# District Goals 2022-2023 School Year

**BOE Work Session** 

Monday, August 22, 2022, 7:30 p.m.

Memorial Middle School Media Center

Nicholas J. Norcia, Superintendent of Schools

Camille DeFranco, Assistant Superintendent of Student Services

Natalie Lacatena, Assistant Superintendent of Education



#### DISTRICT GOAL UPDATE

- Community, Staff, Student, and BOE Survey
- Survey Results
- Goal Setting



#### SURVEY PARTICIPATION NUMBERS

| Respondent Category | Number of Participants |
|---------------------|------------------------|
| Community           | 660                    |
| Staff               | 159                    |
| Student             | 107                    |
| Board of Education  | 9                      |



#### COMMUNITY SURVEY RESULTS – TOP PRIORITIES

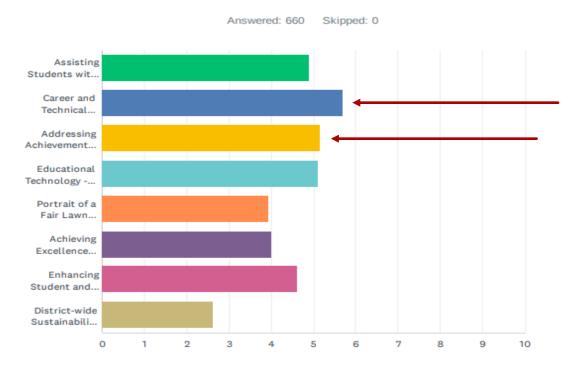
#### Career and Technical Education

Addressing Achievement Gaps through Data-Driven Differentiated Instruction



#### COMMUNITY SURVEY RESULTS (CONT'D)

Q5 From your perspective, please rank the following goals in order of most important goal (#1) to least important goal (#8). You can only use each number ONCE.





#### STAFF SURVEY RESULTS — TOP PRIORITIES

**Enhancing Student and Staff Wellness** 

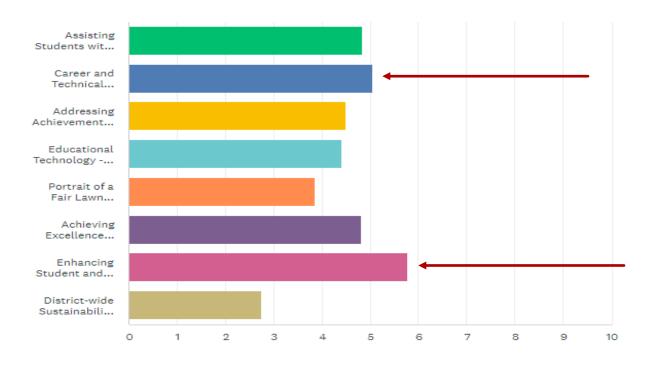
Career and Technical Education



#### STAFF SURVEY RESULTS (CONT'D)

From your perspective, please rank the following goals in order of most important goal (#1) to least important goal (#8). You can only use each number ONCE.

Answered: 159 Skipped: 0





#### STUDENT SURVEY RESULTS — TOP PRIORITIES

Career and Technical Education

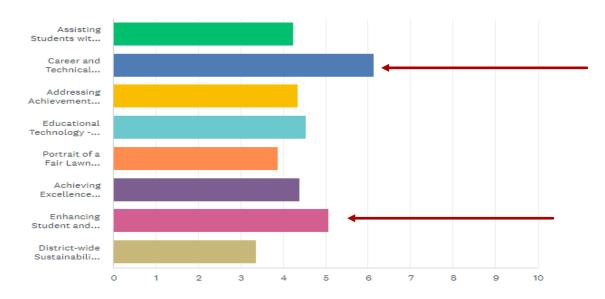
**Enhancing Student and Staff Wellness** 



#### STUDENT SURVEY RESULTS (CONT'D)

From your perspective, please rank the following goals in order of most important goal (#1) to least important goal (#8). You can only use each number ONCE.

Answered: 107 Skipped: 0





#### BOARD OF EDUCATION SURVEY RESULTS – TOP PRIORITIES

Addressing Achievement Gaps through Data-Driven Differentiated Instruction

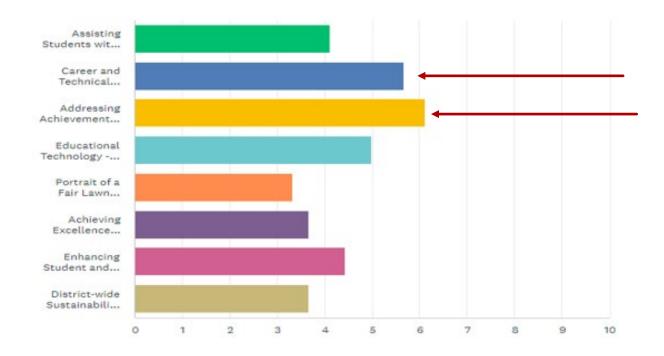
Career and Technical Education



#### BOARD OF EDUCATION SURVEY RESULTS (CONT'D)

From your perspective, please rank the following goals in order of most important goal (#1) to least important goal (#8). You can only use each number ONCE.

