

Grand Isle Supervisory Union
Alburgh School District
School Board Regular Meeting
Monday, October 4, 2021, at 5:30 p.m.
Location: Alburgh Community Education Center

[Join with Google Meet](#)

meet.google.com/bpm-shge-xhu

[Join by phone](#)

(US) +1 518-797-6190 PIN: 270 033 308#

"If you plan to attend the meeting in person, the current guidance and expectation for anyone in the school is you must wear a mask when indoors."

Agenda

Call to Order

1. Call to Order (M. Savage)
2. Adjust the Agenda
3. Citizens and/or Staff to be Heard
4. Consent Agenda (Action)
 - a. Approve the minutes from 9/20/2021
 - b. New hire: Krista May - Middle School Social Studies
5. Reports
 - a. Superintendent's Report
 - b. Principal's Report
 - c. Financial Report

Board Business.

6. Alburgh Clubhouse updates (G. Brunswick)(Discussion)
7. Approval of bills for payment (M. Savage)(Action)
8. Covid Decisions (M. Savage)(Possible Action)
9. F23 - Capitalization of Assets [update] (M. Savage)(Action)
10. A23 - Community Engagement & Vision (M. Savage)(Action)
11. C21 - Search & Seizure of Students by School Personnel (M. Savage)(Action)
12. C27 - Student Self Expression & Distribution of Literature (M. Savage)(Action)
13. Other

Closure

14. Setting the next agenda
15. Adjourn

Note: Executive Session: If discussion warrants and the Board so votes, some items may be discussed in Executive Session pursuant to VSA 1 §313(a)

***Discussion Items** - Issues the Board needs to discuss and deliberate, but upon which no action is taken at this meeting.*

***Action Items** - Issues that require the Board to make a decision by vote, may have been discussed over several meetings prior to this point.*

***Consent Items** - Routine matters that need no discussion by the Board, but require Board approval. They are grouped together as a single agenda item. Background materials are provided in the Board packet to be reviewed ahead of the meeting. If there are no concerns, they are approved with a single vote. Any member can request the Board remove an item to be discussed and voted on separately. This frees up time at meetings.*

***Information Items [Incidental Information]** - Matters the Board needs to know about, but for which no Board action is needed. The information flow is one way, from presenter to the Board. Questions for clarification are entertained as time allows.*

Alburgh School Board
Alburgh Community Education Center
Sep 20, 2021

Present: Board Chair Mike Savage, Board Vice Chair Trevor Creller, Board Members Stacey Gould, and Mallory Ovitt, Principal Beth Hemingway

Google Meet: GISU Superintendent Michael Clar, GISU Business Manager Rob Gess, Board Member Whitney Maxham

1. Call to Order:

- Meeting called to order at 5:30 P.M. by Mike Savage

2. Adjust the Agenda:

- Added 1-day unpaid leave request to Peters request
- Added update on teachers negotiation to support staff negotiations

3. Citizens and/or Staff to be Heard:

- None at this meeting

4. Consent Agenda:

- a. Approved minutes from 8/2/21, 8/5/21, 8/19/21, 8/24/21, 9/7/21
- b. New Hire-
 - i. Krista May- long term substitute
 - ii. Megan Custeau- Certified food service manager

5. Reports:

- a. Financial- Rob Gess updated the board on expenditures and revenues. He is reviewing encumbrances in wages and benefits. Rob Gess explained how the office is handling payroll after the resignation of an employee.
- b. Principal's Report- Beth Hemingway shared updates from her report including safe and healthy schools, building maintenance, high quality staffing, faculty/staff, and cafeteria. Beth also shared the school's response to COVID cases requiring quarantine of students and the Department of Education rules around remote learning and attendance for this school year. Beth Hemingway also reported instances of loitering which resulted in a no-trespass order with the sheriff's department.

Board Business:

- 6. Approval of bills for payment- Trevor Creller updated the board on the bills
- 7. Peters request- Mike Savage shared a request from a staff member for her child to attend school in Alburgh. Beth Hemingway shared that there are other staff members who would like the opportunity for their students to attend as well. She feels that it would help to retain valuable staff members if their children could attend. However, this would be at an expense to taxpayers, as well as liability around 504s and special education. Within the GISU, CIUUSD has denied these requests but South Hero has allowed it in the past (by a narrow margin). Additionally, there was a request for an unpaid leave day which was discussed.

8. Clubhouse Update- Mike Savage shared that the attorney is still working on the MOU to address exposures. He is hopeful that it will be ready for the first October meeting.
9. F1 Travel Reimbursement- First Reading (this was previously approved, but VSBA has made a change)
10. F23 Capitalization of Assets- First Reading (this was previously approved, but VSBA has made a change)
11. A23 Community Engagement & Vision- First Reading (recommended that blanks be replaced with annually)
12. C21 Search & Seizure of Students by School Personnel- First Reading, discussion on procedures
13. C27 Student Self Expression & Distribution of Literature- First Reading
14. Negotiations with support staff- if the board wants to negotiate, the association needs to be notified prior to Dec 1, 2021 . The office will prepare a letter. Negotiations will take place for teachers this year as well. Trevor Creller and Mike Savage will represent Alburgh on the negotiations team.
15. Legal Updates (executive session)
16. Other

Closure

17. Setting the next agenda
18. Adjourn

Board Action:

- Stacey Gould moved to accept the minutes of 8/2/21 (2nd Trevor Creller) 3- Yes, 2- Abstained
- Whitney Maxham moved to accept the minutes of 8/5/21, 8/19/21, 8/24/21, 9/7/21 (2nd Stacey Gould) Unan.
- Trevor Creller moved to accept the minutes of 6/7/21 (2nd Stacey Gould) Unan.
- Stacey Gould moved to hire Krista May as the long term social studies substitute teacher (2nd Whitney Maxham) Unan.
- Trevor Creller moved to support the superintendent's hire of Megan Custeau as certified food service manager (2nd Whitney Maxham) Unan.
- Upon review by Trevor Creller, Stacey Gould moved to authorize the payment of current valid invoices (2nd Whitney Maxham) Unan.
- Whitney Maxham moved to deny Vikki Peters' request to transfer her child to ACEC for the 21-22 school year (2nd Mallory Ovitt) Unan.
- Stacey Gould moved to enter executive session at 6:20 for a legal update (2nd Trevor Creller) Unan.
 - The board exited the executive session at 6:34 P.M.
 - No action was taken.
- Stacey Gould moved to support the 1 day unpaid request for leave for Shanna Aubin (2nd Trevor Creller) Unan.
- Trevor Creller moved to adjourn at 6:35 P.M. (2nd Stacey Gould) Unan.

