3-5 teachers with Everyday Math consultant for implementation for Fall 2015.</li> </ul>				

Program/a Grandian Code	Actions	Program	Little/itto	Bestré Assessment Astro/filtregna
Summer 2015	+	The second second	IN RELEASE TEST	
Provide EM4 Grades 3-5 workshops if necessary to support implementation.				
September 2015-June 2016  • Math Specialist will focus on everyday Math				
4, Grades 3-5 and support teachers as necessary during the implementation of this program.				
September 2015				
<ul> <li>Grades 3-5 students will have access to student learning center online digital materials.</li> </ul>				
October 2015				
<ul> <li>Half-day training for Grades 3-5 teachers with Everyday Math consultant.</li> </ul>				
<ul> <li>Grade level 3-5 meeting will focus on implementation of digital materials.</li> </ul>				
<ul> <li>Parent night with Grades 3-5 parents focusing</li> </ul>				
<ul> <li>on student learning center (digital materials).</li> <li>Additional parent night in the Spring 2015.</li> </ul>				
November 2015				
<ul> <li>Grades 3-5 Cadre will work with Math specialist to create resources to support EM4.</li> </ul>				
January 2016				
<ul> <li>Math specialist will provide resources for PARCC for grades 3-5.</li> </ul>				
March 2016				
<ul> <li>Grades 3-5 Cadre will work with Math</li> </ul>				
specialist to create resources to support			i	
EM4.				
Elementary School Grades K-3 Mathematics Goal				
NEW GOAL:				
Seventy percent of students in Grades K-3 will attain a				
score of 80% or above on the District End of Year				
Facts Assessment.				
Rationale: The Common Core Standards states that elementary				
students should have fact fluency, specific to their				

Program/Matrustica Goals	Achieved	Satisfictory	Little/No	Board Assessment
		Progress	Progress	Agree/Magree
grade level:				
K.OA.5 Fluently add and subtract within 5	!			
1.OA.6 Add and subtract within 20, demonstrating				
fluency within 10				
2.OA.2 Fluently add and subtract within 20, know all				
sums of two one-digit numbers.				
3.OA.7 Fluently multiply and divide within 100, know				
from memory all products of two one-digit numbers	1			
Timeline:		<del>                                     </del>		
September/October 2014	X			
Teachers will collect baseline date with district	**			
developed fact mastery testing material.		1 1		
Data will be analyzed to determine how instruction				,
will be altered.		1		
January 2015	X			
Mid-year fact mastery testing for all K-3 students	1			
February 2015:				
Students were assessed in January using a Mid-Year		X		
Facts Assessment. We are making adequate progress				
towards reaching our fact mastery goal.				
, , ,				
-51%% of Kindergarten students attained an 80% or				
above on the District +,- Fact Mastery Assessment.		! !		
-73.6% of First Grade students attained an 80% or				
above on the District +,- Fact Mastery Assessment.				
-81.6% of Second Grade students attained an 80% or			ļ	
above on the District +,- Fact Mastery Assessment.				
-38.4% of Third Grade students attained an 80% or		1		
above on the District x,/ Fact Mastery Assessment.				
60.2% of the District's K-3 students attained an				
80% or above on the District Mid-Year Fact				
Mastery Assessments.				
June 2015				
Administer final fact mastery test and review end of		[ ]		
year scores to note student progress.				
			100000	

Preparting testion Gods	Additional	Satisfactory	Little/No	Board Assasment
		Progress	Progress	Agree/plagage
SOCIAL STUDIES & LANGUAGE ARTS				
GOAL				
NEW SMART GOAL: S: To support Language Arts and Social Studies collaboration for more Common Core standards based activities and assessments across the curricula for enhanced integration and PARCC readiness. M: The measurement of the level of collaboration will be documented through department agendas and minutes, PLC minutes and the creation of integrated assessments and lessons. A: This goal will be attained through a variety of approaches. R: The advent of the PARCC assessment requires that departments work together to create relevant, rigorous activities which will help students improve PARCC readiness. The goal is realistic, given the time frame and use of department and PLC time. T: The goal outlined will be an ongoing goal but the level of collaboration will increase each year.				
Timeline September 2014 Supervisors will attend training on integrated curricula and success on PARCC	X			
October – December 2014  -Teachers will take sample PARCC assessments -Joint department meetings to discuss collaboration -PLC and department time devoted to collaboration -Exploration of common core standards in department meetings and creation of activities that support the standards -Review PARCC rubrics and adapt them for use in Social Studies classes	X			
January-March 2015  -Joint department meetings to discuss collaboration  -PLC and department time devoted to collaboration  -Exploration of common core standards in department		x		

mogratification socia	Addisonal	Sertialactory Programs	Listia/No Prograss	Board Assassment Agree/Disagree
meetings and creation of activities that support the standards -Continue to review PARCC rubrics and adapt them for use in Social Studies classes -Creation of integration activities, centered around common themes, at each grade level			Program	
April-June 2015  -Joint department meetings to discuss collaboration -Creation of integration activities, centered around common themes, at each grade level -Catalogue and share Best Practices				
Benchmarks By October 30th Supervisors will turnkey information from September training to staff	x			
By December 31st There will be at least one joint department meeting held	X			
By March 1st A PARCC rubric will be adapted for use in Social Studies classes	x			
By March 31st There will be at least two joint department meetings held				
By April 30th At least one full day integration lesson, at all grade levels, will be completed				
By May 30th A digital catalogue of Best Practice integration activities will be created				

Prepare/instruction coals	Achieved	Prepara	Listin/Nic	Books Assessment Agree/Disagree
Elementary School Goal 3-5 Language Arts		0.0000	T triage was	The state of the s
Elementary School Goal 3-3 Language Arts				
NEW GOAL:				
Grade 3-5 teachers will integrate and implement				
measuring uplive as a component of literacy				
instruction and assessment to provide authentic				
formative assessment data in preparation for the				
PARCC.				
Rationale:	1			
Last June, the Language Arts Department met in				
various committees and grade level teams to review				
the literacy expectations of PARCC (in Grades 3-				
11). One major finding was that students need more	1			
practice in PARCC-style questions and computer-				
based assessment.				
<u>Timeline:</u>				
September 2014				
District training of teachers in measuring uplive				
implementation in grade level teams. Several elementary				
teachers will be sent to The Madison Institute (TMI) Grade	}			
3-5 PARCC professional development workshop. This				
group will turn-key information at the November district in-		1		
service day.	X			
October 2014				
Complete the last revision of the Grade 3-5 test				
reading and writing unit. The unit is implemented the	X	1		
month before the PARCC performance-based				
assessments.				
November 2014				
In-Service time reserved for teacher turn-key of TMI	X		i	
workshop and review of revised test reading and				
writing unit.				
December 2014				
First measuring uplive computer-based assessment				
completed in the reading fiction. Teachers, Elementary	X			
reading specialist, and LA Supervisor analyze student				
data for revised lesson work.				
			9 211 22	

Program/Instruction Goels	Adhimed	Satisfactory Progress	Lizzie/No Progress	Scard Assessment Agree/Disagree
February 2015				
Second measuring uplive computer-based assessment				
completed in the reading nonfiction. Teachers,		X		
elementary reading specialist, and LA Supervisor				
analyze student data for revised lesson work.				
March 2015		<del>  -  </del>		
Teachers implement differentiated instruction in their timed				
reading and writing unit based on formative data.				
May 2015				
Survey teachers on effectiveness of measuring uplive in				
preparation for the PARCC.	_			
June 2015	-			
LA Supervisor facilitates a committee to evaluate and				
revise our use of measuring				
uplive. Create benchmarks and teaching points based				
on baseline data from district and				
state assessments. Consider extending the program to				
middle school students.				
WORLD LANGUAGE				
NEW GOAL: World Language and English as a Second Language:				
Rutgers Fair Lawn Partnership		1 1		
Starting September 2014, the Fair Lawn School				
district and Rutgers, the state university of New Jersey				
Graduate School of Education, will begin a year-long				
collaborative partnership specific to the area of				
language acquisition in World Languages and English				
as a Second Language.				
as a second Language.				
This mutually beneficial collaboration will connect				
Fair Lawn with national experts in language				
acquisition and provide district professional				
development opportunities for world language teachers				
and our English as a Second Language teachers		1		
facilitated by faculty at Rutgers University.				
facilitation by faculty at Kutgers University.				

Progress/Indistruction Goods	Achieved	Satisfactory	Little/Fib	Board Assessment
		Progress	Programs	Agree/Magree
This collaborative partnership strengthens our current				
elementary world language and English as a Second				
Language programs by providing teachers the				
opportunity to contribute to the teaching profession by				
hosting pre-service teachers in their elementary				
classrooms.				
TIMELINE:				
September				
Informational meeting attended by elementary world	<b>3</b> 7			
language and English as a Second language teachers	X			
facilitated by Dr. Mary Curran, Dr. Christelle				
Palpacuer-Lee and Liliana Lopez.				
October-December				
Volunteer World Language and English as a Second				
Language teachers will host pre-service teachers in	X			
their elementary classrooms for a total of six visits.		1 1		
Dr. Mary Curran and Dr. Christelle Palpacuer-Lee will	X			
facilitate in-service workshop in November.				
_				
A closing reflection meeting will take place with		1		
teachers and Rutgers faculty to discuss what worked	X			
well and prepare for Spring semester pre-service				
teachers.				
January				
Middle school and high school world language and				
English as a Second Language teachers will be invited				
to attend an informational meeting facilitated by Dr.		X		
Mary Curran, Dr. Christelle Palpacuer-Lee and Liliana				
Lopez.				
Volunteer World Language and English as a Second				
Language teachers will host pre-service teachers in				
their middle and high school classrooms for a total of				
six visits.			1	
May				
A closing meeting will take place to reflect on year-				
long collaborative partnership and discuss next steps				
for future collaboration.			İ	
-				

Finalization of schedule for pre-service teachers for Spring semester. Discussion has taken place to hold virtual meeting during Monday department meetings to meet with Rutgers. Dr. Curran will facilitate full day PD session in June.  CONTINUATION GOAL:  By June 2015, the district-created World Language Google site will continue to be developed by the addition of high school representation in the languages of Chinese, French and Spanish.  World Language teachers at the high school level will expand the website by adding exemplars, common assessments, common vocabulary lists and models of student work and products.  This ongoing collaboration between the high school teachers continues the work of the elementary and middle school world language teachers. This fully developed site with representation from elementary, middle and high schools will increase the consistency of the world language curriculum instruction and assessment throughout the district.  TIMELINE: September - October A committee of staff members will be created.  V. October - May  HS teachers will be Google trained by Miriam Parkinson.  Committee will meet with MS/Elementary group of teachers who worked to create and develop the site.	Progress/Submedian Goels	Additional	Sectors Cory	Little/No Progress	Pourd Assessment Aures/Editorics
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teachers who worked to create and develop the site.		X			
	1				
Tranco min technitation will be inclinifed will	Tasks and responsibilities will be identified and		1		
assigned to individual teachers.					

