Regular Monthly Meeting April 24, 2014

The Board of Education of the Borough of Fair Lawn, New Jersey, held a Regular Monthly Meeting in the Conference Room # 19 at Thomas Edison School, 37-01 Fair Lawn Ave., Fair Lawn, New Jersey, on Thursday, April 24, 2014.

The meeting was called to order by President Quackenbush at 7:30 p.m.

ROLL CALL:

Mr. Banta, Mrs. Frenkel, Mr. Klein, Mr. Mancinelli, Ms. Quackenbush, Mr. Rosenberg, Mr. Spindel, Mrs. Wallace

Members Absent

Ms. Gioia

Others Present:

Mr. Bruce Watson, Superintendent of Schools

Ms. Natalie Lacatena, Assistant Superintendent, Education

Mrs. Joanne Wilson, Business Administrator/Board Secretary

Mrs. Lisa Panagia, Director of Human Resources

Mr. Paul Green, Esq., Board Attorney

Public Present:

There were approximately 30 people from the public present.

Flag Salute

The flag salute was led by President Quackenbush.

Sunshine Statement - Chapter 231, Laws of 1975

President Quackenbush, read a statement that advance notice of this meeting, as well as the Agenda, had been distributed in accordance with the provisions of Chapter 231, Laws of 1975 (Sunshine Law).

Approval of Minutes:

Mr. Spindel moved and Mrs. Wallace seconded the motion that the Regular Monthly Meeting of March 20, 2014 and the Executive Closed Session of March 20, 2014 be approved as submitted.

All members voted in the affirmative.

8-0-0

Motion Carried

Regular Monthly Meeting April 24, 2014

Mr. Watson recognized the following students for their achievements:

Katherine Broekman for her selection to attend the National Science Camp.

Justin Perez for his selection to the Governor's School of Science, Engineering & Technology. Samuel Flanzman for his selection to the Governor's School of Science, Engineering & Technology. Amol Parsarkar for his selection to the Governor's School of Science, Engineering & Technology.

Ms. Quackenbush recognized and congratulated Mr. Banta as a NJ School Board Master Board of Education Member and Mr. Rosenberg as a NJ School Board Certified Board of Education Member.

Mr. Watson presented:

Bi-Annual HIB Report including the definition of HIB Annual Violence & Vandalism Report

Violence - 13 incidents

Vandalism -0 incidents

Weapons - 0 incidents

Substance Abuse – 1 incident

Confirmed HIB Incidents - 10

Mr. Watson presented the 2014-2015 Budget including the Mission Statement, Revenues, Expenditures, Personnel (new staff), and Programs. The tax impact would be 2.25% increase or \$7.62 per month on an average assessed home of \$324,635. The total budget is \$90,816,813.

Board Comments

Mrs. Wallace reported that DIAK Committee deadlines were set for various evaluation processes. Mr. Klein reported on the Student Dialogue Meeting and stated that the Talent Show was coming up, Staff Appreciation Week, Fair Lawn Alliance for Substance Awareness and the video contest that is in development.

Superintendent Comments

Mr. Watson mentioned the following:

March 11th the 2nd Kindergarten Basic Skills Parents Evening Program was held.

March 19th Mr. Watson presented the budget to FLASE with Dr. Joyce Beam.

PTA Council Meeting was on March 25th.

High School Musical Theatre was held March 27-30 and was very successful.

There was a Planetarium Show on April 9th.

Mr. Scott Rixford the Bergen county Interim Executive Superintendent has resigned.

On April 21st Natalie Lacatena and Mr. Watson attended a PARCC Meeting and received a lot of information.

1st Junior National Honor Society Inductee Presentation will be held on May 15th at Memorial at 7:00 p.m. (The Board decided to attend before the next Board Meeting.)

Mr. Ron Mezzadri presented a brief summary of the Follett Middle School Dynamic Math National Video Competition for which Fair Lawn won honors.

INFORMATION ITEMS:

Enrollments

| March 31, 2014 | Π | | | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|----------|---------|---------|-------------|---------|---------|---------|---------------------|
| | | | | | | | | | Change | | Change | Special | Totals Including |
| | | 1 | | | | | Totals | Totals | from | Totals | from | | Special Ed |
| School | K | 1 | 2 | 3 | 4 | 5 | 3/31/14 | 3/31/13 | 3/31/13 | 6/30/13 | 6/30/13 | | 3/31/14 |
| Edison | | | | | | | | | | | | 92 | 92 |
| Forrest | 38 | 45 | 39 | 46 | 49 | 44 | 261 | 252 | 9 | 260 | 1 | 35 | 296 |
| Lyncrest | 32 | 37 | 31 | 39 | 45 | 41 | 225 | 217 | 8 | 215 | 10 | 0 | 225 |
| Milnes | 37 | 61 | 76 | 70 | 59 | 83 | 386 | 360 | 26 | 359 | 27 | 29 | 415 |
| Radburn | 61 | 69 | 75 | 68 | 61 | 62 | 396 | 344 | 52 | 343 | 53 | 37 | 433 |
| Warren Point | 54 | 67 | 56 | 61 | 72 | _67 | 377 | 386 | 9 | 386 | -9 | 15 | 392 |
| Westmoreland | 45 | 51 | 36 | 46 | 53 | 43 | 274 | 257 | 17 | 258 | 16 | 0 | 274 |
| Total | 267 | 330 | 313 | 330 | 339 | 340 | 1,919 | 1,816 | 103 | 1,821 | 98 | 208 | 2,127 |
| | | | | | | | | _ | | | | | |
| Middle Schools | | 6 | 7 | 8 | | | | | | | | | |
| Memorial | | 139 | 140 | 138 | | | 417 | 416 | 1 | 417 | 0 | 32 | 449 |
| Thomas Jefferson | | 199 | 208 | 211 | | | 618 | 606 | 12 | 604 | 14 | 19 | 637 |
| Total | | 338 | 348 | 349 | | | 1,035 | 1,022 | 13 | 1,021 | 14 | 51 | 1,086 |
| High School | ſ | 9 | 10 | 11 | 12 | | | | | | | | |
| High School | | | | | | \dashv | | | | | | | |
| | | 322 | 385 | 363 | 366 | | 1,436 | 1,503 | -67 | 1,502 | -66 | 45 | 1,481 |
| Special Classes | | | | | | | 304 | 311 | -7 | 321 | -17 | | |
| | | | | | | | | ľ | T | | | | |

The following drills were held during the month of March 2014:

| School | Dates | Tir | ne Required | to Eva | cuate Building |
|------------------------|----------------|-----|-------------|-----------------|----------------|
| Forrest | | | | | June Bullanie |
| Fire Drill | March 27, 2014 | 2 | Minutes | 7 | Seconds |
| Evacuation Drill | March 31, 2014 | 4 | Minutes | 20 | Seconds |
| Lyncrest | | | | - - | Бесодаз |
| Fire Drill | March 4, 2014 | 1 | Minute | 4 | Seconds |
| Shelter in Place | March 3, 2014 | 1 | Minute | 15 | Seconds |
| Milnes | | | | | Seconds |
| Fire Drill | March 7, 2014 | 1 | Minute | 40 | Seconds |
| Lockdown | March 20, 2014 | 5 | Minutes | 0 | Seconds |
| Radburn | | _ | 1 | | |
| Fire Drill | March 31, 2014 | 1 | Minutes | 40 | Seconds |
| Gas Leak | March 20, 2014 | 1 | Minute | 25 | Seconds |
| Warren Point | | | | | Joodings |
| Fire Drill | March 27, 2014 | 1 | Minute | 30 | Seconds |
| Evacuation | March 6, 2014 | 3 | Minutes | 5 | Seconds |
| Westmoreland | | | | | - Deconds |
| Fire Drill | March 31, 2014 | 2 | Minutes | 37 | Seconds |
| Exterior Threat | March 28, 2014 | 2 | Minutes | 11 | Seconds |
| <u>Memorial</u> | | | | | |
| Fire Drill | March 10, 2014 | 1 | Minute | 34 | Seconds |
| Active Shooter | March 27, 2014 | 6 | Minutes | 42 | Seconds |
| Thomas Jefferson | | | | | |
| Fire Drill | March 25, 2014 | 2 | Minutes | 23 | Seconds |
| Intruder | March 14, 2014 | 2 | Minutes | 32 | Seconds |
| <u>High School</u> | | | | | |
| Fire Drill | March 11, 2014 | 1 | Minute | 44 | Seconds |
| Bomb Threat | March 27, 2014 | 2 | Minutes | 0 | Seconds |
| <u>Edison</u> | | | | | |
| Fire Drill | March 27, 2014 | 2 | Minutes | 30 | Seconds |
| Bomb Threat Evacuation | March 27, 2014 | 3 | Minutes | 10 | Seconds |

Regular Monthly Meeting April 24, 2014

The following items are brought to the Board of Education for action:

Mr. Banta read the following motion aloud.

1. Resolution Regarding the Retirement of Mr. Ronald Mezzadri, Effective August 30, 2014

WHEREAS, Mr. Ronald Mezzadri, having joined the Fair Lawn teaching staff on September 1972, as a teacher of Mathematics, and in more recent years was also Supervisor of Mathematics, has requested retirement at the end of the day on August 30, 2014; AND

WHEREAS, Mr. Ronald Mezzadri with concern and dedication provided encouragement to his students and who worked tirelessly above and beyond his classroom duties to involve his students in a myriad of activities related to their individual growth and developments as well as broadening their understanding and appreciation of the math curriculum; AND

WHEREAS, Mr. Ronald Mezzadri during his forty-two (42) year tenure has with compassion and understanding stimulated many students and has been an inspiration to his colleagues; THEREFORE BE IT

RESOLVED, that the Fair Lawn Board of Education publicly acknowledges the accomplishments achieved by Mr. Ronald Mezzadri during his tenure in Fair Lawn, **AND**, **BE IT FURTHER**

RESOLVED, that the Secretary of the Fair Lawn Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools forthwith dispatch a copy of this Resolution to the administrator, Mr. Ronald Mezzadri, being so honored.

Ms. Quackenbush asked for a motion to accept Motion #1.

Mr. Rosenberg moved and Mr. Klein seconded.

All Members voted in the affirmative.

8-0-0 Carried

Motion #1

Many of the Board Members congratulated Mr. Mezzadri and wished him the very best in the future. They extolled many memories of personnel experiences shared with Mr. Mezzadri and his innovated vision for the District.

Mr. Watson also extended best wishes for Mr. Mezzadri's future.

Public Comments

Mr. Marcella, principal of High School, stated that Mr. Mezzadri was a leader among leaders. He is a great mentor and really cares for children and a wonderful educator. He extended his thank yous and best wishes.

Mr. Mezzadri said he was happy but his retirement was a difficult move. He was thankful for all the well wishes and the opportunity that Fair Lawn has given him through the years.

2. Attendance at Conference, Convention, Workshop

WHEREAS, certain Fair Lawn School District employees have requested authorization to attend the conference(s) / workshop(s) listed below, AND

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and (1) directly related to and within the scope of the employees current responsibilities and the Districts professional development plan, and (2) critical to the instructional needs of the District or furthers the efficient operation of the District; THEREFORE BE IT

RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and therefore authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of N.J.S.A. 18A:11-12, the Districts travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 06-020OMB, and with guidelines established by the Federal Office of Management and Budget.

Pathways for Next Generation of Language Learners, New Brunswick, NJ, May 28, 29, 2014 Liliana Lopez, Subject Supervisor, WL, ESL, Music \$370.57 CODE: 20-241-200-500-000-00-33-03 Effective Second Language Acquisition, Newark, NJ, May 9, 2014 Liliana Lopez, Subject Supervisor, WL, ESL, Music \$247.17 CODE: 20-241-200-500-000-00-33-03 52nd Annual NJASBO Conference, Atlantic City, NJ, June 4, 5, 6, 2014 Joanne Wilson, Business Administrator \$601.00 John DiPaola, Assistant Business Administrator \$601.00 CODE: 11-000-251-580-049-00-35-01 Legal Issues Related to ELL, Monroe Township, NJ, May 22, 2014 Liliana Lopez, Subject Supervisor, WL, ESL, Music \$196.12 John Corso, Warren Point, ESL \$196.12 CODE: 20-241-200-500-000-00-33-03

<u>Seminar in Field Instruction, Fordham University, New York City, 12 dates, September 2014 – May 2015</u>

Catherine Berezansky, TJMS \$774.00

CODE: 11-000-219-580-000-14-33-03

3. Resignation of Certificated Personnel - 2013/2014 School Year

That the resignation of the following certificated personnel, for the 2013/2014 school year, be approved:

Ingrid Rogers, Speech Teacher, Thomas Jefferson Middle School, effective June 30, 2014.

4. <u>Approval of Leave of Absence Without Pay - Non-Certificated Personnel - 2013/2014</u> <u>School Year</u>

That a leave of absence without pay, for the following non-certificated personnel, for the 2013/2014 school year, be approved:

- a. Lisa Eis, Paraprofessional, Radburn School, effective Monday, May 12, 2014 through Friday, May 23, 2014, for personal reasons.
- b. **Patricia Zimmerman**, Part-time Bus Driver, Bergen Avenue, effective Monday, March 31, 2014 through Friday, April 4, 2014, for medical reasons.

5. Approval of Appointment of Certificated Personnel - 2014/2015 School Year

That the appointment of the following certificated personnel for the 2014/2015 school year, in accordance with the 2014/2015 Salary Schedule of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association, effective September 1, 2014 be approved:

- a. Thomas Clark, Math Teacher, High School B.A., Step 1, \$51,585. (pending certification) CODE: 11-140-100-101-001-00-12-02
- (Replacement position)
- Carly Klipper, Speech Teacher, Thomas Jefferson Middle School
 M.A., Step 4, \$59,765.
 CODE: 11-000-216-101-001-14-33-02 (Replacement position)
- Lindsay Nygren, Speech Teacher, Memorial Middle School
 M.A., Step 1, \$58,185. (pending certification)
 CODE: 11-000-216-101-001-14-33-02 (Replacement position)
- d. Ryan Harrington, Math Teacher, Memorial Middle School
 B.A., Step 1, \$51,585. (Pending certification)
 CODE: 11-130-100-101-001-02 (Replacement position)

6. <u>Approval of Leave of Absence Without Pay - Certificated Personnel - 2013/2014 School Year</u>

That a leave of absence without pay, for the following certificated personnel for the 2013/2014 school year, be approved:

Jennifer Dunn, Elementary Teacher, Radburn School, effective Friday, April 11, 2014 through Wednesday, April 16, 2014, for medical reasons.

7. Approval of Leave of Absence Without Pay-Child Rearing-Certificated Personnel-2013/2014 School Year

That a leave of absence without pay, for child rearing, be approved for the following certificated personnel for the 2013/2014 school year:

- a. **Jennifer Dunn**, Elementary Teacher, Radburn School, effective Thursday, April 17, 2014 through the remainder of the 2013/2014 school year, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.
- b. Carli Hesney, Special Education Teacher, Radburn School, effective Tuesday, May 13, 2014 through the remainder of the 2013/2014 school year, for child rearing purposes.

8. Return of Certificated Personnel from Child Rearing Leave - 2014/15 School Year

That the following certificated personnel, currently on a leave of absence without pay for child rearing for the 2013/2014 school year, be approved to return from child rearing leave for the 2014/2015 school year, effective September 1, 2014:

- a. Sarah Goldberg, Special Education Teacher, Thomas Edison School
- b. Dawn Hancock, Special Education Teacher, Westmoreland School
- c. Julie LaGroterria, Business Education Teacher, High School
- d. Laraine O'Shaughnessy, Math Teacher, High School
- e. Dana Simons, Spanish Teacher, High School
- f. Carli Hesney, Special Education Teacher, Radburn School
- g. Jennifer Dunn, Elementary Teacher, Radburn School

9. <u>Extended Leave of Absence Without Pay - Child Rearing - Certificated Personnel - 2014/2015 School Year</u>

That an extended leave of absence without pay, for child rearing, be approved for the following certificated personnel, for the 2014/2015 school year:

- a. Carrie Fogel, Social Worker, High School, effective September 1, 2014 through June 30, 2015.
- b. **Jamie Hanselman**, Special Education Teacher, Forrest School, effective September 1, 2014 through June 30, 2015.
- c. **Jennifer Place**, Math Teacher, High School, effective September 1, 2014 through June 30, 2015.

10. <u>Approval of Certificated Day-to-Day Substitutes & Bedside/Home Instruction Personnel – 2013/2014 School Year</u>

That the persons on the **attached** list be approved as day-to-day certificated substitutes and bedside/home instruction personnel (RENEWALS, REGULAR, COACHES) in the Fair Lawn Public Schools for the 2013/2014 School Year, effective April 25, 2014.

