

Regular Monthly Meeting  
September 19, 2013

The Board of Education of the Borough of Fair Lawn, New Jersey, held a Monthly Meeting in the Cafeteria at Fair Lawn High School, 14-00 Berdan Ave., Fair Lawn, New Jersey, on **September 19, 2013**.

The meeting was called to order by President Rosenberg at 7:02 p.m.

**ROLL CALL:**

Mr. Banta (arrived at 7:29 pm), Mrs. Frenkel (arrived at 9:06 p.m.), Mr. Klein, Mr. Mancinelli, Ms. Quackenbush, Mr. Rosenberg, Mr. Spindel, Mrs. Wallace

**Members Absent:**

Ms. Gioia

**Others Present:**

Mr. Bruce Watson, Superintendent of Schools  
Ms. Natalie Lacatena, Assistant Superintendent, Education  
Mrs. Joanne Wilson, Business Administrator/Board Secretary  
Mr. Paul Green, Esq., Board Attorney

**Public Present:**

There were approximately 60 people from the public present.

**Flag Salute**

The flag salute was led by President Rosenberg.

**Sunshine Statement – Chapter 231, Laws of 1975**

President Rosenberg read a statement that advance notice of this meeting, as well as the Agenda, had been distributed in accordance with the provisions of Chapter 231, Laws of 1975 (Sunshine Law).

**APPROVAL OF MINUTES:**

**Mr. Mancinelli moved and Mr. Klein seconded the motion that the Minutes of the Regular Monthly Meeting of August 29, 2013 and the Executive Closed Session of August 29, 2013 be approved as submitted.**

**All members voted in the affirmative.**

**7-0-0  
Motion Carried**

**Superintendent's Comments:**

Mr. Watson introduced the Principals, who in turn introduced their new staff as well as their PTO/PTA Presidents.

Mr. Rosenberg extended a welcome to all the new teachers on behalf of the Board of Education.

At 8:20 p.m. Mr. Rosenberg asked for a motion to recess for 10 minutes. Mr. Klein moved and Mr. Banta seconded. There was a short recess to welcome the new staff.

Mr. Rosenberg asked for a motion to return to the meeting. Mrs. Wallace moved and Mr. Mancinelli seconded. The meeting reconvened at 8:35 p.m.

Mr. Watson briefed the Board and the public on:

- Review of NCLB Testing
- Mr. Watson informed the Board that we will be participating in the PARCC Field Test

**Board Comments**

Mrs. Wallace reminded the Board of the upcoming Board Retreat on October 12, 2013 at 8:30 a.m. and that details have been distributed.

Mrs. Wallace at the request of Mr. Rosenberg proudly submitted the application for John Mancinelli for Board Member of the Year detailing his many accomplishments.

Ms. Quackenbush commented on the Sasso Field dedication and the honor that was bestowed on her as the ribbon cutter.

Mr. Rosenberg attended and praised the Sasso Field dedication, the High School Back to School Night, and the Department of Motor Vehicle bus inspection of our buses.

Mr. Rosenberg introduced Joe Baldofsky as the new High School Student Dialogue Representative. He also reminded the Board Members that their submission of the Board Self-evaluation is needed by the end of the month.

Mr. Watson introduced a proposal of a pilot program for the new Memorial School's 8<sup>th</sup> Grade Outdoor Ed Program. It is Montclair School of Conservation located in Stokes State Forest in Sandyston, NJ as proposed by Scott Helfand, Memorial Principal. The cost of the program is approximately \$140 per student at no cost to the Board. Possibly limit is in the transportation cost. The Board was asked for approval so the slot can be reserved for the 2013-2014 School Year. Discussion took place and the Board of Ed gave their approval by a straw poll.

**Superintendent Comments**

- Mr. Watson stated that we received the approval of the town Planning Board on the addition to Westmoreland for the application to the state.
- The implementation of Fair Lawn Police new program called P.A.C.T.S., Police and Children Together in Schools was introduced and explained.
- Forrest School has been selected as one of five schools chosen by Scholastic Books as a "Model Independent Reading School."
- The Commissioner Cert's memo was discussed concerning the highlights of the Chinese Program growing in the Fair Lawn School District.
- Mr. Watson recognized Sandy Logan's efforts in organizing all the agendas and minutes.

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**Enrollments**

| September 13, 2013       | Totals Including Special Ed |            |            |            |            |            |              |              |           |              |             |            |                   |
|--------------------------|-----------------------------|------------|------------|------------|------------|------------|--------------|--------------|-----------|--------------|-------------|------------|-------------------|
|                          | Totals                      |            |            |            |            |            | Change from  |              | Totals    |              | Change from |            | Special Ed Totals |
| School                   | K                           | 1          | 2          | 3          | 4          | 5          | 9/13/13      | 9/20/12      | 9/20/12   | 6/30/13      | 6/30/13     | 9/13/13    | 9/13/13           |
| Edison                   |                             |            |            |            |            |            |              |              |           |              |             | 94         | 94                |
| Forrest                  | 38                          | 45         | 39         | 49         | 47         | 43         | 261          | 248          | 13        | 260          | 1           | 33         | 294               |
| Lyncrest                 | 30                          | 34         | 31         | 40         | 43         | 41         | 219          | 219          | 0         | 215          | 4           | 0          | 219               |
| Milnes                   | 36                          | 56         | 75         | 69         | 66         | 90         | 392          | 362          | 30        | 359          | 33          | 12         | 404               |
| Radburn                  | 58                          | 72         | 73         | 63         | 60         | 60         | 386          | 341          | 45        | 343          | 43          | 37         | 423               |
| Warren Point             | 51                          | 65         | 55         | 63         | 73         | 66         | 373          | 393          | -20       | 386          | -13         | 15         | 388               |
| Westmoreland             | 44                          | 50         | 35         | 46         | 54         | 45         | 274          | 264          | 10        | 258          | 16          | 0          | 274               |
| <b>Total</b>             | <b>257</b>                  | <b>322</b> | <b>308</b> | <b>330</b> | <b>343</b> | <b>345</b> | <b>1,905</b> | <b>1,827</b> | <b>78</b> | <b>1,821</b> | <b>84</b>   | <b>191</b> | <b>2,096</b>      |
|                          |                             |            |            |            |            |            |              |              |           |              |             |            |                   |
| <b>Middle Schools</b>    |                             | 6          | 7          | 8          |            |            |              |              |           |              |             |            |                   |
| Memorial                 |                             | 139        | 139        | 137        |            |            | 415          | 418          | -3        | 417          | -2          | 34         | 449               |
| Thomas Jefferson         |                             | 198        | 207        | 212        |            |            | 617          | 611          | 6         | 604          | 13          | 19         | 636               |
| <b>Total</b>             |                             | <b>337</b> | <b>346</b> | <b>349</b> |            |            | <b>1,032</b> | <b>1,029</b> | <b>3</b>  | <b>1,021</b> | <b>11</b>   | <b>53</b>  | <b>1,085</b>      |
| <b>High School</b>       |                             | 9          | 10         | 11         | 12         |            |              |              |           |              |             |            |                   |
|                          |                             | 324        | 382        | 366        | 370        |            | 1,442        | 1,516        | -74       | 1,502        | -60         | 45         | 1,487             |
| <b>Special Classes</b>   |                             |            |            |            |            |            | 289          | 286          | 3         | 321          | -32         |            |                   |
| <b>Total All Schools</b> |                             |            |            |            |            |            | <b>4,668</b> | <b>4,658</b> | <b>10</b> | <b>4,665</b> | <b>3</b>    | <b>289</b> | <b>4,668</b>      |

The following items are brought to the attention of the Board of Education for action:

**Mr. Banta read aloud the following resolution.**

**1. Resolution Regarding Nomination of Mr. John L. Mancinelli for NJSBA Member of the Year Award**

**WHEREAS**, the Fair Lawn Board of Education has the opportunity to nominate a member of the Board for NJSBA Member of the Year, **AND**

**WHEREAS**, this award is presented annually to a NJSBA Member who best exemplifies leadership in the field of education and commitment to the children in his/her school district, **AND**

**WHEREAS**, it is the opinion of the Fair Lawn Board of Education that Mr. John Mancinelli, a long-standing advocate of the public school system since 1993, is the embodiment of an individual dedicated to the world of broadening the horizons for all public school children, **THEREFORE BE IT**

**RESOLVED**, that the Fair Lawn Board of Education nominate Mr. John L. Mancinelli for the prestigious NJSBA Member of the Year Award.

**Mrs. Frenkel moved and Ms. Quackenbush seconded.**

**All voted in the affirmative with Mr. Mancinelli abstaining.**

**Motion # 1**

**7-0-1  
Carried**

**Mr. Banta and Mr. Rosenberg offered their congratulations and best wishes to Mr. Mancinelli. All Board Members congratulated him and wished him good luck.**

**Ms. Quackenbush read aloud the following resolution.**

**2. Resolution Regarding the Retirement of Mrs. Robyn Levine, Effective November 29, 2013**

**WHEREAS**, Mrs. Robyn Levine, a conscientious physical education teacher in the Fair Lawn School District since 1986, has requested retirement effective at the end of the day on November 29, 2013, **AND**

**WHEREAS**, Mrs. Robyn Levine, who with professional skill has ably provided that vital spark essential to each learning situation, and who with understanding has enriched the lives of those children entrusted in her care, **AND**

**WHEREAS**, Mrs. Robyn Levine has sought to recognize genuine differences in abilities and to guide children to self-growth; **THEREFORE, BE IT**

**RESOLVED**, that the Fair Lawn Board of Education publicly acknowledges Mrs. Robyn Levine as a devoted and dedicated teacher and wishes for her many happy and healthy years in retirement; **AND, BE IT FURTHER**

**RESOLVED**, that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools dispatch a copy of this resolution to Mrs. Robyn Levine.

**Mrs. Wallace read aloud the following resolution.**

**3. Resolution Regarding the Retirement of Mrs. Carol Zammitti, Effective January 1, 2014**

**WHEREAS**, Mrs. Carol Zammitti, a valued educator in the Fair Lawn School District since 1995, has requested retirement effective at the end of the day on January 1, 2014, **AND**

**WHEREAS**, Mrs. Carol Zammitti, throughout these years of dedicated teaching has instilled in her students a greater appreciation, awareness and understanding of the world around them, **AND**

**WHEREAS**, Mrs. Carol Zammitti has discharged her classroom duties effectively and, in so doing has endeared herself to students, parents and colleagues alike; **THEREFORE, BE IT**

**RESOLVED** that the Fair Lawn Board of Education hereby extends sincere appreciation to Mrs. Carol Zammitti for her many years of faithful and devoted service to the children of our community and wishes for her a long and joyful retirement; **AND, BE IT FURTHER**

**RESOLVED**, that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools send a copy of this resolution to the employee being so honored.

**Mr. Klein read aloud the following resolution.**

**4. Resolution Regarding the Retirement of Mrs. Karen Kasyan, Effective December 31, 2013**

**WHEREAS**, Mrs. Karen Kasyan, a valued educator in the Fair Lawn School District since 1995, has requested retirement effective at the end of the day on December 31, 2013, **AND**

**WHEREAS**, Mrs. Karen Kasyan with concern and dedication to the task of teaching young minds mathematical skills essential to meet the demands of our modern society, **AND**

**WHEREAS**, Mrs. Karen Kasyan worked tirelessly above and beyond her classroom duties to involve students in a myriad of activities related to their individual growth and development as well as the broadening of their understanding and appreciation of the math curriculum; **THEREFORE BE IT**

**RESOLVED**, that the Board of Education extends its sincere appreciation for the many years of conscientious service rendered by Mrs. Karen Kasyan and wishes for her much good health and happiness in her retirement; **AND, BE IT FURTHER**

**RESOLVED**, that the Secretary to the Board of Education be directed to spread this Resolution in full upon the Minutes and that the Superintendent of Schools send a copy of this resolution to the employee being so honored.

Mrs. Wallace stated that she knew all the teachers and expressed that it was a pleasure working with them and that they were such dedicated teachers and wished them the very best in retirement.