Program/Instruction Coals	Addissed	Satisfy Stry	Little/No	Board Assessment Acres/Diseases
June				NO. and manda on
Committee will present finalized website to district world language teachers.  Jen patch will provide google site training to all High School teachers.  Committee will meet to designate tasks and				
responsibilities to individual teachers.				
Thomas Jefferson Middle School District				-
District Goal Building a Positive Climate and Culture  Rationale: In accordance with the district's two overarching goals for "Success for Each and Every Student" and Quality and Continuous Improvement," the building administration in conjunction with the Safety Committee and Character Education Committee will focus on continuing to build a positive school climate and culture. Through the six pillars of character working with the Safety Committee Thomas Jefferson Middle School will continue to work to create a culture in which bullying is not acceptable, nor tolerated.				
To reduce existing bully problems amongst students.     Create prevention program in order to decrease bullying problems.     Create programs and activities that bring together students, staff and parents in order to foster positive school/community relationships.		X		
Timelines:				
September/October				
•Create a committee of staff, students and parents to be responsible for identifying school safety and bullying issues. Examine concerns and school procedures and protocols.		x		

Program/instruction Goels	Achieved	Paterness	Utela/No Progress	Seard Assessment Agree/Disagree
<ul> <li>Committee will meet with local agencies in order to continue to identify needs.</li> <li>Define roles and responsibilities of students, staff, parents and community.</li> <li>Establish classroom conduct guidelines and consequences.</li> <li>Provide programming opportunities for students that express importance of prevention and intervention.</li> <li>Create activities that break down social boundaries created by cliques.</li> <li>Educate students regarding HIB and reinforce with age appropriate activities.</li> <li>Implementation of programming by Camfel productions, Fair Lawn Police Department presentation by Detective Boone focused on bullying, conflict resolution programs within the classrooms implemented by Guidance as well as grade level teachers. These programs and interventions have resulted in a total of nine reported HIB cases to-date in comparison to the fourteen reported HIB cases during this time last year.</li> <li>During times for professional exchange, faculty and students shared, discussed, and implemented our school Walk-a-Thon inviting Stepping Stones to partner with us reinforcing our belief in inclusion, TJ Cares Volleyball Event to support Fair Lawn EMS, TJ Cares Evening Parent, Student, Faculty Volleyball Event with a presentation on bullying by Student Assistance Counselor, and a Wrap and Roll Holiday event to give to those within</li> </ul>		X	Progress	

Program/Entraction Goals	Actional	Satisfactory	Little/No	Board Assessment
		Progress	Progress	Agree/Disagree
The creation of a new wrestling team for students at Thomas Jefferson Middle School and Memorial Middle School help continue to create school spirit and pride along with our logo sharing our belief that it is a great day to be a "TJ Knight."				
<ul> <li>Creation of a student council governing body at Thomas Jefferson Middle School in an effort to promote communication and working collaboration between students, teachers and administrators.</li> <li>Besides focusing on school issues this governing body has motivated their peers to help others through their first Winter Coat Drive. Thomas Jefferson cares beyond its own community.</li> </ul>				
<ul> <li>Committee will meet to review present programs in order to assess progress and make revisions and decisions regarding student needs.</li> <li>Provide programming inclusive of parents, students and staff in order to continue to build positive school and community relations.</li> <li>Provide assemblies and activities that focus on bullying (i.e., being a bystander, how to respond to bullying, differentiate between joking and bullying)</li> </ul>				
High School Language Arts/Literacy				
New Goal: Integrate and implement ACHIEVE 3000 as a component of literacy instruction and assessment in Grade 10, 11, and 12 Academic English, Special Education Resource classrooms, and ESL classrooms and the FLHS FLEX Program.				

Program/Indirection Codes	Addisord	Smith Sery Premium	Udde/No Prograss	Board Assessment Agree/Dissesse
Rationale:		The Asia		
The transition from the HSPA to the PARCC promises				
increased demands in literacy assessments at high				
reading levels with a special focus on informational				
texts. Although the Language-Arts Department is well-				
positioned with adjusted English curricula and genre-				
specific writing assessments, it makes sense to bring				
the ACHIEVE 3000 program to students who struggle				
with reading proficiency.				
ACHIEVE 3000 is a research-based comprehensive				
literacy program designed to reach students at their		1		
precise reading levels and continuously adjust for their				
evolving needs; ACHIEVE 3000 focuses on nonfiction				
texts exclusively.				
Timeline:				
September 2014:				
Language Arts Supervisor facilitates an				
implementation plan by committee.				
Complete ACHIEVE 3000 data upload				
Train teachers in ACHIEVE 3000. Implement	X			
ACHIEVE 3000 Level Set test to determine				
student reading levels.		1 1		
Send a letter home explaining the program to				
<ul><li>parents.</li><li>Begin the ACHIEVE 3000 program as a</li></ul>				
supplemental resource in the designated		1		
English classrooms.				
October 2014:	···			
Language Arts Supervisor monitors and supports	X			
program implementation in classrooms.				
November 2014:				
Additional ACHIEVE 3000 Professional Development	X			
training			ĺ	
December 2014:				
Language Arts Supervisor and teachers analyze				
ACHIEVE report data to determine action steps	X			
needed to improve student performance.	_			
-				

Proposit/Cataucidan Gasis	Adriante	Satisfactory Progress	Little/No Progress	Sound Agencies
February 2015: Language Arts Supervisor gives an ACHIEVE 3000 update to the Principal's Academic Council Committee.		x		
March 2015: Language Arts Supervisor and teachers analyze ACHIEVE report data to determine action steps needed to improve student performance.				
May 2015: Language Arts Supervisor facilitates a committee to evaluate and revise our use of ACHIEVE 3000 as needed.				
June 2015: Language Arts Supervisor provides a detailed summative student data report on student progress in reading levels to the school principal, assistant superintendent and superintendent.				
Continuation Goal: Eighty percent of Grade 1-5 Language Arts Teachers participating in a department—driven Student Growth Objective on IRLA reading achievement will achieve their targeted measured progress as set by collaboration with the Language Arts Supervisor, principals, and teachers.				
Rationale: In order to provide effective reading instruction to our students, it is important to utilize the most accurate assessment of students' reading levels. Research suggests that a high volume of reading opportunity at the appropriate reading level, partnered with explicit differentiated instruction and text-based conversation, bolsters students' ability to comprehend texts and think critically.		X		
Timeline: September 2014 Under the direction of the Assistant Superintendent, the more efficient and accurate IRLA data was used to				

Program/instruction Godle	Achiasol	Sacializatory Prograss	Utile/No Progress	Borod Assessment Agree/Disagree
begin literacy intervention within the first week of School. Supervisors conducted a successful Literacy and Math Intervention Parent Night on September 30 <sup>th</sup> . Over 50 parents were in attendance.				
A district protocol was created for teachers to enter IRLA benchmark data electronically.				
SUPERINTENDENT'S NEW GOALS				
Ouantitative Goal #1  By March 2015, at minimum, 80 % of grade three (3) students will demonstrate knowledge mastery of 80% or better of the PARCC related tools/skills including: next/back buttons, flagging questions, drop and drag, interactive ruler, highlighting text, equation editor, scrolling, answer eliminator, text tabs, multiple choice/response and reviewing responses.		X		
Students' growth and mastery will be assessed through the use of our district created PARCC Tools/Skills Survey that is grade appropriate. The survey will be administered by district technology instructors to our grade three (3) students through Google Forms in September and again in late February, prior to the online testing of the PARCC PBA.				
Our Pre-Test Google survey showed approximately 5% of students were comfortable with 80% of the PARCC tools. Since October 2014, 5-10 minutes of weekly technology instructional time was devoted to reviewing each of the 10 specifically selected tools. Students were exposed to all the key tools as of mid-February. Additionally, MeasuringUp Live was utilized in ELA by classroom teachers to provide additional exposure to PARCC-like tools. The post-test Google survey will be completed and analyzed by mid-March.		X		

Frequent/Instruction Goels	Achieved	Section tary Program	Lissie/itio Prograss	Board Assessment Agree/Disagree
In addition, associated classroom teachers will receive			N. A. S. S. W. C. S. A. V.	
training on "Measuring up Live", which mirrors the				
PARCC tools/skills in literacy.				
Quantitative Goal #2			<u>,                                     </u>	
The district's approved and adopted 2015-2016 school budget will contain total administrative costs per pupil that is at least 4% below the regional limit as established by the Commissioner and set forth in S-1701 and Chapter 23.		X		
Rationale: Administrative Costs  To ensure district funds are utilized effectively and all efforts are made to have funds expended in a way that allows students to be successful in the classroom. Further, the law states that all districts' Administrative Costs must not exceed a regional limit.  New Goal:				
The district's approved and adopted 2015-2016 school budget will contain total administrative costs per public that is at least 4% below the regional limit as established by the Commissioner and set forth in S-1701 and Chapter 23.  Note:				
X=2015-2016 Total administrative cost per pupil				
Y=2014-2015 Regional limit as set by the		$\mathbf{x}$		
Department of Education				
Ouantitative Goal #3				
By June 2015, 80% of identified non-native English				
speaking students attending the newly developed ESL-				
Kindergarten Basic Skills Supplemental Program will				
increase their RAW scores on the Maculaitis				
Assessment of Competencies test by a minimum of		X		

Program Vinetruction Code	Achieves	Stiskowy	Little/No Progress	Board Assessment Agrea/Disagree
10-15 points, which represents district growth expectations. This additional support for students' English language acquisition and the development of basic skills in literacy and mathematics demonstrates the merit of this goal.				
Specifically, newly enrolled kindergarten students will be monitored closely throughout September and October to identify children demonstrating deficiencies in English language proficiency, language arts and mathematics. After a thorough screening process, identified students will receive two hours of supplemental instruction in ESL, literacy and mathematics, in addition to their two hours and forty-five minutes of regular kindergarten half-day instruction which includes ESL services. The Maculaitis Assessment of Competencies test will be administered at the beginning and the end of the program and results will be compared.				
Oualitative Goal #1  Due to the growing demands of increased caseloads and workloads caused by the increase in the number of students with severe disabilities, a change in district practice is necessary.		V		
Beginning in September of 2014, and throughout the 2014-2015 school year, speech-language services will be provided for students in kindergarten through twelfth grade through the utilization of the new 3:1 Service Delivery Model that has been endorsed by the American Speech, Language, Hearing Association (ASHA).		X		
It is the district's intention to schedule three weeks of direct service intervention each month and one week of indirect/consultative service intervention in order to align therapeutic services with curriculum and social language goals of the classroom, and special education				

President Communities Communit	Ashleved	Suddlesery	Little/No	Sound Assessment
	_	Pregness	Fragress	Agree/Clasgree
and/or general education classroom teacher objectives				
for generalization of skills. The merit of this goal is				
that it provides the Speech Language Pathologists with scheduled/manageable opportunities for participation				
in indirect activities that support the implementation of				
students' educational programs and to support students				
in the least restrictive environment in general				
education classes.	•			
Indirect/consultative week services may include the				
following support activities to aid in student progress				
on IEP goals and to help generalize these skills to				
other environments:				
+Push-in to classrooms for direct student services,				
observation of students in their classroom				
environments, plan/consult/ collaborate with teachers,				
parents, paraprofessionals, administrators and other				
specialists both within the school system and others outside of the schools.				
outside of the schools.				
+Case manage those students classified as Eligible for				
Speech Services (ESLS)-speech only students, develop				
instructional materials, make-up sessions, provide				
student assessment in the form of initial evaluations				
and re-evaluations.				
+The district will continue weekly services for				
students with severe disabilities or where applicable.				
Qualitative Goal #2				
By June of 2015, at minimum, 30% of Fair Lawn				
teachers will be trained in the use of Google Apps for	X			
Education. Training and follow-up classroom support			İ	
will be conducted by our Google Apps for Education Facilitator. The facilitator will receive release time				
from her teaching assignment.			ŀ	
nom not washing assignment.				
Teacher growth and mastery will be assessed and				
measured through the district created Google Apps for				
Education Skills Survey. The survey will be				
administered by the Google Apps Facilitator at the				

Program/Instruction Coals	Achieved	Suddiectory Program	Little/No Progress	Boerd Assessment Agree/Diseases
beginning of training and again later in the year, upon completion of training and observation during application and implementation.				
It is the district's intention that this initiative will promote a trans-disciplinary implementation and allow for virtual collaboration.				
HUMAN RESOURCES  New Goal:				
Research and Replace the current teacher substitute service within the district.	x			
By June, 2015 the Human Resources Director will research a suitable replacement for the existing substitute finder service for the Fair Lawn Public Schools. The impending Obama Care Act along with the lack of successful substitute placements has influenced this decision to look for a new substitute service. In the 2014-2015 fiscal year, the Director will implement a new automated service that will greatly simplify and streamline the process of recording and managing absences and finding substitutes.				
A. To ensure the district completes renovation of the track at Sasso Field no later than September 30, 2014.	X			
New Goal:  With immediate planning and coordination, the renovation of the track at Sasso Field will be accomplished in time for the Fall 2014 sports season. The Superintendent will oversee and be responsible for this project.	X			
Beginning in the Spring of 2014 and throughout the Summer and into the Fall of 2014, a timeline will be followed and reported to the Board regarding the				