11. Approval of Non-Certificated Day-to-Day Substitutes - 2013/2014 School Year

That the personnel listed below be approved as day-to-day non-certificated substitutes in the Fair Lawn Public Schools for the 2013/14 School Year, effective April 25, 2014.

- a. Siria Hernandez, Non-Certificated Substitute, Part-time Bus Driver Substitute
- b. Emily Schlamowitz, Non-Certificated Substitute, Paraprofessional Substitute
- c. Lindsey DeBellis, Non-Certificated Substitute, Paraprofessional Substitute
- d. Joshua Solomon, Non-Certificated Substitute, After Care Substitute
- e. Lori Parker Indri, Non-Certificated Substitute, Paraprofessional Substitute

12. <u>Approval to Amend Leave of Absence Without Pay - Child Rearing - Certificated Personnel</u> 2013/2014 School Year

That a leave of absence without pay, for child rearing be amended for the following certificated personnel, for the 2013/2014 school year:

Alison Juliano, Special Education Teacher, Thomas Edison School, effective Friday, March 21, 2014 through Wednesday, May 14, 2014, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.

13. Resolution to Disenroll Pupil

WHEREAS, the Superintendent of Schools has applied to the Board of Education for the removal of the student(s) named on the attachment for Board Members Only, for the reason that the students' parents are not domiciled within the Fair Lawn School District and the student(s) are not kept in the home of another person domiciled within the School District and supported by such person gratis; AND

WHEREAS, after due notice and a hearing afforded to the students' parents, in the judgment of the Board of Education the student(s) are not eligible to attend the Fair Lawn Public Schools on a tuition-free basis for the reasons set forth by the Superintendent; NOW, THEREFORE, BE IT

RESOLVED, that the Board of Education, of the Borough of Fair Lawn, hereby directs, in accordance with the recommendation of its Superintendent of Schools, that pursuant to N.J.S.A. 18A:38-1, the student(s) named on the attachment for Board members be removed from enrollment in the Fair Lawn School District effective twenty-one (21) days from the date of this action, unless the parents file a timely petition with the Commissioner of Education contesting the Board's decision; **AND BE IT**

FURTHER RESOLVED, that the Superintendent shall forthwith provide the parent with written notice of the Board's decision complying with the requirements of N.J.A.C. 6A:22-4.2, including but not limited to notification to the parents of the adoption of this resolution and of the parents' right to contest the Board's decision within 21 days.

14. Approval of Extracurricular Trips

That the Board approves the extracurricular trips as outlined below:

- a. That the Board approves a trip, by the Radburn Fourth Graders, to New York City, on May 20, 2014, to visit the Offices of Google. Approximately 22 students and 4 chaperones will participate at no cost to the Board.
- b. That the Board approves a trip by the Memorial Middle School Chorus, Band and Orchestra to participate in the High Note Music Festival, at Dorney Park, Allentown, PA, on June 6, 2014. Approximately 168 students and 8 chaperones will participate at no cost to the Board.
- c. That the Board approves a trip by the FLHS Musical students to the Bucks County Playhouse Student Theatre Festival to perform Cabaret. The festival takes place in New Hope, PA, on May 16, 2014. Approximately 30 students and 2 chaperones will participate at a cost of \$317.96 to the Board.

15. Approval of HSPA Remediation

That the Board ratifies approval for compensation of the following staff members to conduct remedial instructional sessions, which took place on April 1, and 3, 2014 for the 2014 HSPA:

 Mike Gross
 3 sessions @ \$45.95
 \$137.85

 Brian Lariviere
 3 sessions @ \$45.95
 \$137.85

CODE: 11-140-100-101-812-00-12-03

16. Approval of Changes to NJ ASK Academies

That the Board ratifies approval of the following changes to NJ ASK Academies:

Radburn

 FROM:
 Jennifer Dunn
 8 sessions @ \$45.95
 \$367.60

 TO:
 Jennifer Dunn
 3 sessions @ \$45.95
 \$137.85

ADD: Beverly Lange 5 sessions @ \$45.95 \$229.75

CODE: 11-120-100-101-812-00-29-03

17. Approval of Payment of MSUNER Dues 2013-2014 School Year

That the Board approves payment of **Montclair State University Network for Educational Renewal** (MSUNER) membership dues for the 2013-2014 school year, in the amount of **\$4,000**.

CODE: 11-000-223-890-062-00-33-03

18. Bedside Home Instruction

That the Board of Education approves bedside/home instruction for the student(s) indicated on the **attachment** for **Board Members Only**, not to exceed the per week hours indicated for the 2013-2014 school year, in accordance with Board Policy #6173.

19. School Violence/Vandalism and Harassment/Intimidation/Bullying Reports-P.L.2010, c.122

As indicated on the attached, Mr. Watson, Superintendent, presented the entire report for the Archived Data of the Electronic Violence and Vandalism Report System along with the District's version of Harassment, Intimidation and Bullying (HIB) for the period of September 2013 through December 2013. Detailed reports are available in the Superintendent's office indicating thirteen (13) incidents of Violence and Vandalism, and ten (10) incidents reported for HIB.

20. Approval of Resolution-Fair School Funding Plan

WHEREAS, the Fair Lawn Board of Education believes that every child should have equal resources of state aid distributed by the legislature for an education in the State of New Jersey by utilizing a fair school funding mechanism; AND

WHEREAS, the current distribution of state aid for education to the schools has not been distributed in a fair and equitable manner to provide property tax relief to all citizens of the State of New Jersey; AND

WHEREAS, Article III, Paragraph 1, of the New Jersey State Constitution states, "The powers of government shall be divided among three distinct branches, the legislative, executive, and judicial. No person or persons belonging to or constituting one branch shall exercise any of the powers properly belonging to either of the others, except as expressly provided in this Constitution;" AND

WHEREAS, Article VIII, Section IV, Paragraph 1, of the New Jersey State Constitution states, "the Legislature shall provide for the maintenance and support of a thorough and efficient system of free public schools for the instruction of all children in the State between the ages of five and eighteen years;" AND

WHEREAS, Article VIII, Section 1, Paragraph 2, of the New Jersey State Constitution states, "the fund for the support of free public schools...shall be annually appropriated to the support of free public schools, and for the equal benefit of all the people of this State;" AND

WHEREAS, Article VIII, Section 1, Paragraph 7.a of the New Jersey State Constitution states, the income tax is to be "annually appropriated...exclusively for the purpose of reducing or offsetting property taxes," AND

WHEREAS, this body can no longer bear the burden of the continued diversion of its fair share of state school aid for the students between the ages of five and eighteen years of age who reside within this jurisdiction.

NOW, THEREFORE, BE IT RESOLVED, that the Fair Lawn Board of Education does hereby call upon the legislature of the State of New Jersey to fulfill its constitutionally assigned duty to distribute the state aid for education to the school districts in this state in a fair manner that is for the equal benefit of all the people of the state and not by means that are prejudiced by the actions of special interests that may have been presented before the court or other venue.

BE IT FURTHER RESOLVED, that the Board Secretary is hereby directed to forward a copy of this resolution to Governor Chris Christie, Senate President Stephen Sweeney, Senate Minority Leader Thomas Kean Jr., Assembly Speaker Vincent Prieto and Assembly Minority Leader John Bramnick.

BE IT FURTHER RESOLVED, that we request our legislative delegation to become cosponsors of the fair school funding legislation formulated by State Senator Michael J. Doherty and Assemblyman John DiMaio.

BE IT FURTHER RESOLVED, that we direct the Board Secretary to forward this resolution to our district state legislators requesting their support and sponsorship of this legislation.

21. Approval of 2014 Fair Lawn Summer School

That the Board approves the operation of a Fair Lawn Summer School for Fair Lawn students, and students from surrounding school districts, for grades 7-12, for the period of June 30, through August 1, 2014. There will be no classes on July 4, 2014. Tuition for in-district students will be \$200 per class and \$350 per class for out-of-districts students.

22. Approval of Required Related Services For Classified Students for the 2013/2014 School Year

That the Board of Education approves the required related services to students, according to their Individual Educational Plan (I.E.P.), as listed on the **attachment** for **Board Members Only**, at the rates established for the 2013/2014 school year, effective July 1, 2013 through June 30, 2014.

23. Approval of Bedside Home Instruction

That the Board of Education approves bedside/home instruction for the student(s) indicated on the **attachment** for **Board Members Only**, not to exceed the per week hours indicated for the 2013/14school year, in accordance with Board Policy #6173.

24. Approval of After School Workshops for the 2013-2104 School Year

That the Board approves after school workshops for the 2013-2014 school year, as outlined on the attached spreadsheet.

25. Approval of New Scholarship for Children of FLEA Members

That the Fair Lawn Board of Education approves the "new" Scholarship for Children of the Fair Lawn Education Association members which follows:

DONOR: Fair Lawn Education Association

PURPOSE: To recognize an outstanding 12th grader who is the son or

daughter of a member of the Fair Lawn Education Association who has made a positive impact in their

educational pursuits & in his/her community.

TYPE: A monetary award to be announced upon certification of

attendance at an institution of higher learning.

Approval of New Scholarship for Children of FLEA Members (continued)

BASIS OF AWARD: The award shall be presented to a graduating senior who:

- 1. Is the son or daughter of a FLEA member
- 2. Has a good academic record.
- 3. Plans to attend an institution of higher learning
- 4. Is being graduated from a high school or is otherwise receiving a high school diploma.

In the event there is no qualified candidate, selection will be reserved for the following year.

METHOD OF SELECTION:

The recipient shall be selected by a committee composed of three FLEA members.

OFFICIAL NOTIFICATION:

Upon the announcement of the recipient, official notification of the award shall be sent by:

Christine Rogalny
Memorial Middle School
12-00 First Street
Fair Lawn, NJ 07410
crogalny@fairlawnschools.org

The Fair Lawn Education Association is an Equal Opportunity organization. We do not discriminate on the basis of gender, race, color, creed, religion, national origin, sexual orientation or handicapping condition.

26. Payment Authorization for Superintendent's Merit Pay

WHEREAS, the New Jersey Administrative Code [6A:23A-3.1(10iv] requires the Board of Education to approve a Resolution certifying that a specific Quantitative Merit criterion for the Superintendent has been satisfied, AND

WHEREAS, the Superintendent's Merit Provisions were previously Board approved at the June 27, 2013 Public Board Meeting and submitted to the County Office of the New Jersey Department of Education, AND

WHEREAS, the Executive County Superintendent approved the submitted Merit Provisions via email dated October 25, 2013, AND

Payment Authorization for Superintendent's Merit Pay (continued)

WHEREAS, the Quantitative Merit Goal #2 called for a greater than, or equal to, a five-percent (5) below local limit than the regional limit for administrative costs in the 2014-2015 school budget, AND

WHEREAS, the Fair Lawn administrative costs contained in the 2014-2015 approved school budget are approximately seven and five tenths percent (7.54%) below the Regional 2014-2015 limit as depicted by the attached goal, NOW THEREFORE BE IT

RESOLVED, upon the approval of the Executive County Superintendent, the Fair Lawn Board of Education approvse a Merit payment in the amount of \$5,527.50 to the Superintendent.

27. Approval of Appointment of Non-Certificated Hourly Personnel - 2013/2014 School Year

That the appointment of the following non-certificated hourly personnel, for the 2013/2014 school year, in accordance with the 2013/2014 Hourly Rate Schedule of the Fair Lawn Board of Education, effective April 28, 2014, be approved:

Kimberly Linn, Copy Operator, High School 29.5 hours/maximum per week @ \$12.70/hour

CODE: 11-000-240-105-901-00-12-02 (Replacement position)

28. Approval of Music Enrichment Program - Summer 2014

That the Board approves compensation to the personnel listed below, for the Summer 2014 Summer Enrichment Music Program, for the period of June 30, through July 31, 2014. This program is totally funded by tuition and there is no cost to the Board.

| <u>Name</u> | <u>Position</u> | Total Compensation |
|---|-------------------------------|--|
| George Glock Alexander Knox | Director/Teacher Teacher | \$6,890.80 \$3,445.40 |
| Carlos Barriento Alina Vayner Joseph Christianson | Teacher Teacher Teacher | \$3,445.40 \$3,445.40 \$3,445.40 |

CODE: 13-423-100-101-000-00-33-03

Approval of Selectees - Bergen County Teacher/Educational Services Professionals 29. Recognition Program - 2013/14 School Year

That the following personnel be approved as recipients of the Bergen County Governor's Teacher/Educational Services Professionals Recognition Award for the 2013/14 School Year, in accordance with the processes and procedures as outlined by the State Department of Education:

Thomas Edison School Forrest School Lyncrest School Milnes School Radburn School Warren Point School Westmoreland School Memorial Middle School

Thomas Jefferson Middle School

High School

Jonathan Hesney Jodi Ann Barry Jennifer Dranev Marsha Newman Stacey Levin Jaclyn Crowell Yvonne Visocky Jason Mastandrea Dana Falev Melissa Healey

ADDENDUM

Approval of Resolution-Elimination of Superintendent's Salary Cap

WHEREAS, In February 2011, the Commissioner of Education adopted regulations Imposing a cap on the salaries of chief school administrators based on the enrollment of the district in which the administrator serves: AND

WHEREAS, The cap on superintendent salaries is unnecessary since the 2 percent property tax levy cap, the statutory limitation on administrative spending growth, regulations adopted pursuant to the School District Accountability Act, and Executive County Superintendent review of employment contracts protect the public's and taxpayers' interests by providing sufficient controls on superintendent compensation; AND

WHEREAS, One of the most important responsibilities of a board of education is the hiring of a highly-qualified chief school administrator, who is critical in implementing the educational goals, vision and direction of the community; AND

WHEREAS, The salary cap has a negative impact on the quality, stability and continuity of public education in school districts due to high turnover rates, increased use of interim superintendents, and a decline in the experience level of candidates for superintendent positions; AND

WHEREAS, For many educators, becoming a superintendent represents the pinnacle of a lifelong ascent up the career ladder, yet the salary cap - which applies to no other positions - has created a disincentive for school leaders to strive toward that goal, which will have long-term negative consequences on educational quality in this State; AND

Approval of Resolution-Elimination of Superintendent's Salary Cap (continued)

WHEREAS, Assembly Bill No. 2930, co-sponsored by Assemblyman Patrick Diegnan and Assemblywoman Mila Jasey, and Senate Bill No. 1987, sponsored by Senator M. Teresa Ruiz, would prohibit the Department of Education from regulating the maximum salary a school district may pay its superintendent.

NOW, THEREFORE, BE IT RESOLVED that the Fair Lawn Board of Education supports and urges the passage of Assembly Bill No. 2930 and Senate Bill No. 1987; AND BE IT FURTHER

RESOLVED, that a copy of this resolution shall be forwarded to each member of the Legislative District #38, Legislative District Delegation, the Speaker of the General Assembly, the President of the State Senate, the Governor of the State of New Jersey, the Chairs of the Assembly and Senate Education Committees, the New Jersey School Boards Association, and the Garden State Coalition of Schools (160 W State St., Trenton NJ 08608).

Ms. Quackenbush asked for a motion to accept Motion # 2 through Motion # 29 and the Addendum.

Mr. Rosenberg moved and Mr. Mancinelli seconded.

All Members voted in the affirmative.

8-0-0

Motion #2 through Motion #29 & Addendum

Carried

Board Comments

Mr. Rosenberg extended his thanks on behalf of the Board to FLEA for the scholarship which they set-up.

Mrs. Wallace extended congratulation to all the recipients of the Professional Recognition Program.

Business Administrator Comments

Mrs. Wilson, Business Administrator, thanked the central office administration and the Board of Education for all the help with the budget. A sincere thank you went to John DiPaola, Assistant Business Administrator, for managing the process and thanked the support staff for their assistance.

Ms. Quackenbush thanked Mrs. Wilson and her full staff for all their hard work.

Business Administrator/Board Secretary's Report For the Period Ending April 24, 2014

Action Items:

1. Approval of Proposed 2014-2015 School Budget

BE IT RESOLVED, that the Fair Lawn Board of Education approves the final School District Budget in the total amount of \$90,816,813 for the 2014-2015 School Year

| | Budget | Local Tax Levy |
|-------------------------------------|---------------------|-------------------|
| Total General Fund (10, 11, 12, 13) | \$88,128,910 | \$77,888,891 |
| Total Special Revenue Fund | \$ 1,164,047 | -0- |
| Total Debt Service Fund | <u>\$ 1,523,856</u> | \$ <u>993,981</u> |
| | \$90,816,813 | \$78,882,872 |

Pursuant to N.J.A.C. 6A:23A-10.3(b), the Preliminary 2014-15 budget includes the use of \$548,500 in banked cap. The need for this banked cap is to offset increases in personnel costs. These costs cannot be deferred or incrementally completed over an extended period of time.

