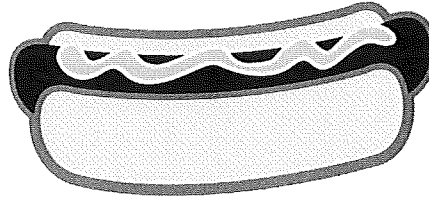
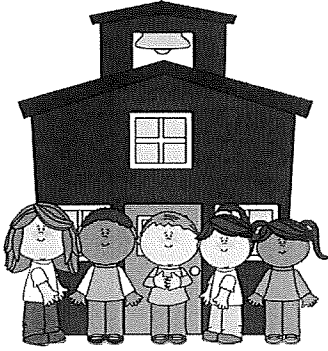


Remember—Income Guidelines for Free and Reduced meals changes every year! If you haven't qualified in the past, try again!

Open House

Open House and Registration is Monday, August 21 from 5:30-7:00. Students may drop off school supplies, see the classroom, and visit with teachers while parents complete registration. See you then!



Hog Dog

The annual "Hog Dog" will be on Thursday, August 31 at 6:00. All community members, as well as Chula school families, are invited for hamburgers and hot dogs.

Back-to-School Head Checks

School policy requires every student be checked for head lice by school personnel before beginning classes. The school office will be open for head checks from 9:00-3:00 August 14-18.



Chula Street Fair is September 16! Community members can help by providing cakes for the cake walk, desserts for the supper, and 2-liter bottles of pop. Volunteers are also needed to work carnival games, street games, work in the kitchen, line-up parade, pick up donations, etc. Call Ann Hamilton at 247-1356 or Kati Westcott at 639-2020, or send them a message on Facebook!

Postal Patron

Non-Profit Org.
U.S. Postage Paid
Permit No. 03
Chula, MO

Livingston County R-III School District
Chula Accelerated School
PO Box 40
Chula, MO 64635

From the Principal's Desk...

 Mrs. Megan Hardie

Welcome Back to the 2017-2018 school year at Chula Accelerated School! I hope you had a wonderful and relaxing summer. My name is Megan Hardie. I was born and raised on a farm in Effingham, Kansas where my parents still reside. I have 1 brother and 3 sisters. I received my Bachelors in Elementary Education and Masters in Educational Leadership from Northwest Missouri State University. My husband, Tyler, and I have one son, Lleyton, and another little boy on the way! I am very excited to be a part of the district and look forward to meeting each and every one of you. We are going to have a GREAT year!

I would like to welcome Marj Locker (Art Teacher) and Carol Wilford (Band/Music Teacher) to Chula Accelerated School. Marj and Carol are both experienced art and music teachers from surrounding districts and are a wonderful addition to our staff. Ron Cassity will be returning as our Health/PE Teacher.

UPCOMING EVENTS

August 21—5:30-7:00 p.m.—Open House

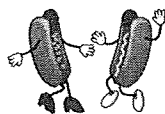


This will be a come-and-go time for students to bring in their school supplies and to visit their teacher. Parents will receive packets with all of the back-to-school paperwork that will need to be completed at the beginning of the year and may also pay for school meals at this time.

Head checks will be done for any students not able to come August 8-12.

August 31—6:00 p.m.—Hog Dog

Come join us for a hot dog or hamburger and some time to meet new friends or get caught up with old ones! Everyone in the community is invited.



SAY CHEESE!



September 8—School Picture Day

Mark your calendar now! It's never too early to begin planning what you're going to wear on the big day!

REMINDER: SCHOOL LUNCH AND BREAKFAST PAYMENTS

Student meal accounts are meant to work like a checking account. Families make deposits into their student's meal account and each meal creates a charge against the account.



Please plan to maintain a positive balance in your student's meal account. You may bring money to Open House or send it on the first day of school.



Parents who are using Common Goal can keep track of student meal account balances there. If you don't already have access to Common Goal, see below for details on how to sign up.

Free/Reduced Lunch applications will be available in the Back to School paperwork at Open House. All families are encouraged to complete these applications each year.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (566) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

STAY CONNECTED!

WWW.CHULASCHOOL.ORG—Do you ever wonder what is on the school calendar for the upcoming week? Have you ever misplaced the monthly newsletter and need to find out what's for lunch the next day? Are you ever curious about how your child scored on that math test they studied for last week? If the answer to any of these questions is "Yes, I have!", then you will want to check out the school's website. You can find the answers to these questions and many more at www.chulaschool.org.