Fregrany hadrentkon Grain	Actional	Satisfactory	Little/No	Board Assessment
		Progress	Frogram	Agree/Disagree
planning steps and deadlines with the LEA,				
Engineers, State, Municipality, and contractors to				
ensure a timely and excellent completion within budget.				
	<del></del>			
Special Education				
New Goal:				
With the increased number of students with severe				
disabilities being educated in our schools, it is				
necessary to provide training and a philosophy of how				
students are handled during crises situations.	X			
During the 2014-2015 school years, forty staff				
members will be trained in non-violent crisis				
intervention techniques. The training will provide a				
basic certification during two days of training.				
In addition, at least six staff members will receive a certification as trainers and in turn, train at least ten				
additional staff during this year. The goals of the				
training are to increase the staff knowledge of prompt,				
skillful and appropriate interventions to minimize				
injuries to children and staff.				
Board of Education Goal				
New Goal:				
FLHS SENIOR OPTIONS				
During the 2014-2015 school year, the goal of this				
project is to prepare the implementation of the Senior				
Options program for the 2015-2016 school year. In				
addition, the Senior Service program will be		1		
implemented in the Spring of 2015.				
RATIONAL:				
The senior options program will provide an		x		
opportunity for all students in Fair Lawn High School				
to gain career and technical skills by acquiring a job				

Program/itainetian Godis	Additional	Samplesbuy	Little/No Progress	Board Assessment Agree/Olsagree
and successfully completing a training plan, job exploration internship, or service project for a non-profit organization in the community. This program will meet the diverse needs of the students of Fair Lawn High School and provide the students with an				
experience that will prepare them for successful careers after graduation.				
TIMELINE:				
<ul> <li>September         <ul> <li>Establish program definitions and eligibility for each program.</li> <li>Meet with NJ Department of Education representatives for program development.</li> <li>Visit other schools offering Cooperative Education/Senior Options Programs (Future visits scheduled during the rest of the year as well)</li> </ul> </li> </ul>	X			
<ul> <li>October 2014</li> <li>Educate seniors at Senior Meeting on pilot program Senior Service in May 2015.</li> <li>Develop Program Materials &amp; Applications (These are continuing to be modified and adapted throughout the year)</li> </ul>	X			
<ul> <li>November</li> <li>Visit 11<sup>th</sup> grade English classes explaining Senior Options in 2015-16.</li> <li>Meet with Guidance Counselors to identify students for 2015-16 program.</li> </ul>	X			
<ul> <li>December/January</li> <li>Meet with interested students and discussing the program.</li> <li>Distribute applications to interested applicants.</li> <li>Continue to develop relationships with local businesses</li> </ul>	Х			

Progress/Importation Goals	Achieved	Settlefer#30y Progress	Listo/Na	Board Assessment Agree/Disagree
<ul> <li>February</li> <li>Review Applications for 2015 Senior Service &amp; confirm eligibility.</li> <li>Establish a preliminary list with High School Administration.</li> </ul>	X			
March/April     Interview candidates.     Selected pilot program students will acquire Senior Service placements.     Conduct an informational meeting with selected students and parents.     Program coordinator will conduct site visits and create student training plans.     Work with Guidance Counselors to schedule students for 2015-16 Senior Options				
<ul> <li>May/June         <ul> <li>Assist 2015-16 students acquiring placements for School-2-Work and Internships.</li> <li>Conduct an informational meeting with selected students and parents for 2015-16 Senior Options</li> <li>Conduct Site Visits for 2015 Senior Service pilot.</li> </ul> </li> <li>Confirm placements and conduct site visits for the 2015-16 Senior Options Placements.</li> </ul>				

		2014-2015	2014-2015 AFTER SCHOOL WORKSHOPS						
Wkshp # & Dates	Name of Workshop	Participants	Account Code	<u> </u>	Rate Hrs. per hr.	Total \$ per participant	Material	Sub	Sub Totals
14	Science Grade 7 Curriculum Update	Kim McCrystal	20-270-200-100-000-00-33-03	12	12 \$37.45	\$ 449.40			
April		Paul Steiner		12	12 \$37.45	\$ 449.40			
		Ellie Barkin		12	12 \$37.45	\$ 449.40		\$ 1,	\$ 1,348.20
15	Engineering Curriculum Update Ellie Barkin	Ellie Barkin	20-270-200-100-000-00-33-03	5	5 \$37.45	\$ 187.25		ggg yannan sanan sanan 1881 sheesk B	
May/June	† • !	Steve Mondadori		2	5 \$37.45	\$ 187.25		\$	374.50
16	Anatomy CP Curriculum Update Al Coesfeld	Al Coesfeld	20-270-200-100-000-00-33-03	Ŋ	\$37.45	\$ 187.25		٠	187.25
June	The same of the sa								

Regular Monthly Meeting February 26, 2015

Approval of Day-to-Day Substitutes and Bedside/Home Instruction Personnel for the 2014-15 School Year.

INTV'DBY	L. Panagia	L. Panagia L. Panagia L. Panagia	C. Robinson C. Robinson C. Robinson C. Robinson C. Robinson C. Robinson C. Robinson
MAJOR	Sociology	English History Nursing	Childhood Education Communications Social Work Social Studies Recreation & Leisure Exercise Science Biology
CERTIFICATION	County	County County County	County County Standard County County County County
COLLEGE	Stony Brook University	William Paterson University William Paterson University Beth Israel School of Nursing	SUNY Cortland William Paterson University Monmouth University East Stroudsberg University St. Thomas Aquinas College Rutgers University Essex County College
DEGREE	B.A.	B.A. B.A. Associates	B.A. B.A. B.S. B.S. 60+
NAME	a. <u>Renewals</u> Esposito, Sheryl	b. <u>Regular</u> Calenda, Kristen Lefebvre, Justin Nussbaum, Naomi	c. <u>Coach</u> Alexander, Ashley Capozzi, David Ramiccio, Ryan Sloves, Andrew Vogel, Colleen Voigt, Elke Zanoria, Marlou

#### OBSOLETE/BROKEN TECHNOLOGY LIST

Item Description (Make and			
<u>Model)</u>	ASSEST or SERIAL NO.	Location	<u>Conditi</u> on
SMART Power UPS	319403344	Edison	broken
SMART Power UPS	319403343	Edison	broken
Dell Monitor E771mm	CN-05E532-47803-45Q-CRZC	Edison	broken
Dell Monitor 800m	8156C-AOUMG-69	Edison	broken
Dell Monitor E551	MY-095WUP-46632-168-901A	Edison	broken
Dell Monitor D825TM	8331052	Edison	broken
Dell Optiplex 620	DCKZTB1	Edison	broken
Dell Monitor E551	MY-095WUP-46632-167-80N8	Edison	broken
NEC Multisync FE772M-BK	77115301KA	Edison	broken
NEC Multisync FE772M-BK	74113288KA	Edison	broken
Dell monitor	MX05E532-47801-284-COCE	Edison	broken

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Page 1 of 12

Kegular Monthly Meeting						
	od date 1/1/2015 End date 1/31/2015	Expe	Expenditure		Mo	Motion #F5
EIND 40 GENERAL ELIND		Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
	TRANSFER OF FUNDS-CHARTER SCHL 11-000-100-565-000-14-33-03 TT 11-000-100-566-000-14-33-03 BT	\$62,059.00	\$0.00 01/31/15 01/31/15 01/31/15	\$11,043.00 \$3,311.00 \$5,029.22 \$2,702.78	\$73,102.00	18%
ביין ממויל	Total for Just Accounts Listed	\$62,059.00	\$0.00	\$11,043.00	\$73,102.00	18%
11-000-100-565-000-14-33-03 TI	TUITION TO CTY SPEC SERVISPEC	\$1,032,366.00	\$161,871.78	\$722.22	\$1,194,960.00	16%
	11-000-100-566-000-14-33-03 TT 10-000-100-560-000-00-33-03 TT		01/29/15 01/31/15	\$4,033.22 (\$3,311.00)		
· .	TUITION TO PRIV SCH HANDI-NJ	\$3,195,076.00	\$1,050,871.55	(\$225,686.79)	\$4,020,260.76	<b>76</b> %
28180 28205 28199 28211 28213	11-000-100-565-000-14-33-03 TT 10-000-100-560-000-00-33-03 BT 10-000-100-560-000-00-33-03 TT 11-000-270-518-307-14-35-01 BT 12-000-270-734-907-00-19-04 BT		01/29/15 01/31/15 01/31/15 01/31/15 01/31/15	(\$4,033.22) (\$2,702.73) (\$5,029.22) (\$63,835.85) (\$150,085.72)		
11-000-211-110-031-00-33-02 DI 28206	DIST EXPENSE - ATTENDANCE	\$1,369.00	(\$1,251.49)	(\$117.51)	\$0.00	-100%
	SALARIES NURSE-SPECIAL ED AIDE	\$35,000.00	(\$34,966.92)	(633.08)	\$0.00	-100%
71-000-213-100-003-00-33-02	SAI ARIES-SIIR NIIRSES	\$35,000,00	64 404 27	(333.08)	CE4 242 27	AC0/
	11-000-218-104-001-00-10-02 TT	5	01/31/15	\$12,141.00	17.747.100	<b>4</b>
11-000-213-330-040-00-33-02 PI	PHYSICALS/EXAMS	\$8,000.00	\$0.00	\$302.00	\$8,302.00	4%
, r	2	\$12,850.00	\$86,025.78	\$24.89	\$98,900.67	%029
11-000-213-610-406-00-33-02 HI	11-000-213-610-406-00-33-02	\$250.00	01/29/15 <b>\$0.00</b>	\$24.89 (*74.89)	\$225 11	.10%
	11-000-213-610-000-00-33-02 TT	•	01/29/15	(\$24.89)		2
11-000-216-101-001-14-33-02 <b>S/</b>	SALARIES RELATED SERVICES	\$1,536,390.00	(\$13,740,00) 01/31/15	<b>\$7,020.00</b> \$7,020.00	\$1,529,670.00	<b>%</b> 0-
11-000-216-320-000-14-33-01 Pt	PURCHASED THERAPY SRV NURSES	\$180,000.00	\$142,500.00	\$567.00	\$323,067.00	%62
	K	\$144,000.00	\$54,310,69	(\$7.115,69)	\$191.195.00	33%
	BT		01/31/15	(\$7,115.69)		
11-000-216-320-813-14-33-03 O( [28206]	OCCUPATIONAL/PHYSICAL THERAPY BT	\$310,000.00	<b>\$128,610.72</b> 01/31/15	(\$10,446.25) (\$10,446.25)	\$428,164.47	38%
	SUPPLY/MISC/EXP SPEECH 11-000-216-320-000-14-33-01	\$5,500.00	<b>\$1,218.25</b> 01/16/15	(\$567.00) (\$537.00)	\$6,151.25	12%
11-000-218-104-001-00-10-02 <b>S/</b> [28210]	SALARIES-GUIDANCE-TJ BT	\$249,810.00	<b>\$6,701.00</b> 01/31/15	(\$23,077.00)	\$233,434.00	%2-

by Account Code  7/1/2014 Period date 1/1/2015 End date 1/31/2015 Expenditure	Page 2 of 12	02/19/15 09:22
Fair Lawn Board of Educatio		liture
eriod date 1/1/2015 End date	Board of Education	
eriod date 1	Fair Lawn	_
by Account Code 7/1/2014 Pe		_
	ransfers by Account Code	Start date 7/1/2014 Pe

