

**SOUTH HERO PreK-8 EXPLORATORY SUB-COMMITTEE**  
**Meeting Monday, August 22, 2016**  
**At Folsom Education & Community Center**

**Agenda**

**6:00 p.m.**

**Call meeting to order**  
**Adjustment of Agenda**  
**Approval of Minutes of July 18, 2016**  
**Public Comments**

**COMMITTEE DISCUSSION:**

- Review the Preliminary Results of the PreK-8 Exploration
- Discuss and Assign Next Steps

**ADJOURN**