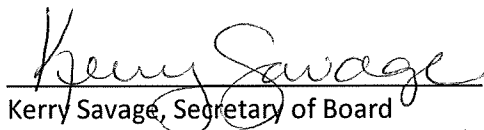


Livingston County R-III School District
NOTICE AND AGENDA
For REGULAR BOARD OF EDUCATION MEETING
Tuesday, November 10, 2015, 7:30 PM
School Library

The tentative agenda of this meeting includes:

- I. Call to Order
- II. Approve and/or Amend the Agenda
- III. Public Comments
- IV. Routine business
 - A. Approve October meeting minutes
 - B. Approve November monthly bills
- V. Program Reports
 - A. Food Service
 - B. Transportation
 - C. Guidance/Counseling
 - D. APR
- VI. New Business
 - A. Set filing dates for April 5, 2016 election (12/15/15 - 1/19/16); terms expiring, Clint Campbell, John Graves
 - B. Nominations for Distinguished Service Award
 - C. Trash Bids
- VII. Principal Report
- VIII. Adjourn


Kerry Savage, Secretary of Board

Posted: 11/5/2015 1:00 PM