FUND 11 GENERAL CURRENT EXPENSE	ENT EXPENSE	Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
11-000-218-104-001-00-10-02	SALARIES-GUIDANCE-TJ 11-000-213-100-003-00-33-02 TT	\$249,810.00	<b>\$6,701.00</b> 01/31/15	(\$23,077.00)	\$233,434.00	%2-
11-000-219-104-204-14-33-02 [ <u>28206</u> ]	SAL OTHER PROF STAFF-PSYCHOL	\$632,215.00	<b>\$1,442.12</b> 01/31/15	<b>\$12,765.38</b> \$12,765.38	\$646,422.50	2%
11-000-219-104-205-14-33-02 28206	SAL OTHER PROF STAFF-LDS	\$523,250.00	<b>\$16,729.00</b> 01/31/15	<b>\$13,152.00</b> \$13,152.00	\$553,131.00	<b>%9</b>
11-000-219-110-701-14-33-02 28206 28230	SAL PARAPROFESSIONALS CONTRCTD 11.000-270-518-307-14-35-01 TT 11.004-106-2701-14-33-02 RT	\$2,095,283.00	(\$88,641.94) 01/31/15 01/31/15 01/31/15	(\$57,554,68) (\$2,415.52) (\$20,918.33)	\$1,949,086.38	%L-
11-000-219-110-703-14-33-02 28206		\$90,000.00	(\$\$3,256.93)	\$280.73 \$280.73	\$7,020.80	-92%
11-000-219-320-209-14-33-03 28182 28183 28183	W	\$20,000.00	(\$2,625.00) 01/29/15 01/29/15 01/29/15	\$400.00 \$28.71 \$104.03 \$119.68 \$76.41	\$17,775.00	-11%
14-000-219-580-000-14-33-03	11-209-100-610-000-14-33-03 (1)  DISTRICT TRAVEL-SPECIAL ED.  11-209-100-610-000-14-33-03 TT	\$4,500.00	(\$1,222.01) (\$1,422.01) 01/16/15	\$71.17 <b>\$251.61</b> \$251.61	\$3,529.60	-22%
11-000-219-800-000-14-33-03 28024	R EXP	\$4,000.00	(\$585.29) 01/06/15 01/29/15	\$25.99 \$25.99 \$28.71)	\$3,412.00	-15%
11-000-222-600-254-00-11-03 28167 28168 28166 28166 28166	M	\$0.00	\$917.13 01/23/15 01/23/15 01/23/15	\$1,479.29 \$179.00 \$1,281.18 \$35.45	\$2,396.42	%0
11-000-222-600-256-00-01-03 [28183] 28182	PERIODICALS/NEWSPAPERS WP 11-000-219-320-209-14-33-03 TT 11-000-219-320-209-14-33-03 TT	\$3,000.00	\$0.00 01/29/15 01/29/15	(\$223.74) (\$104.02) (\$119.63)	\$2,776.29	%2-
11-000-222-600-256-00-11-03 28167	PERIODICALS/NEWSPAPERS MEM 11-000-222-600-254-00-11-03 TT	\$1,022.00	<b>\$0.00</b> 01/23/15	(\$179.00)	\$843.00	-18%
11-000-222-600-256-20-11-03	RESEARCH NETWORK MEMORIAL 11-000-222-600-254-00-11-03 TT	\$5,500.00	(\$917.13)	(\$1,281.18)	\$3,301.69	40%
11-000-222-600-256-20-12-03 28183	RESEARCH NETWORK HS 11-000-219-320-209-14-33-03 TT	\$18,000.00	<b>\$0.00</b> 01/29/15	(\$76.41)	\$17,923.59	% <b>0</b> -
11-000-222-600-259-00-11-03	AV SUPPLIES/SOFTWARE MEMORIAL 11-000-222-890-251-00-11-03 TT 11-000-222-890-251-00-11-03 TT	\$1,000.00	<b>\$0.00</b> 01/23/15 01/30/15	(\$80,45) (\$35.45) (\$45.00)	\$919.55	% <b>8</b> -

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Expenditure

1/1/2015 End date 1/31/2015

Period date

Start date 7/1/2014

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FUND 11 GENERAL CURRENT EXPENSE	ENT EXPENSE	Original amt	Prior xfer	Period xfer	Adjusted amt % Chg	% Chg
11-000-222-890-251-00-03-03	OTHER LIBRARY EXPENSES FORREST	\$400.00	<b>\$0.00</b>	(\$71.17)	\$328.83	-18%
11-000-222-890-251-00-11-03 28188 28187	OTHER LIBRARY EXPENSES MEM 11-000-222-600-254-00-11-03 TT 11-000-222-600-259-00-11-03 TT	\$800.00	<b>\$0.00</b> 01/30/15 01/30/15	\$61.34 \$16.34 \$45.00	\$861.34	<b>%8</b>
11-000-230-820-000-14-35-01	JUDGMTS AGAINST SCH DIST-SP ED 11-190-100-320-000-00-12-52 Source Transfer	\$0.00	<b>\$150,000.00</b> 01/08/15	(\$131,208,00)	\$18,792.00	<b>%0</b>
11-000-240-105-803-00-12-02 28206	I	\$0.00	<b>\$176.30</b> 01/31/15	<b>\$41.98</b>	\$218.28	%0
11-000-240-105-804-00-12-02 28206	SALARIES OF SECR OT HS	\$0.00	<b>\$516.03</b> 01/31/15	<b>\$83.95</b>	\$599.98	%0
11-000-251-105-001-00-35-02 28206	OFFICE/	\$662,853.00	<b>\$6,547.69</b> 01/31/15	<b>\$2,345.07</b> \$2,345.07	\$671,745.76	1%
11-000-252-110-001-16-35-02 28206	SALARY BUS OFFICE ED TECH BT	\$145,745.00	<b>\$31,075.02</b> 01/31/15	(\$8,561.06) (\$5,561.06)	\$168,258.96	15%
11-000-261-110-304-00-33-02 [28169]	SAL LEADMEN REPAIR/BUILD OT 11-000-262-110-604-00-29-02 TT	\$12,000.00	(\$513.41) 01/23/15	<b>\$2,096.00</b> \$2,096.00	\$13,582.59	13%
11-000-261-420-117-00-33-04 28154	CLEAN/REPAIR/MAIN/CEILING DIST	\$0.00	<b>\$0.00</b>	\$5,000.00	\$5,000.00	%0
11-000-261-420-120-00-33-04 [28154]	DOORS/WINDOWS MAINT DIST	\$1,200.00	<b>\$0.00</b> 01/16/15	<b>\$7,000.00</b> \$7,000.00	\$8,200.00	583%
11-000-261-420-125-00-33-04 [28154]	FLOORS/CARPET/TILE DISTRICT	\$42,000.00	<b>\$25,024.57</b> 01/16/15	(\$22,000.00) (\$22,000.00)	\$45,024.57	%2
11-000-261-420-130-00-33-04 <u>28080</u> 28154	INTERIOR FINISH DISTRICT 11-000-261-610-138-00-33-04	\$20,000.00	(\$5,630.00) 01/05/15 01/16/15	\$1,500.00 (\$6,660.00) \$7,500.00	\$15,870.00	-21%
11-000-261-420-131-00-33-04 28154 28184	INTERIOR WALLS/PARTITIONS DIST 11-000-261-420-147-00-33-04 TT	\$0.00	<b>\$0.00</b> 01/16/15 01/29/15	<b>\$15,850.00</b> \$15,000.00 \$850.00	\$15,850.00	%0
11-000-261-420-138-00-33-04    28093	PLUMBING & BATHROOM DISTRICT 11-000-261-610-134-00-33-04 TT 11-000-261-610-120-00-33-04 TT 11-000-261-610-134-00-33-04 TT	\$45,000.00	\$9,810.00 01/13/15 01/16/15 01/22/15 01/28/15	(\$22,195.00) \$1,240.00 (\$25,000.00) \$1,215.00 \$350.00	\$32,615.00	-28%
11-000-261-420-141-00-33-04	SPECIALTY AREA DISTRICT 11-000-261-420-179-00-33-04 TT	\$0.00	<b>\$4,047.50</b> 01/20/15	<b>\$1,145.00</b> \$1,145.00	\$5,192.50	%0
11-000-261-420-147-00-33-04	BOILER REPAIR FEES/CLEANING 11-000-261420-131-00-33-04	\$45,000.00	<b>\$102,999.00</b> 01/29/15	(\$850.00) (\$850.00)	\$147,149.00	227%

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Page 4 of 12 % Chg 02/19/15 09:22 -18% 87% 463% -63% 118% \$8,108.05 \$24,505.00 \$22,427.90 \$56,345.73 \$65,435.00 Adjusted amt \$1,285.00 \$2,965.00 \$30,300.00 \$24,035,00 Period xfer \$2,000.00 \$7,795.00 \$3,650.00 \$3,650.00 \$30,300.00 \$2,245,00) \$2,035.00 \$17,000.00 \$2,000.00 \$3,000.00 (\$965.00) \$2,035.00) \$1,145.00) (\$3,650.00) (\$1,000.00)(\$1,2:5.00) \$2,643.05 \$0.00 Prior xfer \$2,300.00 \$6,777.90 \$16,045.73 \$11,400.00 01/15/15 01/16/15 01/19/15 01/20/15 01/16/15 01/15/15 01/16/15 01/15/15 01/15/15 01/20/15 01/20/15 01/07/15 01/22/15 01/21/15 Expenditure Fair Lawn Board of Education Original amt \$2,500.00 \$30,000.00 \$12,000.00 \$10,000.00 \$3,500.00 \$30,000.00 1/1/2015 End date 1/31/2015 BLINDS/SHADES/DRAPES DISTRICT ELECTRICAL/LIGHTING DISTRICT AIR CONDITIONING DISTRICT DOORS/WINDOWS DISTRICT **|** | GYM SAFETY CHECK 11-000-261-420-179-00-33-04 11-000-262-610-154-00-33-04 11-000-261-420-138-00-33-04 11-000-261-420-179-00-33-04 11-000-261-420-151-00-33-04 11-000-261-610-121-00-33-04 11-000-261-420-141-00-33-04 11-000-261-420-335-00-33-04 11-000-261-420-179-00-33-04 11-000-261-610-135-00-33-04 11-000-263-420-144-00-33-04 HVAC SERVICE FUND 11 GENERAL CURRENT EXPENSE Period date 11-000-261-420-151-00-33-04 28036 28164 28118 28119 28163 28154 28155 28162 11-000-261-420-335-00-33-04 11-000-261-610-115-00-33-04 11-000-261-610-120-00-33-04 11-000-261-420-179-00-33-04 11-000-261-610-121-00-33-04 28161 Start date 7/1/2014

-31% 483% 49% 54% **%98-**\$74,538.45 \$2,656.95 \$35,000.00 \$89,446.50 \$89,446.50 \$716.47 (\$1,200.00) (512,490.00) \$6,000.00 \$30,011.50 (\$6,700.00) (\$1,000.00)\$2,000,000 \$6,000.00 (\$29,573.50) (\$29,573.50) (\$1,240.00) (\$350.00)(\$2,000.00) \$29,573.50 (\$438.00)\$438.00 \$428.00 \$21,471.55) (\$343.05) \$23,000.00 \$55,742.00) \$1,281.00 \$3,845,53} 01/05/15 01/05/15 01/05/15 01/07/15 01/08/15 01/13/15 01/28/15 01/19/15 01/31/15 01/31/15 01/31/15 01/31/15 \$108,500.00 \$5,000.00 \$6,000.00 \$174,762.00 \$58,154.00 \$5,000.00 MAINTENANCE SUPPLIES BUILDING SAL CUSTODIAN WARREN POINT PLUMBING SUPPLIES DISTRICT **MECHANICAL VENTILATION** SAL SUBS CUSTODIAN-HS SAL CUSTODIAN EDISON 11-000-262-110-601-00-09-02 11-000-261-420-130-00-33-04 11-000-261-610-121-00-33-04 11-000-262-110-601-00-01-02 11-000-262-420-155-00-33-04 11-000-262-420-085-00-33-04 11-000-262-420-155-00-33-04 11-000-262-420-085-00-33-04 11-000-261-420-138-00-33-04 11-000-261-420-138-00-33-04 11-000-262-110-603-00-12-02 11-000-262-110-601-00-09-02 28022 28093 28186 28155 28207 28037 11-000-261-610-134-00-33-04 28080 28207 11-000-261-610-135-00-33-04 11-000-261-610-138-00-33-04 11-000-262-110-601-00-09-02 11-000-262-110-601-00-01-02 11-000-262-110-603-00-12-02 11-000-262-110-604-00-11-02

46%

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Fair Lawn Board of Education	End date 1/31/2015 Expenditure
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Transfers by Account Code	Start date 7/1/2014 F