Ms. Quackenbush wished all well, especially Mrs. Kasyan. She expressed that she was an inspiration to students and a staunch volunteer.

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Mr. Watson stated that he knew all the retirees well and wished them the very best.  
Mr. Rosenberg wished all the retirees a healthy and happy retirement.

**Mr. Rosenberg asked for a motion to accept Motion # 2 through Motion #4.**

**Mrs. Frenkel moved and Mr. Mancinelli seconded.**

**All Members voted in the affirmative.**

**Motion #2 through Motion #4**

**8-0-0  
Carried**

**5. Approval of Suspension Alternative Program (SAP)**

Upon the recommendation of the Superintendent of Schools, that the Fair Lawn Board of Education approves a Memorandum of Agreement between the Fair Lawn Board of Education and Bergen County Special Services for student participation in the Suspension Alternative Program (SAP) at a base membership fee of \$500 for the 2013/2014 school year; that the Superintendent be authorized to execute this Memorandum of Agreement on behalf of the Fair Lawn Board of Education.

**6. Permission to Sign Uniform Statement Memorandum of Agreement**

That the Fair Lawn Board of Education grant permission for the Superintendent of Schools and the Board President to sign the Uniform Statement Memorandum of Agreement as provided by the Department of Law and Public Safety and the Department of Education as referred to in N.J.A.C. 6A:16-6.2(b)15. This Memorandum of Agreement was reviewed and discussed on September 10, 2013 with Chief Glenn Cauwels, Fair Lawn Police Department and the Superintendent of Schools, Mr. Bruce Watson, working together as co-equal partners to address the State's drug problems as it relates to school-aged children.

**7. Approval of Tuition and Transportation to Special Schools Providing Regular Year Special Education for the 2013/2014 School Year**

That the payment of tuition be approved to the special schools out of the school district and transportation be provided for the Special Education student(s) outlined on the **attachment for Board Members Only**, for the 2013/2014 school year, at the tuition rate approved by the State Department of Education.

**8. Approval of Tuition Paying Students from Sending Districts**

That the Board approves the acceptance of tuition paying students from sending districts to attend our Bridges MCI Program and Stepping Stones Autism Program, as indicated on the **attachment for Board Members Only**, the 2013/14 school year, at the rates established by the State Department of Education, effective July 1, 2013 through June 30, 2014.

**9. Approval of Required Related Services For Classified Students**

That the Board of Education approves the required related services provided to the district for classified students, according to their Individual Educational Plan (I.E.P.), as listed on the **attachment for Board Members Only**, for the 2013/2014 school year, effective July 1, 2013 through June 30, 2014.

**10. Attendance at Conference, Convention, Workshop**

**WHEREAS**, certain Fair Lawn School District employees have requested authorization to attend the conference(s) / workshop(s) listed below, **AND**

**WHEREAS**, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and (1) directly related to and within the scope of the employees current responsibilities and the Districts professional development plan, and (2) critical to the instructional needs of the District or furthers the efficient operation of the District;  
**THEREFORE BE IT**

**RESOLVED**, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and therefore authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of N.J.S.A. 18A:11-12, the Districts travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 06-020OMB, and with guidelines established by the Federal Office of Management and Budget.

**The Tell Project Series, Monroe, NJ, October 11, December 5, 2013 and January 31 and February 28, 2014**

Tamar Spitzer, Supervisor World Languages & Music  
**CODE: 20-241-200-300-000-00-33-03**

\$360

**11. Approval of Student Teachers/Interns/Practicums/Field Observation Placement**

That the Board of Education approves the Student Teachers, Interns, Field Observation and Practicums, as listed below, for the 2013-2014 School Year, at the locations and time frame assigned to each:

Annie Mapes  
Fordham University

Social Work Intern

Time Frame:

September 10, 2013 - June 24, 2014

Cooperating Teacher:

Yvonne Connors

Location:

Memorial Middle School

Nicole Zaretski  
Felician College

School Nurse Intern (60 hours)

Time Frame:

September 2013 - June 2014

Cooperating Nurses

Barbara Rochford, FLHS

& Locations:

Colleen Campbell, MMS

Jane Schubert, Radburn

**Approval of Student Teachers/Interns/Practicums/Field Observation Placement (continued)**

|   |  |
|---|--|
| Jessica Schneidman<br>William Paterson University | Speech Intern<br>Time Frame: Fall 2013<br>Cooperating Teacher: Scott Shansky<br>Location: Edison                     |
| Jessica Rakus<br>Montclair State University       | Student Teacher<br>Time Frame: September - December 2013<br>Cooperating Teacher: Gayle Cook<br>Location: Radburn     |
| Lindsay Kratz<br>Montclair State University       | Student Teacher<br>Time Frame: September - December 2013<br>Cooperating Teacher: Maria Galloway<br>Location: Radburn |

**12. Approval of Extracurricular Trips**

That the Board approves the extracurricular trips as outlined below:

- a. That the Board approves an overnight trip by the **FLHS Girls Volleyball Team** on **September 27 and 28, 2013**, to participate in a tournament at **Southern Regional High School, Manahawkin, NJ**. **There will be no cost to the Board**, as the parents are driving the athletes. The hotel is being paid for through student fundraising and individual student contributions of \$50.
- b. That the Board approves a trip by the **FLHS AP Art History Class** on **October 9, 2013**, to attend an exhibition in the **Near Eastern & Egyptian Galleries at the Metropolitan Museum of Art, NYC**. Approximately 35 students and 2 chaperones will participate at **no cost to the Board**.
- c. That the Board approves a trip by the **FLHS Business Management 11<sup>th</sup> and 12<sup>th</sup> Grade Classes**, on **October 22, 2013**, to the **Paley Center, NYC**, to participate in a media and advertising class. Approximately 40 students and 3 chaperones will participate at **no cost to the Board**.

**13. Bedside Home Instruction**

That the Board of Education approves bedside/home instruction for the student(s) indicated on the **attachment for Board Members Only**, not to exceed the per week hours indicated for the 2013-2014 school year, in accordance with Board Policy #6173.



**14. Approval of Compensation - Stronge Teacher Evaluation Model**

That the Board approves compensation to the following teaching staff members for working in conjunction with the Assistant Superintendent on streamlining and customizing the Stronge Teacher Evaluation process and forms, and maintaining the District Stronge Website, for a total of 15 hours each @ \$37.45 per hour, September through December 2013 for a total of \$1,685.25.

Danielle Baczynski, Warren Point  
Jennifer Patch, Memorial  
Smita Ganatra, Memorial

**CODE: 20-270-200-500-000-00-33-03**

**15. Ratification of Resignation of Non-Certificated Personnel - 2012/2013 School Year**

That the ratification of the resignation, for the following non-certificated personnel, for the 2012/2013 school year, as indicated, be approved:

**Susan Demeraski**, After Care, Senior Care Giver, Westmoreland School, effective June 30, 2013.

**16. Approval of Leave of Absence Without Pay – Non-Certificated Personnel - 2013/2014 School Year**

That a leave of absence without pay, for the following non-certificated personnel, for the 2013/2014 school year, be approved:

- a. **Regina Elfers**, Lunchroom Aide, Radburn School, effective Monday, October 7, 2013 through Tuesday, December 3, 2013 for medical reasons.
- b. **Mary Rooney**, Matron, High School, effective Tuesday, September 3, 2013 through Friday, September 27, 2013, for personal reasons.

**17. Approval of Certificated Day-to-Day Substitutes & Bedside/Home Instruction Personnel – 2013/2014 School Year**

That the persons on the **attached** list be approved as day-to-day certificated substitutes and bedside/home instruction personnel (RENEWALS, REGULAR, COACHES) in the Fair Lawn Public Schools for the 2013/2014 School Year, effective September 20, 2013.

**18. Approval of Non-Certificated Day-to-Day Substitutes - 2013/2014 School Year**

That the personnel listed below be approved as day-to-day non-certificated substitutes in the Fair Lawn Public Schools, for the 2013/14 School Year, effective September 20, 2013.

- a. **Irene Krankel**, Non-Certificated Substitute, After Care Substitute
- b. **Lucie Schwarz**, Non-Certificated Substitute, Lunchroom Aide Substitute
- c. **Peggy Gons**, Non-Certificated Substitute, Secretarial Substitute
- d. **Salvatore Nicotra**, Non-Certificated Substitute, Bus Driver Substitute

**19. Salary Adjustment to Higher Degree Status - 2013/2014 School Year**

That the Board of Education approve payment in the amount indicated below to the staff members listed, since evidence has been submitted of having completed the requirements of higher degree status, effective September 1, 2013, in accordance with Article X-F of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association; said payment to be made in accordance with the terms of the contract:

- a. **Sean Brophy**, Math Teacher, Memorial Middle School  
  
FROM: M.A. +15, Step 10, \$68,040.  
TO: M.A. +30, Step 10, \$73,890.  
FROM CODE: 11-130-100-101-026-00-30-02  
TO CODE: 11-130-100-101-001-00-11-02
- b. **James Graceffo**, Social Studies Teacher, High School  
  
FROM: M.A., Step 13, \$74,220.  
TO: M.A.+15, Step 13, \$75,070.  
FROM CODE: 11-140-100-101-026-00-12-02  
TO CODE: 11-140-100-101-001-00-12-02
- c. **Bryan Hicks**, Business Education Teacher, High School  
  
FROM: M.A. +15, Step 6, \$61,790.  
TO: M.A.+ 30, Step 6, \$67,640.  
FROM CODE: 11-140-100-101-026-00-12-02  
TO CODE: 11-140-100-101-001-00-12-02

**Salary Adjustment to Higher Degree Status - 2013/2014 School Year (continued)**

- d. **Victoria Howe**, Physical Education/Health Teacher, Thomas Edison/Thomas Jefferson Middle Schools

FROM: M.A., Step 8, \$63,390.  
TO: M.A. +15, Step 8, \$64,240.  
FROM CODE: 11-120-100-101-026-00-29-02  
TO CODE: 11-120-100-101-001-60-33-02

- e. **Craig Barriale**, Business Education Teacher, High School

FROM: B.A., Step 4, \$53,130.  
TO: B.A. +15, Step 4, \$54,030.  
FROM CODE: 11-140-100-101-026-00-12-02  
TO CODE: 11-140-100-101-001-00-12-02

- f. **Alyse Meltzer**, Math Teacher, High School

FROM: M.A. +15, Step 12, \$72,240.  
TO: M.A. +30, Step 12, \$78,090.  
FROM CODE: 11-140-100-101-026-00-12-02  
TO CODE: 11-140-100-101-001-00-12-02

- g. **Smita Ganatra**, English Teacher, Memorial Middle School

FROM: M.A., Step 8, \$63,390.  
TO: M.A. +15, Step 8, \$64,240.  
FROM CODE: 11-130-100-101-026-00-30-02  
TO COE: 11-130-100-101-001-00-11-02

- h. **Danielle Novak**, Math Teacher, Memorial Middle School

FROM: B.A. + 15, Step 3, \$53,490.  
TO: M.A., Step 3, \$59,190.  
FROM CODE: 11-130-100-101-026-00-30-02  
TO COE: 11-130-100-101-001-00-11-02

**20. Approval of Leave of Absence Without Pay - Child Rearing - Certificated Personnel - 2013/2014 School Year**

That a leave of absence without pay, for child rearing, be approved for the following certificated personnel for the 2013/2014 school year:

- a. **Leslee Tenney**, Special Education Teacher, Lyncrest School, effective Monday, September 23, 2013 through Friday, November 22, 2013, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.
- b. **Ana Pan-Garcia**, Spanish Teacher, High School, effective Tuesday, October 1, 2013 through Friday, November 29, 2013, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.
- c. **Sarah Goldberg**, Special Education Teacher, Thomas Edison School, effective Friday, October 4, 2013 through Friday, February 21, 2014, for child rearing purposes, and that the benefits under the New Jersey State Family Medical Leave Act commence at that time.

