

Livingston County R-III School District
NOTICE AND AGENDA
For REGULAR BOARD OF EDUCATION MEETING
Tuesday, October 11, 2016, 7:30 PM
School Library

The tentative agenda of this meeting includes:

- I. Call to Order
- II. Approve and/or Amend the Agenda
- III. Public Comments
- IV. Routine business
 - A. Approve September meeting minutes
 - B. Approve monthly bills
- V. Reports to the Board
 - A. Library/Media
 - B. Annual Performance Report
- VI. Surplus Property
- VII. Board Policy Revisions
- VIII. Administrator Report
- IX. Adjourn


Kerry Savage, Board Secretary

Posted: 10/6/2016 1:34 PM