FUND 11 GENERAL CURRENT EXPENSE	HSNHGXH LN	Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
11-000-262-110-604-00-29-02	SAL OT ELEMENTARIES 11-000-261-110-304-00-33-02 TT 11-000-262-110-604-00-11-02 TT	\$25,000.00	<b>\$126.15</b> 01/23/15 01/23/15	(\$2,512.00) (\$2,68.00) (\$416.00)	\$22,614.15	-10%
11-000-262-330-001-00-19-02 28230	EVENING CUSTODIAL SERV was320 11-000-270-518-307-14-35-01 TT	\$1,477,170.00	<b>\$125,640.00</b> 01/31/15	(\$18,845.67)	\$1,582,964.33	%2
11-000-262-420-085-00-33-04	EXTERMINATOR SERVICE 11-000-261-610-134-00-33-04 TT	\$1,000.00	\$805.00 01/05/15	\$7,900.00 \$1,200.00	\$9,705.00	871%
11-000-262-420-155-00-33-04	₹	\$12,400.00	\$0.00 01/05/15 01/05/15	\$3,000.00 \$2,000.00	\$15,400.00	24%
11-000-262-610-098-00-33-04	쮼	\$53,000.00	\$3,306.37	(\$46,700.00)	\$9,606.37	-82%
11-000-262-610-154-00-33-04 28036	KEYS AND LOCK DISTRICT (3-11-000-261-610-120-00-33-04) TT	\$5,000.00	\$355.00 01/07/15	\$1,000.00	\$6,355.00	27%
11-000-263-420-144-00-33-04	BLACKTOP/CONCRETE DISTRICT 11-000-261-610-121-00-33-04 TT	\$25,000.00	(\$2,660.00)	(\$3,000.00)	\$19,340.00	-23%
11-000-270-107-007-14-19-02	SAL TRANSP AIDES-SP ED 11-000-291-220-000-00-35-01 BT	\$235,872.00	(\$17,920.75) 01/31/15	\$14,038.75	\$231,990.00	-5%
11-000-270-107-503-14-19-02	SAL PART TIME BUS AIDE SUBS 11-000-291-220-000-00-35-01 BT	\$0.00	<b>\$30,982.15</b> 01/31/15	<b>\$4,083,36</b>	\$35,065.51	%0
11-000-270-161-007-14-19-02	ည္ထ	\$389,480.00	<b>\$19,303.30</b>	\$8,943.20	\$417,726.50	4.2
		\$0.00	\$43,720.95 01/31/15	\$20,352,40 \$20,352,40	\$64,073.35	%0
[60]	SAL CO-CURR/FIELD TRIPS 11-000-291-220-000-00-35-01 BT	\$15,770.00	(\$12,923,01)	<b>\$3,491.37</b> \$3,491.37	\$6,338.36	%09-
11-000-270-350-951-14-35-01 [28041]	MANGMT FEE SBJC/REGION 1 SP ED 11-000-270-512-245-00-35-01	\$0.00	<b>\$22,931.70</b> 01/12/15	\$5,000.00	\$27,931.70	%0
11-000-270-420-314-00-19-04 (28214)	CLEAN, REPAIR & MAINT SERV 12-000-270-730-907-00-19-04 BT	\$86,420.00	(\$14,282,23) 01/31/15	(\$13,075.73)	\$59,062.04	-32%
11-000-270-512-245-00-35-01 <u>28041</u>	ATHLETIC TRANSP CHARTERS 11-000-270-350-951-14-35-01 TT 11-000-270-518-307-14-35-01 TT	\$45,000.00	<b>\$12,736.84</b> 01/12/15 01/12/15	(\$15,000.00) (\$5,000.00) (\$10,000.00)	\$42,736.84	-5%
	SBJC/REGION 1 - REGULAR 11-000-270-518-307-14-35-01 TT	\$46,100.00	<b>\$0.00</b>	(\$12,500.00) (\$12,500.00)	\$33,600.00	-27%
11-000-270-518-307-14-35-01 (28040) (28040)	SBJC/REGION 1 - SP ED 11-000-270-512-245-00-35-01 TT 11-000-270-517-316-00-35-01 TT	\$612,800.00	<b>\$33,580.00</b> 01/12/15 01/12/15	\$198,307.85 \$10,000.00 \$12,500.00	\$844,687.85	38%

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UND 11 GENERAL CURRENT EXPENSE	INT EXPENSE	Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
11-000-270-518-307-14-35-01 28211 28230 28230 28230	SBJC/REGION 1 - SP ED 11-000-100-566-000-14-33-03 BT 11-000-219-110-701-14-33-02 TT 11-000-262-330-001-00-19-02 TT 11-190-100-610-925-16-33-03 TT	\$612,800.00	\$33,580.00 01/31/15 01/31/15 01/31/15 01/31/15	\$198,307,85 \$63,835.85 \$20,918.33 \$19,845.67 \$71,208.00	\$844,687.85	38%
11-000-291-220-000-00-35-01 28208 28208 28208 28208 28208 28208	SOC SEC CONTRIB - OTHER 11-000-270-107-007-14-19-02 BT 11-000-270-161-007-14-19-02 BT 11-000-270-161-503-14-19-02 BT 11-000-270-162-299-00-35-01 BT	\$1,247,000.00	\$10,827.67 01/31/15 01/31/15 01/31/15 01/31/15 01/31/15	(\$50,909.08) (\$14,038.75) (\$4,043.36) (\$8,943.20) (\$20,352.40) (\$3,491.37)	\$1,206,918.59	-3%
11-000-291-270-516-00-35-01  28120 28120 28120 28126 28156 28156 28156	HEALTH COVERAGE  13-422-100-101-813-14-33-03 Transfer 13-422-100-106-817-14-33-03 Transfer 13-422-100-320-000-14-33-03 Transfer 13-425-100-610-000-03-03 TT 13-602-100-106-002-35-33-05 TT 13-602-221-102-211-97-33-05 TT	\$8,744,252.00	(\$18,046.58) 01/15/15 01/15/15 01/20/15 01/20/15 01/20/15	\$84,773.64 \$3,170.19 \$3,454.53 \$560.20 \$1,300.00 \$75,335.16 \$953.56	\$8,810,979.06	1%
11-000-291-290-525-00-35-01 28159	REMUNERATION see 000-291-299 11-000-291-299-525-00-35-01 TT	\$80,000.00	<b>\$123,000.00</b> 01/21/15	(\$127, <b>6</b> 22.50) (\$127,322.50)	\$75,377.50	<b>%9</b> -
11-000-291-299-525-00-35-01 [28159]	REMUNERATION was 000-291-290 11-000-291-290-525-00-35-01 TT	\$0.00	<b>\$0.00</b> 01/21/15	<b>\$127,622.50</b> \$127,622.50	\$127,622.50	%0
11-120-100-101-001-00-06-02   28165   28209	SALARIES OF TEACHERS RADBURN 11-140-100-101-026-00-12-02 TT	\$1,181,690.00	<b>\$63,510.00</b> 01/23/15 01/31/15	\$6,600.00 \$3,960.00 \$2,640.00	\$1,251,800.00	<b>%9</b>
11-120-100-101-001-00-07-02 <u>28209</u>	SALARIES OF TEACHERS MILNES	\$1,539,726.00	(\$130,101.00) 01/31/15	(\$11,392.50) (\$11,392.50)	\$1,398,232.50	<b>%6-</b>
11-120-100-101-001-00-08-02 28209	SALARIES OF TEACHERS LYNCREST BT	\$734,800.00	(\$ <b>7</b> 1,160.00) 01/31/15	<b>\$55,025.00</b> \$55,025.00	\$718,665.00	-5%
11-120-100-101-918-00-29-02 28209	SAL TEACHERS LONG TERM SUBS-EL	\$80,000.00	(\$5 <b>0,</b> 000 <b>.0</b> 0) 01/31/15	<b>\$945.00</b> \$945.00	\$945.00	%66-
11-130-100-101-001-00-10-02	SALARIES OF TEACHERS TJ 11-140-100-101-026-00-12-02 TT 	\$3,576,743.00	(\$18,510.5 <b>0</b> ) 01/23/15 01/31/15	\$19,250.00 \$4,020.00 \$15,230.00	\$3,577,482.50	%0
11-130-100-101-001-00-11-02 <u>28165</u> <u>28209</u>	SALARIES OF TEACHERS MEMORIAL 11-140-100-101-026-00-12-02 TT	\$2,463,735.00	<b>\$190,763.00</b> 01/23/15 01/31/15	\$71,098.77) \$540.00 (\$71,638.77)	\$2,583,399.23	2%
11-140-100-101-001-00-12-02 [28209]	SALARIES OF TEACHERS HS	\$8,091,249.00	(\$13 <b>7,5</b> 23.10) 01/31/15	<b>\$22,942.50</b> \$22,942.50	\$7,976,368.40	-1%
11-140-100-101-026-00-12-02	<b>SAL TEACHERS ADV DEGREE-HS</b> 11-120-100-101-001-00-06-02 TT	\$50,000.00	(\$21,580.00) 01/23/15	(\$ <b>28,420.</b> 00) (\$5,560.00)	\$0.00	-100%

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FUND 11 GENERAL CURRENT EXPENSE	Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
SAL TEACHERS ADV DEGREE-HS 11-130-100-101-001-00-10-02 TT 11-130-100-101-001-00-11-02 TT BT	\$50,000.00	(\$21,580.00) 01/23/15 01/23/15 01/31/15	(\$28,429.00) (\$4,020.00) (\$540.00) (\$19,900.00)	\$0.00	-100%
SAL/TEACHERS 6TH PERIOD HS	\$100,000.00	<b>\$61,015.93</b> 01/31/15	<b>\$3,448.77</b> \$3,448.77	\$164,464.70	64%
SAL TEACHER LONG TERM SUBS-HS	\$80,000.00	(\$80,000.00) 01/31/15	<b>\$2,700.00</b> \$2,700.00	\$2,700.00	%26-
SAL TEACHERS HOME INSTR-REG	\$40,000.00	<b>\$2,642.55</b> 01/31/15	<b>\$37,966.00</b> \$37,966.00	\$80,608.55	102%
CONTRACTD HOME INSTRUCTN-REG	\$15,000.00	(\$2,591.55) 01/31/15	(\$12,408.45)	\$0.00	-100%
SAL PARAPROFESSIONLS REGULAR BT	\$25,932.00	<b>\$0.00</b> 01/31/15	(\$20,077.00)	\$5,855,00	%22-
SUB SERVICE HIGH SCHOOL 11-000-230-820-000-14-35-01 Source Transfer 11-190-100-610-925-16-33-03 TT	\$0.00	<b>\$75,813.67</b> 01/08/15 01/31/15	<b>\$150,000.00</b> \$131,208.00 \$18,792.00	\$225,813.67	%0
SUPPLIES WARREN POINT 11-190-100-610-253-00-01-03 TT 11-190-100-610-253-00-01-03 TT	\$20,200.00	(5622.93) 01/08/15 01/14/15	(\$1,100.00) (\$600.00) (\$500.00)	\$18,477.07	<b>%6-</b>
<b>=</b> .	\$34,508.00	<b>\$3,412.22</b> 01/16/15	<b>\$3,500.00</b> \$3,500.00	\$41,420.22	20%
SUPPLIES P/E HS was 33-03 12-140-100-730-00042-12-03 BT	\$7,100.00	<b>\$0.00</b> 01/31/15	(\$3,399.27)	\$3,700.73	48%
WORKBOOKS WARREN POINT 11-190-100-610-050-00-01-03 TT 11-190-100-610-050-00-01-03 TT	\$2,200.00	<b>\$0.00</b> 01/08/15 01/14/15	\$1,100.00 \$600.00 \$500.00	\$3,300.00	%09
~	\$156,000.00	<b>\$2,351.00</b> 01/31/15 01/31/15	(\$96,00 <b>0.0</b> 0) (\$71,253.00) (\$18,792.00)	\$68,351.00	-56%
SAL PARAPROFESSIONALS LD 11-000-219-110-701-14-33-02 BT	\$674,016.00	<b>\$48,542.43</b> 01/31/15	<b>\$27,220.83</b> \$27,220.83	\$749,779.26	11%
LD TEXTBOOKS 11-219-100-320-000-14-33-03 TT	\$20,000.00	(56,208,245) 01/29/15	(\$327.84)	\$13,463.94	-33%
FLEX TEACHING SUPPLIES 11-000-219-580-000-14-33-03 TT	\$4,500.00	(\$1,210.88) 01/16/15	(\$251.61) (\$251.61)	\$3,037.51	-32%
FLEX IEXTBOOKS 11-000-219-800-000-14-33-03 TT 11-219-100-320-000-14-33-03 TT	\$6,000.00	(\$2,078.62) 01/06/15 01/29/15	(\$104.25) (\$25.99) (378.26)	\$3,817.13	<b>%9</b> 6-