**21. Approval of Extra Instructional Time - Certificated Personnel - 2013/2014 School Year**

That extra instructional time be approved for the following certificated personnel to teach a sixth period for the 2013/2014 school year, effective September 1, 2013, with reimbursement in accordance with Article VIII-C of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association:

- a. **Samantha O'Donovan**, Special Education Teacher, Memorial Middle School
- b. **Lise Simard**, French Teacher, High School
- c. **Joseph Ruggiero**, Technology Education Teacher, High School
- d. **Steve Mondadori**, Technology Education Teacher, High School
- e. **Shannon Carriere**, Business Education Teacher, High School
- f. **Daniel Miller**, Business Education Teacher, High School
- g. **Peter Zisa**, Business Education Teacher, High School/Service Learning
- h. **Dawn Ebner**, Physical Education/Health Teacher, High School
- i. **Richard Kelly**, Physical Education/Health Teacher, High School
- j. **Lucille Gotthainer**, Math Teacher, High School
- k. **Bryan McCourt**, Math Teacher, High School
- l. **Alyse Battaglia**, Science Teacher, High School
- m. **Kelly Chladil**, Science Teacher, High School
- n. **Al Coesfeld**, Science Teacher, High School
- o. **Katherine Meneghin**, Science Teacher, High School
- p. **John Nihen**, Science Teacher, High School
- q. **Eugene Packer**, Science Teacher, High School
- r. **Kathryn Straubel**, Science Teacher, High School
- s. **Luisa Trocchia**, Science Teacher, High School
- t. **Ruth Heerwagen**, Career Education Teacher, High School
- u. **Allison Lucas**, Music Teacher, High School
- v. **Sean Brophy**, Math Teacher, Memorial Middle School
- w. **Colleen Dunn**, French Teacher, Memorial Middle School

**Approval of Extra Instructional Time - Certificated Personnel - 2013/2014 School Year**  
**(continued)**

- x. **Kimberly McCrystall**, Science Teacher, Memorial Middle School
- y. **Andrew Miller**, Science Teacher, Memorial Middle School
- z. **Leslie Scheinzeit**, Math Teacher, Memorial Middle School

**22. Appointment of Personnel - Schedule "B" - Schedule of Differentials - 2013/2014 School Year**

That the appointment of the following personnel to the positions in Schedule "B" - Schedule of Differentials - for the 2013/2014 school year - at the annual salary rate indicated, in accordance with the 2013/2014 Salary Schedule of the agreement between the Fair Lawn Board of Education and the Fair Lawn Education Association be approved:

**Teacher in Charge:**

|                     |                              |          |
|---------------------|------------------------------|----------|
| Forrest School      | <b>George Schmidt</b>        | \$2,579. |
| Lyncrest School     | <b>Gayle Kilman</b>          | \$2,579. |
| Milnes School       | <b>Lynn Turro</b>            | \$2,579. |
| Radburn School      | <b>Debra Ruane</b>           | \$2,579. |
| Warren Point School | <b>Patricia Nolan</b>        | \$2,579. |
| Westmoreland School | <b>Christine Hildebrandt</b> | \$2,579. |

CODE: 11-000-221-176-200-00-33-02

**23. Ratification of Change in Assignment - Non-Certificated Personnel – 2013/2014 School Year**

That a change in assignment, for the following non-certificated personnel, for the 2013/14 school year, be ratified:

- a. **Jacquelyn Fino-Piccininni**, Clerk Aide, Radburn School, effective September 1, 2013

FROM: 22.5 hours/maximum per week @ \$16.25/hour  
TO: 24.5 hours/maximum per week @ \$16.25/hour  
CODE: 11-000-240-105-801-00-06-02

- b. **Kristen Calenda**, Paraprofessional, effective September 1, 2013

FROM: Thomas Edison School  
29.5 hours/maximum per week @ \$23.15/hour  
TO: Milnes School  
29.5 hours/maximum per week @ \$23.15/hour  
CODE: 11-214-100-106-701-14-33-02

**Ratification of Change in Assignment - Non-Certificated Personnel – 2013/2014 School Year**  
**(continued)**

c. **Susan Demeraski**, Paraprofessional, effective September 1, 2013

FROM: Warren Point School  
30 hours/maximum per week @ \$24.75/hour  
FROM CODE: 11-201-100-106-701-14-33-02

TO: Radburn School  
30 hours/maximum per week @ \$24.75/hour  
TO CODE: 11-204-100-106-701-14-33-02

d. **Michele Nappi**, Paraprofessional, Radburn School, effective September 1, 2013

FROM: LD Classroom Paraprofessional  
29.5 hours/maximum per week @ \$23.55/hour  
FROM CODE: 11-204-100-106-701-14-33-02

TO: Classroom Paraprofessional  
29.5 hours/maximum per week @ \$23.55/hour  
TO CODE: 11-000-219-110-701-14-33-02

e. **Margaret Salerno**, effective September 9, 2013

FROM: Lunchroom Aide, Milnes School  
5 sessions/maximum per week @ \$25.80/session  
FROM CODE: 11-000-262-107-701-00-33-02

TO: Lunchroom Aide, Milnes School  
5 sessions/maximum per week @ \$25.80/session  
After Care – KECO Program, Thomas Edison School (New position)  
15 hours/maximum per week @ \$10.00/hour  
TO CODE: 11-000-262-107-701-00-33-02  
13-602-100-101-000-83-33-05

f. **Gertrude Greco**, effective September 9, 2013

FROM: Before Care, Radburn School  
5 sessions/maximum per week @ \$23.40/session  
After Care, Westmoreland School  
15 hours/maximum per week @ \$11.75/hour

TO: Before Care – KECO Program, Thomas Edison School  
5 sessions/maximum per week @ \$23.40/session  
After Care – KECO Program, Thomas Edison School (New position)  
15 hours/maximum per week @ \$11.75/hour  
CODE: 13-602-100-101-000-83-33-05

**Ratification of Change in Assignment - Non-Certificated Personnel – 2013/2014 School Year**  
**(continued)**

**g. Donna Cacciatore, effective September 9, 2013**

FROM: After Care, Milnes School  
15 hours/maximum per week @ \$11.35/hour

TO: After Care, Milnes School  
15 hours/maximum per week @ \$11.35/hour  
Before Care – KECO Program, Thomas Edison School  
5 sessions/maximum per week @ \$21.50/session (New position)

CODE: 13-602-100-101-000-83-33-05

**h. Linda Wojtecki, effective September 9, 2013**

FROM: After Care, Senior Care Giver, Warren Point School  
12.5 hours/maximum per week @ \$21.30/hour

TO: After Care, Senior Care Giver, Forrest School (Replaces  
12.5 hours/maximum per week @ \$21.30/hour A.Castillo)

CODE: 13-602-100-101-000-83-33-05

**i. Dipti Shah, effective September 9, 2013**

FROM: After Care, Westmoreland School  
15 hours/maximum per week @ \$10.10/hour

TO: After Care, Senior Care Giver, Westmoreland School (Replaces  
15 hours/maximum per week @ \$11.00/hour S. Demeraski)

CODE: 13-602-100-101-000-83-33-05

**j. Salvatore Nicotra, effective September 9, 2013**

FROM: Part-Time Bus Driver, Bergen Avenue  
10 hours/maximum per week @ \$21.40/hour

FROM CODE: 11-000-270-161-007-14-19-02

TO: Part-Time Bus Aide, Bergen Avenue  
20 hours/maximum per week @ \$13.50/hour

TO CODE: 11-000-270-107-007-14-19-02

**24. Approval to Amend Allocation of Funding – Nursing Services to Non-Public Schools – 2013/2014 School Year**

That the allocation of funding for nursing services provided to St. Anne's School, Fair Lawn, NJ for the 2013/2014 school year, be approved as follows:

|   |                    |
|---|--------------------|
| <b>Susan Janc</b> , Nursing Consultant, St. Anne's School         |                    |
| Fair Lawn, New Jersey, not to exceed                              | \$15,214.76        |
| Bergen County Department of Health Services as follows:           |                    |
| Supervision in the amount of                                      | 2,772.00           |
| Equipment in the amount of  | 300.00             |
| 3% of allotment for Board Administration                          | 583.62             |
| 3% of allotment for Bergen County Dept. Of Health Services Admin. | <u>583.62</u>      |
| <b>Total Expenses</b>   | <b>\$19,454.00</b> |

**CODE: 20-509-100-300-000-79-35-02**

**25. Appointment of Non-Certificated Hourly Community School Personnel - 2013/2014 School Year**

That the appointment of the following non-certificated hourly community school personnel, for the 2013/2014 school year, effective September 20, 2013, be approved:

**Maria Kneer**, After Care, Senior Caregiver, Warren Point School  
15 hours/maximum per week @ \$11.00/hour  
CODE: 13-602-100-101-000-83-33-05 (Replaces L. Wojtecki)

**26. Appointment of Non-Certificated Hourly Personnel - 2013/2014 School Year**

That the appointment of the following non-certificated hourly personnel, for the 2013/2014 school year, in accordance with the 2013/2014 Hourly Rate Schedule of the Fair Lawn Board of Education, effective September 9, 2013, be approved:

**Adela V. Haskoor**, Part-time Bus Driver, Bergen Avenue  
20 hours/maximum per week @ \$21.40/hour  
CODE: 11-000-270-161-007-14-19-02 (Replaces S. Nicotra)



**27. Ratification of Change in Annual Salary Code - Certificated Personnel – 2013/2014 School Year**

That a change in annual salary code, for the following certificated personnel, for the 2013/14 school year, effective September 1, 2013, be ratified:

- a. **Theodora Gramkow**, BSI Kindergarten Teacher, Warren Point School, M.A. + 30, Step 19, \$105,420.

FROM CODE: 11-110-100-101-001-00-01-02 (\$87,995.)  
20-231-100-101-000-00-33-03 (\$17,425.)

TO CODE: 11-110-100-101-001-00-01-02 (\$68,592.)  
20-231-100-101-000-00-33-03 (\$36,828.)

- b. **Jordana Gertler**, BSI Kindergarten Teacher, Forrest School, B.A., Step 2, \$52,080.

FROM CODE: 11-110-100-101-001-00-03-02 (\$34,655.)  
20-231-100-101-000-00-33-03 (\$17,425.)

TO CODE: 11-110-100-101-001-00-03-02 (\$20,251.)  
20-231-100-101-000-00-33-03 (\$31,829.)

- c. **Jenna Pierro**, Elementary Teacher, Milnes School, M.A., Step 6, \$60,940.

FROM CODE: 11-120-100-101-001-00-07-02 (\$60,940.)

TO CODE: 11-120-100-101-001-00-07-02 (\$17,835.)  
20-270-100-100-000-00-33-03 (\$43,105.)

- d. **Mary Saliu-Pensallorto**, Reading Specialist, Memorial Middle School, M.A.+ 30, Step 17, \$92,280.

FROM CODE: 11-424-100-179-001-00-11-02 (\$92,280.)

TO CODE: 11-424-100-179-001-00-11-02 (\$49,108.)  
20-231-100-101-000-00-33-03 (\$43,172.)

**28. Ratification of Appointment of Affirmative Action Committee - 2013/2014 School Year**

That the appointment of the following staff members for the Affirmative Action Committee for the 2013/2014 school year be ratified, effective September 1, 2013:

**George Schmidt**, Forrest School  
**Lucille Gotthainer**, High School  
**Kathleen Casey**, Milnes School  
**Nadia Yar**, Lyncrest School  
**Marilyn Coats-Thomas**, Memorial Middle School  
**Dr. Joyce Beam**, District

**Karen Landrigan**, Radburn School  
**Jennifer Bauman**, Thomas Jefferson Middle School  
**Theodora Gramkow**, Warren Point School  
**Norma Geniton**, Westmoreland School  
**Lisa Panagia**, Central Office

**29. Approval of Change in Assignment of Non-Certificated Personnel – 2013/2014 School Year**

That the change in assignment, for the following non-certificated personnel, for the 2013/2014 school year, in accordance with the 2013/2014 salary schedule, of the agreement between the Fair Lawn Board of Education and the Fair Lawn Association of Educational Secretaries, effective September 23, 2013, be approved:

**Ruth Austin-Ferrara**

FROM: Paraprofessional, High School  
29.5 hours/maximum per week @ \$24.75/hour  
CODE: 11-209-100-106-701-14-33-02

TO: Secretary – Special Education, High School  
Grade I, Step 1, \$37,191. (pro-rated)  
CODE: 11-000-219-105-801-14-33-02 (Replaces S. Conrad)

**Mr. Rosenberg asked for a motion to accept Motion # 5 through Motion #29.**

**Mr. Mancinelli moved and Mr. Spindel seconded.**

**All Members voted in the affirmative.**

**Motion # 5 through Motion #29**

**8-0-0  
Carried**

**Business Administrator/Board Secretary's Report  
For the Period Ending September 19, 2013**

**Action Items:**

**1. Acceptance of Gifts**

That the Board accepts the following gift with gratitude:

A check in the amount of \$3,169.81 from the Westmoreland School PTO to purchase monitors to be utilized at Westmoreland School.