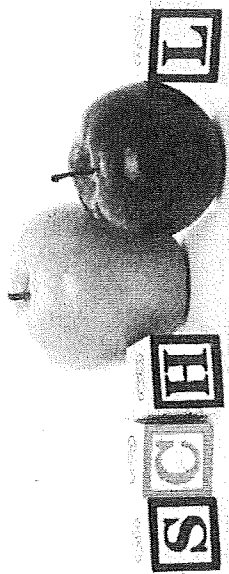
As a reminder: Student names and photos are considered "Directory Information" (see Student Handbook for more information).

We would like to include pictures (possibly labeled with student names and/or grades) from classroom activities, field trips, special awards, and special events on the website. If you have concerns about this, please contact the school office.

TEXTCASTER—This service is available to any parent or community member wanting to receive text messages and/or emails concerning early outs, no school days, school closings due to inclement weather, and a variety of other activities and/or messages. This service is being sponsored by Chula Farmers Coop. A link to Textcaster is available on our homepage at www.chulaschool.org. If you aren't already receiving Textcaster messages, **SIGN UP NOW!**

COMMON GOAL—This program is available only to parents/guardians of current students to view their student's grades, attendance, discipline, lunch/breakfast charges, and a whole lot more! If you are already signed up, you don't need to do anything. If you haven't signed up yet, you will want to so you can keep up with what is going on with your student. All you need to do is call the office and talk to Kerry (639-3135) or email her (ksavage@chulaschool.org), and she will get you signed up!

August 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
		8	9			
6		7:30-Board Meeting 8:00-Tax Rate Hearing				
13	14 School Office Open for Required Head Checks 9:00-3:00	15 School Office Open for Required Head Checks 9:00-3:00	16 School Office Open for Required Head Checks 9:00-3:00	17 School Office Open for Required Head Checks 9:00-3:00	18 School Office Open for Required Head Checks 9:00-3:00	19
20	21 Teacher Workday	22 Teacher Workday	23 First Day of School	24	25	26
	5:30-7:00 Open House/Registration					
27	28	29	30	31 6:00- "Hog Dog"		

Menus

School: Livingston County R-3

Academic Year: 2017-18

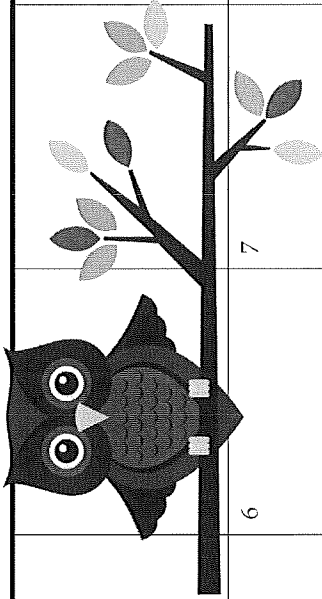
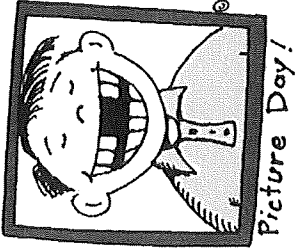
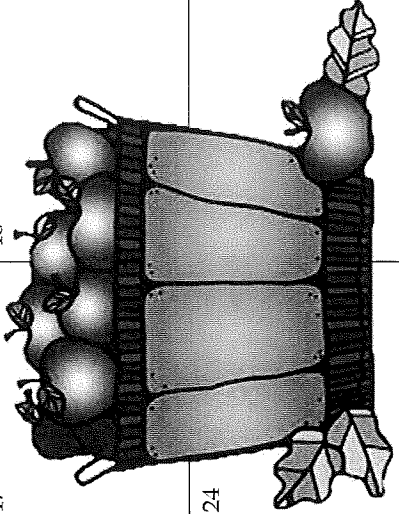
Meal: All

Month: August 2017

August				
M	Tu	W	Th	F
31	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	1
Breakfast: Cheese omelet, whole wheat toast, fruit, juice, milk Lunch: Whole grain chicken patty, mashed potatoes & gravy, broccoli, whole wheat bread & butter, fruit, milk	Breakfast: Whole grain cereal, whole wheat toast, fruit, juice, milk Lunch: BBQ pork ribette, au gratin potatoes, peas, whole wheat bread & butter, fruit, milk	Breakfast: Whole grain cereal, whole wheat toast, fruit, juice, milk Lunch: Ham & cheese on whole wheat bread, baked chips, raw baby carrots, celery sticks, fruit, milk Breakfast: Whole grain pancakes, reduced calorie syrup, fruit, juice, milk Lunch: Lasagna roll-up, tossed Romaine salad w/low-fat Ranch dressing, whole kernel corn, whole wheat breadstick, fruit, milk	Breakfast: Whole grain french toast, reduced calorie syrup, fruit, juice, milk Lunch: Pepperoni pizza, tossed Romaine salad w/low-fat Ranch dressing, whole kernel corn, fruit, milk Breakfast: Breakfast pizza, fruit, juice, milk Lunch: Bologna & cheese on whole wheat bread, baked chips, celery sticks, raw baby carrots, fruit, milk	Breakfast: Whole grain biscuit, sausage patty, fruit, juice, milk Lunch: Hamburger patty on whole wheat bun, potato wedges, baked beans, fruit, milk Breakfast: Whole grain biscuit, sausage gravy, fruit, juice, milk Lunch: Walking tacos w/shredded cheese & shredded lettuce, refried beans, fruit, milk