Respectfully Submitted,

Stacey Gould

Whitney Maxham

Mallory Ovitt

Trevor Creller, Vice Chair

Michael Savage, Chair

Superintendent Report

September 2021

Prepared 9-16-2021

It has been a very busy start to the school year. That said, it has also been successful. I've been able to resume regular visits to the school and am pleased to share that I'm seeing students, faculty, and staff settling into some good routines. As I talk with teachers I hear that it seems like it is a little harder to get routines established (not surprising) but everyone is excited to be back in person five days a week.

Mandatory Testing/Vaccinations

There is a movement to require all employees of school districts to get vaccinated or weekly testing for Covid-19. Recently the president ordered through OSHA that any employer with more than 100 employees protect their employees by requiring weekly testing or vaccination. Governor Scott made a statement on September 14 that he hoped school districts would follow the State of Vermont's example and require vaccination or weekly testing for all employees. Most districts within the Champlain Valley Superintendents Association are getting ready to announce mandatory vaccine and/or testing requirements.

I'm proud of the high number of employees within the GISU that are already vaccinated. I would estimate that somewhere between 90 - 95% and maybe higher of our employees are already fully vaccinated. Still I understand that when everyone is either fully vaccinated or participates in weekly testing it keeps our most vulnerable students who can not be vaccinated more safe.

While I'm prepared to join others and call for a mandatory weekly testing or vaccination program for all employees, I also recognize that "We are all in this together" is the mantra we have had for the last 18 months. I'd like to honor that spirit we have all had with each other and instead of starting by initiating a mandate I would instead like to start by asking all GISU and member district employees to make a "Commitment to Keep All Students and Faculty and Staff Safe". I'd like to do this by creating a pledge and asking all employees to take it; that explicitly states we are committed to following all of the school safety protocols in place at each school and to either participate in weekly surveillance testing or attest that we are fully vaccinated or both. If 100% of our employees were willing to make this commitment to our students, each other, and our communities there would be no need for there to be a mandatory testing or vaccination program.

Surveillance Testing

The Folsom and North Hero schools have been piloting the state's new school surveillance testing program since the first week of school. We have been doing weekly surveillance testing at those two sites for students whose families signed them up as well as for any faculty member who wanted to participate. Soon, we will be expanding to the Grand Isle School and Alburgh Schools. The testing requires families to opt in and complete some paperwork. Once opted into the testing, students will be tested each week. Families will get the results via an app directly. Families can also opt out of the program at any time. It looks like testing will happen every Monday that school is in session. Faculty and staff members who wish to participate will also be able to. The testing is paid for with federal funds and is free to the families as well as the faculty and staff.



802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

VSBIT Change in Coverage

On August 25, 2021, board members received the following message from the VSBA:

Dear School Board Member,

In the absence of information from the state, VSBA, VSA and VPA enlisted the help of attorney Pietro Lynn to provide local school officials with [this COVID Safety Rules Guidance](#). We hope the information is helpful to your school board as you work to maintain a safe school environment.

I would like to draw your attention to the second paragraph which conveys important information: insurers are no longer providing liability coverage for claims based on communicable diseases, including COVID-19.

Included in the memo, which is for information and does not constitute legal advice, are sections on:

Masking Mandates for Students;
Masking Mandates for Employees;
Vaccination Mandates for Employees; and,
Facilities Use and Mandatory Masking.

This information is also being sent to superintendents (by VSA) and principals (by VPA).

Sincerely,
Sue Ceglowski
VSBA Executive Director

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

Covid-19 Cases within GISU Schools and Surrounding areas.

So far, we have had two positive Covid 19 cases (while infections) within GISU Schools (Folsom and North Hero). We followed the State of Vermont contact tracing guidelines and ended up having two classes move into quarantine.

Every Tuesday and Thursday, I participate in zoom meetings with all of the superintendents in Addison, Chittenden, Franklin, and Grand Isle Counties. I'm hearing about significant numbers of positive COVID-19 cases in children in districts surrounding us in the Islands. In most situations it is clear that there is not spread happening in the schools, which on the one hand is good news. On the other hand one could hypothesize that the number of cases in the general community is higher.

What can you do to help prevent spread in schools

There is no question we need your help to keep the virus out of the Islands schools. Here is how you can help us to continue having in person learning for all students:

1. If you are eligible and can [get vaccinated](#) ASAP. This helps protect our youngest students who are not yet eligible to be vaccinated.
2. Stay Home and Keep your Children Home if they are sick or have [symptoms of COVID-19](#) infection.
3. Wear a mask when in public. The viral load is high all around us - masks help slow the spread.
4. Practice social distancing when possible
5. Use good hand hygiene strategies. Wash and sanitize frequently.
6. If you are concerned you might be infected, [get a test](#). They are free.

Resignation

Sheindie Ries resigned from her payroll position effective immediately on September 5, 2021. We have posted the position and are working on hiring a replacement who will be a good fit for the Grand Isle Supervisory Union.