**2. Discards**

That the Board approves the disposal of the following items that are obsolete or beyond economical repair:

**Radburn**

100 Holt 1984 Earth Science Books  
100 Holt 1984 Physical Science Books

**High School**

Pole vault and high jump mats

**3. School Use**

- a. That the Board approves the use of **Memorial Middle School Gym** by the **Fair Lawn Girl Scouts** for a **Family Square Dance** on **April 4, 2014** from **6:00 p.m. to 9:00 p.m.** **No charges will apply unless over-time is necessary.**
- b. That the Board approves the use of **Memorial Middle School Gym** by the **Fair Lawn Girl Scouts** for **World Thinking Day** on **February 28, 2014** from **6:00 p.m. to 9:00 p.m.** **No charges will apply unless over-time is necessary.**
- c. That the Board approves the use of **Memorial Middle School Gym** by the **Fair Lawn Girl Scouts** for **Juliette Low Dance** on **November 1, 2014** from **6:00 p.m. to 9:00 p.m.** **No charges will apply unless over-time is necessary.**
- d. That the Board approves the use of the **FL High School "A" Gym & "B" Gym** by the **FLHS Cheerleaders** for the **Cutters 12<sup>th</sup> Annual Cheerleading Competition** on **December 7, 2013** from **3:00 p.m. until 5:00 p.m.** and **December 8, 2013** from **7:00 a.m. to 7:00 p.m.** **No charges will apply unless over-time is necessary.**

4. **Bills Payable – Payroll**

That the Listing of Bills Payable, as of **August 30 2013** is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. 993920 in the total amount of **\$553,907.47**.

That the Listing of Bills Payable, as of **September 10, 2013** is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. 993940 in the total amount of **\$1,742,617.96**.

That the Listing of Bills Payable, as of **September 13, 2013** is approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks are issued for payment of bills if and when the funds are available.

Listing of Bills Payable on Warrant No. 993960 in the total amount of **\$542,901.67**.

5. **Bills Payable**

That the Listing of Bills Payable as of **August 28, 2013** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$60,655.64**.

That the Listing of Bills Payable as of **August 30, 2013** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$7,517.67**.

That the Listing of Bills Payable as of **September 13, 2013** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$1,174,391.49**.

That the Listing of Bills Payable as of **September 19, 2013** be approved; that the approved Listing of Bills Payable be recorded in the Record of Disbursement Book and that checks be issued for payment of bills, if and when the funds are available, in the total amount of **\$1,350,573.08**.

6. **Transfers –June 2013**

That the Board authorizes the Business Administrator/Board Secretary to transfer the attached list of funds for the school year.

7. **Approval of PTA/PTO Activities & Building Use**

That the Board approves the PTA/PTO activities and building use on the **attached** lists.

8. **Approval of 2013-14 Student Transportation Parental Contracts**

That permission be approved for a 2013-14 Student Transportation Parental Contract for Fair Lawn parents to transport one special education student (#9502611722) to the Washington School at Ridgewood, Ridgewood, NJ for the 2013-14 school year effective July 1, 2013 through June 30, 2014. The cost will be \$40 per diem for 210 days, not to exceed \$8,400.

9. **Approval of Course Offerings and Faculty- Community School Fall/Winter 2013/2014**

That the Board approve the course offerings and faculty for the Fair Lawn Community School, as outlined on the **attachment** for the Fall/Winter semester for the 2013/2014 School Year.

**Mr. Rosenberg made a motion to accept Motion #1 through Motion #9.**

**Mrs. Wallace moved and Mrs. Frenkel seconded.**

**All Members voted in the affirmative.**

**Motion # 1 through Motion #9**

**8-0-0  
Carried**

**Board Comments**

Mrs. Wallace thanked the Westmoreland PTO for the significant donation.

Ms. Quackenbush thanked all the PTO/PTA organizations for all their support and contributions.

Mr. Rosenberg commented on the new Warren Point Sign and thanked the PTA for the donation.

**Public Comments**

Mr. Grskovic commented on the agendas. He is putting this videotaped meeting on You Tube. He gave his opinion on Shared Service ideas and kindergarten and turf and sports programs.

Mrs. Frenkel, Mr. Mancinelli, Mr. Klein, Mr. Rosenberg, Mrs. Wallace and Ms. Quackenbush all responded.

**Old Business**

October 1<sup>st</sup>, 2013 BCSBA meeting will be held at Maggianos in Hackensack and the topic will be Special Education.

New Business

Mr. Spindel proposed a community service requirement as a graduation requirement. This should be addressed at the Education Committee Meeting in the future.

Exploring school uniforms was suggested. Mrs. Frenkel will take this topic and the discussion of the dress code to the Student Dialogue and Education Committee Meetings.

It was stated that a new faculty dress code was set in place.

Mr. Rosenberg asked for a motion to recess into Closed Session and stated the Board would not be returning to Open Session.

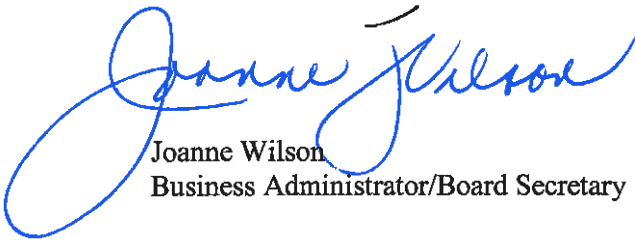
Mrs. Frenkel moved and Mr. Klein seconded.

All Members voted in the affirmative.

The Board recessed into Closed Session at 10:40 p.m.

The meeting was adjourned from Closed Session at 11:10 p.m.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Joanne Wilson", with a large, stylized loop at the end.

Joanne Wilson  
Business Administrator/Board Secretary

Approval of Day-to-Day Substitutes and Bedside/Home Instruction Personnel for the 2013-14 School Year.

| <u>NAME</u>          | <u>DEGREE</u> | <u>COLLEGE</u>                    | <u>CERTIFICATION</u> | <u>MAJOR</u>           | <u>INTV'D BY</u> |
|----------------------|---------------|-----------------------------------|----------------------|------------------------|------------------|
| a. <u>Renewals</u>   |               |                                   |                      |                        |                  |
| Cooper, Carolyn      | M.A.          | New York University               | Standard             | English                | L. Panagia       |
| MacWilliam, Kena Lei | B.A.          | Southeastern University           | County               | Theology               | L. Panagia       |
| Pawluk, Magdalena    | 60+           | Montclair State University        | CEAS                 | Early Childhood        | L. Panagia       |
| b. <u>Regular</u>    |               |                                   |                      |                        |                  |
| Basilio, John        | 60+ *         | Kean University                   | County               | Special Education      | L. Panagia       |
| Buza, Romina         | B.A.          | Fairleigh Dickinson University    | County               | Psychology             | L. Panagia       |
| Erlewein, Meaghan    | 60+           | Rochester Institute of Technology | County               | Biomedical Engineering | L. Panagia       |
| Kern, Jeralyn        | B.A.          | University of Oklahoma            | Standard             | Art                    | L. Panagia       |
| Melcer, Lori         | B.S.          | Northeastern University           | CEAS                 | Communications         | L. Panagia       |
| Van Soest, David     | B.A.          | Indiana State University          | Standard             | Spanish/French         | L. Panagia       |

c. Coach

**Forrest School 2013 – 2014 Calendar of Events**

|           |         |  |
|-----------|---------|--|
| September | 23      | Back to School Night <ul style="list-style-type: none"> <li>- Grades K – 2 @ 6:30pm</li> <li>- School-wide @ 7:00pm</li> <li>- Grades 3 – 5 @ 7:30pm</li> <li>- Book Fair OPEN from 6:30pm – 8:30pm</li> </ul> |
|           | 23 – 25 | Scholastic Book Fair   |
|           | 27      | Gr. 3 & 4 Dance Residency begins<br>(9/27, 10/4, 10/11, 10/18, 10/25, 11/1, 11/15, 11/21, 11/22)   |
|           | 28      | 5 <sup>th</sup> Grade Car Wash and Clothing Drive  |
| October   | 1       | PTA Meeting @ 7:30pm (Carnivale Planning @ 6:45 p.m.)  |
|           | 1 – 4   | CTP4 Testing (grades 4 & 5)  |
|           | 4       | Casual Friday  |
|           | 16      | Class Pictures   |
|           | 17      | 2:05 Dismissal   |
|           | 24      | Kit's Interactive Theatre (Sleepy Hollow Halloween Show)   |
|           | 25      | Halloween Carnivale (3:00pm – 6:00pm)  |
|           | 31      | Halloween Concert and Parade @ 1:00pm  |
|           | TBD     | Field Day  |
| November  | 1       | Casual Friday  |
|           | 5       | 12:45pm Dismissal and ½ Day Pizza<br>PTA Meeting @ 7:30pm  |
|           | 7 – 8   | NJEA Convention (Schools Closed)   |
|           | 22      | Dance Residency Performance (grades 3 & 4)   |
|           | 25 – 26 | Holiday Boutique<br>Genesis Portal Open for MP1 Report Cards   |
|           | 27      | 12:45pm Dismissal and ½ Day Pizza Sale   |
|           | 28 – 29 | Thanksgiving Holiday (Schools Closed)  |
|           | TBD     | Pizza Bingo Night  |
| December  | 5       | Photo Retakes  |
|           | 6       | End of Marking Period 1<br>Casual Friday   |
|           | 16      | MP1 Report Cards Due to Principal  |
|           | 18      | Holiday Concert  |
|           | 19      | Grade 5 @ Giggles Theatre  |
|           | 23 – 31 | Holiday Recess (Schools Closed)  |
| January   | 1       | New Year's Day (Schools Closed)  |
|           | 3       | Casual Friday  |
|           | 6 – 17  | Parent/Teacher Conferences   |
|           | 7       | PTA Meeting @ 7:30pm   |
|           | 8       | 12:45pm Dismissal (conferences) and ½ Day Pizza Sale   |
|           | 21      | 12:45 p.m. Dismissal, Staff Development, VIP Day, &<br>½ Day Pizza Sale  |
|           | 23      | TOTV Night Pizza and Bingo @ 6:30pm  |
|           | 24      | Gr. 1 & 2 Circus Arts Residency begins<br>(1/24, 1/31, 2/7, 2/14, 2/28, 3/7, 3/14, 3/20, 3/21)   |
|           | 28 – 30 | Scholastic Book Fair   |