Answered: 9 Skipped: 0





#### SURVEY RESULTS ACROSS THE DISTRICT

| Respondent<br>Category | Priority #I  | Priority #2  |
|------------------------|--|--|
|                        |  |  |
| Community              | Career and Technical Education   | Addressing Achievement Gaps through Data-<br>Driven Differentiated Instruction |
|                        |  |  |
| Staff                  | Enhancing Student and Staff Wellness   | Career and Technical Education   |
|                        |  |  |
| Students               | Career and Technical Education   | Enhancing Student and Staff Wellness   |
|                        |  |  |
| BOE                    | Addressing Achievement Gaps through Data-<br>Driven Differentiated Instruction | Career and Technical Education   |



#### 2022-2023 DISTRICT GOALS

<u>Career and Technical Education</u> (continuation goal) – Explore trades, programs, and courses of study to prepare students for the world of work by introducing them to workplace competencies in real-world, applied content.

Addressing Achievement Gaps through Data-Driven Differentiated Instruction (continuation goal) — Continue the analysis of student metrics in order to monitor and improve student understanding and achievement of New Jersey Student Learning Standards.

<u>Enhancing Student and Staff Wellness</u> (new goal) — Provide increased staff and student self-care experiences based on key stakeholder input to build a healthy and supportive school learning environment.



#### GOAL: CAREER AND TECHNICAL EDUCATION

Explore trades, programs, and courses of study to prepare students for the world of work by introducing them to workplace competencies in real-world, applied content.

| Draft Action Items  | Timeline              | Evidence   |
|---|-----------------------|--|
| Develop curricular outline for Childcare CTE program of<br>study  | Summer 2022           | <ul> <li>Course Outlines</li> <li>Curricular development planning<br/>for 22-23 school year</li> </ul> |
| Apply for Childcare CTE program approval  | Summer 2022           | <ul> <li>Copy of application and supporting<br/>documents</li> <li>Approval from NJ DOE</li> </ul>     |
| Develop CTE Advisory committee that complies with the<br>NJDOE guidelines   | Fall 2022             | > Committee Roster   |
| Research a specific career pathway that fits the intersection<br>between student interest and labor market demand | Fall 2022             | > Results of needs assessment  |
| Meet with architects and Advisory Committee to sketch out<br>possible classroom/building space and spec out       | Fall/Winter           | > Meeting Minutes  |
| Conduct ongoing CTE Advisory Committee meetings<br>focused on program expansion                                   | Ongoing               | > Meeting Minutes  |
| Create course outline for a 3-course CTE sequence for each possible program                                       | Winter/Spring<br>2023 | > Course sequence document   |



#### GOAL: CAREER AND TECHNICAL EDUCATION (CONT'D)

Explore trades, programs, and courses of study to prepare students for the world of work by introducing them to workplace competencies in real-world, applied content.

| <ul> <li>Identify additional industry partners and possible student<br/>placements</li> </ul>               | Winter/Spring<br>2023 | ➤ List of additional partners/placements  |
|---|-----------------------|---|
| Meet with Finance and Budget Committees in preparation for<br>CTE program expansion                         | Winter/Spring<br>2023 | ➤ Meeting Minutes ➤ Budget presentation   |
| Present needs/viability assessment of additional programs to<br>the BOE Education Committee                 | Winter/Spring<br>2023 | > Education committee agenda/minutes  |
| Community presentation on the future of CTE in Fair Lawn  | Winter/Spring<br>2023 | <ul> <li>Meeting Agenda</li> <li>Copy of presentation</li> </ul>                                |
| Develop 2 childcare courses for the 23-24 and 24-25 school<br>years   | Spring 2023           | <ul> <li>Board approval for curriculum writing</li> <li>Course development documents</li> </ul> |
| Conduct a Comprehensive Local Needs Assessment for<br>Perkins FY24 funds and complete the grant application | Spring 2023           | > Perkins Application   |
| Apply for additional CTE programs approval  | Summer 2023           | <ul> <li>Copy of application and supporting<br/>documents</li> </ul>                            |



### GOAL: ADDRESSING ACHIEVEMENT GAPS THROUGH DATA-DRIVEN DIFFERENTIATED INSTRUCTION

Continue the analysis of student metrics to monitor and improve student understanding and achievement of New Jersey Student Learning Standards.