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1		2
3	4 NO SCHOOL— LABOR DAY	5		7 PICTURE DAY		
10	11	12	13	14	15 1st Qtr. Midterm 12:20-Early Out	16 Chula Street Fair
17	18 	19 7:30-Board Meeting	20	21	22	23
24		26	27	28	29 12:20-Early Out, Teacher Inservice	30

Menus

School: Livingston County R-3

Meal: Lunch

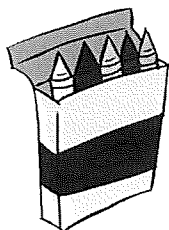
Month: September 2017

Academic Year: 2017-18

September				
M	Tu	W	Th	F
28 Whole grain chicken patty, mashed potatoes & gravy, broccoli, whole wheat bread & butter, fruit, milk	29 BBQ pork ribette, au gratin potatoes, peas, whole wheat bread & butter, fruit, milk	30 Lasagna roll-up, tossed Romaine salad w/low-fat Ranch dressing, whole kernel corn, whole wheat breadstick, fruit, milk	31 Bologna & cheese on whole wheat bread, baked chips, celery sticks, raw baby carrots, fruit, milk	1 Walking tacos w/shredded cheese & shredded lettuce, refried beans, fruit, milk
4	5 Whole grain chicken nuggets, mashed potatoes, broccoli, whole wheat bread & butter, fruit, milk	6 Mac & cheese, cole slaw, green beans, whole wheat bread & butter, fruit, milk	7 Hot ham & cheese on whole wheat bun, carrots, potato wedges, fruit, milk	8 Chicken & cheese quesadilla, refried beans, whole kernel corn, fruit, milk
11 Whole grain corndog, mashed potatoes, carrots, fruit, milk	12 BBQ pork ribette, au gratin potatoes, broccoli, whole wheat bread & butter, fruit, milk	13 Whole grain spaghetti w/meat sauce, tossed Romaine salad w/low-fat Ranch dressing, green beans, whole wheat breadstick, fruit, milk	14 Whole grain fish wedge, potato wedges, peas, whole wheat bread & butter, fruit, milk	15 Beef & cheese burrito, refried beans, whole kernel corn, fruit, milk
18 Whole grain chicken nuggets, mashed potatoes, broccoli, whole wheat bread & butter, fruit, milk	19 Pepperoni pizza, tossed Romaine salad w/low-fat Ranch dressing, whole kernel corn, fruit, milk	20 Turkey & cheese on whole wheat bread, baked chips, raw baby carrots, celery sticks, fruit, milk	21 Whole grain mac & cheese, cole slaw, carrots, whole wheat bread & butter, fruit, milk	22 Hamburger patty on whole wheat bun, potato wedges, baked beans, fruit, milk
25 Lasagna roll-up, tossed Romaine salad w/low-fat Ranch, whole kernel corn, whole wheat breadstick, fruit, milk	26 Whole grain chicken patty, mashed potatoes & gravy, peas, whole wheat bread & butter, fruit, milk	27 Pig in a blanket, potato wedges, carrots, fruit, milk	28 BBQ pork ribette, au gratin potatoes, green beans, whole wheat bread & butter, fruit, milk	29 Walking tacos, shredded cheese & shredded lettuce, refried beans, fruit, milk

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (566) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

BACK to SCHOOL



Livingston County R-III School District

Chula Accelerated School, 2017/18



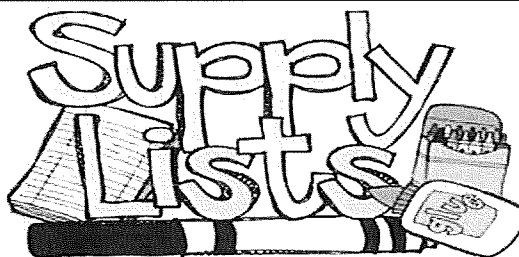
Preschool

- 1 Glue Bottle
- 1 Roll of Tape
- 1 2-Pocket Folder
- 1 Box of 8 Crayons
- Change of clothes
- Backpack
- Pillow

The school will provide a fitted sheet and a blanket for rest time.