|          |         |   |
|----------|---------|---|
| February | 4       | PTA Meeting @ 7:30pm  |
|          | 6       | 2:05 Early PLC Dismissal<br>Andrea Davis Pinkney Author Visit                                     |
|          | 7       | Casual Friday   |
|          | 12      | Family Movie Night @ 6:30pm   |
|          | 17 – 21 | Winter Break (Schools Closed)   |
| March    | 3       | Genesis Portal Open for MP2 Report Cards  |
|          | 3 – 7   | Read Across America Week  |
|          | 7       | Casual Friday   |
|          | 5       | PTA Meeting @ 7:30pm  |
|          | 13      | Gr. 5 Volleyball Game   |
|          | 14      | End of Marking Period 2   |
|          | 20      | PTA Ice Cream Game Night  |
|          | 24      | MP2 Report Cards Due to Principal   |
|          | 21      | Circus Arts Performance (grades 1 & 2)  |
|          | 27      | 2:05 Early PLC Dismissal<br>PTA Tricky Tray   |
| April    | TBD     | Kindergarten Registration   |
|          | 1 – 11  | Parent/Teacher Conferences  |
|          | 3       | 12:45 p.m. Dismissal, ½ Day Pizza Sale,<br>Parent/Teacher Conferences, & Report Card Distribution |
|          | 4       | Casual Friday<br>PTA Meeting @ 7:30pm   |
|          | 14 – 18 | Spring Break (Schools Closed)   |
|          | 24      | PTA Teacher Appreciation Luncheon   |
| May      | 2       | Casual Friday   |
|          | 5 – 8   | NJASK Testing (Gr. 5)   |
|          | 6       | PTA Meeting @ 7:30pm  |
|          | 8 – 9   | Plant Sale  |
|          | 12 – 16 | NJASK Testing (Gr. 3 & 4); Gr. 5 Make-up NJASK Testing  |
|          | 19 – 23 | Gr. 3 & 4 Make-up NJASK Testing   |
|          | 22      | Gr. 5 Common Ground   |
|          | 27      | Memorial Day (Schools Closed)   |
|          | 30      | Spring Carnivale  |
|          | TBD     | Walk-A-Thon   |
|          | TBD     | Grade 5 Broadway Trip   |
| June     | TBD     | Spring Concert  |
|          | 3       | PTA Meeting @ 7:00pm  |
|          | 5       | Tanglewood  |
|          | 6       | Casual Friday<br>Grade 5 Awards and Picnic<br>End of Marking Period 3                             |
|          | 9 – 11  | Scholastic BOGO Book Fair   |
|          | 12      | Grade 5 Dance<br>MP3 Report Cards Due to Principal  |
|          | 13      | Schools Closed (Faculty Professional Development)   |
|          | 16 – 20 | Spirit Week   |
|          | 19      | Gr. 5 Moving Up   |
|          | 20      | Kindergarten End – of – Year Program (2:00pm)   |
|          | 24      | 12:45 Dismissal (Last Day for Students)   |
|          | 25      | Last Day for Faculty  |

# MEMO

## LYNCREST SCHOOL

### September

Monday, September 9  
 Mon. & Tues., Sept. 9 & 10  
 Monday, September 16  
 September 16 - October 30  
 Tues. & Wed., Sept. 17 & 18  
 Tuesday, September 17  
 Wednesday, Sept. 25  
 Wednesday, September 25  
 Friday, September 27

First Day of School  
 School Store & Apparel After School  
 Set up Book Fair and Teacher Preview in Library  
 Kidstuff Book Sale  
 Book Fair Library  
 Back-To-School Night 6:30 - 7:35 pm  
 Field Day (Rain Date Sept. 26)  
 PTO Meeting 7:00 pm  
 School Store Lunch

### October

Thursday, Oct. 3  
 Friday, October 4  
 Thursday, October 17  
 Friday, October 18  
 Wednesday, October 23  
 Friday, October 25  
 Thursday, October 31

Pumpkin/Mum Sale (pre-order only) Gym  
 School Pictures MPR  
 2:05 Dismissal - Staff Development  
 School Store Lunch  
 Used Clothing Drive Overhang  
 Halloween Bash 7:00 pm  
 Halloween Parade 2:15 pm  
 No PTO meeting this month

### November

Friday, November 1 & 15  
 November 4 - 18  
 Tuesday, November 5  
  
 Thursday & Friday, Nov. 7 & 8  
 Wednesday, November 13  
 Tuesday, November 19  
 Wednesday, November 27  
 Thurs. & Fri., Nov. 28 & 29

School Store Lunch  
 Catalog Sale  
 12:45 Dismissal - Staff Development  
 Pizza Sale  
 School Closed - NJEA Convention  
 PTO Meeting 7:00 pm  
 Picture Retake Day Library  
 12:45 pm Dismissal Pizza Lunch  
 School Closed Thanksgiving

### December

Tues. & Wed., Dec. 3 & 4  
 Friday, December 6 & 20  
 Monday, December 16  
 Tuesday, December 17  
 December 23 - January 1

Holiday Boutique Library  
 School Store Lunch  
 Holiday Musical-School 1:00pm  
 Holiday Musical-Parents 9:15am & 1:00pm  
 School Closed - Holiday Recess  
 No PTO meeting this month

## January

Friday, January 3, 17, 31

School Store

Lunch

Monday, January 20

12:45pm Dismissal

Pizza Lunch

No PTO meeting this month

## February \*\*All Month Reading Incentive

February 3 - March 7

Reading Incentive

Thursday, February 6

2:05 pm Dismissal - Staff Development

Wednesday, February 12

PTO Meeting

7:00 pm

Friday, February 14

Carnation Sale

Lunch

Week of February 17

School Closed - Winter Recess

Thursday, February 27

AAA Maps - Grade 4

9:00 & 10:00

Friday, February 28

AAA Maps - Grade 5

9:00 & 10:00

Friday, February 28

School Store

Lunch

## March

Friday, March 7

Dr. Seuss Breakfast

9:00 am

Wed. & Thurs., March 12 & 13

Kindergarten Registration

Friday, March 14 & 28

School Store

Lunch

Wed. & Thurs., March 19 & 20

Snow Dates for Kindergarten Registration

Thursday, March 27

2:05pm Dismissal - Staff Development

No PTO meeting this month

## April

Tues. & Wed., April 8 & 9

Spring Book Fair

Library

Friday, April 11 & 25

School Store

Lunch

Week of April 14

School Closed

Spring Recess

Wednesday, April 23

PTO Meeting

7:00pm

## May

Week of May 5

NJ ASK Testing (Gr. 5)

Thurs. & Fri., May 8 & 9

Plant Sale

Week of May 12

NJ ASK Testing (Gr. 3 & 4)

Friday, May 16 & 30

School Store

Lunch

Wednesday, May 21

New Kindergarten Visit 2:15 pm

Wednesday, May 21

PTO Meeting & Volunteer TY 7:00 pm

Thursday, May 22

Common Ground - Gr. 5 Memorial

Friday, May 23

Possible snow give back day

Monday, May 26

School Closed - Memorial Day

Tuesday, May 27

Teachers' Luncheon

MPR

Wednesday, May 28

Used Clothing Sale

Overhang

Wednesday, May 28

Band and String Concert 9:15 am - Students

1:30 pm - Parents

## June

|                    |   |                               |
|--------------------|---|-------------------------------|
| Monday, June 2     | Rehearsal - musical                       | 9-11 @ Rec. Center            |
| Tuesday, June 3    | Election Day                              |                               |
| Tuesday, June 3    | Rehearsal - musical                       | 1-2:30 @ Rec. Center          |
| Tuesday, June 3    | Fifth grade musical                       | 7:00 pm @ Rec. Center         |
| Wednesday, June 6  | Fifth Grade Parent TY                     | 7:00 pm                       |
| Wednesday, June 11 | Kindergarten Practice                     | 9-11 am & 1-3 pm <u>MPR</u>   |
| Monday, June 16    | Awards Assembly                           | 9 am                          |
| Monday, June 16    | Rehearsal - 5 <sup>th</sup> gr. Moving up | 1-2:30 @ Rec. Ctr.            |
| Tuesday, June 17   | Rehearsal - 5 <sup>th</sup> gr. Moving up | 9-11 @ Rec. Ctr.              |
| Tuesday, June 17   | Fifth Grade Moving Up                     | 6:00 pm @ Rec.                |
| Wednesday, June 18 | Kindergarten Celebration                  | 10:00 am                      |
| Thursday, June 19  | 5th Grade Trip to Fun Plex                |                               |
| Friday, June 20    | 5th Grade Yearbook Breakfast              | @ 9:30am                      |
| Monday, June 23    | Talent Show                               | 9:15 am Students Only         |
| Monday, June 23    | Faculty/Student Kick Ball                 | 1:30 pm                       |
| Tuesday, June 24   | 12:45 Dismissal - Last Day of School      |                               |
|                    | Clap Out                                  | 10:45 am Pizza Party 11:30 am |
|                    | No PTO meeting this month                 |                               |

**H.B. MILNES SCHOOL EVENTS 2013-2014**

|  |   |         |
|--|---|---------|
| Remembrance Day                          | Wednesday, September 11                       | 9:30am  |
| Welcome Tea/PTA Mtg.                     | Tuesday, September 10                         | 7:00pm  |
| Back-to-School Night                     | Thursday, September 19                        | 7:00pm  |
| PTA KidStuff Sale                        | TBA   |         |
| Antibullying Week Activities             | Week of Sept. 30-Oct. 4                       |         |
| CTP4 Testing - grades 4, 5               | Week of Sept. 30-Oct. 4                       |         |
| School Picture Day                       | Monday, October 7                             |         |
| PTA Meeting                              | Tuesday, October 8                            | 7:00pm  |
| Fall Festival                            | Thursday, Friday, October 10-11               |         |
| Halloween Parade/Assembly                | Thursday, October 31                          | 12:30pm |
| Pizza Sale                               | Tuesday, November 5                           |         |
| Book Fair                                | Mon.-Wed., November 11-13                     |         |
| American Education Week                  | TBA   |         |
| Kindergarten Thanksgiving Feast          | Tuesday, November 26                          |         |
| Pizza Sale                               | Wednesday, November 27                        |         |
| PTA Meeting                              | Tuesday, December 10                          | 7:00pm  |
| Holiday Musicale (Vocal)                 | Friday, December 13                           |         |
| Health Barn                              | Week of January 13-17                         |         |
| PTA Meeting                              | Tuesday, January 14                           | 7:00pm  |
| Pizza Sale                               | Monday, January 20                            |         |
| PTA Family Cultural Night                | Friday, January 24                            | 7:00pm  |
| PTA Valentine Fundraiser                 | Mon.-Tues., February 10-11                    |         |
| Read Across America Activities           | Week of March 3-7                             |         |
| Book Fair                                | Mon.-Wed., March 10-12                        |         |
| PTA Meeting                              | Tuesday, March 11                             | 7:00pm  |
| Kindergarten Registration                | Tues.-Wed. March 18-19                        |         |
| PTA Spring Event                         | Friday, March 21                              | 7:00pm  |
| Kindergarten Orientation                 | Tues.-Wed., April 8-9                         |         |
| PTA Meeting                              | Tuesday, April 8                              | 7:00pm  |
| Author Visit – Patricia Polacco          | Thursday, April 10                            |         |
| Walk-a-thon                              | Friday, May 2                                 | 12:30pm |
| Carnival                                 | Fri., Sat., Sun. May 2-4                      |         |
| NJASK – grade 5 only                     | Week of May 5(make-ups week of May 12)        |         |
| Mother's Day Plant Sale                  | Thurs., Fri., May 8-9                         |         |
| NJASK-3, 4                               | Week of May 12 (make-ups week of May 19)      |         |
| PTA Meeting/Thank You Tea                | Tuesday, May 13                               | 7:00pm  |
| Staff Appreciation Luncheon              | Thursday, May 22                              |         |
| George Frey Field Day                    | Thursday, May 29 (rain date Friday, May 30)   | 9:00am  |
| Kindergarten Conferences                 | Week of June 2                                |         |
| Spring Concert                           | Wednesday, June 4                             | 7:00pm  |
| Grade 5 Orientation                      | Friday, June 6                                | 9:15am  |
| Grade 5 Picnic                           | Monday, June 9 (rain date - Tuesday, June 10) |         |
| Grade 5 Field Trip                       | Thursday, June 12                             |         |
| Moving Up Ceremony                       | Thursday, June 19                             | 6:15pm  |
| Awards Assembly, Grade 5 Clap Out, Party | Friday, June 20                               | 9:00am  |
| PTA Pizza Party (Last Day for Students)  | Tuesday, June 24                              |         |