| Draft Action Items   | Timeline                      | Evidence   |
|--|-------------------------------|--|
| <ul> <li>Provide professional development in the use of LinkIt! (e.g.,<br/>how to use data to form small instructional groups)</li> </ul>  | September/October 2022        | <ul> <li>Training agenda/sign -in<br/>sheets</li> </ul>                        |
| <ul> <li>Administer and analyze LinkIt! benchmark assessments,<br/>Start Strong, and common district benchmark assessments<br/>to identify areas of strength and need on a district, grade<br/>level, teacher, and individual student level</li> </ul> | September 2022 – June<br>2023 | ➤ <u>LinkIt</u> ! data   |
| Use LinkIt! data as one preassessment measure for SGO development and monitoring of student progress   | September 2022                | ➤ Staff SGOs   |
| <ul> <li>Make curricular and instruction adjustments as needed<br/>based on data analyses</li> </ul>   | September 2022 – June<br>2023 | <ul> <li>Curricular addendum documents</li> </ul>                              |
| <ul> <li>Dedicate faculty, department, and grade level meeting time<br/>to explore the LinkIt! platform, identify specific standards<br/>needing remediation and articulate strategies across the<br/>various grade levels and departments</li> </ul>  | September 2022 – June<br>2023 | <ul> <li>Meeting notes</li> <li>Faculty meeting agendas</li> </ul>             |
| Ensure instructional staff works alongside district coaches<br>and supervisors to use data to build <u>small</u> , <u>instructional</u><br><u>skills groups</u> which differentiate instruction and meet<br>students at their individualized levels    | September 2022 – June<br>2023 | <ul> <li>Meeting notes</li> <li>Instructional coaching<br/>schedule</li> </ul> |



## GOAL: ADDRESSING ACHIEVEMENT GAPS THROUGH DATA-DRIVEN DIFFERENTIATED INSTRUCTION (CONT'D)

Continue the analysis of student metrics to monitor and improve student understanding and achievement of New Jersey Student Learning Standards.

| <ul> <li>Investigate and implement resources, strategies, and<br/>curricular supports to address individualized student needs<br/>(e.g., Lexia, Max Scholar)</li> </ul> | September 2022 – June<br>2023 | <ul> <li>List of resources,<br/>strategies, and supports</li> </ul> |
|---|-------------------------------|---|
| Conduct more frequent individual student conferences as a means to address specific student learning needs  | September 2022 – June<br>2023 | ➤ Conference notes  |
| <ul> <li>Investigate and implement professional development in<br/>differentiation and universal classroom design</li> </ul>  | September 2022 – June<br>2023 | <ul> <li>Professional<br/>development schedules</li> </ul>          |



#### GOAL: ENHANCING STUDENT AND STAFF WELLNESS

Provide increased staff and student self-care experiences based on key stakeholder input to build a healthy and supportive school learning environment.

| Draft Action Items   | Timeline              | Evidence  |
|--|-----------------------|---|
| <ul> <li>Create a district-wide Wellness Committee comprised of<br/>key stakeholders from each building</li> </ul>                               | Fall 2022             | ➤ Committee roster  |
| Create student wellness committees in each district school   | Fall 2022             | ➤ Committee rosters   |
| <ul> <li>Formulate a survey to determine wellness areas of<br/>need/focus for students and staff</li> </ul>                                      | Fall 2022             | ➤ Copy of surveys   |
| Brainstorm ideas (with Wellness Committee) for activities<br>and supports that can be implemented immediately                                    | Fall 2022             | ➤ Meeting minutes   |
| Based on survey results, create a menu of professional<br>development topics to offer to staff throughout the school<br>year                     | Fall 2022             | ➤ 'Menu' document   |
| Based on survey results, create a menu of counseling or<br>skills-based groups and activities to offer to students<br>throughout the school year | Fall 2022             | ➤ 'Menu' document   |
| Identify personnel and/or contractors or other outside<br>vendors to provide professional development on these<br>topics                         | Fall 2022/Winter 2023 | <ul> <li>List of providers and<br/>professional development<br/>topics</li> </ul> |



#### GOAL: ENHANCING STUDENT AND STAFF WELLNESS (CONT'D)

Provide increased staff and student self-care experiences based on key stakeholder input to build a healthy and supportive school learning environment.

| Develop and disseminate wellness schedule for staff  | Winter 2023        | ➤ Wellness Schedule   |
|--|--------------------|---|
| <ul> <li>Implement counseling and skills-based groups for students<br/>to include district mental health staff and contracted<br/>providers</li> </ul> | Winter 2023        | <ul> <li>List of providers</li> <li>Schedule of counseling<br/>and group sessions</li> </ul>  |
| <ul> <li>Conduct follow-up survey with staff and students to obtain<br/>feedback regarding program offerings</li> </ul>                                | Winter 2023        | ➤ Copy of surveys   |
| Investigate and organize a district-wide Mental Health Fair  | Winter/Spring 2023 | <ul> <li>Wellness Committee         meeting notes</li> <li>Mental Health Fair         information, pamphlets,         etc.</li> </ul> |



### **QUESTIONS**

