

Livingston County R-III School District
NOTICE AND AGENDA
For REGULAR BOARD OF EDUCATION MEETING
Tuesday, September 13, 2016, 7:30 PM
School Library

The tentative agenda of this meeting includes:

- I. Call to Order
- II. Approve and/or Amend the Agenda
- III. Public Comments
- IV. Routine business
 - A. Approve August meeting minutes
 - B. Approve monthly bills
- V. Reports to the Board
 - A. Assessment Results—MAP/Stanford
 - B. Curriculum
 - C. Professional Development
 - D. Safety Program/Emergency Response & Intervention Plan
 - E. Bus Routes--mileage
- VI. New Business
 - A. Substitute list
 - B. Surplus Property
 - C. Special Education Local Compliance Plan
 - D. Band
 - E. Extra-Duty Stipend
- VII. Administrator Report
- VIII. Adjourn to Closed Session Pursuant to 610.021(6)-Student
 - A. Approve executive session minutes of the May 2016 regular meeting
 - B. Student Matter
- IX. Adjourn


Kerry Savage, Board Secretary

Posted: 9/9/2016 12:42 PM