3rd & 4th Grade

- Ruler
- Pencils
- Erasers
- 2 Composition notebooks
- 1 pocket folder
- 1 pkg. notebook paper, wide ruled
- 1 box of tissues
- 4 Glue sticks
- Scissors, sharp pointed
- Clorox wipes, any brand
- Crayons
- Colored pencils
- Markers
- Clipboard
- 1 School Box
- Highlighters
- 1" binder and dividers



Kindergarten

- 2 boxes of Crayola washable markers—basic colors (**NOT** skinny)**
 - 2 package Crayola Erasable colored pencils **
 - 10 glue sticks
 - 2 white eraser **
 - 1 set of watercolors
 - 2 large boxes of tissues
- (Crayons, scissors, crayon boxes, folders will be provided so please do not bring them from home.)
- **More may be needed throughout the year

1st and 2nd Grade

- 1 5x8 pencil box
 - *2 pkgs. pencils
 - *10 glue sticks
 - Pencil top erasers
 - 2 big pink erasers
 - 1 box markers – traditional colors
 - 1 box colored pencils
 - 1 bottle white school glue
 - 1 set of watercolors
 - 1 pair scissors
 - 2 boxes of tissues
 - 1" hard cover binder (not bendable)
 - Paint shirt
- * More may be needed during the year

5th & 6th Grade

- 3 Pocket folders
- 1 pkg. notebook paper, wide ruled
- 2 (or more) spiral notebooks
- Highlighter
- Eraser
- No. 2 pencils (non- mechanical preferred)
- 1 box colored pencils
- Crayons
- Glue stick
- Liquid glue
- Scissors
- Pens
- Calculator (no special functions)
- Markers
- Small school box
- Large box of tissues
- PE clothes
- Deodorant
- Pair of extra tennis shoes to keep at school for PE (can be old shoes)

7th & 8th Grade

- Colored pencils
- 2 box tissues
- Pencils
- 3 pkgs. wide-lined notebook paper
- 2 pkgs. Notecards
- Small container for notecards
- 1 yellow highlighter
- Deodorant
- P.E. clothes
- Pair of extra tennis shoes to keep at school for PE (can be old shoes)



Livingston County R-III School District

2017-2018 School Calendar

July 2017

S	M	T	W	TH	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August 2017

S	M	T	W	TH	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2017

S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2017

S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2017

S	M	T	W	TH	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December 2017

S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

August

- 21-22 Staff In-Service/Orientation
- 21 Open House
- 23 First Day of School

September

- 4 No School - Labor Day
- 15 1st Quarter Midterm
- 15 Early Dismissal @ 12:20; CHS Homecoming
- 29 Early Dismissal @ 12:20; Teacher In-Service

October

- 13 End of 1st Quarter (37 days)
- 19 Early Dismissal @ 12:20; P-T Conferences
- 20 No School
- 27 Early Dismissal @ 12:20; Teacher In-Service

November

- 10 2nd Quarter Midterm
- 17 Early Dismissal @ 12:20; Teacher In-Service
- 22-24 No School-Thanksgiving Break

December

- 8 Early Dismissal @ 12:20; Teacher In-Service
- 15 Early Dismissal @ 12:20; End of 2nd Quarter
- 15 End of 2nd Quarter (41 days)
- 16-31 No School-Winter Break

January

- 1 No School-Winter Break
- 2 Classes Resume
- 15 No School - MLK Day *
- 26 Early Dismissal @ 12:20; Teacher In-Service

February

- 2 3rd Quarter Midterm
- 19 No School - President's Day *
- 23 Early Dismissal @ 12:20; Teacher In-Service

March

- 9 End of 3rd Quarter (47 days)
- 15 Early Dismissal @ 12:20; Spring Open House
- 16 No School *
- 23 Early Dismissal @ 12:20; Teacher In-Service
- 30 No School - Spring Break

April

- 2 No School - Spring Break
- 13 4th Quarter Midterm

May

- 11 8th Grade Banquet/Graduation
- 15 Early Dismissal @ 12:20; Last Day of School
- 15 End of 4th Quarter (44 days)

January 2018

S	M	T	W	TH	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2018

S	M	T	W	TH	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

March 2018

S	M	T	W	TH	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April 2018

S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018

S	M	T	W	TH	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June 2018

S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

☞ - No School

15 - Early Dismissal

15 - Teacher In-Service

15 - Grading Period Begins

Instructional Days/Hours: 169/1115.6

Teacher Days: 171

MAP Window: April 2 to May 25

Board Approved: March 14, 2017

* Snow Make-Up Days *

(in this order)

Jan. 15, Feb. 19, Mar. 16

May 16, May 17, May 18