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

1 September 2021

Dear Parents, Guardians & Community members,

We have our first week back under our belts and the schools are bustling!

Surveillance Testing

The VT Agency of Education (VTAOE) and VT Department of Health have contracted with a third party to provide a robust surveillance testing program for students, faculty and staff. GISU was selected to run the very first pilot of the new system. Last week we tested over 100 students, faculty and staff at Folsom and North Hero. As expected with pilots of this nature there were some logistical challenges and bugs to be worked out. The good news is more than 99% of the tests were successfully tested and 100% of the results were negative. We will test again this Friday at Folsom and North Hero and anticipate that regular testing will be available by the end of September. This surveillance testing program is voluntary and students will only be tested if parents opt into the program and sign a consent.

Important things to help keep students, faculty, staff, and communities safe:

All students and staff should stay home if they:

- Show symptoms of COVID-19;
- Have a fever (temperature greater than 100.4°F); or
- Are currently in quarantine due to close contact with an individual with COVID-19 or in isolation due to testing positive for COVID-19.

If symptoms begin while at school, the student or staff member should be sent home as soon as possible, and the individual should be isolated from other staff and students until they can go home.

Wear Masks

Masks are required for all people at GISU Schools, when indoor, as well as when students and adults are not able to practice social distancing when outside..

Practice Good Hand Hygiene

Wash and sanitize hands frequently.

Based on our experiences last year, most cases of COVID -19 are not transmitted at schools and following these three precautions will go a long way to helping slow the spread of the virus which will help keep the schools in session. Thank you for your help!

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

New Superintendent Guidance for COVID 19 Safety Protocols

Over the last couple of weeks I've been sharing the Safety Protocols GISU will follow to keep students, faculty, and staff safe. In addition to those protocols this I'm sharing information about what we will do when positive cases are at schools

<u>Contract Tracing Guidelines</u>	GISU will participate in contract tracing and will rely on guidance from the Vermont Department of Health. Please see this 8-20-2021 memo for current VTAOE and VDH Guidance
<u>Quarantining Guidelines</u>	GISU will follow quarantining guidelines as recommended/required from the VT Department of Health and Agency of Education. Some resources provided in the 8-20-2021 VT AOE Memo as well as this section of the VDH website .
<u>"Remote Learning" Procedures</u>	<p>Schools will support students as appropriate within the rules and regulations as promulgated by the State Board of Education</p> <p><i>It is important to note that as of 9-1-2021 based on the Vermont State Board of Education Rules the Vermont Secretary of Education has explicitly stated that students who need to quarantine (either because they are a close contact, have tested positive for the virus, or have to stay home due to having symptoms of the virus) will not count towards being in school. In other words there is not a remote option for learning in Vermont Schools this year. If Vermont Schools do not have an attendance rate of more than 50% on any given day, the day does not count towards the statute requirement of 175 days. In all likelihood if a GISU school was at less than 50% attendance we would have to close for the day and make it up if it caused us to go below 175 days.</i></p>

Community Meeting

Tonight's Community Meeting will focus on What is a Close Contact at School? We will record this information and post it to our COVID Communications link at www.gisu.org. As usual, there will be a time for community members to ask questions and share their experiences. The access to the Superintendent's weekly Community Meeting is available below.

Wednesday, September 1, 2021, 6:00 p.m

[Join with Google Meet](#)

meet.google.com/yzd-szwo-tqi

[Join by phone](#)

(US) +1 573-349-3062 PIN: 810 989 343#

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

Thank you for helping to ensure that all members of the GISU learning community are curious, creative, courageous, and capable of pursuing their aspirations in a diverse and ever changing world.

Sincerely,

Michael J. Clark

Michael J. Clark
Grand Isle Supervisory Union
Superintendent

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

1 September 2021

Dear GISU Learning Community:

Today, we learned that a member of the South Hero learning community has a presumed positive case of Covid-19. Thank you for understanding that, due to medical privacy laws, we are not able to release the name of the individual with COVID-19. We ask for compassion and sensitivity for all those involved. We are closely monitoring this situation and will provide you with updated information as it becomes available.

We have contacted anyone we believe was a close contact. Close contact means being within six feet, or two meters, for a total of 15 minutes or more over a 24-hour period while the person was infectious. A person's infectious period starts two days before any symptoms began (or for people without any symptoms, two days before the day they got tested) and continues until they are recovered.

The most important things you can do:

- Make sure your child is wearing [a mask](#) when recommended or required.
- Make sure your child is [washing their hands](#).
- Keep your child home if they are sick.
- Call your primary care provider if you or your child has [symptoms of COVID-19](#).
- Make sure that your children get vaccinated when they are eligible. [Find a location near you.](#)

People who may have been exposed have been notified:

Anyone who is not fully vaccinated and was in [close contact](#) with the person who tested positive may have been exposed to the virus and was asked to quarantine, which means staying home and away from other people for up to 14 days. Read more about [what it means to quarantine](#).

Anyone who is fully vaccinated or has recovered from COVID-19 within the past 3 months and was in close contact with the person who tested positive does not need to quarantine unless they develop symptoms.

[Learn more about what happens when there is a case in a school.](#)

Supporting our learning community

In order to maintain everyone's privacy, we cannot disclose who in our community has tested positive. Remember that we are all at risk of getting this virus. These "COVID-19 cases" are our friends and family, and we need to be understanding and supportive. People with COVID-19 often experience uncomfortable symptoms and emotional stress. Instead of participating in speculation or gossip, offer to help community members who are affected by quarantine. With creative action from all of us, we will get through this period of anxiety and disruption. We thank you for your investment in the health and wellbeing of our school community.

What is COVID-19?

