Livingston County R-III School District NOTICE AND AGENDA For REGULAR BOARD OF EDUCATION MEETING Tuesday, September 11, 2018, 7:30 PM School Library

The tentative agenda of this meeting includes:

- I. Call to Order
- II. Approve and/or Amend the Agenda
- III. Public Comments
- IV. Routine business
 - A. Approve August meeting minutes
 - B. Approve monthly bills
- V. Reports to the Board
 - A. Assessment Results-MAP/Stanford
 - B. Curriculum
 - C. Library
 - D. Safety Program/Emergency Response & Intervention Plan
 - E. Bus Routes--mileage
- VI. Old Business
 - A. Approve MSBA policies
- VII. New Business
 - A. Substitute list
 - B. Special Education Local Compliance Plan
 - C. Board Member Vacancy
- VIII. Administrator Report
- IX. Adjourn

Posted: 9/7/2018 9:48 AM