Ms. Quackenbush asked for a motion to accept the 2014-2015 School District Budget. Mr. Rosenberg moved and Mr. Banta seconded.

| g mo , ou and in . Ballet Seconded. | | |
|---------------------------------------|-----------|---------|
| All Members voted in the affirmative. | Motion #1 | 8-0-0 |
| | Motion #1 | Carried |

2. Acceptance of Gifts

That the Board accepts the following gifts with gratitude:

- a. Two (2) 5 ft. cherry trees for Milnes School valued at \$700 from the Milnes PTA. They will be planted in front of the school on April 25, 2014 commemorating Arbor Day.
- b. A check in the amount of \$400.55 from the Sunrise Rotary Club of Fair Lawn to Memorial Middle School for the creation of a new garden at the school.
- c. A donation to Milnes School of two (2) NEC AccuSync LCD 72VX monitors with a value of \$50 each from Dana Tartaglia.
- d. A check in the amount of \$835 from Elaine Paris to purchase a bench in the memory of her grandson, David Jacobs, to be installed in the front of Milnes School.
- e. A Black "Pearl Export Series" Drum set to the Fair Lawn High School from Carol Coker.

3. <u>Bills Payable - Payroll</u>

That the Listing of Bills Payable, as of March 28, 2014 is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. 994220, in the total amount of \$2,539,139.10.

That the Listing of Bills Payable, as of April 11, 2014 is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. 994240, in the total amount of \$2,615,064.71.

4. Bills Payable

- a. That the Listing of Bills Payable as of March 19, 2014 be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$4,189.27.
- b. That the Listing of Bills Payable as of April 16, 2014 be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$2,421,071.49.
- c. That the Listing of Bills Payable as of **April 22, 2014** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$6,719.95.
- d. That the Listing of Bills Payable as of April 24, 2014 be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of \$1,530,547.68.

5. Transfers – March 2014

That the Board authorizes the Business Administrator/Board Secretary to transfer the attached list of funds for the school year.

6. Board Secretary Report-March 2014

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the School Business Administrator/Board Secretary certifies that as of **March 31, 2014** no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Fair Lawn Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

7. Board Treasurer's Report - March 2014

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Fair Lawn Board of Education certifies that as of **March 31, 2014** and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

8. <u>Discards</u>

That the Board approves the disposal of the following items that are obsolete or beyond economical repair:

- a. Phillips Heart Start Defibrillator A051-02288 from TJ Middle School
- b. Xerox Copier Serial #NMG 1428421B from Community School
- c. Cannon Copier IR2230 Serial #KJC0723 from Milnes School
- d. Various Technology Equipment from Edison School (See attached list)
- e. Various Technology Equipment from Memorial Middle School (See attached list)
- f. Various Technology Equipment from Forrest School (See attached list)
- g. GE countertop refrigerator # GMRUO6AAPWW from Edison School

9. Approval of Fair Lawn Community School Child Care Programs and Fee Schedule for the 2014-2015 School Year

That the Board approves the **attached** fee schedule for the Fair Lawn Community School Child Care Programs for the school year 2014-2015.

10. Attendance at New Jersey School Boards Association Annual Workshop-2014

WHEREAS, Fair Lawn Board of Education Members:

Cindy Quackenbush, President John L. Mancinelli Elyss Frenkel

Eugene Banta, V.P. Mary Wallace Michael Rosenberg Mark Spindel Susan Gioia Jeffrey Klein

Attendance at New Jersey School Boards Association Annual Workshop-2014 (continued)

And School Administrators:

Bruce Watson, Superintendent Joanne Wilson, Business Administrator / Board Secretary Natalie Lacatena, Assistant Superintendent Lisa Panagia, Director, Human Resources

have requested authorization to attend the 2014 New Jersey School Boards Association ("NJSBA") Annual Workshop and Exhibition in Atlantic City, New Jersey, from October 28-30, 2014;

WHEREAS, the attendance of the Board members at the 2014 NJSBA Annual Workshop will further the efficient operation of the School District, is directly related to and within the scope of the Board Members' current responsibilities and is fiscally prudent; AND

WHEREAS, the attendance of the District's Chief School Administrator, Business Administrator, Assistant Superintendent and the Director of Human Resources at the 2014 Annual Workshop 1) is directly related to and within the scope of their current responsibilities and the District's professional development plan; 2) is educationally necessary; 3) will further the efficient operation of the school district; 4) is fiscally prudent; and 5) has been approved by the Chief School Administrator;

NOW, THEREFORE, BE IT RESOLVED, that the Fair Lawn Board of Education authorize the attendance of the Board Members and employees identified herein at the 2014 NJSBA Annual Workshop in Atlantic City, New Jersey, not to exceed District budgetary limitations and to be in accordance with the District's travel policy and procedures, New Jersey State Travel Payment Guidelines, established by the Department of Treasury, in NJOMB circular letter 06-020OMB, and with guidelines established by the Federal Office of Management and Budget.

Hotel not to exceed: \$100.00, per person (per night)

Registration: \$100.00, per person Mileage, Tolls & Parking: \$140.00, per car

Mileage, Tolls & Parking: \$140.00, per car Taxi: \$50.00, per person

Meals: \$ 49.50, per person, for the first day \$ 66.00, per person, for middle day

\$ 49.50, per person, for the last day

TOTAL not to exceed \$555.00 per person

 Board Member
 CODE:
 11-000-230-580-049-90-35-01

 Administrator
 CODE:
 11-000-251-580-049-00-35-01

 Superintendent
 CODE:
 11-000-230-580-049-00-35-01

11. Approval of LAN Associates to Provide Architectural Services for the Replacement of Windows At Various Locations Throughout the District

That the Board of Education accepts LAN Associates, Engineering, Planning, Architecture, Surveying, Inc. (LAN) to provide architectural services for the replacement of windows at the various schools throughout the Fair Lawn School District.

The scope of their services would include the following:

- 1. Prepare construction documents including drawings and specifications suitable for bidding.
- 2. Field measure existing conditions.
- 3. Liaison with the Board of Education hazardous materials consultant.
- 4. Assistance with bidding and making recommendations of award of contract.
- 5. Attendance at bid opening.
- 6. Provide letter of recommendation for award of contract.
- 7. Construction administration services including:
 - a. Chair pre-construction meeting.
 - b. Monitor construction work.
 - c. Review and approval of payment applications.
 - d. Review and approval of shop submittals and drawings.
 - e. Establish punchlist and administer same.
 - f. Issue certificate of substantial completion.

The fees would be as follows:

| State ID # | School/Description | Design Fee (\$) | Construction Admin. |
|----------------------|--|-----------------|--------------------------|
| 1450-140-14-1010-G04 | Warren Point School – Window replacement in original building | 19,800 | <u>Fee (\$)</u> 6,800 |
| 1450-050-14-1002-G04 | Fair Lawn HS – Window replacement at back side of school | 31,000 | 8,700 |
| 1450-130-14-1008-G04 | Edison School – Window replacement of entire school | 41,100 | 10,200 |
| 1450-070-14-1004-G04 | Memorial School – Window replacement at areas not already renovated | 44,000 | 13,200 |
| 1450-110-14-1007-G04 | Radburn ES – Window replacement at Main Office & Nurse's Office | 3,300 | 2,500 |
| | Totals | \$139,200 | \$41,400 |
| | | Grand Total | \$180,600 |

12. Fair Lawn High School Earned Interest Proposal 2013-2014

That the Board approves the decision from the Fair Lawn High school Earned Interest Account Committee to fund requests from the following High School clubs and organizations as follows:

1. Student Activities Account (Account: General)

\$500

To replenish this account that handles general student activities' needs within the school.

2. Freshman Class Council (Class of 2017)

\$1,200

Sophomore Class Council (Class of 2016) Junior Class Council (Class of 2015)

\$1,000

Senior Class Council(Class of 2014)

\$800 \$600

These have been established funds for the past few years.

3. Amnesty International

\$100

Purpose: To educate the student body about humanitarian issues and how to be better global citizens through service and action.

Rationale: Amnesty International runs several events, such as the Annual Charity Video Game Tournament, Community Outreach Program, and hosts knowledgeable speakers about humanitarian issues. Funds allocated to the club will be used to help support these events by providing an opportunity to purchase supplies as well as hire a speaker

4. Big Brother Big Sister

\$300

Purpose: Funds to supply materials for events.

Rationale: Big Brother Big Sister hosts monthly events at the Recreational Center. These Sunday events have crafts for all children that attend, so supplies get expensive. The program provides Fair Lawn High School students an opportunity to give back to the community and work with children.

5. E.R.A.S.E. Club \$200

Purpose: To inform students and staff about discrimination and intolerance through speakers and events with Gay-Straight Alliance.

Rationale: E.R.A.S.E. has successfully held a multitude of activities that are both educational and fun. Each event is free to all students who attend. This year, the E.R.A.S.E. Club and Gay-Straight Alliance hosted the annual Halloween Mixer for students and staff as well as hosted a guest speaker to talk about bullying to Fair Lawn High School. This year, E.R.A.S.E. and Gay-Straight alliance is planning on hosting an open forum to talk about discrimination about the world in February. Overall, E.R.A.S.E. wants to provide each student an opportunity to learn about discrimination, diversity, and how to take action to make a difference.

6. Gay-Straight Alliance

\$200

Purpose: Funds for events and speakers that educate students and staff about discrimination and diversity. Rationale: The Gay-Straight Alliance has provided students an opportunity to freely discuss topics that deal with LGBTQ, discrimination events and opinions. This club often helps E.R.A.S.E. run many events throughout the school each year that are free to both students and staff. Gay-Straight Alliance wants to continue to make a difference in the student body by exposing students to diversity.

Fair Lawn High School Earned Interest Proposal 2013-2014 (continued)

7. Instrumental Music (Account: Instrumental Music)

\$1,000

Purpose: Partially funds for a Behringer X3 Digital Mixing Console.

Rationale: The Behringer X3 Digital Mixing Console is the main component to any sound system that delivers superior sound quality. Fair Lawn High School already has several features that will be compatible to the system. The Behringer will be used in many school events, such as Football Games, Graduation, Pep Rally, Marching Band, and many other clubs. The updated console will benefit the school by bringing professional sound quality to student productions and events.

8. Interact Club \$100

Purpose: Funds to purchase resources for fundraisers and events.

Rationale: The Interact Club runs many fundraisers such as the Teddy Bear Drive, Christmas donations to Paterson students, and the Cut-A-Thon. Each event requires Interact to purchase supplies in order to have a successful fundraiser. The main event is the Christmas donations, where students donate gifts to young students from a school in Paterson. Each fundraiser provides a great opportunity for students to get involved with volunteering and giving back to the Fair Lawn community.

9. Jazz Ensemble and Pit Orchestra (Account: Instrumental Music)

\$1,000

Purpose: Funds for repairs and new equipment for students.

Rationale: The two activities are in desperate need for a repair budget. Many instruments require repair, and are very costly to the program. A total of \$750.00 will go towards the repair budget, while the rest goes towards new music stands. \$750.00 will help the activities to purchase 10 music stands for students. Currently, the stands are either very old or no longer usable. With the repair budget and new music stands, more students will be able to participate in the program. The Jazz Ensemble and Pit Orchestra play throughout the year, including at the Guidance Sponsored Orientation Program and the annual school musical.

10. Masques and Boptones Rock Band (Account: Boptones)

\$300

Purpose: The funds will be used for new audio equipment.

Rationale: The two clubs are in need of new equipment, such as microphones and microphone stands. The equipment will help students in their performances and provide a better sound quality.

11. Model UN \$300

Purpose: Funds for FAIRMUNC (Fair Lawn UN Conference).

Rationale: The FAIRMUNC is an annual UN Conference that features Fair Lawn High School delegates as well as delegates from other local schools. Each year, FAIRMUNC hosts a guest speaker that educates delegates about his or her profession, work relation, and the global community. FAIRMUNC helps students learn debate skills, gain self-confidence, and gain knowledge about other countries.

12. Production Club \$1200

Purpose: The Production Club needs to upgrade and replace wireless hand-held microphones.

Rationale: The funds will help the Production Club purchase three wireless microphones. This type of microphone is the most popular unit that is used in shows and other productions. Currently, the school's wireless microphone collection is broken down and old. Many activities will utilize the microphones and improve the quality of sound.

Fair Lawn High School Earned Interest Proposal 2013-2014 (continued)

13. School Musical (Account: Vocal Music)

\$800

Purpose: Funds to upgrade and replace broken equipment.

Rationale: The School Musical puts on performances each year. The audio equipment is old and outdated. The new equipment will be used by Musical, Masques, Administration, Board of Education Presentations, and other events.

Total: \$9,600

13. Approval to Nominate Board Member, John Mancinelli, for the New Jersey School Board Association's Archie F. Hay Award

WHEREAS, John Mancinelli has successfully completed 21 years of service to the Fair Lawn Board of Education (hereinafter referred to as the Board), AND;

WHEREAS, he has served as Vice-President and President of the Board, AND;

WHEREAS, he has served on numerous committees including but not limited to Policy, Buildings & Grounds, Community Relations, Technology, Shared Services, and Education AND;

WHEREAS, he has been an integral part of both the budget development process and the negotiation process, resulting in stable District finances, AND;

WHEREAS, he promotes the District in the community through his efforts to share the students' needs of the Fair Lawn Schools with various members of the public, AND;

WHEREAS, he pursues his advancement of knowledge by attendance at New Jersey School Board Association workshops and conferences, and achieved several New Jersey School Board Awards including but not limited to Certified Board Leader, AND;

WHEREAS, he offers guidance and support to both new and veteran members of the Board sharing his knowledge and experience, AND;

WHEREAS, he remains dedicated to the ideals of the role of the Board in the achievement of educational excellence, AND;

NOW THEREFORE BE IT RESOLVED, that the Fair Lawn Board of Education hereby nominates John Mancinelli as a candidate for the Archie F. Hay Award for 2013-2014 and directs the Business Administrator/Board Secretary to include a copy of this motion as part of the application to New Jersey School Boards Association.

Ms. Quackenbush made a motion to accept Motion #2 through Motion #13.

Mrs. Frenkel moved and Mr. Banta seconded to accept Motion #2 through Motion #13.

All Members voted in the affirmative except for Motion # 10 each Board Member "abstained" on their own attendance at the NJ School Board Association's Annual Workshop.

Mr. Banta abstained from Motion # 10.

| Motion # 2 through Motion #9 | 8-0-0 |
|--------------------------------|---------|
| Motion #10 | 7-0-1 |
| Motion # 11 through Motion #12 | 8-0-0 |
| Motion # 13 | 7-0-1 |
| Motion # 2 through Motion #13 | Carried |

Board Comments

Mrs. Wallace said it was an honor to do the paperwork to submit Mr. Mancinelli as a nominee on behalf of the Board for the Archie F. Hays Award. She also stated that she under the direction of the Board nominated him also for the Janet S. Lobsenz Award but that award didn't require an official motion. Mr. Klein thanked all for their generous gifts.

Public Comments

Rich Sebel asked to focus on the condition of the American flags at District Schools. All Board Members agreed to have the flags checked.

Meeting List

| <u>DATE</u> | COMMITTEE | PLACE | TIME |
|---|---|--|--|
| April 30, 2014 May 1, 2014 May 3, 2014 May 7, 2014 May 8, 2014 May 12, 2014 May 13, 2014 May 15, 2014 May 22, 2014 May 22, 2014 | Custodial Negotiations Shared Services Board Retreat Work Session Secretarial Negotiations Policy Athletics Monthly Board Meeting Community Relations Work Session – Meeting with Legislators | Rm. #19 Edison Rm. #19 Edison FLHS Library Rm. #19 Edison Rm. #19 Edison Rm. #19 Edison #B103 FLHS Memorial Auditorium Rm. #19 Edison Rm. #19 Edison | 7:00 p.m. 7:30 p.m. 8:00 a.m. 7:00 p.m. 7:00 p.m. 7:00 p.m. 7:00 p.m. 7:00 p.m. 7:00 p.m. 8:00 p.m. |
| June 5, 2014 | Non-Bargaining Personnel including Superintendent | Rm. #19 Edison | 7:00 p.m. |
| June 12, 2014 June 16, 2014 | Monthly Board Meeting Education | Rm. #19 Edison Rm. #19 Edison | 7:30 p.m. 7:00 p.m. |

Regular Monthly Meeting April 24, 2014

Ms. Quackenbush asked for a motion to recess into Closed Session. She stated that the Board would not be returning to Open Session.

Mrs. Wallace moved and Mrs. Frenkel seconded.

All Members voted in the affirmative.

All Members recessed into Closed Session at 10:35 p.m.

The Meeting was adjourned from Closed Session at 11:30 p.m.