A coronavirus that causes COVID-19, which is an illness that was discovered in 2019. Coronaviruses are a type of virus that are named for the crown-like spikes on their surface. There are many kinds of coronaviruses including some that cause respiratory illnesses, like the common cold. The specific symptoms of COVID-19 include:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting

- Diarrhea

How does COVID-19 spread?

COVID-19 spreads when a person infected with COVID-19 breathes out droplets and very small particles that contain the virus when they cough, sneeze, sing, talk, or breathe. People who are closer than 6 feet (or 2 meters) from the person with COVID-19 are most likely to get infected. You can get COVID-19 if these droplets or particles are breathed in, land on your eyes nose or mouth, or get on your hands, and then you touch your eyes, nose or mouth.

Vaccines are the best way to protect your child against COVID-19. When your child is fully vaccinated, they are much less likely to get sick and less likely to spread the virus to others. Everyone who is eligible for the COVID-19 vaccine should get vaccinated. It's free, quick and easy. Talk with your child's health care provider if you have questions or find a vaccine site near you at healthvermont.gov/MyVaccine. Everyone, including children who can't be vaccinated, can take prevention steps to protect themselves and others. Learn more at healthvermont.gov/StaySafeVT.

How can parents and guardians help prevent COVID-19 from spreading?

- If your child is sick, keep them home.
- Make sure members of your household wash their hands often using soap and water for 20 seconds.
- Make sure every member of your household covers their coughs and sneezes with a tissue or their elbow, and then washes their hands afterwards.
- Wear a mask in public when you cannot stay 6 feet apart from other people.

We are working with the Health Department to keep our community safe.

- We are working closely with the Health Department and following their recommendations to keep our community safe.
- We will cleaned and disinfected the Folsom School per the Health Department guidance.
- Sick employees and children will not return to work until they are healthy.

Learn more about [getting tested in Vermont](#).

We will continue to communicate changes and updates with you. With your participation, we believe we can create a safe and fun experience for your children.

If you have any questions, please feel free to reach out to Susan McKelvie, Folsom Principal, Kristie Barber, GISU District Nurse and Covid Coordinator, or Michael Clark, GISU Superintendent at any time.

Sincerely,

Michael J. Clark

Michael J. Clark

GISU Superintendent

Susan McKelvie

Susan McKelvie

Folsom Principal

Kristie Barber

Kristie Barber

GISU District Nurse

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

8 September 2021

Dear Parents, Guardians & Community members,

I hope everyone had a wonderful Labor Day weekend. This week I'd like to share some great employment opportunities we have available throughout the GISU. Below you will find the open position and a link to the job posting on SchoolSpring. Please click the link and apply if you are interested in the position.

Job	Link/SchoolSpring Posting Number	Hiring District
Substitute	3667745	GISU/ All Districts
Accounting Assistant - Payroll & Accounts Payable Specialist	3666569	GISU
Instructional Coach	3596259	GISU
Behavior Services Coordinator	3646252	GISU
Special Education Teacher/Case Manager	3657581	GISU
Website Maintenance & Public Relations Coordinator	3667736	CIUUSD
Food Service Agent	3667755	Alburgh
Math Interventionist	3605973	Alburgh
Preschool Teacher	3596245	Alburgh
.5 FTE Foreign Language Teacher	3596246	Alburgh

I'd also like to share this important information about:

Close Contacts, Identifying when someone is infectious, and when does someone have to quarantine?

Close contact is defined as being within 6 feet of another person for 15 minutes in a 24 hour time period. Here is where seating charts and activity in a classroom is important. If the teacher is not able to say with certainty that on a given day students were not close contacts of each other they will be identified as close contacts. Secondly, even if a teacher can say with certainty that students in their classroom did not meet the definition of close contact as identified above, if people are in a classroom together for more than 4 hours in a 24 hour period it is very likely they will be identified as a close contact.

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

Infectious Period is defined as when a person is thought to be able to transmit the virus. For contact tracing purposes there are two different ways the infectious period is calculated and they are determined by whether the person was symptomatic or asymptomatic.

- In the case of a person who is symptomatic and tests positive (PCR or Antigen test) the infectious period is determined by going back 48 hours from the time they were symptomatic before they tested positive. In other words a student who was symptomatic and sent home from school on Thursday gets a PCR test on Friday and gets a positive test result on Sunday will be determined to have been infectious beginning on Tuesday.
- In the case of a person who is asymptomatic and tests positive (PCR or Antigen test) the infectious period is determined by going back 48 hours from the time they tested positive. In other words an asymptomatic student participates in surveillance testing on Friday with a PCR Test and gets the results on Sunday will be determined to have been infectious beginning on Wednesday.

Quarantining is required of close contacts **EXCEPT** People who have been vaccinated do not need to quarantine **Unless** they have symptoms of COVID 19. Also if you have had a positive case of COVID 19 in the last three months and recovered you also do not need to quarantine unless you have symptoms of COVID 19.

[Here are places that you can get a free COVID 19 Test](#)

Community Meeting

Tonight's Community Meeting will focus on What is a Close Contact at School? We will record this information and post it to our COVID Communications link at www.gisu.org. As usual, there will be a time for community members to ask questions and share their experiences. The access to the Superintendent's weekly Community Meeting is available below.

Wednesday, September 8, 2021, 6:00 p.m

[Join with Google Meet](#)

meet.google.com/yzd-szwo-tqi

[Join by phone](#)

(US) +1 573-349-3062 PIN: 810 989 343#

Thank you for helping to ensure that all members of the GISU learning community are curious, creative, courageous, and capable of pursuing their aspirations in a diverse and ever changing world.

Sincerely,

Michael J. Clark

Superintendent

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

11 September 2021

Dear GISU Learning Community:

Today, we learned that a member of the CIUUSD-North Hero Campus learning community has a presumed positive case of Covid-19. Thank you for understanding that, due to medical privacy laws, we are not able to release the name of the individual with COVID-19. We ask for compassion and sensitivity for all those involved. We are closely monitoring this situation and will provide you with updated information as it becomes available.

