


**Livingston County R-III School District**  
**NOTICE AND AGENDA**  
**For REGULAR BOARD OF EDUCATION MEETING**  
**Tuesday, March 15, 2016, 7:30 PM**  
**School Library**

The tentative agenda of this meeting includes:

- I. Call to Order
- II. Approve and/or Amend the Agenda
- III. Public Comments
- IV. Routine business
  - A. Approve February meeting minutes
  - B. Approve March monthly bills
- V. Program Reports
  - A. School Calendar
  - B. Homeless/ELL/Migrant
- VI. Teacher Proposals
- VII. Principal Report
- VIII. Adjourn to Closed Session Pursuant to 610.021 (3, 13, 14) personnel, student
- IX. Adjourn

  
Kerry Savage, Secretary of Board

Posted: 3/9/2016 10:29 AM