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FUND 11 GENERAL CURRENT EXPENSE	XPENSE	Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
11-209-100-800-000-14-33-03 FLE)	FLEX OTHER EXPENDITURES 11-219-100-320-000-14-33-03	\$1,500.00	(\$7.11.36)	(\$50.66)	\$738.04	-51%
· -	삤	\$2,574,845.00	<b>\$30,302.50</b> 01/31/15	\$10,920.00 \$10,920.00	\$2,616,067.50	2%
11-214-100-106-069-14-33-02 SAL/	SALARY ABA THERAPISTS BT	\$22,000.00	\$0.00 01/31/15	\$4,520.00 \$4,520.00	\$26,520.00	21%
	-ESSION - 14-33-02	\$593,231.00	<b>\$134,486.19</b> 01/31/15 01/31/15	\$128,831.12) \$13,283.85 (\$142.115.07)	\$598,885.97	1%
11-215-100-101-001-14-33-02 <b>SAL</b> / 28204 11-2	SALARIES TEACHERS PSH 11-216-100-101-001-14-33-02 TT	\$554,040.00	<b>\$850.00</b> 01/31/15	(\$331,870.00) (\$331,870.00)	\$223,020.00	<b>%09</b> -
	SAL PARAPROFESSIONALS PSH 11-216-100-106-701-14-33-02 TT	\$763,316.00	(\$104,938.25)		\$220,786.55	-71%
11-216-100-101-001-14-33-02 <b>SAL</b>	SAL TCHRS FULL TIME PREK SP ED 11-215-100-101-001-14-33-02 TT	\$0.00	<b>\$0.00</b> 01/31/15	\$331,870.00	\$331,870.00	%0
11-216-100-106-701-14-33-02 <b>SAL</b> 28217 11-5 28215 11-5	SAL PARA FULL TIME PREK SP ED 11-214-100-106-701-14-33-02 BT 11-215-100-106-701-14-33-02 TT	\$0.00	<b>\$0.00</b> 01/31/15 01/31/15	\$579,706.27 \$142,115.07 \$437,591.20	\$579,706.27	%0
11-219-100-101-000-14-33-03 <b>SA</b> L	SAL HOME INSTRUCTION-SP ED  BT	\$0.00	\$40,000.00 01/31/15	<b>\$2,089.00</b> \$2,089.00	\$42,089.00	%0
	SAL LT/HOMEBOUND INSTRUCT-SPED	\$0.00	<b>\$85,100.00</b> 01/31/15	(\$25,65 <b>9.</b> 40) (\$25,659.40)	\$59,440.60	%0
11-219-100-320-000-14-33-03 HOM	HOME INSTR CONTRACTED-SP ED 11-204-100-640-000-14-33-03 TT 11-209-100-640-000-14-33-03 TT 11-209-100-000-14-33-03 TT 11-209-100-000-14-33-03 TT	\$0.00	\$9,403.65 01/29/15 01/29/15	\$460.29 \$327.81 \$78.26 \$50.66	\$9,863.94	%0
	8	\$12,300.00	(\$2.87.85) (1/29/15	\$3.56 (\$3.56) (\$3.56)	\$12,008.79	-2%
11-401-100-100-235-00-12-02 SCHI [28190] 11-4	SCHEDULE C GRP II HS 11-402-100-100-225-00-12-02 TT	\$39,094.00	(\$5,417.00)	<b>\$9,470.00</b>	\$43,147.00	10%
11-402-100-100-225-00-12-02 BAA 114 28190 114 28190 114	BAA COACHES 11-401-100-100-235-00-12-02 TT 11-402-100-100-226-00-12-02 TT 11-402-100-101-292-00-12-03 TT	\$314,097.00	\$5,400.00 01/31/15 01/31/15 01/31/15	(\$18,336,50) (\$3,470.00) (\$4,091.50) (\$4,775.00)	\$301,160.50	4%
11-402-100-100-226-00-12-02 GAA [28190] 11-4	GAA COACHES 11-402-100-100-225-00-12-02	\$157,118.00	<b>\$6,300.00</b> 01/31/15	\$4,091.50 \$4,091.50	\$167,509.50	%2

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FUND 11 GENERAL CURRENT EXPENSE		Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
11-402-100-101-292-00-12-03	SAL GAME WORKERS 11-402-100-100-225-00-12-02	\$0.00	<b>\$5,225.00</b> 01/31/15	<b>\$4,775.00</b> \$4,775.00	\$10,000.00	%0
FIND 12 CAPITAL OLITI AV	Total for Just Accounts Listed	\$48,601,999.00	\$2,198,047.51	(889,230,08)	\$50,700,816.43	4%
12-000-261-730-118-00-33-04	CUSTODIAL EQUIP/BUILDS-DISTR	\$0.00	\$12,300.00	\$6,400.00	\$18,700.00	%0
12-000-270-730-907-00-19-04	TRANSPORTATION EQUIPMENT	\$0.00	\$2,570.00	\$13,075.73	\$15,645.73	%0
12-000-270-734-907-00-19-04	⋖	\$0.00	\$100,345.90 01/31/15	\$150,085.72 \$150,085.72	\$250,431.62	%0
12-140-100-730-000-42-12-03 28236	EQUIPMENT-HS 11-190-100-610-050-08-12-03 BT	\$0.00	<b>\$6,257.00</b> 01/31/15	<b>\$3,399.27</b> \$3,399.27	\$9,656.27	%0
	Total for Just Accounts Listed	\$0.00	\$121,472.90	\$172,960.72	\$294,433.62	%0
FUND 13 SPECIAL SCHOOLS 13-422-100-101-813-14-33-03 E	-S EXT SCHOOL YEAR OT/PT	\$5,000.00	\$10,427.24	(\$3,170,19)	\$12.257.05	145%
28120	11-000-291-270-516-00-35-01 Transfer	•	01/15/15	(\$5,170.19)		
* 13-422-100-106-816-14-33-03 28212	EXT SCHOOL YEAR PARA AUTISTIC 13-422-100-320-000-14-33-03 BT	\$142,000.00	<b>\$5,061.38</b> 01/31/15	(\$17,493.75)	\$129,567.63	<b>%6-</b>
13-422-100-106-817-14-33-03 [28120]	EXT SCHOOL YEAR PARAS LBLD 11-000-291-270-516-00-35-01 Transfer	\$116,850.00	<b>\$7,837.34</b> 01/15/15	(\$3,454,53)	\$121,232.81	<b>4</b> %
13-422-100-320-000-14-33-03 28120 28212	EXT SCHOOL YR CONTR THERAPISTS 11-000-291-270-516-00-35-01 Transfer 13-422-100-106-816-14-33-03 BT	\$15,000.00	(\$14,439.80) 01/15/15 01/31/15	\$16,933.55 (\$560.20) \$17.493.75	\$17,493.75	17%
13-425-100-610-000-00-33-03 28156	Ş	\$1,300.00	<b>\$0.00</b>	(\$1,300.00)	\$0.00	-100%
13-602-100-106-002-35-33-05 28156	<b>SAL CAMP FLAIR COUNSELORS</b> 11-000-291-270-516-00-35-01 TT	\$109,054.00	<b>\$50,989.50</b> 01/20/15	(\$75,335.16)	\$84,708.34	-22%
13-602-100-610-000-35-33-05	CAMP FLAIR GENERAL SUPPLIES 13-602-290-800-508-00-33-05	\$8,878.00	<b>\$10,473.87</b> 01/29/15	(\$7,404.06) (\$7,404.08)	\$11,947.81	35%
13-602-100-610-000-97-33-05    28170   28171	CAMP SYCAMORE GENERAL SUPPLIES 13-602-290-800-508-00-33-05 TT 13-602-290-800-508-83-33-05 TT	\$4,202.00	<b>\$16,138.88</b> 01/29/15 01/29/15	(\$5,161.31) (\$3,265.01) (\$1,876.30)	\$15,179.57	261%
13-602-100-800-000-00-33-05	COMM SCH MISC EXPENDITURES 13-602-290-800-508-83-33-05 TT	\$1,517.00	<b>\$0.00</b> 01/29/15	(\$717.00) (\$717.00)	\$800.00	47%
13-602-100-800-050-83-33-05 28177 28177 28177	AFTER CARE MISC EXPENDITURES 13-602-100-800-908-83-33-05 TT 13-602-290-800-507-83-33-05 TT 13-602-290-800-508-39-33-05 TT	\$3,842.00	\$6,549.16 01/29/15 01/29/15 01/29/15	(\$1,000,00) (\$1,745.72) (\$698.00) (\$164.35)	\$7,391.16	95%

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FUND 13 SPECIAL SCHOOLS	)LS		Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
13-602-100-800-050-83-33-05	AFTER CARE MISC E. 13-602-290-800-509-00-33-05	AFTER CARE MISC EXPENDITURES 13-602-290-800-509-00-33-05	\$3,842.00	<b>\$6,549.16</b> 01/29/15	(\$3,000.00)	\$7,391.16	95%
13-602-100-800-908-83-33-05	_ ¥	-514-00-33-05 TT E SNACKS	\$49,641.00	01/29/15 (\$7,767.85)	(\$70.93) <b>\$1,745.72</b>	\$43,618.87	-12%
13-602-200-420-167-39-33-05		13-602-100-800-050-83-35-05 TT COPY CENTER MAINTENANCE	\$127,255.00	01/29/15 \$50,867,03	\$1,745.72	\$173,931,82	37%
<u>28179</u> <u>28171</u>	13-602-200-440-167-39-33-05 13-602-290-800-508-83-33-05			01/29/15 01/29/15	(\$1,486.99) (\$2,703.22)		<b>8</b>
13-602-200-440-167-39-33-05	ຽ	-	\$54,291.00	\$15,759.32	\$2,672.72	\$72,723.04	34%
28179 28178 28179	13-602-200-420-167-39-33-05 13-602-200-440-178-39-33-05 13-602-230-530-055-00-33-05	-167-39-33-05 TT -178-39-33-05 TT -055-00-33-05 TT		01/29/15 01/29/15 01/29/15	\$1,486.99 \$185.73 \$1,000.00		
13-602-200-440-178-39-33-05		COPY CENTER OVERAGES	\$5,591.00	\$0.00	(\$3,000.00)	\$2,591.00	-54%
28178 28178 28178		-167-39-33-05 TT -507-00-33-05 TT -508-39-33-05 TT		01/29/15 01/29/15 01/29/15	(\$185.73) (\$2,691.62) (\$122.65)		
13-602-221-102-211-97-33-05 28156	11	YCAMORE SUPERVISORS 516-00-35-01	\$23,822.00	(\$10,959.10) 01/20/15	(\$953.56) (\$953.56)	\$11,909.34	-20%
13-602-230-530-055-00-33-05 [28179]	POSTAGE COMMUNI: 13-602-200-440-167-39-33-05	POSTAGE COMMUNITY SCHOOL 13-602-200440-167-39-33-05 TT	\$2,251.00	<b>\$0.00</b> 01/29/15	(\$1,000.00)	\$1,251.00	44%
13-602-290-800-507-00-33-05 28178	COMM SCH PENSIONS 13-602-200-440-178-39-33-05	PENSIONS 178-39-33-05 TT	\$10,997.00	(\$948.62) 01/29/15	\$2,691.62	\$12,740.00	16%
13-602-290-800-507-39-33-05		<u>o</u>	\$857.00	\$0.00	\$208.00	\$1,065.00	24%
<u>28176</u> <u>28175</u>	13-602-290-800-509-97-33-05 13-602-290-800-514-97-33-05	509-97-33-05 TT 514-97-33-05 TT		01/29/15 01/29/15	\$73.27 \$134.73		
13-602-290-800-507-83-33-05	<b>AFTER CARE PENSIONS</b> 13-602-100-800-050-83-33-05	E PENSIONS 050-83-33-05 TT	\$13,342.00	<b>\$0.00</b> 01/29/15	\$698.00	\$14,040.00	2%
13-602-290-800-508-00-33-05 28170 28170	COMM SCH SOCIAL ( 13-602-100-610-000-35-33-05 13-602-100-610-000-97-33-05	COMM SCH SOCIAL SECURITY 13-602-100-610-000-35-33-05 TT 13-602-100-610-000-97-33-05 TT	\$15,296.00	(\$8,260.07) 01/29/15 01/29/15	\$10,689,07 \$7,404.06 \$3,285.01	\$17,725.00	16%
13-602-290-800-508-35-33-05 [28171]	CAMP FLAIR FICA 13-602-290-800-508-83-33-05	FICA 508-83-33-05 TT	\$8,342.00	<b>\$0.00</b> 01/29/15	(\$1,000.39)	\$7,341.61	-12%
13-602-290-800-508-39-33-05 28177 28178	COPY CENTER FICA 13-602-100-800-050-83-33-05 13-602-200-440-178-39-33-05		\$1,193.00	<b>\$0.00</b> 01/29/15 01/29/15	<b>\$287.00</b> \$164.35 \$122.65	\$1,480.00	24%
13-602-290-800-508-83-33-05  28171 28171 28171 28171	AFTER CARE SOCIAL 13-602-100-610-000-97-33-05 13-602-100-800-000-00-33-05 13-602-290-800-508-35-33-05 13-602-290-800-508-35-33-05 13-602-290-800-508-37-33-05	SOCIAL SECURITY 000-97-33-05 TT 000-03-3-05 TT 167-39-33-05 TT 508-35-33-05 TT 508-97-33-05 TT	\$18,557.00	(\$7,301.37) 01/29/15 01/29/15 01/29/15 01/29/15	\$8,274.37 \$1,876.30 \$7,77.00 \$2,703.22 \$1,000.39 \$1,977.46	\$19,530.00	%9