Respectfully Submitted,

Joanne Wilson

Business Administrator/Board Secretary

Regular Monthly Meeting April 24, 2014

Approval of Day-to-Day Substitutes and Bedside/Home Instruction Personnel for the 2013-14 School Year.

| | DEGREE | COLLEGE | CERTIFICATION | MAJOR | INTV'D BY |
|-----------------|------------|-----------------------------------|---------------|---------------------------|--------------------------|
| | | | | | |
| B.S. | | Fashion Institute of Technology | County | Merchandising Management | I. Panaoia |
| + 09 | | Muhlenberg College | County | Psychology | I. Panaoia |
| M.B.A. | Ā. | Montclair State University | CEAS | Finance | I Danagia |
| Ass | Associates | Bergen Community College | County | Biology | L. Lanagia |
| Ass | Associates | Bergen Community College | County | Science | L. Panaoia |
| † | - | Fairleigh Dickinson University | County | Psychology | I. Panaoia |
| Ass | Associates | Bergen Community College | County | Applied Science | I. Panacia |
| B.A. | | Villanova University | County | Psychology | L. Panaora |
| B.A. | | Montclair State University | County | Family & Child Studies | I. Panaoia |
| +09 | | Univ. of Mass., Amherst | | Early Childhood Education | I. Panapia |
| B.S. | | The Pennsylvania State University | Standard | Elementary Education | I. Panaoia |
| M.B.A. | Α. | Rutgers University | County | Business | I. Panaoia |
| Assc | Associates | Bergen Community College | County | General Education | I Danagia |
| M.S. | | Hunter College | Standard | Elementary Education | I. Danagia |
| Ph.D. | | Moscow Pedagogical University | CEAS | Art | I. I allagia |
| B.S. | | Seton Hall University | CEAS | Dlomontom: D.J | L. Panagia |
| +09 | | The Pennsylvania State University | County | Human Development | L. Panagia I. Panaoia |
| | | | | • | 0 |

Coach

. 5

| Regular M. | Regular Monthly ag | 2013-2014 | 2013-2014 AFTER SCHOOL WORKSHOPS | : | | | | |
|--------------------|--------------------|-----------------|----------------------------------|------|-----------------|-----------------------------|------------------|--|
| April 24, 2014 | Di4 | | | | | | Motion #24 | #24 |
| Wkshp # & Dates | Name of Workshop | Participants | Account Code | Ę | Rate per hr. | Total \$ per participant | Material Cost | Sub Totals |
| | New Teacher | | | | | | | |
| 07 | Academy | Jennifer Patch | 11-140-100-101-017-00-33-03 | 5.0 | \$37.45 | \$187.25 | | |
| | | Suzanne Gons | | 5.0 | \$37.45 | \$187.25 | | \$374.50 |
| | Mentor Plan | | | | | | | |
| /7 | Revision | Jennifer Patch | 11-140-100-101-017-00-33-03 | 10.0 | 10.0 \$37.45 | \$374.50 | | |
| | | Suzanne Gons | | 10.0 | 10.0 \$37.45 | \$374.50 | | |
| | | Grace Clune | | 10.0 | \$37.45 | \$374.50 | | |
| | | Gene Kuffel | | 10.0 | \$37.45 | \$374.50 | | |
| | | Matthew Cecconi | | 10.0 | \$37.45 | \$374.50 | | |
| | | Lynn Turro | | 10.0 | \$37.45 | \$374.50 | | ALIENSA AND AND AND AND AND AND AND AND AND AN |
| | | Lisa Barrera | | 10.0 | \$37.45 | \$374.50 | | |
| | | Melissa Healey | | 10.0 | \$37.45 | \$374.50 | | \$2,996.00 |
| | | | | | | | | |

Regular Monthly Meeting 'eriod date April 24, 2014

3/1/2014 End date 3/31/2014

Expenditure

| FUND 11 GENERAL CURRENT EXPENSE | ENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---|--|----------------|------------------------------------|---|------------------|------------|
| 11-000-100-563-000-00-33-03 [<u>26879</u>] | TUITION SEC VOC ED ACAD&VOC ED 11-000-100-566-000-14-33-03 1T | \$476,700.00 | (\$14,760.52) 03/25/14 | (\$8,988.65) | \$452,950.83 | ~9 |
| 11-000-100-566-000-14-33-03 | TUITION TO PRIV SCH HANDI-NJ 11-000-100-563-000-00-33-03 TT | \$3,068,544.00 | \$1,004,004.28 03/25/14 | \$8,988.65 \$8,988.65 | \$4,081,536.93 | 33% |
| 11-000-213-100-003-00-33-02 | SALARIES-SUB NURSES 11-000-219-110-701-14-33-02 TT | \$30,000.00 | \$14,663.25 03/25/14 | \$412.00 \$412.00 | \$45,075.25 | 20% |
| 11-000-213-330-035-00-33-02 26885 | X-RAYS STAFF/STUDENTS 11-000-213-330-040-00-33-02 | \$4,000.00 | (\$126.50) 03/25/14 | (\$65.50) | \$3,808.00 | -5% |
| 11-000-213-330-040-00-33-02 | PHYSICALS/EXAMS | \$8,000.00 | \$1,424.50 | \$500.00 | \$9,924.50 | 24% |
| 26885 26885 26885 | 11-000-218-890-274-00-10-03 TT 11-000-222-800-256-00-10-03 TT | | 03/25/14 03/25/14 03/25/14 | \$65.50 \$48.00 \$25.64 | | |
| 26885 26885 | | | 03/25/14 03/25/14 | \$26.71 \$35.82 | | |
| 26885 | | | 03/25/14 03/25/14 | \$33.25 | | |
| 26910 | 11-000-222-600-254-00-07-03 TT | | 03/31/14 03/31/14 | \$49.05 \$18.50 | | |
| 26910 26910 | 11-000-222-600-254-00-08-03 TT 11-000-222-600-254-00-11-03 TT | | 03/31/14 03/31/14 | \$88.10 | | |
| 14-000 242 840 000 00 22 01 | | | 03/31/14 | \$9.86 | | |
| 26911 | 11-190-100-890-96-00-12-03 TT | \$12,850.00 | (\$603.50) | \$1,038.24 | \$13,284.74 | 3% |
| 11-000-216-100-206-14-33-03 | SE | 80.00 | \$2.910.00 | \$7,038.24 \$2,090.00 | 65 000 00 | è |
| 26868 | 11-000-216-101-001-14-33-02 TT | | 03/25/14 | \$2,090.00 | 00.000,00 | 80 |
| 11-000-216-101-001-14-33-02 | SALARIES RELATED SERVICES 11-000-216-100-206-14-3-03 | \$1,295,520.00 | (\$54,092.89) | (\$2,090.00) | \$1,239,337.11 | 4 % |
| 11-000-216-320-000-14-33-01 | ≻ | \$64.500.00 | 03/25/14 | (\$2.090.00) | | |
| 26783 26782 26882 | 11-000-216-320-813-14-33-03 TT 11-190-100-106-701-00-33-02 TT 11-000-216-320-813-14-33-03 TT | | 03/06/14 03/06/14 03/75/14 | \$15,174.40 \$38,825.60 | \$174,563.50 | 184% |
| 11-000-216-320-813-14-33-03 | OCCUPATIONAL/PHYSICAL THERAPY | \$609,325.00 | (\$23,937.06) | (\$16,715.40) | \$568,672.54 | %2- |
| 26852 | 11-000-219-320-209-14-33-03 TT 11-000-219-320-209-14-33-03 TT 11-000-216-320-000-14-33-01 TT | | 03/13/14 03/20/14 03/25/14 | (\$13,174,40) (\$825.00) (\$400.00) (\$316.00) | | |
| i_i | ASSISTIVE TECHNOLOGY SUPPLIES 11-000-219-800-000-14-33-03 TT | \$5,000.00 | \$2,872.12 03/14/14 | (\$1,000.00) | \$6,872.12 | 37% |
| : | MISCELLANEOUS EXPENDITURES HS 11-000-219-320-33-00-33-03 TT | \$6,000.00 | \$0.00 03/25/14 | (\$46.25) (\$46.25) | \$5,953.75 | -1% |

| ďЭ |
|----------|
| = |
| 2 |
| 0 |
| () |
| _ |
| # |
| |
| 3 |
| ō |
| × |
| × |
| 9 |
| Œ |
| - |
| \sim |
| 2 |
| £D. |
| צי |
| 40 |
| ∓ |
| (I) |
| ć |
| ē |
| 1 |
| |

Expenditure

3/1/2014 End date 3/31/2014

Period date

Start date 7/1/2013

Page 2 of 14 04/22/14 10:07

% Chg 22% -1% -27% -3% 30% 220% 46% -25% 129% -5% -1% 31% %0 -57% -25% \$846.00 \$387,930.79 \$650,748.33 \$1,699,792.92 \$26,025.00 \$1,600.80 Adjusted amt \$5,820.70 \$3,000.00 \$22,858.80 \$2,950.95 \$907.33 \$1,479.78 \$1,311.90 \$3,220.95 \$755.45 Period xfer \$8,757.40 \$8,757.40 (\$8,757.40)(\$226,758.15)\$825.00 (\$48.00)(\$8,757.40)\$1,225.00 \$686.06 (\$48.00) \$46.25 \$1,000.00 (\$25,287.99)(\$164,978.76) \$400.00 \$1,000.00 (\$1,000.00)\$10,093.44 (\$25,985,96)(\$412.00) (\$10,093.44)\$136.35 \$503.46 (\$1,000.00)\$10,093.44 (\$49.05)(\$49.05)(\$18.50)(\$18.50)(\$88.10) (\$52.13)(\$994.55)(\$88.10)(\$52.13)\$25.64) (\$985.49)(89.06)(\$25.64)\$200.00 (\$134,561.81) \$173,800.07 Prior xfer (\$17,022.07) \$4,800.00 \$414.74 \$820.70 \$0.00 \$2,765.36 \$0.00 \$0.00 \$3,273.08 (\$1.72)\$400.00 (\$273.03)03/25/14 03/10/14 03/10/14 03/10/14 03/10/14 03/10/14 03/25/14 03/13/14 03/05/14 03/25/14 03/20/14 03/25/14 03/31/14 03/14/14 03/25/14 03/25/14 03/31/14 03/31/14 03/31/14 33/31/14 33/13/14 03/26/14 33/25/14 \$694.00 \$659,013.00 \$531,250.00 \$1,752,751.00 Original amt \$20,000.00 \$500,00 \$4,000.00 \$4,000.00 \$10,000.00 \$0.00 \$3,000.00 \$1,500.00 \$1,000.00 \$1,750.00 \$1,206.00 SAL PARAPROFESSIONALS CONTRCTD PERIODICALS/NEWSPAPERS FORREST SAL OTHER PROF STAFF-PSYCHOL MISC EXP REG FEES/SERVICES-TJ SAL/TEACHERS LIBRARY COV-HS INTERPREPTERS (was14-33-03) PERIODICALS/NEWSPAPERS TJ SUPPLIES SUBJECT SUPVSRS SAL OTHER PROF STAFF-LDS LIBRARY BOOKS MEMORIAL LIBRARY BOOKS LYNCREST **GEN SUPPLIES-OTHER EXP** LIBRARY BOOKS RADBURN 11-000-213-330-040-00-33-02 TT **LIBRARY BOOKS MILNES** PROFESSIONAL EXAMS 11-190-100-610-253-11-33-03 11-000-219-110-701-14-33-02 11-000-217-610-800-14-33-03 11-000-213-330-040-00-33-02 11-000-213-330-040-00-33-02 11-000-219-104-205-14-33-02 11-000-219-104-204-14-33-02 11-202-100-106-701-14-33-02 11-000-222-100-025-00-12-02 11-209-100-106-701-14-33-02 11-215-100-106-701-14-33-02 1-000-213-100-003-00-33-02 11-000-216-320-813-14-33-03 11-000-213-330-040-00-33-02 11-000-216-320-813-14-33-03 11-000-218-890-269-00-12-03 11-190-100-420-155-08-33-03 11-000-222-600-259-00-12-03 11-000-213-330-040-00-33-02 11-190-100-610-253-00-03-03 11-190-100-610-050-00-03-03 11-000-213-330-040-00-33-02 FUND 11 GENERAL CURRENT EXPENSE 26869 26869 26798 26798 11-000-218-890-274-00-10-03 26788 26830 11-000-219-104-204-14-33-02 11-000-219-104-205-14-33-02 11-000-219-110-701-14-33-02 26852 26884 26884 26767 26869 26910 26910 26910 11-000-219-320-209-14-33-03 11-000-219-320-334-00-33-03 11-000-221-610-158-00-21-03 11-000-219-800-000-14-33-03 11-000-222-100-025-00-12-02 26910 11-000-222-600-254-00-06-03 11-000-222-600-254-00-07-03 26885 11-000-222-600-254-00-08-03 11-000-222-600-256-00-03-03 26828 11-000-222-600-256-00-10-03 11-000-222-600-254-00-11-03

| Code |
|-----------|
| secount (|
| by A |
| sfers |
| ran |

| Board of Education | |
|--------------------|--|
| Fair Lawn | |
| | |
| count Code | |

3/1/2014 End date 3/31/2014

Period date

Start date 7/1/2013

Expenditure

Page 3 of 14 04/22/14 10:07

| FUND 11 GENERAL CURRENT EXPENSE | ENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|---------------------------------------|--|--------------|--------------|--------------|---|-------------|
| 11-000-222-600-256-00-12-03 | PERIODICALS/NEWSPAPERS HS | \$2 600 00 | 9 | 171 90 47 | | į |
| 26885 | | 1,000 | 03/25/14 | (\$26.71) | \$2,5/3,29 | %L- |
| 11-000-222-600-256-20-10-03 | RESEARCH NETWORK TJ | \$5,000.00 | \$637.17 | (\$9.86) | CE 627 24 | 700 |
| 26910 | 11-000-213-330-040-00-33-02 | | 03/31/14 | (\$9.86) | - C. 140.00 | <u>%</u> |
| 11-000-222-600-256-20-12-03 | ~ | \$18,000.00 | \$0.00 | (\$35.82) | \$17.964.18 | %O- |
| 26885 | | | 03/25/14 | (\$35.82) | | 3 |
| 11-000-222-600-259-00-08-03 | AV SUPPLIES/SOFTWARE LYNCREST | \$300.00 | \$0.00 | (\$33.25) | \$266.75 | -11% |
| 26885 | 11-000-213-330-040-00-33-02 TT | | 03/25/14 | (\$33.25) | | 2 |
| 11-000-222-600-259-00-12-03 | AV SUPPLIES/SOFTWARE HS | \$8,700.00 | (\$403.50) | (\$136.35) | \$8.160.15 | %9 - |
| 26884 | 11-000-219-320-334-00-33-03 | | 03/25/14 | (\$136.35) | | 2 |
| 11-000-222-890-251-00-01-03 | OTHER LIBRARY EXPENSES WP | \$500.00 | \$500.00 | (\$47.44) | \$952,56 | 91% |
| 26885 | 11-000-213-330-040-00-33-02 TT | | 03/25/14 | (\$47.44) | | |
| 11-000-222-890-251-00-03-03 | OTHER LIBRARY EXPENSES FORREST | \$400.00 | \$0.00 | (\$247.04) | \$152.96 | -62% |
| 78897 | 11-190-100-610-050-00-03-03 | | 03/26/14 | (\$247.04) | • | |
| 11-000-223-100-001-00-33-02 | TEACHERS MENTORING | \$0.00 | \$0.00 | \$35.00 | \$35.00 | %0 |
| 26973 | 11-000-223-300-000-00-33-03 TT | | 03/31/14 | \$35.00 | | • |
| 11-000-223-300-000-00-33-03 | STAFF DEVELOPMENT CONSULTANT | \$39,900.00 | (\$5,455.01) | (\$35.00) | \$34,409.99 | -14% |
| 26973 | 11-000-223-100-001-00-33-02 | | 03/31/14 | (\$35.00) | | |
| 11-000-223-580-049-00-33-03 | TRVL STAFF OUT-OF-DISTRICT | \$14,800.00 | \$0.00 | \$1,000.00 | \$15,800.00 | %2 |
| 26837 | 11-190-100-610-050-26-33-03 TT | | 03/18/14 | \$1,000.00 | | |
| 11-000-240-103-001-00-10-02 | SALARIES OF PRINC/ASST TJ | \$297,547.00 | \$0.00 | \$10,400.00 | \$307,947.00 | 3% |
| 26792 | 11-000-240-104-001-00-33-02 TT | | 03/10/14 | \$7,396.07 | • | |
| 44-000-240-404-004-00-25-25 | 11 20-21-00-108-001-04-2-00-11 | | 03/10/14 | \$3,003.93 | | |
| 20-55-00-100-401-045-00-11 [26262] | 11-000-240-102 Port of the state of the stat | \$407,912.00 | \$2,517.73 | (\$7,396.07) | \$403,033.66 | -1% |
| 11-000-240-105-801-00-10-02 | 9 | 0000 | 03/10/14 | (\$7,396.07) | | |
| 26870 | 11-000-240-105-901-00-12-02 TT | \$30,835.00 | (\$0.28) | \$779.10 | \$31,613.82 | 3% |
| 11-000-240-105-901-00-12-02 | Š | \$189.426.00 | \$268.26 | \$779.10 | 600000000000000000000000000000000000000 | į |
| 26292 | 11-000-240-103-001-00-10-02 TT | | 03/10/14 | (44,030.03) | \$165,656.23 | %7- |
| 26870 | 11-000-240-105-801-00-10-02 11-000-240-105-803-00-29-02 | | 03/25/14 | (\$779.10) | | |
| 11-000-240-105-903-00-29-02 | Ü | • | 03/25/14 | (\$275.00) | | |
| 26870 | | \$0.00 | \$1,721.32 | \$275.00 | \$1,996.32 | %0 |
| 11-000-240-890-272-00-11-03 | S | 6750 00 | 03/23/14 | \$275.00 | | |
| 26891 | 11-190-100-610-050-00-11-03 TT | 00.00 /e | \$0.00 | (\$50.00) | \$700.00 | -1% |
| 11-000-240-890-272-00-12-03 | GRADUATION EXPENSES - HS | \$11,000.00 | \$0.00 | (\$50.00) | 640 | 4 |
| 56926 | 11-190-100-610-050-00-12-03 TT | • | 03/31/14 | \$1,562.00 | 914,362.UU | 14 % |

| Sode |
|----------|
| ccount (|
| by A |
| Transfer |
| |

| | liture | |
|------------------------------|-----------------------------|--|
| Fair Lawn Board of Education | Expenditure | |
| Fair Lawn Bo | 3/1/2014 End date 3/31/2014 | |
| | 3/1/2014 | |
| Code | Period date | |
| ransrers by Account Code | Start date 7/1/2013 | |
| Iransters | Start date | |