We have contacted anyone we believe was a close contact. Close contact means being within six feet, or two meters, for a total of 15 minutes or more over a 24-hour period while the person was infectious. A person's infectious period starts two days before any symptoms began (or for people without any symptoms, two days before the day they got tested) and continues until they are recovered.

The most important things you can do:

- Make sure your child is wearing [a mask](#) when recommended or required.
- Make sure your child is [washing their hands](#).
- Keep your child home if they are sick.
- Call your primary care provider if you or your child has [symptoms of COVID-19](#).
- Make sure that your children get vaccinated when they are eligible. [Find a location near you](#).

People who may have been exposed have been notified:

Anyone who is not fully vaccinated and was in [close contact](#) with the person who tested positive may have been exposed to the virus and was asked to quarantine, which means staying home and away from other people for up to 14 days. Read more about [what it means to quarantine](#).

Anyone who is fully vaccinated or has recovered from COVID-19 within the past 3 months and was in close contact with the person who tested positive does not need to quarantine unless they develop symptoms.

[Learn more about what happens when there is a case in a school.](#)

Supporting our learning community

In order to maintain everyone's privacy, we cannot disclose who in our community has tested positive. Remember that we are all at risk of getting this virus. These "COVID-19 cases" are our friends and family, and we need to be understanding and supportive. People with COVID-19 often experience uncomfortable symptoms and emotional stress. Instead of participating in speculation or gossip, offer to help community members who are affected by quarantine. With creative action from all of us, we will get through this period of anxiety and disruption. We thank you for your investment in the health and wellbeing of our school community.

What is COVID-19?

A coronavirus that causes COVID-19, which is an illness that was discovered in 2019. Coronaviruses are a type of virus that are named for the crown-like spikes on their surface. There are many kinds of coronaviruses including some that cause respiratory illnesses, like the common cold. The specific symptoms of COVID-19 include:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose

- Nausea or vomiting
- Diarrhea

How does COVID-19 spread?

COVID-19 spreads when a person infected with COVID-19 breathes out droplets and very small particles that contain the virus when they cough, sneeze, sing, talk, or breathe. People who are closer than 6 feet (or 2 meters) from the person with COVID-19 are most likely to get infected. You can get COVID-19 if these droplets or particles are breathed in, land on your eyes nose or mouth, or get on your hands, and then you touch your eyes, nose or mouth.

Vaccines are the best way to protect your child against COVID-19. When your child is fully vaccinated, they are much less likely to get sick and less likely to spread the virus to others. Everyone who is eligible for the COVID-19 vaccine should get vaccinated. It's free, quick and easy. Talk with your child's health care provider if you have questions or find a vaccine site near you at healthvermont.gov/MyVaccine. Everyone, including children who can't be vaccinated, can take prevention steps to protect themselves and others. Learn more at healthvermont.gov/StaySafeVT.

How can parents and guardians help prevent COVID-19 from spreading?

- If your child is sick, keep them home.
- Make sure members of your household wash their hands often using soap and water for 20 seconds.
- Make sure every member of your household covers their coughs and sneezes with a tissue or their elbow, and then washes their hands afterwards.
- Wear a mask in public when you cannot stay 6 feet apart from other people.

We are working with the Health Department to keep our community safe.

- We are working closely with the Health Department and following their recommendations to keep our community safe.
- We will clean and disinfect the North Hero School per the Health Department guidance.

- Sick employees and children will not return to work until they are healthy.

Learn more about [getting tested in Vermont](#).

We will continue to communicate changes and updates with you. With your participation, we believe we can create a safe and fun experience for your children.

If you have any questions, please feel free to reach out to Amanda Ellison, North Hero Campus Principal, Kristie Barber, GISU District Nurse and Covid Coordinator, or Michael Clark, GISU Superintendent at any time.

Sincerely,

Michael J. Clark

Amanda Ellison

Kristie Barber

Michael J. Clark

Amanda Ellison

Kristie Barber

GISU, Superintendent

North Hero, Principal

GISU, District Nurse

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

15 September 2021

Dear Parents, Guardians & Community members,

Every Tuesday and Thursday, I participate in zoom meetings with all of the superintendents in Addison, Chittenden, Franklin, and Grand Isle Counties. I'm hearing about significant numbers of positive COVID-19 cases in children in districts surrounding us in the Islands. In most situations it is clear that there is not spread happening in the schools which on the one hand is good news. On the other hand one could hypothesize that the number of cases in the general community is higher. There is no question we need your help to keep the virus out of the Islands schools. Here is how you can help us to continue having in person learning for all students:

1. If you are eligible and can [get vaccinated](#) ASAP. This helps protect our youngest students who are not yet eligible to be vaccinated.
2. Stay Home and Keep your Children Home if they are sick or have [symptoms of COVID-19](#) infection.
3. Wear a mask when in public. The viral load is high all around us - masks help slow the spread.
4. Practice social distancing when possible
5. Use good hand hygiene strategies. Wash and sanitize frequently.
6. If you are concerned you might be infected, [get a test](#). They are free.

Are you interested in working for GISU or one of our Member Districts? Check out these opportunities

Job	Link/SchoolSpring Posting Number	Hiring District
Substitute	3667745	GISU/ All Districts
Accounting Assistant - Payroll & Accounts Payable Specialist	3666569	GISU
Instructional Coach	3596259	GISU
Behavior Services Coordinator	3646252	GISU
Special Education Teacher/Case Manager	3657581	GISU
Website Maintenance & Public Relations Coordinator	3667736	CIUUSD
Food Service Agent	3667755	Alburgh
Math Interventionist	3605973	Alburgh
Preschool Teacher	3596245	Alburgh

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

.5 FTE Foreign Language Teacher	3596246	Alburgh
Personal Care Assistants (2)	3657041	Turn to Joy
Paraprofessional	3657042	Turn to Joy

Community Meeting

Tonight's Community Meeting will just be a general meeting with no set presentation. As usual, there will be a time for community members to ask questions and share their experiences. The access to the Superintendent's weekly Community Meeting is available below.