**\*All dates and times are subject to change**

# Radburn School

## 2013 – 2014 Schedule of Events

Motion # 7

### September

|            |  |         |
|------------|--|---------|
| 3          | First Day for Teachers                 |         |
| 5-6        | Rosh Hashanah – No School              |         |
| 9          | First Day for Students                 |         |
| 10         | PTA Meeting                            | 7:00 pm |
| 11         | Remembrance Day                        | 9:30 am |
| 13         | Character Ed Kick-Off                  | 9:00 am |
| 13         | PTA - Welcome Back Breakfast           |         |
| 17         | Back to School Night                   | 6:30 pm |
| 30-Oct 4th | CTP4 Testing – <b>Grades 4 &amp; 5</b> |         |
| 30-Oct 4th | Anti-bullying Week Activities          |         |

### October

|       |  |         |
|-------|--|---------|
| 1-4   | Anti-bullying Week Activities          |         |
| 1-4   | CTP4 Testing – <b>Grades 4 &amp; 5</b> |         |
| 1     | Internet Safety Parent Workshop        | 6 pm    |
| 3     | PTA Family Game Night                  | 6-9 pm  |
| 9-11  | PTA Scholastic Book Fair               |         |
| 14-18 | Anti-Violence Awareness Week           |         |
| 15    | School Pictures                        |         |
| 17    | 2:05 pm Early Dismissal                |         |
| 21    | Patricia Polacco Author Visit          |         |
| 25    | Pumpkin Sale                           |         |
| 25    | Halloween Dance                        | 7:00 pm |
| 31    | Halloween Parade                       | 1:00 pm |

### November

|       |                                       |         |
|-------|---------------------------------------|---------|
| 5     | 12:45 dismissal – Staff Development   |         |
| 5     | Fall Foliage Fitness Frolic-Walkathon | 9:30 am |
| 7 - 8 | Teacher's Convention – No School      |         |
| 12    | PTA Meeting                           | 7:00 pm |
| 27    | 12:45 dismissal                       |         |
| 28-29 | Thanksgiving Recess                   |         |

### December

|      |                                |         |
|------|--------------------------------|---------|
| 4-6  | Holiday Boutique               |         |
| 19   | Holiday Show (dress rehearsal) | 1:00 pm |
| 20   | Holiday Show (parents)         | 9:30 am |
| 23-1 | Holiday Break                  |         |

## **January**

|      |   |         |
|------|---|---------|
| 6-17 | Parent-Teacher Conferences                          |         |
| 8    | 12:45 dismissal for Parent/Teacher Conferences      |         |
| 14   | PTA Meeting   | 7:00 pm |
| 20   | 12:45 dismissal – Staff Development                 |         |
| 29   | Fair Lawn Rotary 4 <sup>th</sup> Grade Spelling Bee |         |

## **February**

|       |                                 |         |
|-------|---------------------------------|---------|
| TBD   | PTA P.J. Movie Night            | 7:00 pm |
| 13    | Buehler – 5 <sup>th</sup> Grade |         |
| 6     | 2:05 pm Early Dismissal         |         |
| 17-21 | School Closed – Winter Recess   |         |

## **March**

|           |                                     |         |
|-----------|-------------------------------------|---------|
| 3-7       | Read Across America                 |         |
| 4-6       | PTA Scholastic Book Fair            |         |
| 11        | PTA Meeting                         | 7:00 pm |
| 18-19     | Kindergarten Registration           |         |
| 21        | PTA Family Fun Night & Spring Dance | 7:00 pm |
| 27        | 2:05 pm Early Dismissal             |         |
| 31-Apr 11 | Parent-Teacher Conferences          |         |

## **April**

|       |  |         |
|-------|--|---------|
| 3     | 12:45 dismissal for Parent/Teacher Conferences |         |
| 11    | Invention Convention                           | 9:00 am |
| 14-18 | Spring Recess                                  |         |
| 23    | Kindergarten Parent Orientation                | 9:00 am |
| 27    | PTA 5K Run/Walk                                |         |

## **May**

|       |  |         |
|-------|--|---------|
| 5 - 8 | NJASK Testing ( <b>Grade 5</b> )                   |         |
| 6 -10 | Nurse & Teacher Appreciation Week                  |         |
| 16    | PTA Teacher Appreciation Luncheon                  |         |
| 13    | Volunteer Appreciation Tea                         | 6:30 pm |
| 13    | PTA Meeting  | 7:00 pm |
| 12-16 | NJASK Testing ( <b>Grades 3 &amp; 4</b> )          |         |
| 12-16 | NJASK Testing ( <b>make ups Grade 5</b> )          |         |
| 19-23 | NJASK Testing ( <b>make ups Grades 3 &amp; 4</b> ) |         |
| 21    | 5 <sup>th</sup> Grade Orientation – TJ             |         |
| 28    | Meso American Market Day                           | 9:00 am |
| 30    | Field Day  | 9:00 am |
| 30    | Kickball Game                                      | 1:00 pm |

**June**

|       |   |                   |
|-------|---|-------------------|
| 4     | 5 <sup>th</sup> Grade Musical practice at Rec | 9:00 am           |
| 4 & 5 | 5 <sup>th</sup> Grade Musical (parents)       | 7:00 pm           |
| 6     | Field Day (Rain Date)                         |                   |
| 10    | Band/Strings                                  | 1:00 pm & 6:30 pm |
| 11    | Kindergarten Social for incoming students     | 9:00 am           |
| 16    | 5 <sup>th</sup> Grade Picnic/Powerhouse/Pool  |                   |
| 17    | Rain Date - 5 <sup>th</sup> Grade Picnic/Pool |                   |
| 19    | Awards Assembly                               | 9:15 am           |
| 19    | Radburn Moving Up Ceremony                    | 6:00 pm           |
| 23    | 5 <sup>th</sup> Grade Breakfast               | 9:00 am           |
| 24    | 12:45 dismissal (Last day for Students)       |                   |
| 25    | Last day for Teachers                         |                   |



**WARREN POINT PTA 2013-2014 SCHOOL YEAR CALENDAR****September**

|                         |  |
|-------------------------|--|
| Tuesday, September 3    | Teacher Welcome Back Luncheon                  |
| Monday, September 9     | 5 <sup>th</sup> Grade Playground Picture       |
|                         | Kids Stuff Fundraiser                          |
| Wednesday, September 11 | Red, White, Blue Spirit Day                    |
| Friday, September 13    | Assembly, Motivational Promotion Anti-Bullying |
| Tuesday, September 17   | Back to School Night                           |
|                         | CI1, CI2, K-2 @ 6pm Grades 3-5 @ 6:45          |
|                         | Bake Sale                                      |
| Saturday, September 21  | Car Wash Fundraiser                            |
| Sunday, September 22    | Rain Date for Car Wash                         |
| Monday, September 23    | Believe Kids Fundraiser Begins                 |
| Tuesday, September 24   | PTA Mtg 7pm                                    |
| September 30 – Oct. 4   | CTP 4 Grades 4 & 5                             |

**October**

|                      |                       |
|----------------------|-----------------------|
| October 8-10         | Book Fair             |
| Friday, October 11   | Field Day             |
| Monday, October 14   | School Pictures       |
| October 14-25        | Spirit Wear Sale      |
| October 15-16        | Field Day rain dates  |
| Friday, October 25   | Halloween Bash        |
| Thursday, October 31 | Halloween Parade 2:30 |

**November**

|   |  |
|---|--|
| Tuesday, November 5                             | Early Dismissal Pizza Sale             |
| November 11-15                                  | Holiday Shoppe                         |
| Friday, November 15                             | Tent. Spirit Day 5 <sup>th</sup> Grade |
| Friday, November 15                             | Gamer's Night Fundraiser               |
| Tuesday, November 19                            | PTA Mtg. 7pm.                          |
| Five Below Fundraiser 5 <sup>th</sup> Grade TBD |  |

**December**

|                            |                                  |
|----------------------------|----------------------------------|
| Tuesday, Dec 10            | Penguin Assembly                 |
| Friday, Dec 13             | Spirit Day 5 <sup>th</sup> Grade |
|                            | Salon Night                      |
| Dec 23-Jan 1 <sup>st</sup> | Winter Recess                    |

**January**

|                  |                                   |
|------------------|-----------------------------------|
| Jan 6-13         | Teachers' Conferences             |
| Wednesday, Jan 8 | ½ Day Pizza Sale                  |
| Tuesday, Jan 14  | PTA Mtg. 7pm                      |
| Thursday, Jan 16 | Winter Concert 9:30 Students      |
|                  | 1:00 PM Parents                   |
| Monday, Jan 20   | Early Dismissal Pizza Sale        |
| Friday, Jan 31   | 5 <sup>th</sup> Grade Talent Show |

## **February**

Feb 3-14

Yankee Candle Sale  
Valentine's Pop Sale  
Spirit Day 5<sup>th</sup> Grade

Friday, Feb 14

## **March**

Tuesday, March 11

Friday, March 14

March

March 17-19

Original Artworks TBA

PTA Meeting 7pm  
Spirit Day 5<sup>th</sup> Grade  
Ice Cream Social (5<sup>th</sup> Grade)  
Kindergarten Registration

## **April**

Thursday, April 3<sup>rd</sup>

Thursday, April 10

April

April 14-18

½ day Pizza Sale  
PTA Big Fundraiser Event  
Flower Sale (5<sup>th</sup> Grade)  
Spring Recess

## **May**

May 5-9

Tuesday, May 6

Friday, May 9

May 12-16

Tuesday, May 13

Saturday, May 17<sup>th</sup>

Thursday, May 22

Thursday, May 29

NJ Ask 5<sup>th</sup> Grade  
Teachers' Appreciation Lunch  
Teachers' Appreciation Breakfast  
NJ Ask Grade 3-4  
NJ Ask make-ups 5<sup>th</sup> Grade  
Final PTA meeting 7pm  
5<sup>th</sup> Grade second Car Wash  
Kindergarten Orientation- Parents AM  
Kindergarten Story Hour 1pm  
Spring Concert. 9:30 Students  
1 PM Parents

## **June**

Thursday, June 5

Friday, June 6

Tuesday, June 10

June

June

June

Tuesday, June 24

Tuesday, June 24

\* 5<sup>th</sup> Grade to visit to TJ.... TBA

5<sup>th</sup> Grade Faculty/Kick Ball Game 1:30 P.M.  
Rain day for 5<sup>th</sup> Faculty/Kick Ball Game  
Rain day for 5<sup>th</sup> Faculty/Kick Ball Game  
5<sup>th</sup> Grade Trip  
5<sup>th</sup> Grade Gift Presentation  
Kindergarten Celebration 9:00 AM  
Moving up Ceremony/Clap out  
Early Dismissal, Pizza lunch, LAST DAY

\*\*\*\* Dates are tentative and subject to change

# Westmoreland School

## 2013-2014 Schedule of Events

Motion #7

### September

|           |  |          |
|-----------|--|----------|
| 3         | First Day for Teachers                   |          |
| 4         | Staff Development                        |          |
| 5-6       | Rosh Hashanah – No School                |          |
| 9         | First Day for Students                   |          |
| 11        | Red, White and Blue/9-11 Remembrance Day |          |
| 17        | Back to School Night                     | 6:30 pm  |
| 17-18     | PTO Book Fair                            |          |
| 17-Oct 31 | PTO Kids Stuff Book Sale                 |          |
| 20        | PTO Movie Night                          | 7:30 pm  |
| 25        | Picture Day                              |          |
| 27        | New School Logos Due                     |          |
| 30-Oct 4  | CTP 4 Testing – Grades 4 & 5             |          |
| 30        | Week of Respect Kick Off Assembly        | 12:30 pm |
| 30-Oct 4  | Week of Respect                          |          |

### October

|       |                                       |              |
|-------|---------------------------------------|--------------|
| 2     | PTO Meeting                           | 7:00 pm      |
| 4-18  | PTO Yankee Candle Sale                |              |
| 10-11 | PTO Mum and Pumpkin Sale              |              |
| 17    | 2:05 pm Early Dismissal (PLC)         |              |
| 23    | Picture Retakes/Family Portrait Night |              |
| 25    | PTO Dance/Trunk or Treat              | 7:00-9:00 pm |
| 31    | Halloween Parade                      | 2:15 pm      |
|       | <i>Author Visit</i>                   |              |