Page 4 of 14 04/22/14 10:07

| FUND 11 GENERAL CURRENT EXPENSE | u Z | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--------------------------------------|--|--------------|--------------------------------|--------------------------|--------------|----------|
| 11.000.254.405.004.00.35.02 SAL DIES | | | | | | |
| _ | 11-000-251-105-003-00-35-02 TT | \$669,393.00 | \$29,425.71 | (\$4,023.44) | \$694,795.27 | 4% |
| , | SAI BIIS OFFICE SECV SIIDS | | 41/07/00 | (94,023.44) | | |
| | 11-000-251-105-001-00-35-02 TT | \$0.00 | \$10,110.56 03/25/14 | \$4,023.44 \$4,023.44 | \$14,134.00 | %0 |
| 11-000-251-580-049-00-35-01 TRVL AD | TRVL ADMIN OUT-OF-DISTRICT | \$1,000,00 | \$81.26 | 8775 00 | \$1 856 2E | 7030 |
| | 11-000-251-610-054-00-35-01 TT | • | 03/31/14 | \$775.00 | 7.000 | % |
| 11-000-251-590-421-00-35-01 DISTRIC | DISTRICT SUPPLY BID SERVICE | \$14,000.00 | \$0.00 | \$1,880.00 | \$15.880.00 | 13% |
| | 11-000-252-610-000-16-33-01 TT | | 03/28/14 | \$1,880.00 | | 2 |
| 11-000-251-610-054-00-35-01 DATA PR | DATA PROCESSING SUPPLIES | \$2,300.00 | \$6,964.92 | (\$900.00) | \$8,364.92 | 264% |
| 2690 <u>9</u> 11-000-25 | 11-000-251-580-049-00-35-01 TT 11-000-251-890-042-00-35-01 TT | | 03/31/14 | (\$775.00) | | |
| _ | BUSINESS OFFICE MEMBERSHP/DUES | \$2,500.00 | \$159.00 | \$125.00 | \$2.784.00 | 11% |
| | 11-000-251-610-054-00-35-01 TT | | 03/31/14 | \$125.00 | | ? |
| r | WIRING & INTERNET CABLING SUPP | \$28,000.00 | \$0.00 | (\$1,880.00) | \$26,120.00 | -2% |
| | 11-000-251-590-421-00-35-01 TT | | 03/28/14 | (\$1,880.00) | | |
| | SAL REPAIR OF BUILDINGS | \$515,830.00 | \$1,469.00 | (\$1,676.25) | \$515,622,75 | %0- |
| | 11-000-270-162-245-00-35-01 TT | | 03/11/14 | (\$1,676.25) | • | ! |
| | SAL LEADMEN REPAIR/BUILD OT | \$10,000.00 | \$23,748.39 | \$6,120.00 | \$39,868,39 | 299% |
| | 11-000-262-110-304-00-33-02 TT | | 03/11/14 | \$2,000.00 | | <u>:</u> |
| 26804 11-000-262 | 11-000-262-110-603-00-10-02 TT | | 03/11/14 | \$220.00 | | |
| | 11-000-262-110-604-00-12-02 11-000-262-110-604-00-29-02 TT | | 03/11/14 | \$1,900.00 | | |
| 11-000-261-420-125-00-33-04 FLOORS/ | FLOORS/CARPET/TILE DISTRICT | \$37.000.00 | \$85.610.83 | \$39.97 | \$122 650 80 | 224% |
| _ | | | 03/13/14 | (\$100.00) | \$144,000.00 | 0/107 |
| | | | 03/13/14 | (\$1,000.00) | | |
| | | | 03/14/14 | \$1,139.97 | | |
| | 11-000-261-420-447-00-33-04 TT | \$42,000.00 | \$23,568.50 | (\$1,503.75) | \$64,064.75 | 23% |
| | | | 03/13/14 03/21/14 | (\$2,000.00) \$496.25 | | |
| _ | 8 | \$41,000.00 | \$21,757.90 | \$350.00 | \$63,107.90 | 54% |
| _ | 71 420-021-021-021-021-021-021-021-021-021-0 | | 03/21/14 | \$350.00 | | 2 |
| Г | PAIRS DISTRICT | \$120,000.00 | (\$25,432.52) | (\$8,571.39) | \$85,996.09 | -28% |
| | 1-000-26 420-147-00-33-04 | | 03/04/14 | (\$16,270.91) | | ? |
| | | | 03/19/14 | \$714.52 | | |
| | 11-000-261-610-120-00-33-04 TT 11-000-261-610-120-00-33-04 TT | | 03/24/14 | \$2,350.00 | | |
| 26862 11-000-262-6 | | | 03/24/14 | \$1,150.00 | | |
| . 112 | 11-000-282-420-184-00-33-04 TT 11-000-262-800-182-00-33-04 TT | | 03/28/14 | \$250.00 | | |
| | | | 1000 | 00.000 | | |

| g |
|-----|
| Ŗ |
| Ŧ |
| ₹ |
| ပ္ပ |
| Ä |
| 5 |
| y |
| ē |
| 2 |
| 2 |

3/1/2014 End date 3/31/2014

Period date

Start date 7/1/2013

Page 5 of 14 04/22/14 10:07

Expenditure

| | | Original amt | Prior xfer | Period xfer | Adjusted amt | Cha |
|--|--|--------------|--------------------------------|------------------------------|--------------|--------|
| FUND 11 GENERAL CURRENT EXPENSE | KENT EXPENSE | | | | | |
| 11-000-261-420-140-00-33-04 | . | \$64,700.00 | (\$16,146.45) | (\$1,354.08) | \$47,199,47 | -27% |
| 26/81 26908 | 11-000-263-610-108-00-33-04 TT 11-000-261-610-121-00-33-04 TT | | 03/06/14 03/31/14 | (\$1,368.00) | • | |
| 11-000-261-420-141-00-33-04 | Š | \$0.00 | \$15,191.23 | (\$1,000.00) | \$14,191,23 | %0 |
| 26854 | | | 03/21/14 | (\$1,000.00) | | 8 |
| 11-000-261-420-146-00-33-04 | GLASS/DOORS DISTRIC | \$10,000.00 | \$51,250.00 | \$1,000.00 | \$62,250.00 | 523% |
| 26832 | 11-000-262-610-137-00-33-04 | | 03/17/14 | \$1,000.00 | | |
| 11-000-261-420-147-00-33-04 | ŏ | \$45,000.00 | \$30,000.00 | \$50,220.91 | \$125,220.91 | 178% |
| 26764 | 11-000-261-420-139-00-33-04 TT | | 03/04/14 | \$16,270.91 | | |
| 26814 | 11-000-261-420-130-00-33-04 | | 03/13/14 | \$100.00 | | |
| 26892 | 11-000-261-610-134-00-33-04 TT | | 03/25/14 | \$4,850.00 | 8 | |
| 11-000-261-420-149-00-33-04 | | 6 | 03/25/14 | \$27,000.00 | • | |
| 7829C | 11-000-261-420-43-04 | \$2,000.00 | \$3,750.00 | \$1,266.00 | \$7,016.00 | 251% |
| 11-000-261-420-450-00-33-04 | | | 03/07/14 | \$1,266.00 | | |
| 10.00 -00.00 -034 -10.00 -11 | | \$3,000.00 | \$0.00 | (\$1,060.00) | \$1,940.00 | -35% |
| 26855 | 11-000-263-420-130-00-33-04 11 | | 03/21/1 4 03/21/14 | (\$350.00) (\$710.00) | | |
| 11-000-261-420-153-00-33-04 | PUMP REPAIR | \$5,000.00 | \$0.00 | \$538.00 | \$5,538,00 | 11% |
| 26833 | 11-000-262-420-140-00-33-04 TT | | 03/17/14 | \$210.00 | | 2 |
| 11-000-261-420-179-00-33-04 | | \$30,000,00 | 67 424 ED | \$328.00 | 1 | |
| 26787 | 11-000-261-420-149-00-33-04 TT | 00.000,000 | 03/07/14 | (\$1,266.00) | \$55,865.59 | 20% |
| 11-000-261-420-335-00-33-04 | GYM SAFETY CHECK | \$12.000.00 | \$3.243.90 | \$1.950.00 | \$17 103 90 | A20/ |
| 7,52 | | | 03/05/14 | \$500.00 | 00.001,114 | ۶ ۲ |
| .26813; 11-000-261-610-115-00-33-04 | 11-000-261-610-134-00-33-04 TT | | 03/12/14 | \$1,450.00 | | |
| 26861 | 11-00-261420-139-00-33-04 TT | \$19,900.00 | (\$750.00) | (\$2,000.00) | \$17,150.00 | -14% |
| 11-000-261-610-120-00-33-04 | ST | \$3 500 00 | 03/24/14 | (\$2,000.00) | | |
| 26859 | 11-000-261-420-139-00-33-04 TT 11-000-261-420-139-00-33-04 TT | | 03/24/14 | (\$2,350.00) | \$0.00 | -100% |
| 11-000-261-610-121-00-33-04 | 2 | \$45,000,00 | 620 000 00 | (\$1,150.00) | , | |
| 26908 | 11-000-261-420-140-00-33-04 | 2000 | \$20,000.00 03/31/14 | (\$13.9 2) | \$64,986.08 | 44% |
| 40-52-00-451-010-124-00-11 | ٣ | \$118,500.00 | (\$37,279.30) | (\$14,991.10) | \$66,229.60 | 70/7 |
| 26813 | 11-000-261-610-138-00-33-04 TT 11-000-261-420-335-00-33-04 TT | | 03/11/14 | (\$3,300.00) | | ? |
| 26836 | | | 03/18/14 | (\$1,450.00) (\$5,000.00) | | |
| 11-000-261-640 436 00 33 04 | | | 03/25/14 03/28/14 | (\$4,850.00) | | |
| 26842 | MECHANICAL VENTILATION 11-000-261-420-139-00-33-04 TT | \$10,000.00 | \$0.00 03/19/14 | (\$714.52) | \$9,285.48 | %2- |
| | | | | (30:+1.4) | | |

| a |
|-----|
| ğ |
| ŏ |
| ī |
| 0 |
| ပ္ |
| y |
| Ω |
| ers |
| ısf |
| ē |
| |

| Transfers by Account Code | ø | Fair Lawn Board of Education | d of Education | | | Pag | Page 6 of 14 |
|---|--|--|----------------|---|--|--------------|----------------|
| Start date 7/1/2013 F | Period date 3 | 3/1/2014 End date 3/31/2014 | Expe | Expenditure | | 04/22/ | 04/22/14 10:07 |
| FUND 11 GENERAL CURRENT EXPENSE | RENT EXPENSE | | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
| 11-000-261-610-138-00-33-04 | | BATHROOM PARTITION/FIXTURE DIS 11-000-261-610-134-00-33-04 TT | \$45,000.00 | \$5,420.00 | \$3,300.00 | \$53,720.00 | 19% |
| 11-000-262-107-701-00-33-02 26800 | $\overline{}$ | SAL LUNCHROOM AIDESwas 262-110 11-000-270-162-245-00-35-01 TT | \$261,160.00 | (\$18,707.76) 03/11/14 | (\$912.05) | \$241,540.19 | %8- |
| 11-000-262-110-304-00-33-02 26803 | | SAL REPAIR BLDGS OVERTIME 11-000-261-110-304-00-33-02 TT | \$10,000.00 | (\$5,000.00) 03/11/14 | (\$2,000.00) | \$3,000.00 | %0 2- |
| 11-000-262-110-601-00-10-02 | SAL CUSTODIAN TJ 11-000-262-110-608-00-29-02 | AN TJ 8-00-29-02 TT | \$122,349.00 | \$0.00 | \$189.00 | \$122,538.00 | %0 |
| 11-000-262-110-603-00-10-02 | SAL SUBS CUSTODIAN-TJ | STODIAN-TJ | \$6,000.00 | \$829.40 | (\$300.00) | \$6,529.40 | %6 |
| 11-000-262-110-604-00-09-02 | S | 0-35-01 | \$6.000.00 | 03/11/14 03/11/14 \$2.410.79 | (\$80.00) (\$80.00) | \$6 410 79 | 70/2 |
| 26801 | 11-000-262-110-604-00-10-02 11-000-262-110-604-00-11-02 | 4-00-10-02 TT 4-00-11-02 TT | | 03/11/14 | (\$1,100.00) (\$900.00) | | ę ~ |
| 11-000-262-110-604-00-10-02 26801 | SAL OT TJ 11-000-262-110-604-00-09-02 11 000 262 110 604 00 20 02 | 400-09-02 TT | \$8,000.00 | \$84.92 | \$3,425.00 \$1,100.00 | \$11,509.92 | 44% |
| 11-000-262-110-604-00-11-02 | 25 | y . | \$5,000.00 | \$223.30 | \$2,325.00 \$1,300.00 | \$6,523.30 | 30% |
| 26801 26802 26903 | | H-00-09-02 TT H-00-12-02 TT H-00-29-02 TT | | 03/11/14 03/11/14 03/28/14 | \$900.00 \$100.00 \$300.00 | | |
| 11-000-262-110-604-00-12-02 26802 26802 | SAL OT HS 11-000-261-110-304-00-33-02 11-000-262-110-604-00-11-02 | -00-33-02 TT T | \$35,000.00 | (\$14,205.37) 03/11/14 03/11/14 | (\$2,000.00) (\$1,900.00) (\$100.00) | \$18,794.63 | 46% |
| 11-000-262-110-604-00-29-02 | SAL OT ELEMENTARIES 11-000-261-110-304-00-33-02 | ENTARIES -00-33-02 TT | \$30,000.00 | \$13,352.63 | (\$4,625.00) | \$38,727.63 | 29% |
| 26903 26903 11-000-262-110-604-37-12-03 | 11-000-262-110-604-00-10-02 11-000-262-110-604-00-11-02 | -00-10-02 TT -00-11-02 TT -00-1 | | 03/28/14 | (\$2,325.00) (\$300.00) (\$300.00) | | |
| 26800 26800 26800 26800 26800 | 11-000-270-162-245-00-35-01 | 00-35-01 TT | \$31,000.00 | (\$2,850.20) 03/11/14 | (\$7,149.80) (\$7,149.80) | \$21,000.00 | -32% |
| 11-000-262-110-608-00-29-02 26872 | SAL NIGHT DIFF ELEMENTAR 11-000-262-110-601-00-10-02 TT | FELEMENTARIES 00-10-02 TT | \$10,000.00 | \$310.55 03/25/14 | (\$189.00) | \$10,121.55 | 1% |
| 11-000-202-330-021-00-35-01 26786 26789 | KIGHT TO KNOW 11-000-261-420-335-00-33-04 11-000-262-610-154-00-33-04 | W 00-33-04 TT 00-33-04 TT | \$15,000.00 | \$0.00 03/05/14 03/07/14 | (\$2,500.00) (\$500.00) | \$12,500.00 | -17% |
| 11-000-262-420-084-00-33-04 26914 | GREASE TRAP CLEANING 11-000-261420-139-00-33-04 TT | CLEANING 00-33-04 TT | \$10,200.00 | \$0.00 03/28/14 | (\$250.00) (\$250.00) | \$9,950.00 | -2% |
| 26833 | 11-000-261-420-153-00-33-04 TT | 1 S DIS-KOUTINEpt263 00-33-04 77 | \$17,400.00 | (\$1,847.80) 03/17/14 | (\$210.00) (\$210.00) | \$15,342.20 | -12% |

