

**Livingston County R-III School District**  
**NOTICE AND AGENDA**  
**For REGULAR BOARD OF EDUCATION MEETING**  
**Tuesday, November 14, 2017, 7:30 PM**  
**School Library**

The tentative agenda of this meeting includes:

- I. Call to Order
- II. Approve and/or Amend the Agenda
- III. Public Comments
- IV. Routine business
  - A. Approve October meeting minutes
  - B. Approve November monthly bills
- V. Program Reports
  - A. Food Service
  - B. Transportation
  - C. Guidance/Counseling
  - D. APR
- VI. New Business
  - A. Set filing dates for April 3, 2018 election (12/12/17 - 1/16/18); terms expiring, Jacob Hibner & Steve Case
  - B. Nominations for Distinguished Service Award
- VII. Principal Report
- VIII. Adjourn