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Transfers by Account Code		Fair Lawn Board of Education	d of Education			Page	Page 11 of 12
Start date 7/1/2014 P.	Period date	1/1/2015 End date 1/31/2015	Expe	Expenditure		02/19/1	02/19/15 09:22
FUND 13 SPECIAL SCHOOLS	ST		Original amt	Prior xfer	Period xfer	Adjusted amt	% Chg
13-602-290-800-508-97-33-05	CAMP SYC	CAMP SYCAMORE SOCIAL SECURITY	\$11,545.00	\$0.00	(\$1.977.46)	\$9.567.54	-17%
28171	13-602-290-8(	13-602-290-800-508-83-33-05 TT		01/29/15	(\$1,977.46)	100100	₹ :
13-602-290-800-509-00-33-05	COMM SCI	COMM SCH UNEMPLOYMENT	\$1,999.00	\$0.00	\$321.00	\$2,320.00	16%
28177	13-602-100-8(	13-602-100-800-050-83-33-05 TT		01/29/15	\$321.00		
13-602-290-800-509-35-33-05	CAMP FLAIR SUI	13-672-290-800-500-82-33-05 TT	\$1,090.00	\$0.00	(\$130.00)	\$960.00	-12%
13-602-290-800-509-39-33-05	COPY CENTER SUI	3	\$155.00	80.00	\$40.00	\$195.00	% <b>9</b> C
28172	13-602-290-8(	13-602-290-800-514-35-33-05 TT		01/29/15	\$40.00	<b>)</b>	
13-602-290-800-509-83-33-05	AFTER CAP	AFTER CARE UNEMPLOYMENT	\$2,425.00	\$0.00	\$130.00	\$2,555.00	2%
28174	13-602-290-8(	13-602-290-800-509-35-33-05 TT		01/29/15	\$130.00	•	
13-602-290-800-509-97-33-05	CAMP SYC	CAMP SYCAMORE UNEMPLOYMENT	\$1,509.00	\$0.00	(\$258.34)	\$1,250.66	-17%
28176	13-602-290-80 13-602-290-80	13-602-290-800-507-39-33-05 TT		01/29/15	(373.27)		
13-602-290-800-514-00-33-05	COMM SCF	Ċ,	£1 500 00	CU (5)	(\$165.07)	64 055 00	<b>7</b> 00
28177	13-602-100-80	13-602-100-800-050-83-33-05	00.000.00	01/29/15	\$70.93	00.650,14	% <u>0</u>
28176	13-602-290-80	13-602-290-800-509-97-33-05 TT		01/29/15	\$185.07		
13-602-290-800-514-35-33-05	CAMP FLAI	CAMP FLAIR WORKMENS COMP	\$872.00	\$0.00	(\$104.25)	\$767.75	-12%
28172	13-602-290-80	13-602-290-800-509-39-33-05 TT		01/29/15	(\$40.00)	Ļ	
28172	13-602-290-80			01/29/15	(\$33.25)		
13-602-290-800-514-39-33-05	COPY CEN	COPY CENTER WORKERS COMP	\$124.00	\$0.00	\$31.00	\$155.00	25%
28172	13-602-290-80	13-602-290-800-514-35-33-05 TT		01/29/15	\$31.00		
13-602-290-800-514-83-33-05	AFTER CAR	AFTER CARE WORKERS' COMP	\$1,940.00	\$0.00	\$105.00	\$2,045.00	2%
<u>28172</u> <u>28173</u>	13-602-290-80 13-602-290-80	13-602-290-800-514-35-33-05 TT 13-602-290-800-514-97-33-05 TT		01/29/15 01/29/15	\$33.25		
13-602-290-800-514-97-33-05	CAMP SYC/	CAMP SYCAMORE WORKERS COMP	\$1,207.00	\$0.00	(\$206,48)	\$1,000.52	-17%
<u>28173</u>	13-602-290-80 13-602-290-80	13-602-290-800-507-39-33-05 TT 13-602-290-800-514-83-33-05 TT		01/29/15 01/29/15	(\$134.73) (\$71.75)		<b>?</b> :
		Total for Just Accounts Listed	\$763,543.00	\$124,426.91	(\$84,773,64)	\$803.196.27	2%
FUND 20 SPECIAL REVENUE FUNDS	JE FUNDS						2
20-231-100-101-000-00-33-03	TITLE   SAL	TITLE I SAL TEACHERS CURRENT	\$83,872.00	\$115,503.00	(\$4,701.00)	\$194,674.00	132%
20-231-100-600-000-00-33-03	TIT! E I CI IDDI IEC	Budget Adjustment		01/01/15	(\$4,701.00)		

342%

\$10,146.00

\$3.00

**\$7,848.00** 01/01/15

\$2,295.00

**Budget Adjustment** 

**\$9,894.00** 01/01/15

\$0.00

\$3.00 \$5,624.00 \$5,624.00

%0

\$15,518.00

%0

\$1,626.00

(\$124.00) (\$124.00)

**\$1,750.00** 01/01/15

\$0.00

TITLE I SALARIES OTHER PROF

20-231-200-104-000-00-33-03

28194

28193

20-231-200-100-000-00-33-03

20-231-100-600-000-00-33-03

TITLE I SAL PER SERVICES

TITLE I SUPPLIES

**Budget Adjustment** 

Page 12 of 12	02/19/15 09:22 Expenditure
Fair Lawn Board of Education	date 1/31/2015 Exper
Fai	1/1/2015 End date '
Code	Period date
by Account	7/1/2014
Transfers by Account Code	Start date

FUND 20 SPECIAL REVENUE FUNDS	4DS	Original amt	Prior xfer	Period xfer	Adjusted amt % Chg	% Chg
20-231-200-200-000-00-33-03 TITLE I BENEFITS	EI BENEFITS	\$19,291.00	\$27,744.00	(\$202.00)	\$46.233.00	140%
28195	Budget Adjustment		01/01/15	(\$302.00)		
20-241-100-600-000-00-33-03 TITLE IIIA SUPPLIES & MAT'LS	EIIIA SUPPLIES & MAT'LS	\$0.00	\$1,000.00	\$5,193.00	\$6.193.00	%0
28196	Budget Adjustment		01/01/15	\$5,193.00	•	
20-241-200-100-000-00-33-03 TITLE IIIA SAL SUPP SRV CURRNT	EIIIA SAL SUPP SRV CURRNT	\$0.00	\$22,745.00	(\$4,824.00)	\$17,921.00	%0
28197	Budget Adjustment		01/01/15	(\$4,824.00)		
20-241-200-200-000-00-33-03 TITLE IIIA SUP SER-EMP BENEFIT	EIIIA SUP SER-EMP BENEFIT	\$1,836.00	\$2,190.00	(\$369.00)	\$3,657.00	<b>%66</b>
28198	Budget Adjustment		01/01/15	(\$365.00)		
	Total for Just Accounts Listed	\$107,294.00	\$188,674.00	\$0.00	\$295.968.00	176%

Regular Monthly Meeting February 26, 2015

### SHARED SERVICES AGREEMENT BETWEEN THE BOROUGH OF FAIR LAWN AND THE FAIR LAWN BOARD OF EDUCATION FOR THE MAINTENANCE AND REPAIR OF FAIR LAWN BOARD OF EDUCATION VEHICLES

THIS AGREEMENT ma	ade this day of, 201,	
BETWEEN:	THE BOROUGH OF FAIR LAWN A Municipal Corporation of the State of New Jersey	
	Having its principal offices at 8-01 Fair Lawn Avenue in the Borough of Fair Lawn, New Jersey	
AND:	THE FAIR LAWN BOARD OF EDUCATION	

Having its principal offices located at 37-01 Fair Lawn Avenue

Avenue in the Borough of Fair Lawn, New Jersey

### WITNESSETH:

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A.40A:65-1, et seq., authorized local units of this State to enter into an agreement with any other local unit or units to provide or receive any service that each local unit participating in the Agreement is empowered to provide or receive in its own jurisdiction; and

WHEREAS, the Borough of Fair Lawn and the Fair Lawn Board of Education previously entered into a Shared Services Agreement so that the Borough of Fair Lawn is authorized to maintain and repair vehicles owned by the Fair Lawn Board of Education; and

WHEREAS, the need continues to exist for the Borough of Fair Lawn is maintain and repair vehicles owned by the Fair Lawn Board of Education; and

WHEREAS, the Borough of Fair Lawn and the Fair Lawn Board of Education desire to amend the terms of the Shared Services Agreement; and

WHEREAS, the Mayor and Council of the Borough of Fair Lawn has authorized this Shared Services Agreement to be entered into with the Fair Lawn Board of Education; and

WHEREAS, in the spirit of cooperation, and in furtherance of the principles underlying the Uniform Shared Services Consolidation Act, the Borough of Fair Lawn and the Fair Lawn Board of Education have negotiated an Agreement for the maintenance and repair of vehicles; and

WHEREAS, the terms and conditions of this undertaking are set forth below; and WHEREAS, in an effort to more economically and efficiently provide services, the parties have each duly authorized their proper officials to enter into and execute this Agreement.

**NOW THEREFORE**, in consideration of the mutual covenants and promises hereafter set forth, it is agreed as follows:

- 1. Lead Agency: The Borough of Fair Lawn is designated as the "lead agency" under this Agreement.
- 2. Services Performed: The Borough of Fair Lawn, Department of Public Works, Vehicle Maintenance Division shall provide labor, maintenance and services on all the Fair Lawn Board of Education vehicles (Schedule "A" attached hereto), at a rate of \$65.00 per hour for light-duty vehicles and \$85.00 per hour for heavy-duty vehicles.
- 3. Parts: Parts will be purchased by the Borough of Fair Lawn from local vendors under State Contract and/or cooperative purchasing contracts when available. An additional charge of 10% of the said cost of the part will be added to cost of the part.