Wednesday, September 15, 2021, 6:00 p.m

[Join with Google Meet](#)

meet.google.com/yzd-szwo-tqi

[Join by phone](#)

(US) +1 573-349-3062 PIN: 810 989 343#

Thank you for helping to ensure that all members of the GISU learning community are curious, creative, courageous, and capable of pursuing their aspirations in a diverse and ever changing world.

Sincerely,

Michael J. Clark

Superintendent

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

17 September 2021

Dear GISU Learning Community:

Today, we learned that one member of the Alburgh learning community has a presumed positive case of Covid-19 and a second member of the community has a confirmed case. Thank you for understanding that, due to medical privacy laws, we are not able to release the name of the individual with COVID-19. We ask for compassion and sensitivity for all those involved. We are closely monitoring this situation and will provide you with updated information as it becomes available.

We have contacted anyone we believe was a close contact. Close contact means being within six feet, or two meters, for a total of 15 minutes or more over a 24-hour period while the person was infectious. A person's infectious period starts two days before any symptoms began (or for people without any symptoms, two days before the day they got tested) and continues until they are recovered.

The most important things you can do:

- Make sure your child is wearing [a mask](#) when recommended or required.
- Make sure your child is [washing their hands](#).
- Keep your child home if they are sick.
- Call your primary care provider if you or your child has [symptoms of COVID-19](#).
- Make sure that your children get vaccinated when they are eligible. [Find a location near you](#).

People who may have been exposed have been notified:

Anyone who is not fully vaccinated and was in [close contact](#) with the person who tested positive may have been exposed to the virus and was asked to quarantine, which means staying home and away from other people for up to 14 days. Read more about [what it means to quarantine](#).

Anyone who is fully vaccinated or has recovered from COVID-19 within the past 3 months and was in close contact with the person who tested positive does not need to quarantine unless they develop symptoms.

[Learn more about what happens when there is a case in a school.](#)

Supporting our learning community

In order to maintain everyone's privacy, we cannot disclose who in our community has tested positive. Remember that we are all at risk of getting this virus. These "COVID-19 cases" are our friends and family, and we need to be understanding and supportive. People with COVID-19 often experience uncomfortable symptoms and emotional stress. Instead of participating in speculation or gossip, offer to help community members who are affected by quarantine. With creative action from all of us, we will get through this period of anxiety and disruption. We thank you for your investment in the health and wellbeing of our school community.

What is COVID-19?

A coronavirus that causes COVID-19, which is an illness that was discovered in 2019. Coronaviruses are a type of virus that are named for the crown-like spikes on their surface. There are many kinds of coronaviruses including some that cause respiratory illnesses, like the common cold. The specific symptoms of COVID-19 include:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting

- Diarrhea

How does COVID-19 spread?

COVID-19 spreads when a person infected with COVID-19 breathes out droplets and very small particles that contain the virus when they cough, sneeze, sing, talk, or breathe. People who are closer than 6 feet (or 2 meters) from the person with COVID-19 are most likely to get infected. You can get COVID-19 if these droplets or particles are breathed in, land on your eyes nose or mouth, or get on your hands, and then you touch your eyes, nose or mouth.

Vaccines are the best way to protect your child against COVID-19. When your child is fully vaccinated, they are much less likely to get sick and less likely to spread the virus to others. Everyone who is eligible for the COVID-19 vaccine should get vaccinated. It's free, quick and easy. Talk with your child's health care provider if you have questions or find a vaccine site near you at healthvermont.gov/MyVaccine. Everyone, including children who can't be vaccinated, can take prevention steps to protect themselves and others. Learn more at healthvermont.gov/StaySafeVT.

How can parents and guardians help prevent COVID-19 from spreading?

- If your child is sick, keep them home.
- Make sure members of your household wash their hands often using soap and water for 20 seconds.
- Make sure every member of your household covers their coughs and sneezes with a tissue or their elbow, and then washes their hands afterwards.
- Wear a mask in public when you cannot stay 6 feet apart from other people.

We are working with the Health Department to keep our community safe.

- We are working closely with the Health Department and following their recommendations to keep our community safe.
- We will clean and disinfect the Alburgh School per the Health Department guidance.
- Sick employees and children will not return to work until they are healthy.

Learn more about [getting tested in Vermont](#).

We will continue to communicate changes and updates with you. With your participation, we believe we can create a safe and fun experience for your children.

If you have any questions, please feel free to reach out to Beth Hemingway Alburgh Community Education, Principal, Kristie Barber, GISU District Nurse and Covid Coordinator, or Michael Clark, GISU Superintendent at any time.

Sincerely,

Michael J. Clark

Michael J. Clark

GISU Superintendent

Beth Hemingway

Beth Hemingway

Alburgh Principal

Kristie Barber

Kristie Barber

GISU District Nurse

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

22 September 2021

Dear GISU Learning Community:

Today, we learned that a member of the CIUUSD-North Hero Campus learning community has a positive case of Covid-19. Thank you for understanding that, due to medical privacy laws, we are not able to release the name of the individual with COVID-19. We ask for compassion and sensitivity for all those involved. We are closely monitoring this situation and will provide you with updated information as it becomes available.

We have contacted anyone we believe was a close contact. Close contact means being within six feet, or two meters, for a total of 15 minutes or more over a 24-hour period while the person was infectious. A person's infectious period starts two days before any symptoms began (or for people without any symptoms, two days before the day they got tested) and continues until they are recovered.