### November

|       |                                     |         |
|-------|-------------------------------------|---------|
| 5     | 12:45 Dismissal/PTO Pizza Sale      |         |
| 7-8   | Teacher's Convention – No School    |         |
| 13    | PTO Meeting                         | 7:00 pm |
| 15    | PTO Scoop Night                     |         |
| 16    | PTO 80's Parent Dance               |         |
| 18-22 | American Education Week             |         |
| 25-26 | PTO Holiday Shop                    |         |
| 27    | 12:45 dismissal/PTO Pizza Sale      |         |
| 28-29 | Thanksgiving Recess                 |         |
|       | <i>Gertrude Hawk Chocolate Sale</i> |         |

## **December**

|          |                       |
|----------|-----------------------|
| 13       | PTO Vendor Night      |
| 18       | Holiday Vocal Concert |
| 23-Jan 1 | Winter Recess         |

## **January**

|      |  |            |
|------|--|------------|
| 2    | One School/One Book Kick Off Assembly            |            |
| 2-31 | One School/One Book Reading Program              |            |
| 8    | PTO Meeting                                      | 7:00 pm    |
| 20   | 12:45 Dismissal/PTO Pizza Sale-Staff Development |            |
| 23   | The Brain Show Assembly                          | 10 am/1 pm |
| 23   | The Brain Show Family Fun Night                  | 7:00 pm    |

## **February**

|       |                              |         |
|-------|------------------------------|---------|
| 3-14  | PTO Carnation Sale           |         |
| 5     | PTO Meeting                  | 7:00 pm |
| 6     | 2:05 Dismissal (PLC)         |         |
| 11    | Grade 5 Trip to Beuhler      |         |
| 14    | PTO Carnation Sale           |         |
| 17-21 | February Break-School Closed |         |

## **March**

|       |                                     |         |
|-------|-------------------------------------|---------|
| 3-7   | Read Across America                 |         |
| 5     | PTO Meeting                         | 7:00 pm |
| 5-6   | PTO Book Fair                       |         |
| 17    | PTO Green Bagel Breakfast           |         |
| 18-19 | Kindergarten Registration           |         |
| 27    | 2:05 Dismissal (PLC)                |         |
|       | <i>Learn to Earn PTO Fundraiser</i> |         |

## April

|       |  |         |
|-------|--|---------|
| 2     | PTO Meeting                              | 7:00 pm |
| 4     | PTO Tricky Tray                          |         |
| 14-18 | Spring Recess                            |         |
| 22    | Earth Day                                |         |
| 25    | PTO Scoop Night & Bingo                  |         |
|       | <i>Creative Art Works PTO Fundraiser</i> |         |

## May

|       |   |         |
|-------|---|---------|
| 5-9   | Teacher Appreciation Week                       |         |
| 5-8   | NJASK Testing ( <b>Grade 5</b> )                |         |
| 9     | Teacher Appreciation Breakfast                  |         |
| 9     | PTO Plant Sale                                  |         |
| 12-15 | NJASK Testing ( <b>Grades 3&amp;4</b> )         |         |
| 12-15 | NJASK Testing ( <b>Grade 5 Make Ups</b> )       |         |
| 19-22 | NJASK Testing ( <b>Grade 3&amp;4 Make Ups</b> ) |         |
| 20    | Kindergarten Tea (am students)                  | 2:30 pm |
| 21    | Kindergarten Tea (pm students)                  | 2:30 pm |
| 20-21 | PTO Book Fair                                   |         |
| 22    | PTO Walk-a-thon                                 |         |
| 23    | PTO Walk-a-thon Rain Date                       |         |
| 26    | Memorial Day – No School                        |         |
| 30    | Field Day                                       |         |

## June

|    |   |         |
|----|---|---------|
| 4  | PTO Meeting                                     | 7:00 pm |
| 6  | Field Day Rain Date                             |         |
| 11 | 5 <sup>th</sup> Grade Musical (dress rehearsal) |         |
| 11 | 5 <sup>th</sup> Grade Musical (parents)         | 7:30 pm |
| 13 | Staff Development – Teachers Only               |         |
| 18 | 5 <sup>th</sup> Grade Moving Up                 | 6:30 pm |
| 19 | K-5 Awards Ceremony                             | 9:30 am |
| 24 | Last Day for Students/12:45 Dismissal/Clap Out  |         |
| 25 | Last Day for Teachers                           |         |

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## MEMORIAL MIDDLE SCHOOL MEMORANDUM

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|  |                              |
|--|------------------------------|
| Back-To-School Night 7 PM                    | Tuesday, September 24, 2013  |
| Picture Day                                  | Tuesday, October 15, 2013    |
| Picture Day Make-Ups                         | Tuesday, November 12, 2013   |
| Points of Light #1 Assembly – AM             | Wednesday, November 27, 2013 |
| Winter Concert – AM                          | Wednesday, January 15, 2014  |
| Points of Light #2 Assembly – AM             | Thursday, February 6, 2014   |
| Grade 5 Parent Orientation – 7 PM            | Thursday, May 8, 2014        |
| Grade 5 Common Ground                        | Thursday, May 22, 2014       |
| Grade 8 High School Orientation              | Friday, May 24, 2014         |
| Spring Concert – AM & 7 PM                   | Wednesday, May 28, 2014      |
| Points of Light #3 Assembly – AM             | Friday, May 30, 2014         |
| Drama Performance – 7 PM                     | Friday, June 6, 2014         |
| Drama Performance – 7 PM                     | Saturday, June 7, 2014       |
| Grade 8 Moving Up Ceremony<br>& Dance – 7 PM | Wednesday, June 18, 2014     |

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## THOMAS JEFFERSON MIDDLE SCHOOL MEMORANDUM

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|  |                               |
|--|-------------------------------|
| Back to School Night - 7:00pm              | Wednesday, September 18, 2013 |
| Picture Day                                | Friday, September 20, 2013    |
| Picture Re-takes                           | Friday, October 11, 2013      |
| Winter Concert – AM                        | Monday, January 20, 2013      |
| Drama Performance – 7:00pm                 | Thursday, March 6, 2014       |
| Drama Performance – 7:00pm                 | Friday, March 7, 2014         |
| Spring Concert – AM                        | Thursday, May 29, 2014        |
| Spring Concert – 7:00pm                    | Thursday, May 29, 2014        |
| Grade 5 Parent Orientation – 7:00pm        | Thursday, May 22, 2014        |
| Grade 5 Student Orientation                | Wednesday, May 21, 2014       |
| Grade 8 Moving-Up Ceremony/Dance<br>7:00pm | Wednesday, June 18, 2014      |

**Fair Lawn High School Events 2013-14 (Check for possible building use conflicts)**

|                   |                                     |                        |
|-------------------|-------------------------------------|------------------------|
| 9/12              | Back to School Night                | 7:00 PM                |
| 9/26              | NHS Parents Mtg in Aud              | 7:00 PM                |
| 9/25              | College Application Night           | 7:30 PM                |
| 10/5              | SATs                                | 8:00 AM                |
| 10/16             | PSATs                               | 8:00 AM                |
| 11/7,8            | NJEA Convention No School           |                        |
| 11/2              | SATs                                | 8:00 AM                |
| 11/5              | Election Day (no bldg use)          |                        |
| 11/19             | Fall Sports Awards in Aud           | 7:00 PM                |
| 11/12,13,14,15,16 | Masques Perf. in Aud                | 8:00 PM                |
| 11/25             | Spirit Dance in A Gym               | 7:00 PM                |
| 11/26             | NHS Volleyball                      | 6:00 PM                |
| 11/20             | 8 <sup>th</sup> Grade Parents Night | 7:00 PM                |
| 12/7              | SATs                                | 8:00 AM                |
| 12/10             | Financial Aid Night Aud             | 7:00 PM                |
| 12/21             | Wrestling Tourn in B gym & cafs     | all day                |
| 12/12             | Winter Concert                      | 7:30 PM                |
| 12/19             | Talent Show Aud.                    | 7:00 PM                |
| 1/7               | Jr. Parents College Night           | 7:00 PM                |
| 1/28              | NHS Induction                       | 7:30 PM                |
| 1/25              | SATs                                | 8:00 AM                |
| 2/13              | Boptones Rock Show                  | 6:30 PM                |
| 2/26              | Winter Sports Awards in Aud         | 7:00 pm                |
| 3/4-3/6           | HSPA Testing                        | All Day                |
| 3/19              | Winter Sports Awards                | 7:00 PM                |
| 3/27,28,29,30     | Musical                             | 7:30 PM – 3:00 on 3/30 |
| 4/5               | Sophomore Ring Dance                | 7:00 PM                |
| 4/26              | Junior Prom                         | 7:00 PM                |
| 4/29              | Math Honor Soc Induction            | 7:00 PM                |
| 5/3               | SATs                                | 8:00 am                |
| 5/6,7,8,9,10      | Masques Productions                 | 7:30 PM                |
| 5/15              | Spring Concert                      | 7:30 PM                |
| 5/16,17           | Marathon                            |                        |
| 5/28              | Spring Concert II                   |                        |
| 5/30              | Child Care Grad in Aud              | all day                |
| 6/4-6/8           | Senior Class Trip                   |                        |
| 6/7               | SATs                                |                        |
| 6/09              | Spring Sports Awards                | 7:00 PM                |
| 6/10              | Senior Awards Night                 | 7:00 pm                |
| 6/11              | Sr Class Dept awards assembly       | 8:00 am                |
| 6/17-20           | ½ Days – Exams                      |                        |
| 6/24              | Graduation                          | 6:15 PM                |

Sent to: Bruce Watson, Jim Marcella, Joe Tedeschi, Betty Sochaski  
7/23/13



## **FLASE FUNDRAISERS FOR 2013-2014 SCHOOL YEAR**

Edison School Picture Day 9/18/13

FLASE Fall Fundraiser – BELIEVE Catalog Sale – beginning 9/13/13

Restaurant Nights (Friendly's Panera, Gios, etc.) throughout the year

Fall or Spring Cookie Dough Sale

MY GYM, Glen Rock

Winter Edison School Scholastic Book Fair

Spring AVON Catalog Sale

**FAIR LAWN COMMUNITY SCHOOL  
PROPOSED FACULTY & COURSES  
FALL/WINTER, 2013/2014**

|                              |  |
|------------------------------|--|
| ACM RECORDS, INC (Eve Adams) | Real World Music Biz                         |
| ALEXANDER, LOUIS             | Writing A Personal Memoir                    |
| BARDASH, MARINA              | Hula Hooping for Beginners                   |
|                              | Yoga Nidra                                   |
|                              | Zumba, Belly Dancing Fusion                  |
| BILL, ROSE MARIE             | Yoga For Healthy Abs                         |
|                              | Creative Visualization                       |
|                              | Tarot For Everyday Living                    |
|                              | Tarot For Everyday Living, Advanced          |
| BRINA, PETER                 | Divorce                                      |
| BRIZEK, GERARD               | Intro to Computers                           |
|                              | Intro to MS Word                             |
|                              | Intro to Excel I & II                        |
| BUCKBINDER, DAVID            | Microsoft Office                             |
| BURSLEM, ROBERT              | Landscape Oil Painting                       |
|                              | College Funding Strategies                   |
|                              | Retirement Planning For You                  |
| BYSIEK, LOUISE               | Pilates – Mat Science                        |
|                              | NIA Zumba                                    |
|                              | Tennis For Adults                            |
| CANTOR, GEOFFREY             | The Actor's Workshop                         |
| CONEYS, TRISH                | Preschool Express                            |
|                              | Kindergarten Capers                          |
|                              | Creative Kids Playhouse I and II             |
| DEFEO, LIZ (BC College)      | ESL Classes                                  |
| EINSCHLAG, HARRIET           | Social Security Essentials                   |
| FAIR LAWN DRIVING SCHOOL     | Defensive Driving                            |
| FEYGIN, IRINA                | Makeup Techniques                            |
| FINBOW, CHERYL               | Free Form Peyote Beading                     |
|                              | Knitting, Basics                             |
|                              | Design Basics For Business                   |
| FRENKEL, STEVEN M.           | Difficult Times For Our Economy              |
| GASPAR, VIVIAN               | Mortgage Modification                        |
| GATTO, JIM                   | Metaphysics VII                              |
| GOLDSHTROM, YIGAL            | Talk2Me: Understanding Your Child's Behavior |
| GRIFA, ANTHONY               | I'll Take Manhattan Tours                    |
| HELMY, MARIZE                | CCPED/ Alternative Living                    |
|                              | Medicare                                     |
|                              | Ethical Concern for the Elderly              |
| HEMPHILL, PATTY              | Changing Care Needs                          |
|                              | Services For Seniors                         |
|                              | Riding the Caregiver                         |
|                              | Geriatric Care                               |
|                              | Why Worry                                    |
|                              | Aging Well                                   |