- 4. Tires: Tires may be purchased with authorization by the Fair Lawn Board of Education by the Borough of Fair Lawn under State Contract pricing and/or cooperative purchasing contracts when available. An additional charge of 10% of the said cost of the tire will be added to cost of the tire and the hourly labor rate set forth in this Agreement will apply for tire changes performed by the Borough of Fair Lawn. The Fair Lawn Board of Education has the option to purchase tires and provide same to the Borough of Fair Lawn and the hourly labor rate set forth in this Agreement will apply for tire changes performed by the Borough of Fair Lawn.
- 5. Petroleum Product Pricing: Petroleum product prices are established by market price and are subject to change due to market fluctuation. Thirty (30) days notice will be given to the Board of Education prior to any increase.
- 6. Unscheduled Repairs: Unscheduled repairs will be billed at an hour for hour basis plus parts and materials at the rates set forth in this Agreement.
- 7. **Drop-off and Pick-up of Vehicles**: The Fair Lawn Board of Education shall be solely responsible for the drop-off and pick-up of all vehicles.
- 8. Payment: The Department of Public Works, Administration Division will be responsible for providing invoices of all maintenance and repairs performed by the Borough of Fair Lawn to the Fair Lawn Finance Office. The Borough of Fair Lawn shall provide the Fair Lawn Board of Education with itemized billings for all maintenance and repairs. Payment shall be made to the Borough of Fair Lawn within thirty (30) days of receipt of invoice.

- 9. Miscellaneous: The Fair Lawn Board of Education shall provide reasonable notice to the Borough of Fair Lawn for the scheduling of maintenance and repairs. In the event of an emergency, every effort will be made to make the necessary repairs as quickly as possible. In the event the Borough of Fair Lawn is unable to perform the necessary repairs or maintenance, every reasonable accommodation will be made to have the work competed by an outside agency. No outside repairs will be scheduled or made without prior approval and authorization from the Fair Lawn Board of Education. The Borough of Fair Lawn shall provide the Fair Lawn Board of Education with itemized billings for all outside maintenance and repair charges or the outside agency shall directly invoice the Fair Lawn Board of Education to make payment.
- January 31, 2019 however; either party has the right to terminate this Agreement for any reason on ninety (90) days written notice to the other party following the adoption of a Resolution by the governing body of the entity authorizing the termination. In the event that either party defaults in the performance of any of its obligations under this Agreement after receiving written notice of same and failing to cure such default within thirty (30) days of said written notice, the non-defaulting party shall be entitled to terminate this Agreement.
- 11. This Agreement is expressly contingent upon the adoption of a concurring Resolution by the Service Recipient authorizing the execution of this Agreement.
- 12. This Agreement represents the entire and integrated agreement between the Borough of Fair Lawn and the Fair Lawn Board of Education and supersedes all prior negotiations,

representations, or agreements either written or oral. This Agreement shall not be amended, modified or altered during the term hereof except upon mutual agreement of the Borough of Fair Lawn and the Fair Lawn Board of Education expressed in writing and signed with the same formality as this Agreement.

14. This Agreement is conditioned upon the approval of the Division of Local Government Services and the Department of Community Affairs if and to the extent such approval may be required by law or regulation.

of, 2015.	have set their hand and seal on this day
ATTEST:	BOROUGH OF FAIR LAWN A Municipal Corporation
Joanne M. Kwasniewski, RMC/CMC/MMC Borough Clerk	By: John J. Cosgrove, Mayor
ATTEST:	FAIR LAWN BOARD OF EDUCATION
=	By:

### **SCHEDULE A**

### Fair Lawn Board of Education Vehicles

(subject to change)

				T							T			1	
Light / Heavy	HEAVY	HFAW	LIGHT	LIGHT	HEAVY	LIGHT	LIGHT	LIGHT	LIGHT	HEAVY	HEAVY	UGHT	LIGHT	LIGHT	50
License Plate	S1K694	B589S1	MG91613	MG95510	S1E235	MG76480	MG80573	2786AS1	816XS2	S1K206	859051	MG49095	MG61410	MG92648	62005
Model	35	ä	3500	EXPL	B093515	F250	G3500	CG31503D	CHB4 9DD	BCCV6600S	병	K1500 JIMMY DIESEL	TM11006	TM11006	CARAVAN
Vin Number	4DRBUUAAP85B972922	4DRBUUAAP3DB183723	1GTHK34R7XF047685	1FM5K8B83DGB08249	1GDJ7T1C42J511309	1FTNF21L32EA29734	1GDHG35K1SF556694	1GBJG31F411201677	1GBHG31F111219746	1BAKFC0H24F215150	4DRBUAAP5DB183724	1G5EK18C6EF525435	1GKDM19W4YB5127819	1GKDM19W0XB516123	1D4GP24R95B142554
Make	INTL	INTL	BMC	FORD	CHEV	FORD	GMC	CHEV	CHEV	GMC BBIRD	INTE	GMC	GMC	GMC	DODG
Year	2005	2013	1999	2013	2003	2002	1995	2001	2001	2004	2013	1984	2000	1999	2005
Vehicle Type	54 Pass	54 Pass	Pick-Up	SUV	54 Pass	Pick-Up	VAN / BUS	20 Pass	16 Pass	54 Pass	54 Pass	4X4 Truck	VAN 7 PASS	VAN 7 Pass S2	VAN 7 Pass S2
Veh ID#	1	2	7	æ	3A	4	5	9	6A	7A	×	ത	10A	10	11

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ASZ	228	9229	3057	391	2987	5172	5172	5172 5792 8832	5172 5792 8832 8HA	5172 5792 8832 8HA	5172 5792 3832 8HA 3458	5172 5792 5832 884A 3458 3466	5172 5792 5832 8832 2458 2466 3466	3172 5792 3832 8HA 3458 3466 5466	5172 5792 3832 3458 3466 3466 S466 S466 S466
7194AS2	S1C228	MG59229	MG28057	MG60391	MG22987	MG86172	MG86172 MG85792	MG86172 MG85792 MG58832	MG86172 MG85792 MG58832 MG98HA	MG85792 MG58832 MG98HA MG58458	MG85792 MG58832 MG98HA MG58466	MG88172 MG58832 MG98HA MG58466 MG58466	MG8579 MG5883 MG5845 MG5846 MG5846 MG5846	MG8617 MG8579: MG5883: MG58456 MG58466 MG58466	MG86172 MG8832 MG58832 MG58458 MG58466 MG72387 522R52 5198AS1 MG80582
CHB4 90D	AMTRAN	B2500	63500	K2500	F350	GRND CHRK	GRND CHRK	GRND CHRK NPR 6500	GRND CHRK NPR 6500	GRND CHRK NPR 6500 F700 K2500	GRND CHRK  NPR  6500  F700  K2500	GRND CHRK  NPR  6500  F700  K2500  4700  82500	GRND CHRK  NPR 6500 F700 K2500 4700 B2500 CHB4 9D CG3	GRND CHRK  NPR  6500  F700  K2500  4700  B2500  CHB4 9D CG3	GRND CHRK  NPR  6500  F700  K2500  4700  B2500  CHB4 9D CG3  CGB412DGD  F450 DIESEL
1GBHG31F4Y1241122	1HVBBAAP6YH286884	2B7JB21Y4YK161492	1GTHG35R0Y1150297	1GCGK24R9YR118083	2FDKF38G7RCA83664	1.14GZ58S3RC184220	1J4GZ58S3RC184220 JALB4B148Y7002588	1J4GZ58S3RC184220 JALB4B148Y7002588 1GDL6J1C83F506134	1J4GZ58S3RC184220 JALB4B148Y7002588 1GDL6J1C83F506134 1FDWF70H0GVA05540	1J4GZ58S3RC184220 JALB4B148Y7002588 1GDL6J1C83F506134 1FDWF70H0GVA05540 1GTGK24R5WZ529025	1J4GZ58S3RC184220 JALB4B148Y7002588 1GDL6J1C83F506134 1FDWF70H0GVA05540 1GTGK24R5WZ529025 1HTSCAAM9SH695805	1J4GZ58S3RC184220 JALB4B148Y7002588 1GDL6J1C83F506134 1GTGK24R5WZ529025 1HTSCAAM9SH695805	1J4GZ58S3RC184220 JALB4B148Y7002588 1GDL6J1C83F506134 1GTGK24R5WZ529025 1HTSCAAM9SH695805 3B7KF23Z9VM505990	1J4GZ58S3RC184220 JALB4B148Y7002588 1GDL6J1C83F506134 IFDWF70H0GVA05540 IFTGK24R5WZ529025 IHTSCAAM9SH695805 IGTGK24R5WZ529025 IGTGK24R5WZ529025 IGTGK24R5WZ529025 IGTGK24R5WZ529025 IGTGK24R5WZ529025 IGTGK24R5WZ529025	1J4GZ58S3RC184220 IALB4B148Y7002588 IGDLGJ1C83F506134 FDWF70H0GVA05540 GTGK24R5WZ529025 HTSCAAM9SH695805 B7KF23Z9VM505990 GBHG31F0Y1242395 GBJG31F0Y1200178
CHEV 1GBHC	INTL 1HVBB	DODG 287JB	GMC 1GTHC	CHEV 1GCG	FORD 2FDKF	JEEP 1J4G2									
	2		ָ <sup>™</sup>	ರ —		F	JE ZI	기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기	] IZ   GI	F	3	FG 61 IS	G G F G G C C C C C C C C C C C C C C C	3	H 전 6 6 전 전 전
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16 Pass	54 Pass	VAN	VAN	Pick-Up	Mason Dump	ANS	SUV 16 Box Trk Diesel	SUV Box mp Trk	SUV Box mp Trk	SUV Box mp Trk Dump	SUV Box mp Trk Dump Trk	SUV Box Mp Trk Ck-Up	SUV Box Mp Trk Ck-Up Ck-Up Ck-Up	SUV Box Mp Trk Box Trl Ck-Up Ck-Up Ck-Up SPass	SUV Box Mp Trk Ck-Up Ck-Up SPass Pass
12	14	15	16	17	18A	19									

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HEAVY	HEAVY	HGHT	LIGHT	THBIT	LIGHT	LIGHT	LIGHT	HEAVY	LIGHT	UGHT	UGHT	LIGHT	והאד	THE	100	HEAVY
S1R367	S1G747	577YS2	579YS2	MG61390	MG62296	MG49094	MG86AA	\$15184	MG61382	MG52954	A203S1	A204S1	S2F213	177052	17800	S1W913
S	PB40500	B2VC1900S	B1VC2200S	63500	G1500	K2500	G30 EXTEND	CE300	F250	E150	COLLINS	COLLINS	US BUS	THOMAS 4115	THOMAS 4115	1C300
4DRAPSKK39B120642	4DRAPAFK88A494608	1GBJG31F821203532	1GBHG31F921207622	1GCHG35R2X1059689	1GCFG15W821231878	1GTGK24K3ME522856	1GCHG39R7V1030373	4DRBUAAP18A494630	1FTHF26H0VEA96104	1FTRE1422XHB62556	1GB3G3BG2B1152755	1GB3G3BG7B1154114	1GBHG31VX71104403	1GDHG31YX41156219	1GDHG31U341157115	4DRBUAAP95A983563
C	<u>ט</u>	CHEV	CHEV	CHEV	CHEV	GMC	CHEV	INTL	FORD	FORD	CHEV	CHEV	CHEV	GMC	GMC	INTL
2009	2008	2004	2004	1999	2002	1991	1997	2008	1997	1999	2012	2012	2007	2005	2005	2005
25 Pass, 2 W/C	25 Pass, 2 W/C	12 Pass, 2W/C	16 Pass	Van	Van	Pick-Up	Van	54 Pass	Pick-Up	Van	24 Pass	24 Pass	16 Pass	16 Pass	16 Pass	54 Pass
35	36	37	38	39	40	41	42	44	45	46	61	62	63	64	65	99

				,					
HEAVY	HEAVA	The		HEAV	HFAVV	14511	THEI	THUIT	
S1M811	S1P647	748951	C614S1	DR3551	C50951	FAANST	D87351	D874S1	
CE300	CE300	051MS	051MS	CES	10300	CE300	EXPRESS 3500	EXPRESS 3500	
4DRBUAAP45A983566	4DRBUAAPX6B261448	1GD373BG9D1125272	1GD373BG1D1126531	4DRBUAAP2FB619111	4DRBUAAP2EB491614	1GB3G2BG4E1161567	1GB3G3BG6E1154609	1GB3G3BGXE1158081	
INTL	INTL	THOMAS	THOMAS	INI	INTL	GMC	GMC	GMC	
2005	2007	2014	2014	2015	2014	2015	2015	2015	
54 Pass	54 Pass	24 Pass	24 Pass	54 Pass	54 Pass	24 Pass	24 Pass	24 Pass	
29	68	7.1	72	73	74	75	76	77	