The most important things you can do:

- Make sure your child is wearing [a mask](#) when recommended or required.
- Make sure your child is [washing their hands](#).
- Keep your child home if they are sick.
- Call your primary care provider if you or your child has [symptoms of COVID-19](#).
- Make sure that your children get vaccinated when they are eligible. [Find a location near you](#).

People who may have been exposed have been notified:

Anyone who is not fully vaccinated and was in [close contact](#) with the person who tested positive may have been exposed to the virus and was asked to quarantine, which means staying home and away from other people for up to 14 days. Read more about [what it means to quarantine](#).

Anyone who is fully vaccinated or has recovered from COVID-19 within the past 3 months and was in close contact with the person who tested positive does not need to quarantine unless they develop symptoms.

[Learn more about what happens when there is a case in a school.](#)

Supporting our learning community

In order to maintain everyone's privacy, we cannot disclose who in our community has tested positive. Remember that we are all at risk of getting this virus. These "COVID-19 cases" are our friends and family, and we need to be understanding and supportive. People with COVID-19 often experience uncomfortable symptoms and emotional stress. Instead of participating in speculation or gossip, offer to help community members who are affected by quarantine. With creative action from all of us, we will get through this period of anxiety and disruption. We thank you for your investment in the health and wellbeing of our school community.

What is COVID-19?

A coronavirus that causes COVID-19, which is an illness that was discovered in 2019. Coronaviruses are a type of virus that are named for the crown-like spikes on their surface. There are many kinds of coronaviruses including some that cause respiratory illnesses, like the common cold. The specific symptoms of COVID-19 include:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose

- Nausea or vomiting
- Diarrhea

How does COVID-19 spread?

COVID-19 spreads when a person infected with COVID-19 breathes out droplets and very small particles that contain the virus when they cough, sneeze, sing, talk, or breathe. People who are closer than 6 feet (or 2 meters) from the person with COVID-19 are most likely to get infected. You can get COVID-19 if these droplets or particles are breathed in, land on your eyes nose or mouth, or get on your hands, and then you touch your eyes, nose or mouth.

Vaccines are the best way to protect your child against COVID-19. When your child is fully vaccinated, they are much less likely to get sick and less likely to spread the virus to others. Everyone who is eligible for the COVID-19 vaccine should get vaccinated. It's free, quick and easy. Talk with your child's health care provider if you have questions or find a vaccine site near you at healthvermont.gov/MyVaccine. Everyone, including children who can't be vaccinated, can take prevention steps to protect themselves and others. Learn more at healthvermont.gov/StaySafeVT.

How can parents and guardians help prevent COVID-19 from spreading?

- If your child is sick, keep them home.
- Make sure members of your household wash their hands often using soap and water for 20 seconds.
- Make sure every member of your household covers their coughs and sneezes with a tissue or their elbow, and then washes their hands afterwards.
- Wear a mask in public when you cannot stay 6 feet apart from other people.

We are working with the Health Department to keep our community safe.

- We are working closely with the Health Department and following their recommendations to keep our community safe.
- We will clean and disinfect the North Hero School per the Health Department guidance.

- Sick employees and children will not return to work until they are healthy.

Learn more about [getting tested in Vermont](#).

We will continue to communicate changes and updates with you. With your participation, we believe we can create a safe and fun experience for your children.

If you have any questions, please feel free to reach out to Amanda Ellison, North Hero Campus Principal, Kristie Barber, GISU District Nurse and Covid Coordinator, or Michael Clark, GISU Superintendent at any time.

Sincerely,

Michael J. Clark

Amanda Ellison

Kristie Barber

Michael J. Clark

Amanda Ellison

Kristie Barber

GISU, Superintendent

North Hero, Principal

GISU, District Nurse

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

22 September 2021

Dear Parents, Guardians & Community members,

I'm pleased to share that in two weeks at the community meeting, Child and Adolescent Psychiatrist and Folsom parent Rob Althoff, MD, PhD will be available to discuss the stressors of resuming school in a continued pandemic on children, parents, and teachers. Questions will be welcome. You'll recall that in the spring, Dr. Althoff presented Emotional Health Effects of the Last Year and Beyond. Dr. Althoff talked about the effects of the pandemic on the emotional health of youth and the adults who care for them. He also talked about what kinds of supports our communities may need in the summer, and what additional care may need to be taken as we re-enter school in the fall. Dr. Althoff's presentation from the spring is about 30 minutes long and is [available here](#) if you would like to view it. The GISU thanks Dr. Althoff for his generous gift of time and expertise talking about this important topic. We hope you will join us for this important [presentation on October 6, 2021 at 6:00 p.m.](#)

Covid-19 Cases in the Islands and what you you do to help stop/slow the spread

In the last five days we have had two confirmed positive cases and one presumed positive case in GISU Schools. This brings our total number of cases in the Islands this year to five. Please see the six most important things you can do to help stop or slow the spread of COVID-19 below.

1. If you are eligible and can [get vaccinated](#) ASAP. This helps protect our youngest students who are not yet eligible to be vaccinated.
2. Stay Home and Keep your Children Home if they are sick or have [symptoms of COVID-19](#) infection.
3. Wear a mask when in public. The viral load is high all around us - masks help slow the spread.
4. Practice social distancing when possible
5. Use good hand hygiene strategies. Wash and sanitize frequently.
6. If you are concerned you might be infected, [get a test](#). They are free.

Community Meeting

Tonight's Community Meeting will recap the cases we have had so far this year and talk about what the community can do to help stop/slow the spread of COVID 19. As usual, there will be a time for community members to ask questions and share their experiences. The access to the Superintendent's weekly Community Meeting is available below.

Wednesday, September 22, 2021, 6:00 p.m

[Join with Google Meet](#) meet.google.com/yzd-szwo-tqi

[Join by phone](#) (US) +1 573-349-3062 PIN: 810 989 343#

Thank you for helping to ensure that all members of the GISU learning community are curious, creative, courageous, and capable of pursuing their aspirations in a diverse and ever changing world.

