Livingston County R-III School District NOTICE AND AGENDA For REGULAR BOARD OF EDUCATION MEETING Tuesday, September 8, 2015, 7:30 PM

School Library

The tentative agenda of this meeting includes:

- I. Call to Order
- Approve and/or Amend the Agenda 11.
- 111. **Public Comments**
- IV. **Routine business**
 - A. Approve August meeting minutes
 - B. Approve monthly bills
- Reports to the Board ٧.
 - A. Assessment Results-MAP/Stanford
 - B. Curriculum
 - C. Professional Development
 - D. Student Health Services
- VI. **New Business**
 - A. Substitute list
 - B. Basketball Fundraiser
 - C. Approve MSBA policy BBFA
- VII. **Administrator Report**
- Adjourn to Closed Session Pursuant to 610.021 (3 & 13) RSMo. (Personnel) VIII.
 - A. Approve Minutes of Previous Closed Session
 - B. Personnel Matters
- IX. Adjourn

Posted: 9/4/2015 9:14 AM