Livingston County R-III School District NOTICE AND AGENDA For REGULAR BOARD OF EDUCATION MEETING Tuesday, December 8, 2015, 7:30 PM School Library

The tentative agenda of this meeting includes:

- I. Call to Order
- II. Approve and/or Amend the Agenda
- III. Public Comments
- IV. Routine business
 - A. Approve November meeting minutes
 - B. Approve December monthly bills
- V. Program Reports
 - A. Building Contents and Insurance Needs
 - B. Audit Report
- VI. Principal's Report
- VII. Adjourn

Kerry Savage, Secretary of Board

Posted: 12/3/2015 2:21 PM