| de |
|---------|
| unt Co |
| y Acco |
| sfers l |

| Transfers by Account Code | | Fair Lawn Board of Education | | | Pag | Page 7 of 14 |
|--|--|------------------------------|---|---|--------------|----------------|
| Start date 7/1/2013 | Period date 3/1/2014 End date 3/31/2014 | Expe | Expenditure | | 04/22/ | 04/22/14 10:07 |
| FUND 11 GENERAL CURRENT EXPENSE | RENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
| 11-000-262-420-155-00-06-03 26784 | MAINT OFFICE EQUIP RAD 11-190-100-610-050-00-06-03 TT | \$400.00 | \$500.00 03/07/14 | (\$900.00) | \$0.00 | -100% |
| 11-000-262-420-155-00-11-03 <u>26779</u> | MAINT OFFICE EQUIP MEMORIAL 11-190-100-610-050-00-11-03 TT | \$500.00 | (\$320.00) 03/06/14 | (\$180.00) | \$0.00 | -100% |
| 11-000-262-590-315-00-33-04 <u>26829</u> <u>26836</u> | 11-000-261-420-125-00-33-04 TT | \$25,000.00 | \$17,775.28 03/13/14 03/18/14 | \$6,000.00 \$1,000.00 \$5,000.00 | \$48,775.28 | %56 |
| 11-000-262-610-097-00-33-04 26843 | SOAPS & CLEANERS DISTRICT 11-000-262-610-098-00-33-04 TT | \$30,000.00 | \$0.00 03/19/14 | \$569.60 | \$30,569.60 | 2% |
| 11-000-262-610-098-00-33-04 26843 26844 | WAX STRIPPER DISTRICT 11-000-262-610-097-00-33-04 TT 11-000-262-610-099-00-33-04 TT | \$40,000.00 | \$0.00 03/19/14 03/19/14 | (\$2,789.56) (\$569.60) (\$2,219.96) | \$37,210.44 | %2- |
| 11-000-262-610-099-00-33-04 26844 | | \$35,000.00 | \$0.00 03/19/14 | \$2,219.96 \$2,219.96 | \$37,219.96 | %9 |
| 11-000-262-610-137-00-33-04 26832 26853 26853 | | \$12,500.00 | \$0.00 03/17/14 03/21/14 03/24/14 | (\$2,231.25) (\$1,000.00) (\$496.25) (\$735.00) | \$10,268.75 | -18% |
| 11-000-262-610-143-00-33-04 | _ | \$2,000.00 | \$0.00 03/14/14 | (\$1,139.97) (\$1,139.97) | \$860.03 | -57% |
| 11-000-262-610-154-00-33-04 26886 26886 26895 26895 11-000-262-621-080-00-04-04 | F*** | \$165,000.00 | (\$34,355.40) 03/07/14 03/25/14 03/28/14 | (\$47,308.00) \$2,000.00 (\$27,000.00) (\$3,508.00) (\$18,800.00) | \$83,336.60 | 49% |
| 11-000-252-521-063-00-01-01-01-01-01-01-01-01-01-01-01-01- | · | \$24,601.00 | \$1,086.00 03/13/14 | \$6,000.00 | \$31,687.00 | 79% |
| 11-000-262-02-03-00-05-00-05-01 | GAS REAL FURKES! Was 262-620 11-000-262-622-093-00-12-01 TT GAS HEAT RADRURN was 262-620 | \$18,838.00 | \$3,000.00 03/13/14 | \$7,000.00 \$7,000.00 | \$28,838.00 | 23% |
| 11-000-262-621-089-00-09-01 | 11-000-262-622-093-00-12-01 TT GAS HEAT EDISON was 262-620 | \$24,367.00 | (\$367.00) 03/13/14 /#2.600.00) | \$5,000.00 | \$29,000.00 | 19% |
| 11-000-262-621-089-00-10-01 | 11-000-262-622-093-00-12-01 TT GAS HEAT TJ was 262-620 | \$24,130.00 | (\$2,000.00) | \$6,000.00 \$6,000.00 | \$28,136.00 | 17% |
| 71-000-262-621-089-00-12-01 | 11-000-262-693-00-12-01 TT CAS HEAT HS was 262 620 | 941,278.00 | (\$2,278.00) 03/13/14 | \$6,000.00 | \$45,000.00 | %6 |
| 11-000-262-621-089-00-19-01 | GAS HEAT BERGEN AVEwas 262-620 | \$133,485.00 | (\$2,00 0.00) 03/13/14 | (\$4,000.00) (\$4,000.00) | \$127,485.00 | 4 % |
| <u>26826</u> | 11-000-262-621-089-00-12-01 TT | 44,233.00 | \$1,201.00 03/13/14 | \$4,000.00 \$4,000.00 | \$9,500.00 | 121% |

| ø |
|---------|
| ğ |
| ၓ |
| Ŧ |
| 2 |
| ္ပ |
| ٢ |
| 7 |
| ۵ |
| 2 |
| ž |
| ans |
| <u></u> |

Expenditure

3/1/2014 End date 3/31/2014

Period date

Start date 7/1/2013

Page 8 of 14 04/22/14 10:07

| FUND 11 GENERAL CURRENT EXPENSE | ENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--|--------------|---|--|--------------|--------------|
| 11-000-262-622-093-00-04-01 26883 | ELECTRIC WESTMORELNDwas262-620 | \$28,059.00 | \$4,332.19 | \$2,500.00 | \$34,891.19 | 24% |
| 11-000-262-622-093-00-10-01 26883 | ELECTRIC TJ was 262-620 11-000-262-622-093-00-04-01 | \$116,027.00 | 03/25/14 \$0.00 03/25/14 | \$2,500.00 (\$2,500.00) | \$113,527.00 | -2% |
| 11-000-262-622-093-00-12-01 | ELECTRIC HS was 262-620 | \$309,364.00 | \$7,089.02 | (\$2,500.00) | \$286 453 02 | 70/ |
| 26825 26825 26825 26825 | 11-000-262-621-089-00-01-01 TT 11-000-262-621-089-00-03-01 TT 11-000-352-621-080-00-05-01 | | 03/13/14 | (\$6,000.00) | | 2 |
| 26825 26825 26825 | 11-000-262-621-089-00-09-01 11-000-262-621-089-00-09-01 11-000-262-621-089-00-10-01 | | 03/13/14 03/13/14 03/13/14 | (\$5,000.00) (\$6,000.00) (\$6,000.00) | | |
| 11-000-262-800-181-00-33-04 | Ë | \$500.00 | \$0.00 | (\$328.00) | \$172.00 | %99 - |
| 11-000-262-800-182-00-33-04 | HEAVY EQUIPMENT MOVING DIST | \$500.00 | 03/17/14 | (\$328.00) | | |
| 26913 | | | 03/28/14 | (\$500.00) | \$0.00 | -100% |
| 11-000-263-420-186-00-33-04 | GROUNDS/TREES was -262- | \$6,000.00 | \$10,556.50 | \$1,710.00 | \$18,266.50 | 204% |
| 11-000-283-640-408-00-22-04 | 11-00-261-72-150-00-33-04 TT | | 03/21/14 | \$1,000.00 \$710.00 | | |
| 26781 | CALCIOM/SAL//ICE MELTwas-262- 11-000-261-420-140-00-33-04 TT | \$8,500.00 | \$0.00 | \$1,368.00 | \$9,868.00 | 16% |
| 11-000-270-107-007-14-19-02 | SAL TRANSP AIDES-SPEDwas w/161 | \$248,385.00 | \$715.50 | (\$18,385,00) | \$230,715.50 | 76 |
| 26873 26873 26873 26873 26873 | 11-000-270-107-503-14-19-02 TT 11-000-270-160-004-00-19-02 TT 11-000-270-161-187-14-19-02 TT 11-000-270-161-503-14-19-02 TT | | 03/25/14 03/25/14 03/25/14 | (\$2,811.66) (\$400.00) (\$2,391.54) | | 3 |
| 11-000-270-107-503-14-19-02 26 <u>87-3</u> 76874 | ₹ | \$0.00 | \$432.00 03/25/14 | \$3,368.00 \$2,811.66 | \$3,800.00 | %0 |
| 11-000-270-160-001-00-19-02 | ш | \$145,385.00 | 03/25/14 \$0.00 | \$556.34 | \$14E 202 40 | è |
| 11-000-270-160-004-00-19-02 | 11-000-270-162-245-00-35-01 TT SAL PUPIL TRANSP-REG OT | 400000 | 03/11/14 | (\$181.90) | 4143,203.10 | % P |
| 11-000-270-161-007-14-19-02 | 11-000-270-107-007-14-19-02 TT | 00.000,00 | \$143.85 03/25/14 | \$400.00 \$400.00 | \$8,543.85 | %2 |
| 11-000-270-161-187-14-19-02 | 11-000-270-162-299-00-35-01 | \$407,043.00 | \$9,090.80 03/25/14 | \$6,251.20 \$6,251.20 | \$422,385.00 | 4% |
| 11-000-270-161-503-14-19-02 | 11-000-270-107-007-14-19-02 TT | \$45,000.00 | \$10,830.20 03/25/14 | \$2,391.54 \$2,391.54 | \$58,221.74 | 29% |
| r i | 3AL F. I BOS DRIVER SP. ED SUBS 11-000-270-107-007-14-19-02 TT SAL ATHI FTIC TRIBS | \$0.00 | \$2,418.20 03/25/14 | \$12,781.80 \$12,781.80 | \$15,200.00 | %0 |
| F_128 | 11-000-262-107-701-00-33-02 TT | \$85,000.00 | \$461.40 03/11/14 03/11/14 | \$10,000.00 \$1,676.25 \$912.05 | \$95,461.40 | 12% |

| de |
|------|
| ပိ |
| Xunt |
| Acco |
| δ |
| fers |
| rans |

Page 9 of 14

% Chg 04/22/14 10:07 12% -36% -1% 2% 4% 33% **16%** %89 11% 45% % 109% \$95,461.40 \$10,132.23 \$85,668.61 \$39,251.39 \$1,335,068.48 Adjusted amt \$60,000.00 \$2,891.10 \$194,887.36 \$115,596.73 \$36,723.67 \$19,338.75 \$146,310.75 \$168,639.83 Period xfer \$10,000.00 \$6,807.54) \$751.39 \$15,000.00 \$80.00 \$7,149.80 \$181.90 \$751.39) (\$751.39)\$751.39 (\$15,000.00)\$391.10 (\$556.34)(\$6,251.20) (\$15,000.00)\$15,000.00 \$391.10 \$10,000.00) \$24,478.27) \$19,338.75 (\$24,478.27)\$32,491.33) \$2,578.50 \$2,341.25 (\$10.000.00)(\$32,491.33)\$16,760.25 \$59,478.27 \$35,000.00 \$24,478.27 \$0.00 \$461.40 \$0.00 \$0.00 \$0.00 Prior xfer \$1,169.77 (\$46,191.52)\$88,602.36 \$0.00 \$35,655.00 \$2,105.00 \$16,832.48 \$86,298.58 03/11/14 03/11/14 03/25/14 03/25/14 03/25/14 03/27/14 03/11/14 03/25/14 03/27/14 03/28/14 03/24/14 33/24/14 33/24/14 03/28/14 33/28/14 33/24/14 03/24/14 Expenditure \$15,770.00 \$85,000.00 \$86,420.00 \$38,500.00 \$1,396,260.00 Original amt \$0,00 \$45,000.00 \$2,500.00 \$116,285.00 \$67,110.00 \$104,420.00 \$70,000.00 \$80,000.00 3/1/2014 End date 3/31/2014 SAL KINDERGARTEN LONG TERM SUB SALARIES OF TEACHERS WESTMORE SAL TEACHERS LONG TERM SUBS-EL DCRP RETIREMENT CONTRIBUTION SALARIES OF TEACHERS FORREST PERS RETIRE CONTRIB-REGULAR SALARIES OF TEACHERS SUB 1-5 CLEAN, REPAIR & MAINT SERV SALARIES OF TEACHERS WP SAL CO-CURR/FIELD TRIPS F SAL ATHLETIC TRIPS 11-000-262-110-603-00-10-02 11-000-262-110-604-37-12-02 11-000-270-160-001-00-19-02 11-000-270-107-503-14-19-02 11-000-270-161-007-14-19-02 11-000-270-610-310-00-19-04 11-000-270-420-314-00-19-04 11-000-291-249-000-00-35-01 11-000-261-610-134-00-33-04 11-120-100-101-918-00-29-02 11-120-100-101-003-00-29-02 11-130-100-101-068-00-30-02 11-000-291-241-000-00-35-01 UNIFORMS DISTRICT 11-120-100-101-918-00-29-02 11-140-100-101-918-00-12-02 11-110-100-101-001-00-03-02 11-130-100-101-001-00-10-02 DIESEL FUEL FUND 11 GENERAL CURRENT EXPENSE Period date 26800 26800 26800 26874 26874 26881 26896 26865 11-000-270-162-245-00-35-01 26881 11-000-270-162-299-00-35-01 11-000-270-420-314-00-19-04 11-000-270-610-310-00-19-04 26915 26863 26864 26863 11-000-291-241-000-00-35-01 11-000-291-249-000-00-35-01 11-000-291-610-102-00-33-04 11-110-100-101-001-00-01-02 26904 11-110-100-101-001-00-03-02 11-110-100-101-001-00-04-02 26863 11-110-100-101-918-00-29-02 11-120-100-101-003-00-29-02 11-120-100-101-918-00-29-02 Start date 7/1/2013

%

\$3,452,443.14

(\$35,000.00)

\$69,134.86)

\$3,556,578.00

03/24/14

(\$35,000.00)

\$10,000.00

33/24/14 03/24/14 33/28/14 3/28/14

\$11,680.00 (\$16,760.25)(\$2,578.50) -16%

\$46,084.53

(\$11,680.00)

\$2,764.53

\$55,000.00

SALARIES/TEACHERS SUBS TJ

11-120-100-101-918-00-29-02

26865

11-130-100-101-003-00-10-02

SALARIES OF TEACHERS TJ

11-130-100-101-001-00-10-02

11-120-100-101-003-00-29-02

11-110-100-101-001-00-01-02

26865

26865

6899 26900

11-130-100-101-003-00-10-02 11-110-100-101-918-00-29-02 11-213-100-101-918-14-33-02 33/24/14