|                                     |   |
|-------------------------------------|---|
| INSLER, ROSANNE                     | Self Defense & Taekwondo Classes            |
| KAPLAN EDUC. CENTER                 | Taekwondo For Special Needs Students        |
| KAUFMAN, ROBERT                     | SAT. Prep                                   |
| LANG, CARL                          | How To Start Your Own Business              |
| LENTZ & LENTZ                       | How To Be Debt-Free                         |
| LIFE MOVEMENT SPIRIT & DANCE CENTER | SAT PREP                                    |
| LITT, WENDY                         | Sport Galore                                |
| LOSCHIAVO/GIARRUSSO, GINA           | Gina's Dance & Fitness LLC                  |
| MADRONAL, DONNA                     | Jazzercise I                                |
| MALEN, DINA                         | Digital Strategies                          |
| MEYER, LEONORA                      | Knitting For Beginners                      |
| MANNA, MICHAEL                      | Knitting For Teens                          |
|                                     | Medicaid: New Developments                  |
|                                     | Elder Law-The Legal Aspects                 |
|                                     | Estate and Tax Planning                     |
|                                     | Senior Scams                                |
| MARCOTTE, JENNY                     | Voice-Overs As A Profession                 |
| <u>MIDLAND PARK CONTINUING ED.</u>  | Watercolor                                  |
|                                     | Psychic Reading                             |
|                                     | Eat Better To Lose Weight                   |
|                                     | Teaching Substitute                         |
|                                     | Basic Weather Forecasting                   |
|                                     | Intro to HTML                               |
|                                     | More HTML/CSS                               |
| NORTH JERSEY SYMPHONY ORCHESTRA     |   |
| ROBERTO DANCE STUDIO                | Dance Classes                               |
| PRIEST, AMY (PADMA)                 | Yoga, Hatha II and Gentle Yoga              |
| MERRIL LYNCH ( Mark Reisman)        | Long Term Care Seminar                      |
| R.A.C. LEARNING CENTER              |   |
| RIES, PATRICIA                      | Stress Reduction                            |
| SACKS, BONNIE                       | Sport Galore                                |
| SCHEINZEIT, JOEL                    | Healthy Cooking for Special Needs Students  |
|                                     | Cooking with Chef Joel                      |
| SHER, ZAFAR                         | How to Create a Budget                      |
|                                     | The Habit of Saving Money                   |
|                                     | How to Pay Off Your Home                    |
|                                     | The Hidden Truth Behind Getting Out Of Debt |
| SMITH, DON EVERETT                  | Creating The Comic Book                     |
| SOCHAN, OLENA                       | Aerobics After Work                         |
|                                     | Aerobics Modified                           |
| SPICER, CAROL                       | Tai Chi Chih                                |
| STAGE RIGHT BROADWAY                | Theater & Trips                             |
| TO BE ANNOUNCED                     | Co-Ed Volleyball                            |
| VON DECK, DR. MARTIN                | NJ Symphony Orchestra                       |
| WARDROP, TOM                        | Basketball                                  |
| WOLFSON, BARRY                      | Hypnosis Stop Smoking                       |
|                                     | Hypnosis Lose Weight                        |
|                                     | The Tuning Effect                           |

# FAIR LAWN COMMUNITY SCHOOL FALL/WINTER OFFERINGS

## ENGLISH AS A SECOND LANGUAGE – In Cooperation with BCC (Bergen Community College)

### ARTS & CRAFTS

| Course # | Course Name                     |
|----------|---------------------------------|
| 100      | Free Form Peyote Reading        |
| 101      | Knitting Basics, Beg/Adv        |
| 102-05   | Landscape Oil Painting          |
| 106      | Knitting for Beginners          |
| 107      | Knitting for Teens (Ages 12-18) |
| 108      | Watercolor                      |

### BRIEF ENCOUNTERS

| Course # | Course Name                                 |
|----------|---|
| 301      | Celebrity Makeup                            |
| 302      | Psychic Reading                             |
| 303      | Eat Better to Lose Weight                   |
| 304      | How to Create a Budget                      |
| 305      | How to Develop the Habit of Saving Money    |
| 306      | Teaching Substitute                         |
| 307      | Get a Push Button Memory                    |
| 308      | Financial Strategies for Today Women        |
| 309      | Hairstyling Tips for Women                  |
| 310      | Instant Speed Reading                       |
| 311      | Land Your Dream Job                         |
| 312      | Page to the Stage/ Poetry                   |
| 313      | Writing a Personal Memoir                   |
| 314      | How to Pay your Home 5-10 Years Early       |
| 315      | The Hidden Truth Behind Getting Out of Debt |
| 316      | Creative Visualization                      |
| 317      | College Funding Strategies                  |
| 318      | Difficult Times for our Economy             |
| 319      | Basic Weather Forecasting                   |
| 320      | Hypnosis Stop Smoking                       |
| 321      | Hypnosis/Lose Weight                        |
| 322      | The Tuning Method                           |
| 323      | Long Term Care Seminar                      |
| 324      | Social Security Essentials                  |
| 325      | Learn to Become Debt-Free                   |
| 326      | Stress Reduction/Guided Meditation          |
| 327      | Retirement Planning For You                 |
| 328      | Voice-Overs as a Profession                 |
| 329      | Mortgage Modification                       |
| 330      | Changing Care Needs                         |
| 331      | Services for Seniors                        |
| 332      | Riding the Caregiver Roller Coaster         |
| 333      | Geriatric Care Manager                      |
| 334      | Why Worry                                   |
| 335      | Aging Well                                  |
| 336      | How to Start Your Own Business              |

### BUSINESS SKILLS

| Course # | Course Name                                |
|----------|--|
| 400      | Intro to Computers                         |
| 401      | Intro to Word, Level I and II              |
| 402      | Intro to Excel                             |
| 403      | Excel, Level II                            |
| 404      | Microsoft Office, Word, Excel & Powerpoint |
| 405      | Intro to HTML                              |
| 406      | More HTML                                  |
| 407      | Design Basics for Business                 |
| 408      | Digital Strategy & Social Media Marketing  |

**The North Jersey Symphony Orchestra**

### COMMUNITY LAW SERIES

| Course # | Course Name                                 |
|----------|---|
| 500      | Medical,                                    |
| 501      | Elder Law-The Legal Aspects                 |
| 502      | Estate and Tax Planning                     |
| 503      | Senior Scams                                |
| 504      | Divorce                                     |
| 505      | CCPED Alternative Living Options for Senior |
| 506      | Medicare                                    |
| 507      | Ethical Concern For the Elderly             |

### FITNESS, SPORTS, DANCE

| Course #   | Course Name                            |
|------------|--|
| 700 & 701  | Aerobics After Work                    |
| 702 & 703  | Aerobics Modified                      |
| 704        | Co-Ed Volleyball                       |
| 705        | Golf - The Full Swing                  |
| 706        | Men's Basketball                       |
| 707        | Yoga, (Hatha II),                      |
| 708        | Gentle Yoga, (Hatha I)                 |
| 709 & W710 | Street Smart Self Defense              |
| 711 & W712 | Beginner Taekwondo                     |
| 713 & W714 | Intermediate Taekwondo                 |
| 715 & W716 | Advanced Taekwondo                     |
| 717 & W718 | Taekwondo Special Needs                |
| 719        | T'ai Chi Chih                          |
| 720        | Pilates Mat Science                    |
| 721        | NIA/ZUMBA Therapy                      |
| 722        | Tennis for Adults                      |
| 723        | Smooth Ballroom                        |
| 724        | Beginner Fox Trot, Waltz & Tango       |
| 725        | Advanced Hustle                        |
| 726        | Advanced Salsa                         |
| 727        | Salsaerobics                           |
| 728        | Salsa                                  |
| 729        | Bachats & Merengue                     |
| 730        | Hula Hooping for Beginners             |
| 731        | Yoga Nidra                             |
| 732        | Zumba/Belly Dancing Fusion             |
| 733        | Yoga for Healthy Abs                   |
| 734        | Life Movement Spirit & Dance Center    |
|            | Jazzercise I                           |
|            | Bodyshock - Gina's Dance & Fitness LLC |

### SPECIAL INTERESTS

| Course # | Course Name                                  |
|----------|--|
| 1200     | Talk2Me: Understanding your Child's Behavior |
| 1201     | National Safety Defensive Driving            |
| 1202     | The Actors' Workshop                         |
| 1203     | Metaphysics VII                              |
| 1204     | Real World Music Biz                         |
| 1205     | Healthy Cooking for Special Needs Students   |
| 1206     | Healthy Cooking for Special Needs Students   |
| 1207     | Cooking Classes for Adults                   |
| 1208     | Cooking Classes for Adults                   |
| 1209     | Tarot for Everyday Living                    |
| 1210     | Tarot for Everyday Living, Adv.              |
| 1211     | Lentz & Lentz SAT Preparation                |
| 1212     | Kaplan New College Prep Advantage            |
| 1213     | Complete SAT Preparation Course              |

### THEATRES & MORE

| Course # | Course Name                         |
|----------|-------------------------------------|
| 1400     | Kinky Boots                         |
| 1401     | Matilda                             |
| 1402     | Taste of the Big Apple              |
| 1403     | Grand Central Terminal              |
| 1404     | Pippin Music Box                    |
| 1405     | Motown I unt Fontanne               |
| 1406     | Peddler's Village Apple             |
| 1407     | New Hope, PA                        |
| 1408     | Wicked                              |
| 1409     | Cinderella                          |
| 1410     | Jersey Boys                         |
| 1411     | Mount Airy Casino Resort            |
| 1412     | West Point Holiday Concert          |
| 1413     | A Christmas Story. The Musical      |
| 1414     | Christmas Shopping in NYC           |
| 1415     | NYC Christmas Lights Tour           |
| 1416     | Sacred Heart Cathedral Choir        |
| 1417     | Ghostly Manhattan Tour              |
| 1418     | World Trade Center Memorial         |
|          | Driver Education - Behind the Wheel |

### YOUNGER SET

| Course #     | Course Name                          |
|--------------|--------------------------------------|
| 1500 - 1503  | Sports Galore                        |
| 1504 - W1505 | Beginner Taekwondo (Ages 6 & up)     |
| 1506 - W1507 | Intermediate Taekwondo               |
| 1508 - W1509 | Advanced Taekwondo                   |
| 1510 - W1511 | Taekwondo for Tiny Tots              |
| 1512 - W1513 | Beginner Taekwondo (Ages 4-9)        |
|              | Taekwondo for Special Needs Students |
| 1514 - W1515 | Taekwondo Special Needs (Ages 4-8)   |
| 1516 - W1517 | Taekwondo Special Needs (Ages 9-13)  |

|                     |                            |
|---------------------|----------------------------|
| 1518                | Preschool Express          |
| 1519                | Kindergarten Capers        |
| 1520                | Creative Kids Playhouse I  |
| 1521                | Creative Kids Playhouse II |
| <b>Presented by</b> |                            |
| <b>Trish Coneys</b> |                            |

### YOUNGER SET

Before School Child Care, After School Child Care  
R.A.C. L. - Russian American Cultural Learning Center