(\$11,680.00)

| ode |
|-------|
| ŭ |
| Accou |
| by/ |
| sfers |
| an |

| | | | i ali Lawii boatu oi Euucation | | | Page | rage 10 of 14 |
|--|---|--|--------------------------------|---|---------------------------------|--------------|----------------|
| Start date 7/1/2013 | Period date 3/1/2 | 3/1/2014 End date 3/31/2014 | Expe | Expenditure | | 04/22/ | 04/22/14 10:07 |
| FUND 11 GENERAL CURRENT EXPENSE | ZENT EXPENSE | : | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
| 11-130-100-101-003-00-11-02 26866 | SALARIES/TEACHERS SUB M 11-130-100-101-918-00-30-02 TT | HERS SUB MEMORIAL 30-02 TT | \$46,000.00 | \$1,077.65 03/24/14 | (\$10,000.00) | \$37,077.65 | -19% |
| 11-130-100-101-068-00-30-02 26864 | SAL/TEACHERS 6TH PERIOD-MS | STH PERIOD-MS | \$30,000.00 | \$10,194.41 | \$32,491.33 | \$72,685.74 | 142% |
| 11-130-100-101-918-00-30-02 26866 | % | LONG TERM SUBS-MS | \$10,000.00 | \$3,869.60 03/24/14 | \$18,430,40 \$10,000.00 | \$32,300.00 | 223% |
| 11-140-100-101-003-00-12-02 26866 | % | 4ERS SUBS HS | \$125,000.00 | (\$2,665.43) (324/14 | \$8,430.40 (\$8,430.40) | \$113,904.17 | %6- |
| 11-140-100-101-017-00-33-03 | | SAL AFTER SCHOOL WORKSHPS DIST 11-190-100-610-050-26-33-03 TT | \$0.00 | \$24,000.00 03/18/14 | \$3,000.00 \$3,000.00 | \$27,000.00 | %0 |
| 11-140-100-101-918-00-12-02 26904 | | SAL TEACHER LONG TERM SUBS-HS 11-110-100-101-918-00-29-02 TT | \$80,000.00 | \$38,257.30 03/28/14 | (\$2,578.50) (\$2,578.50) | \$115,678.80 | 45% |
| 11-150-100-320-000-00-33-02 26923 | _ | CONTRACTD HOME INSTRUCTN-REG | \$15,000.00 | \$6,380.51 | \$2,090.00 | \$23,470.51 | %99 |
| 11-150-100-320-000-14-33-02 [26923] | | CONTRACTD HOME INSTRUCTN-SPED 11-150-100-320-000-33-02 TT | \$40,000.00 | (\$6,380.51) 03/31/14 | (\$2,090.00) | \$31,529.49 | -21% |
| 11-190-100-106-701-00-33-02 26782 | | SAL PARAPROFESSIONLS REGULAR 11-000-216-320-000-14-33-01 TT | \$48,922.00 | (\$9,911.20) 03/06/14 | (\$38,825.60) (\$38.825.60) | \$185.20 | -100% |
| 11-190-100-420-155-08-33-03 26920 | <u> </u> | N/REPR/see 12&29 | \$11,000.00 | \$6,226.92 03/31/14 | (\$503.46) | \$16,723.46 | 52% |
| 11-190-100-420-155-12-33-03 [26778] | | NT MAINTENANCE B-03 TT | \$3,000.00 | \$1,656.88 03/06/14 | (\$56.00) | \$4,600.88 | 23% |
| 11-190-100-610-050-00-01-03 | | EN POINT | \$21,164.00 | \$478.76 03/05/14 | (\$1,040.00) | \$20,602.76 | -3% |
| 11-190-100-610-050-00-03-03 26888 26887 2687 2687 2687 2687 268 | | ST 3-03 TT 3-03 TT | \$9,000.00 | \$1,000.17 03/26/14 03/26/14 | \$256.10 \$9.06 \$247.04 | \$10,256.27 | 14% |
| 11-190-100-610-050-00-04-03 26880 | SUPPLIES WESTMORELAND 11-190-100-610-050-00-10-03 TT | IORELAND | \$15,620.00 | \$604.55 03/25/14 | \$3.05 \$3.05 | \$16,227.60 | 4 % |
| 11-190-100-610-050-00-06-03 26784 | SUPPLIES RADBURN 11-000-262-420-155-00-06-03 | RN 503 TT | \$15,600.00 | \$1,940.57 03/07/14 | \$900.00 | \$18,440.57 | 18% |
| 11-190-100-610-050-00-10-03 26880 44 460 400 640 050 00 44 00 | 3UPPLIES TJ 11-190-100-610-050-00-04-03 | H3 TT | \$34,508.00 | (\$200.00) 03/25/14 | (\$3.05) | \$34,304.95 | -1% |
| 26779 26779 26891 | SUPPLIES MEMORIAL 11-000-262-420-155-00-11-03 11-000-240-890-272-00-11-03 | 1 1AL 1-03 TT 1-03 TT | \$26,548.00 | \$0.00 03/06/14 03/21/14 | \$230.00 \$180.00 \$50.00 | \$26,778.00 | 1% |

| _ |
|-----|
| 음 |
| ä |
| ၓ |
| Ħ |
| 3 |
| 0 |
| ပ္ပ |
| 9 |
| - |
| Ś |
| g |
| 9 |
| S |
| ⊑ |
| 6 |
| _ |

Expenditure

3/1/2014 End date 3/31/2014

Period date

Start date 7/1/2013

Page 11 of 14 04/22/14 10:07

| FUND 11 GENERAL CURRENT EXPENSE | ENT EXPENSE | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--|----------------|--------------------------|-------------------------------------|--------------|-------------|
| 11-190-100-610-050-00-12-03 | SUPPLIES HS | \$90,000,00 | (624E 00) | 4 | | ļ |
| 76926 | 11-000-240-890-272-00-12-03 TT | | 03/31/14 | (\$1.562.00) | \$88,223.00 | -5% |
| 11-190-100-610-050-26-33-03 | SUPPLIES DISTRICT INITIATIVE | \$99.200.00 | \$2 400 00 | (64 000 00) | 407 600 60 | ò |
| 26837 26838 | 11-000-223-580-049-00-33-03 TT 11-140-100-101-017-00-33-03 TT | | 03/18/14 | (\$1,000.00) | 00.000,754 | %7- |
| 11-190-100-610-253-00-01-03 | WORKBOOKS WARREN POINT | \$2,500.00 | \$21.41 | 64 040 00 | A3 554 44 | Ì |
| 26766 | 11-190-100-610-050-00-01-03 TT | | 03/05/14 | \$1.040.00 | 14.10c,c¢ | 47% |
| 11-190-100-610-253-00-03-03 | WORKBOOKS FORREST | \$7,920.00 | \$0.00 | \$985,49 | \$8.905.49 | 12% |
| 26828 | 11-000-222-600-256-00-03-03 | | 03/13/14 | \$985.49 | | 2 |
| 11-190-100-610-253-11-33-03 | WORKBOOKS MATH DISTRICT | \$6,048.00 | (\$246.11) | \$13,100.00 | \$18,901.89 | 213% |
| 26767 26768 | 11-000-221-610-158-00-21-03 TT 11-190-100-640-000-11-29-03 TT | | 03/05/14 03/05/14 | \$1,000.00 \$12,100.00 | | |
| 11-190-100-640-000-11-29-03 | TEXTBOOKS MATH-ELEMsee workbks | \$53,000.00 | \$0.00 | (\$12,100.00) | \$40.900.00 | -23% |
| 26768 | 11-190-100-610-253-11-33-03 | | 03/05/14 | (\$12,100.00) | | 2 |
| 11-190-100-640-000-15-33-03 | TEXTBOOKS SOCIAL STUDIES | \$12,200.00 | \$0.00 | (\$2,376.00) | \$9.824.00 | -19% |
| 26894 | 12-000-217-730-800-14-33-03 TT | | 03/27/14 | (\$2,376.00) | 00:1-0:00 | |
| 11-190-100-890-249-12-33-03 | MEMBERSHIP/ENTRY FEES MUSIC | \$1,000.00 | \$0.00 | \$56.00 | \$1.056.00 | %9 |
| 26778 | 11-190-100-420-155-12-33-03 TT | | 03/06/14 | \$56.00 | | 2 |
| 11-190-100-890-265-00-12-03 | STUDENT HANDBOOK HS | \$6,800.00 | \$0.00 | (\$1,038.24) | \$5.761.76 | .15% |
| 26911 | 11-000-213-610-000-00-33-02 TT | | 03/31/14 | (\$1,038.24) | | 2 |
| 11-202-100-106-701-14-33-02 | SAL PARAPROFESSIONALS MCI | \$119,552.00 | \$2,994.55 | \$25,287.99 | \$147,834.54 | 24% |
| 26798 | 11-000-219-110-701-14-33-02 TT | | 03/10/14 | \$25,287.99 | | ? : |
| 11-204-100-106-701-14-33-02 | S. | \$533,052.00 | (\$6,310.98) | \$310,674.15 | \$837,415.17 | 21% |
| 76292 | 11-214-100-106-701-14-33-02 | | 03/10/14 | \$310,674.15 | | 2 |
| 11-209-100-106-/01-14-33-02 | Š. | \$206,760.00 | (\$1,698.14) | \$25,985.96 | \$231.047.82 | 12% |
| 11-213-100-101-918-14-33-02 | | | 03/10/14 | \$25,985.96 | | ? |
| 30-50-1-01-01-01-01-01-01-01-01-01-01-01-01- | 11.20 John States SAL/TEACH LNGTRIN SUB | \$0.00 | \$0.00 | \$3,867.75 | \$3.867.75 | %0 |
| 26901 | 11-214-100-106-069-14-33-02 TT | | 03/28/14 03/28/14 | \$2,578.50 | | 2 |
| 11-214-100-101-001-14-33-02 | SALARIES TEACHERS AUTISTIC | \$632,120.00 | (\$135,489,10) | (\$161.385.90) | \$135 24E 00 | 470/ |
| 11.214.100.106.069.14.22.02 | 11-215-100-101-001-14-33-02 TT | | 03/10/14 | (\$161,385.90) | 4600,440,00 | ? |
| 20-55-1-53-03-1-33-05 | SALART ABA I HERAPISTS | \$50,000.00 | \$1,560.00 | (\$1,679.85) | \$49,880.15 | %U- |
| 26901 | 11-213-100-101-918-14-33-02 1T | | 03/25/14 | (\$390.60) | | 8 |
| 11-214-100-106-701-14-33-02 | SAL PARAPROFESSIONLS AUTISTIC | \$1.028 784 00 | ¢28 222 40 | (62.802,14) | | |
| 26797 26797 | 11-204-100-106-701-14-33-02 TT 11-215-100-106-701-14-33-03 TT | | 03/10/14 | (\$310,674.15) | \$611,955.51 | 4 1% |
| 11-215-100-101-001-14-33-02 | C) | 4040 000 | 03/10/14 | (\$134,387.52) | | |
| 56796 | | 00,688,0124 | \$156,255.10 03/10/14 | \$161,385.90 \$161,385.90 | \$528,636.00 | 151% |
| | | | | | | |

| <u>•</u> |
|----------|
| int Cod |
| Accon |
| ers by |
| ransf |

| Transfers by Account Code | Ф | Fair Lawn E | Fair Lawn Board of Education | | | Page | Page 12 of 14 |
|---|--------------------------------------|----------------------------------|---|---------------------------|--------------------------------|--------------|----------------|
| Start date 7/1/2013 P | Period date | 3/1/2014 End date 3/31/2014 | _ | Expenditure | | 04/22/ | 04/22/14 10:07 |
| FUND 11 GENERAL CURRENT EXPENSE | ZENT EXPENSE | | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
| 11-215-100-101-003-14-33-02 | (- | 뽀 | \$300.00 | \$299.40 | \$390.60 | \$990.00 | 230% |
| 11-215-100-106-701-14-33-02 | _ | - I | | 03/25/14 | \$390.60 | | |
| 86298 | | TOTESSIONALS FOR | \$197,349.00 | \$218,631.07 | \$299,366.28 | \$715,346.35 | 262% |
| 76297 | | 14-33-02 | | 03/10/14 | \$164,978.76 \$134,387.52 | | |
| 11-401-100-100-231-00-12-02 | CHAPERONES 11401-100-100-23-00-12-02 | 19 03 | \$30,000.00 | \$6,545.00 | (\$6,736.00) | \$29,809.00 | -1% |
| 11-401-100-100-232-00-11-02 | -1 | CHEDITIE D MEMORIAL | 4 | 03/25/14 | (\$6.736.00) | | |
| 26876 | | 226-00-12-02 TT | \$60,554.00 | \$0.00 03/25/14 | (\$16,752.00) (\$16,752.00) | \$43,802.00 | -28% |
| 11-401-100-100-235-00-12-02 | ຶ | | \$37,311.00 | \$0.00 | \$6,736.00 | \$44,047.00 | 18% |
| 74 400 400 400 40 40 40 40 40 40 40 40 40 | , | 231-00-12-02 TT | | 03/25/14 | \$6,736.00 | | |
| 20-21-00-522-001-001-705-01 | BAA COACHES | | \$292,969.00 | \$0.00 | (\$3,615.00) | \$289,354.00 | -1% |
| 11-402-100-100-226-00-12-02 | | :32-00-12-03 1T | 000000000000000000000000000000000000000 | 03/25/14 | (\$3,615.00) | , | |
| 26876 | | 32-00-11-02 TT | \$148,108.00 | \$0.00 03/25/14 | \$16,752.00 | \$165,860.00 | 11% |
| 11-402-100-101-292-00-12-03 | SAL GAME WORKERS | | \$0.00 | \$4.385.00 | \$3 615 00 | 00 000 00 | \0 |
| 26878 | | 25-00-12-02 TT | | 03/25/14 | \$3,615.00 | 00.000.00 | % |
| 11-402-100-610-227-00-12-03 | WEIGHT ROOM SUPPLIES | M SUPPLIES | \$20,000.00 | \$0.00 | \$520.77 | \$20.520.77 | 3% |
| 26805 | 11-402-100-610-242-41-12-03 | 42-41-12-03 TT | | 03/11/14 | \$520.77 | | 3 |
| 11-402-100-610-240-41-12-03 | BASEBALL | | \$3,000.00 | \$0.00 | (\$323.24) | \$2,676.76 | -11% |
| 26918 | 11-402-100-610-325-42-12-03 | 25-42-12-03 TT | | 03/31/14 | (\$323.24) | | |
| 11-402-100-610-242-41-12-03 | â | | \$3,200.00 | \$969.10 | (\$761.98) | \$3,407.12 | %9 |
| 26805 | | 27-00-12-03 TT 25-42-12-03 TT | | 03/11/14 03/31/14 | (\$520.77) | | |
| 11-402-100-610-325-41-12-03 | LACROSSE | | \$2.800.00 | 00 U\$ | 62 20E DE | 10000 | |
| 26840 | 11-402-100-610-325-42-12-03 | | | 03/19/14 | \$1.720.82 | \$6,TU5.95 | %8LL |
| 26839 | 11-402-100-610-327-42-12-03 | 7.42-12-03 TT | | 03/19/14 | \$511.65 | | |
| 11-402-100-610-325-42-12-03 | LACROSSE GIRLS | IRLS | \$2,400.00 | \$0.00 | \$204 E8 | 42 604 60 | è |
| 26840 | 11-402-100-610-325-41-12-03 | | | 03/19/14 | (\$1.720.82) | \$2,004.68 | % 6 |
| 26893 | 11-402-100-610-330-41-12-03 | | | 03/27/14 | \$1,720.82) | | |
| 26917 | 11-402-100-610-240-41-12-03 | | | 03/31/14 | \$323.24 | | |
| 26922 | 11-402-100-610-333-41-12-03 | 3-41-12-03 TT | | 03/31/14 03/31/14 | \$241.21 \$20.00 | | |
| 11-402-100-610-326-41-12-03 | 50CCFP | | , | 03/31/14 | \$22.05 | | |
| 26841 | 11-402-100-610-325-41-12-03 | | \$3,600.00 | (\$133.58) | (\$251.10) | \$3,215.32 | -11% |
| 11-402.100.610.327 42 42 03 | 11-402-100-610-330-41-12-03 | 0-41-12-03 TT | | 03/19/14 03/31/14 | (\$511.65) \$260.55 | | |
| 26839 | 11-402-100-610-325-41-12-03 | 541-12-03 TT | \$2,600.00 | \$0.00 | (\$1,073.48) | \$1,526.52 | 41% |
| | | | | 03/13/14 | (\$1,073.48) | | |

| Sode |
|-----------|
| ccount (|
| by A |
| Transfers |

Page 13 of 14 04/22/14 10:07

Expenditure

3/1/2014 End date 3/31/2014

Period date

Start date 7/1/2013

Fair Lawn Board of Education

| FUND 11 GENERAL CURRENT EXPENSE | ENT EXPENSE | | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--|--|--------------------------------|-----------------|---|--|-----------------|----------|
| 11-402-100-610-329-41-12-03 | | ı | \$1,600.00 | \$105.00 | \$206.67 | \$1,911.67 | 19% |
| 11-402-100-610-330-41-12-03 | TRACK | - | | 03/11/14 | \$206.67 | | |
| 26806 26803 26893 26937 | | | 00.00c,24 | \$0.00 03/11/14 03/27/14 03/31/14 | (\$1,786.22) (\$206.67) (\$1,319.00) (\$260.55) | \$1,713.78 | -51% |
| 11-402-100-610-333-41-12-03 | WRESTLING 11-402-100-610-325-42-12-03 11-402-100-610-325-42-12-03 TT | | \$1,800.00 | \$0.00 03/31/14 03/31/14 | (\$42.05) (\$22.05) (\$20.00) | \$1,757.95 | -5% |
| | | Total for Just Accounts Listed | \$24,085,899.00 | \$1,760,626.13 | (\$24,684.00) | \$25,821,841,13 | %2 |
| FUND 12 CAPITAL OUTLAY | | | | | • | | ! |
| 12-000-217-730-800-14-33-03 | ASSISTIVE TECHNOLOGY EQUIPMENT 11-190-100-640-000-15-33-03 口 | EQUIPMENT | \$0.00 | \$3,388.50 03/27/14 | \$2,376.00 | \$5,764.50 | %0 |
| 12-000-260-730-919-00-19-04 26856 | PURCHASE VEHICLE 12-000-260-732-118-00-33-04 TT | | \$15,000.00 | \$23,000.00 03/24/14 | (\$1,000.00) | \$37,000.00 | 147% |
| 12-000-260-732-118-00-33-04 | CUSTODIAL EQUIP/BUILDS | S - DISTR | \$12,000.00 | \$10,479.27 | \$4,508.00 | \$26,987.27 | 125% |
| 42 000 264 720 478 06 47 64 | 11-000-262-610-154-00-33-04 TT | | | 03/24/14 03/27/14 | \$1,000.00 \$3,508.00 | | |
| 26898 | 11-000-262-610-154-00-33-04 TT | | \$0.00 | \$0.00 03/28/14 | \$18,800.00 \$18,800.00 | \$18,800.00 | %0 |
| 12-000-400-450-127-00-12-01 | FIELD RENOVATIONS-HS 12-000-400-450-924-00-33-04 | | \$650,000.00 | \$0.00 | (\$15,412.41) | \$634,587.59 | -2% |
| 12-000-400-450-924-00-33-04 | ž | ETE | \$90,000.00 | \$69,230.25 | \$15,412.41 | \$174,642.66 | 94% |
| FIIND 43 EDECTAL SCHOOL O | | Total for Just Accounts Listed | \$767,000.00 | \$106,098.02 | \$24,684.00 | \$897,782.02 | 17% |
| 13-422-100-101-811-14-33-03 | -S AUTISTIC TEACHERS | | \$37,000,00 | | | | ? |
| 13.422.400.404.844.44.22.02 | 13-602-240-100-801-98-33-05 TT | | 00.000,754 | \$92.00 03/31/14 | (\$1,009.98) (\$1,009.98) | \$36,082.02 | -2% |
| 25.00.00.00.00.00.00.00.00.00.00.00.00.00 | 13-602-240-100-801-98-33-05 TT | | \$7,000.00 | (\$35.40) 03/31/14 | (\$263.96) | \$6,700.64 | 4% |
| 13-422-100-101-813-14-33-03 26905 26906 | SPEECH THERAPIST 13-502-100-320-000-00-33-05 13-602-240-100-801-98-33-05 TT | | \$34,000.00 | (\$19,128.00) 03/31/14 03/31/14 | (\$406.32) (\$316.21) | \$14,465.68 | -57% |
| 13-422-100-106-816-14-33-03 - 26905 13-422-100-320-000-14-3-03 | SUMMER PROGRAM PARA-AU 13-602-100-320-000-03-05 TT | -AUTISTIC | \$106,430.00 | (\$12,008.97) 03/31/14 | (\$1,746.41) (\$1,746.41) (\$1,746.41) | \$92,674.62 | -13% |
| 26906 | 13-602-240-100-801-88-33-05 TT | _ | \$12,000.00 | \$0.00 03/31/14 | (\$1,275.23) (\$1,275.23) | \$10,724.77 | -11% |

Expenditure

3/1/2014 End date 3/31/2014

Period date

Start date 7/1/2013

Page 14 of 14 04/22/14 10:07

| FUND 13 SPECIAL SCHOOLS | ST . | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|--------------------------------------|--|--------------|------------------------------|-----------------------------------|--------------|-------|
| 13-425-100-101-000-00-33-03 26905 | SUMMER SCHOOL TEACHERSwas 422 13-602-100-320-000-00-33-05 | \$34,800.00 | \$0.00 03/31/14 | (\$1,806.49) | \$32,993.51 | -5% |
| 13-425-100-101-814-00-33-03 | SAL SUMMER SCH NURSEwas-422 | \$5,237.00 | \$0.00 | (\$68.89) | \$5,168.11 | -1% |
| 13-425-100-610-000-00-33-03 | Ξ | \$1,300.00 | (\$158.00) | (\$68.89) (\$1.142.00) | 80.00 | -100% |
| 26905 | 13-602-100-320-000-033-05 | | 03/31/14 | (\$1,142.00) | | 200 |
| 13-425-221-102-202-00-33-03 | SAL SUMMER SCH DIRECTORWas-422 | \$7,880.00 | \$0.00 | (\$80.00) | \$7,800.00 | -1% |
| 13-602-100-106-002-35-33-05 | 3 | \$109,054.00 | \$0.00 | (\$80.00) (\$8,141.30) | \$100.912.70 | 7.4 |
| 26919 | 13-602-100-320-000-03-3-05 TT | | 03/31/14 | (\$6,412.00) | | 2 |
| 26907 | 13-602-240-100-801-98-33-05 TT | | 03/31/14 03/31/14 | (\$942.29) (\$787.01) | | |
| 13-602-100-320-000-00-33-05 | ADULT ED-PURCH PROF ED SERVICE | \$125,975.00 | (\$44,976.84) | \$11,572,00 | \$92.570.16 | 277% |
| 26905 | 13-422-100-101-815-14-33-03 | | 03/31/14 | \$316.21 | | 9 |
| 26905 | 13-422-100-106-816-14-33-03 TT 13-425-100-101-000-03-03 TT | | 03/31/14 | \$1,746.41 | | |
| 26905 | • | | 03/31/14 | \$1,806.49 \$68.89 | | |
| 26905 | 13-425-100-610-000-00-33-03 | | 03/31/14 | \$1,142.00 | | |
| 26919 | | | 03/31/14 03/31/14 | \$80.00 \$6.412.00 | | |
| 13-602-100-610-000-00-33-05 | GENERAL SUPPLIES | \$2,112.00 | \$694.90 | \$942.29 | \$3 749 19 | 78% |
| 26907 | 13-602-100-106-002-35-33-05 TT | | 03/31/14 | \$942.29 | | 2 |
| 13-602-240-100-801-98-33-05 | SAL KECO AIDES/COUNSELORS | \$0.00 | \$22,908.16 | \$3,426.29 | \$26,334,45 | %0 |
| 26906 | 13-422-100-101-811-14-33-03 TT 13-422-100-101-814-14-33-03 TT | | 03/31/14 03/31/14 | \$1,009.98 | • | |
| 26906 | 13-422-100-101-815-14-33-03 TT 13-422-100-320-000-14-33-03 TT | | 03/31/14 | \$90.11 | | |
| 70697 | | | 03/31/1 4 03/31/14 | \$1,275.23 \$787.01 | | |
| | Total for Just Accounts Listed | \$482,788.00 | (\$52,612.15) | \$0.00 | \$430,175.85 | -11% |

| ASSEST or SERIAL NO. | Item Description (Make and Model) | <u>Location</u> | <u>Condition</u> |
|--------------------------|--------------------------------------|-----------------|------------------|
| MX11I1D20G | HP DESKJET 950C PRINTER | EDISON | BROKEN |
| M002324903 | Viewsonic monitor GS 790 | EDISON | BROKEN |
| CN-05E532-47803-398-cv5y | DELL Monitor E771mm | EDISON | BROKEN |
| my4983BofR | HP DESKJET 6127 PRINTER | EDISON | BROKEN |
| MX11B1D2HC | HP DESKJET 950C PRINTER | EDISON | BROKEN |
| MY032140RT | HP DESKJET 950C PRINTER | EDISON | BROKEN |
| C2R990701646 | DELL 15" Monitor X-554m | EDISON | BROKEN |
| 49883C72L268 | DELL 15" Monitor D825TM | EDISON | BROKEN |
| 49883C72LX68 | DELL 15" Monitor D825TM | EDISON | BROKEN |
| 49883C89LX68 | DELL 15" Monitor D825TM | EDISON | BROKEN |
| 49883C82ZP68 | DELL 15" Monitor D825TM | EDISON | BROKEN |
| 81556C-A0244-69 | DELL 15" Monitor 800M | EDISON | BROKEN |
| CN32UT657D | HP Scanjet 4570c | EDISON | BROKEN |
| MY0C6181G | HP DESKJET 950C PRINTER | EDISON | BROKEN |
| MX11B1D1KT | HP DESKJET 950C PRINTER | EDISON | BROKEN |
| | | | |
| BOE COMP 1980 | Hyundai monitor | JAFS | BROKEN |
| BOE COMP 3390 | Dell Monitor 800M | JAFS | BROKEN |
| BOE COMP 3584 | Dell Monitor 800M | JAFS | BROKEN |
| MYBE111HD | HP Deskjet printer 950c | JAFS | BROKEN |
| MX111D200 | HP Deskjet printer 950c | JAFS | BROKEN |
| FVFLP11 | Dell 2650 Server | JAFS | OBSOLETE |
| WS-CS3548-XL-EN | Cisco 3548 Switch | JAFS | OBSOLETE |
| WS-CS3548-XI-EN | Cisco 3548 Switch | JAFS | OBSOLETE |
| 3ST4K1 | Dell Optiplex 360 PC | JAFS | BROKEN |
| 095WUP-2001 | Dell Monitor | JAFS | BROKEN |
| GTS1761 | Dell Laptop L100 | JAFS | OBSOLETE |
| CG3YX41 | Dell Laptop L100 | JAFS | OBSOLETE |
| DG3YX41 | Dell Laptop L100 | JAFS | OBSOLETE |
| HQ\$1761 | Dell Laptop L100 | JAFS | OBSOLETE |
| IH3YX41 | Dell Laptop L100 | JAFS | OBSOLETE |
| 20Q3T71 AC31MJ2 | Dell Laptop L100 | JAFS | OBSOLETE |
| 8YP4BB1 | Dell Laptop L100 | JAFS | OBSOLETE |
| 5H3YX41 | Dell Laptop L100 | JAFS | OBSOLETE |
| 5PNVP31 | Dell Laptop L100 | JAFS | OBSOLETE |
| 8G3YX41 | Dell Laptop L100 | JAFS | OBSOLETE |
| JF3YX41 | Dell Laptop L100 Dell Laptop L100 | JAFS | OBSOLETE |
| HG3YX41 | Dell Laptop L100 | JAFS | OBSOLETE |
| 30QPR41 | Dell Laptop L100 | JAFS | OBSOLETE |
| 20QPR41 | Dell Laptop L100 | JAFS | OBSOLETE |
| DZPPR41 | Dell Laptop L100 | JAFS | OBSOLETE |
| 6G834X1 | Dell Laptop L100 | JAFS | OBSOLETE |
| 5RS1761 | Dell Laptop L100 | JAFS JAFS | OBSOLETE |
| 3G3X410 | Dell Laptop L100 | JAFS JAFS | OBSOLETE |
| 0.00044 | sell rabtob F100 | 14L2 | OBSOLETE |

| ASSEST or SERIAL NO. | Item Description (Make and Model) | <u>Location</u> | Condition |
|--|--|---------------------------------|--|
| 698J451 C8954B C89352 MDG20D820644 MDG20D820643 MDG190947262D 2SP3T71 6VSG171 | Dell Optiplex 270 HP Deskjet 6122 HP Deskjet 960c Linksys Wireless Ap G Band Linksys Wireless Ap G Band Linksys Wireless Ap G Band Dell D510 laptop Dell L100 Laptop | MMS MMS MMS MMS MMS MMS MMS MMS | BROKEN BROKEN BROKEN OBSOLETE OBSOLETE BROKEN OBSOLETE |
| | • | | |

Motion #9

FAIR LAWN COMMUNITY SCHOOL c/o FAIR LAWN HIGH SCHOOL 14-00 Berdan Avenue

Fair Lawn, NJ 07410-8067 (201) 794-5450 ext. 2369

CHILD CARE PROGRAMS - 2014-2015 SCHOOL YEAR Effective September, 2014

There is a \$36 non-refundable registration fee for each child, which includes processing and secondary insurance for any of the following child care programs. (One fee covers all programs.) Fees are calculated for the school year. Monthly fees are the annual fee divided by ten months regardless of the number of days in a particular month. (Programs do not operate on days when schools are closed for any reason and no credit will be issued.) When schools close early, such as in-service days, the After School programs begin immediately after early dismissal, there will be no additional cost. On delayed opening of school there will be no Before Care that day. There is a one time registration fee of \$36 for all programs, September thru June. Registration fees for all programs are nonrefundable.

BEFORE SCHOOL CHILD CARE: (Kindergarten to grade eight)

7:15 a.m. - 8:35 a.m. Monday through Friday, when schools are in session. (On delayed opening of school there will be no Before Care that day)

| 5 days per week | \$204 per month | \$188 per month for students also in After School Program |
|-----------------|-----------------------|---|
| 4 days per week | \$172 per month | \$152 per month for students also in After School Program |
| 3 days per week | \$139 per month | \$126 per month for students also in After School Program |
| 2 days per week | \$100 per month | \$ 95 per month for students also in After School Program |
| | (\$15.00 discount for | second child in the family |

(\$15.00 discount for second child in the family)
Additional Days (on an as needed basis) \$17.50 per day

AFTER SCHOOL CHILD CARE: (Kindergarten to grade eight)

3:00 p.m. - 6:00 p.m. Monday through Friday, when schools are in session. (On early dismissal days the children report to the After School Program at the earlier time.)

| 5 days per week | \$263 per month | \$241 per month for second child in the family |
|-----------------|--------------------------|--|
| 4 days per week | \$230 per month | \$218 per month for second child in the family |
| 3 days per week | \$186 per month | \$170 per month for second child in the family |
| 2 days per week | \$143 per month | \$137 per month for second child in the family |
| Additional ' | Dave (on an ac-needed be | ngin) 804 50 day |

KINDERGARTEN EXTENDED CARE (KECO): (5 days per week only)

8:00 a.m. - 3:30 p.m. Monday through Friday, when schools are in session

\$336 per month includes transportation to or from the KECO program.

Children in Kindergarten at all schools will attend the KECO program at **Thomas Edison School**. Children attending **AM Kindergarten** report to their home school and will be transported to KECO where they remain until **3:30 p.m.**

Children attending PM Kindergarten report to KECO at 8:00 a.m. and will

be transported to their home school for class. Parents will pick them up at 3:00 p.m.

GENERAL INFORMATION:

- 1. Monthly tultion is due the 25th of each preceding month.
- 2. Registration fee includes processing and secondary insurance. Only one registration fee will be charged per child, regardless of program(s) selected and are nonrefundable.
- 3. Enrollment in the Before or After School Programs must be for the <u>same</u> days each week. Any changes to your child's schedule must be in writing directly to the Community School office at least one week prior to the change.
- 4. A fee of \$15 per 15 minutes will be charged for late pickup of children. Late payment fees and check return fees will also be levied.

Regular Monthly Meeting April 24, 2014

FAIR LAWN COMMUNITY SCHOOL c/o FAIR LAWN HIGH SCHOOL

14-00 Berdan Avenue

Fair Lawn, NJ 07410-8067 (201) 794-5450 ext. 2369

CHILD CARE PROGRAMS – 2014-2015 SCHOOL YEAR Effective September, 2014

There is a \$36 non-refundable registration fee for each child, which includes processing and secondary insurance for any of the following child care programs. (One fee covers all programs.) Fees are calculated for the school year. Monthly fees are the annual fee divided by ten months regardless of the number of days in a particular month. (Programs do not operate on days when schools are closed for any reason and no credit will be issued.) When schools close early, such as in service days, the After School programs begin immediately after early dismissal, there will be no additional cost. On delayed opening of school there will be no Before Care that day. There is a one time registration fee of \$36 for all programs, September thru June. Registration fees for all programs are nonrefundable.

BEFORE SCHOOL CHILD CARE AT EDISON (KECO CHILDREN ONLY)

7:15 a.m. - 8:00 a.m. Monday through Friday, when schools are in session.

| 5 days per week 4 days per week 3 days per week 2 days per week | \$102 per month \$87 per month \$70 per month \$50 per month (\$15.00 discount for | \$94 per month for students also in After School Program \$77 per month for students also in After School Program \$64 per month for students also in After School Program \$48 per month for students also in After School Program second child in the family) |
|--|--|---|
|--|--|---|

Additional Days (on an as-needed basis) \$17.00 per day

AFTER SCHOOL CHILD CARE AT EDISON (KECO CHILDREN ONLY)

3:30 p.m. - 6:00 p.m. Monday through Friday, when schools are in session. (On early dismissal days the children report to the After School Program at the earlier time.)

| 3 days per week \$156 per month \$143 per month fo | or second child in the family or second child in the family or second child in the family or second child in the family |
|--|--|
|--|--|

KINDERGARTEN EXTENDED CARE (KECO): (5 days per week only)

8:00 a.m. - 3:30 p.m. Monday through Friday, when schools are in session

\$336 per month includes transportation to or from the KECO program.

Children in Kindergarten at all schools will attend the KECO program at Thomas Edison School. Children attending AM Kindergarten report to their home school and will be transported to KECO where they remain until 3:30 p.m.

Children attending PM Kindergarten report to KECO at 8:00 a.m. and will be transported to their home school for class. Parents will pick them up at 3:00 p.m.

GENERAL INFORMATION:

- 1. Monthly tuition is due the 25th of each preceding month.
- 2. Registration fee includes processing and secondary insurance. Only one registration fee will be charged per child, regardless of program(s) selected and are nonrefundable.
- 3. Enrollment in the Before or After School Programs must be for the same days each week. Any changes to your child's schedule must be in writing directly to the Community School office at least one week prior to the change.
- 4. A fee of \$15 per 15 minutes will be charged for late pickup of children. Late payment fees and check return fees will