Sincerely,

Michael J. Clark

Superintendent



802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

29 September 2021

Dear Parents, Guardians & Community members,

Recently, Agency of Education Secretary French shared the following about a new School Safety Tip Line:

We wanted to share some good news with you: all Vermonters now have access to a new anonymous school safety tip line. The purpose of this tip line is to enhance school safety and security by providing students, faculty, staff and members of the community with a tool to report concerning behaviors that may have a negative impact on our schools. These tips will assist law enforcement, human service providers and school administrators in identifying school threats and coordinating assistance to students and families for services not needing an immediate response.

Submitted tips will be received 24 hours a day/ 7 days a week and will be assessed to determine if an immediate action from law enforcement or other first responders is needed. Tips that are determined to not need immediate attention, will be directed to VT 211 (United Way) and/or appropriate school officials for additional services.

Any student, parent/guardian, educator or member of the community can utilize this tip line at no cost. All tips are anonymous. There are three ways to submit a tip:

- Go to www.SAFE4VT.org and click on "Submit a Tip", then fill out the form with your information.
- Dial (844) SAFE4VT or (844) 723-3488 and speak with a call taker.
- Send a text to 274637, type in keyword SAFE4VT and then your tip.

Who can use the tip line? Anyone can submit tips and all are encouraged to submit information that may help to stop an act of violence in our schools. The tip line is a toll-free number and can be accessed 24 hours a day.

How are tips handled? All tips are answered by call taking professionals. The information provided is immediately evaluated and then forwarded to either law enforcement, appropriate school officials or other human service providers via VT 211 (United Way) depending on the content of the tip.

This tip line was made possible by a federal grant from the U. S. Department of Justice and is being managed by Vermont's Department of Public Safety. Anyone who calls or texts the tip line will be immediately connected with a call taking center who will take your information and will ensure your tip is forwarded to the appropriate agencies for immediate review. We are here to help your school community. If at any time you need to report a school safety tip, please connect with us 24 hours a day, 365 days a year.

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

Community Presentation Talking About the Stressors of Resuming School in a Continued Pandemic

SAVE THE DATE!

I'm pleased to share that next week, at the community meeting, Child and Adolescent Psychiatrist and Folsom parent Rob Althoff, MD, PhD will be available to discuss the stressors of resuming school in a continued pandemic on children, parents, and teachers. Questions will be welcome. You'll recall that in the spring, Dr. Althoff presented Emotional Health Effects of the Last Year and Beyond. Dr. Althoff talked about the effects of the pandemic on the emotional health of youth and the adults who care for them. He also talked about what kinds of supports our communities may need in the summer, and what additional care may need to be taken as we re-enter school in the fall. Dr. Althoff's presentation from the spring is about 30 minutes long and is [available here](#) if you would like to view it. The GISU thanks Dr. Althoff for his generous gift of time and expertise talking about this important topic. We hope you will join us for this important [presentation on October 6, 2021 at 6:00 p.m.](#)

Community Meeting

Tonight's Community Meeting will be a general information meeting. The VT AOE is in the early stages of rolling out some new Covid 19 testing protocols which will be available to students soon. I am planning to preview some of what I am hearing and try to gauge the interest our communities might have. As usual, there will be a time for community members to ask questions and share their experiences. The access to the Superintendent's weekly Community Meeting is available below.

Wednesday, September 29, 2021, 6:00 p.m

Join with Google Meet meet.google.com/yzd-szwo-tqi

Join by phone (US) +1 573-349-3062 PIN: 810 989 343#

Thank you for helping to ensure that all members of the GISU learning community are curious, creative, courageous, and capable of pursuing their aspirations in a diverse and ever changing world.

Sincerely,

Michael J. Clark

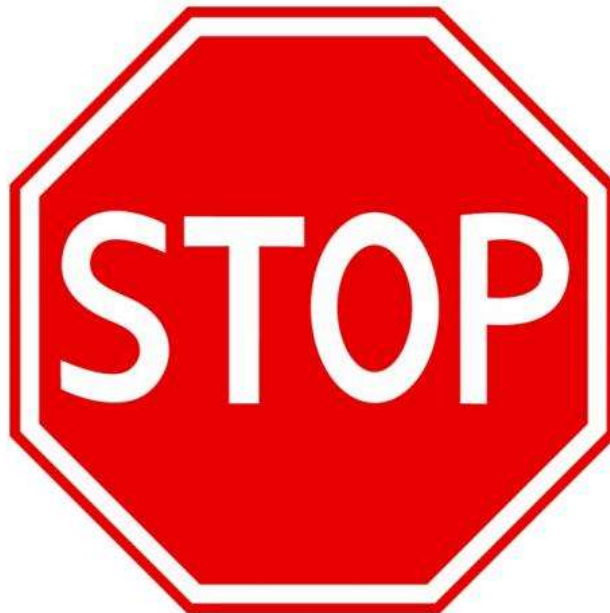
Grand Isle Supervisory Union
Superintendent

GRAND ISLE SUPERVISORY UNION

CURIOUS | CREATIVE | COURAGEOUS | CAPABLE

802-372-6921 • P.O. BOX 54, GRAND ISLE, VT 05458 • WWW.GISU.ORG

Help Keep Our School Safe



**SCHOOL
VIOLENCE**

Text: *Safe4VT* to *274637*

On-Line: *Safe4VT.org*

Call: *844-Safe4VT*
(844-723-3488)

Alburgh School District
FY 2022 Summary Financial Status - Unaudited
As of: 9/27/21

	Adopted Budget	Revised Budget	As of 9/27/21	Encumbrances	Spent and Encumbered	Budget Remaining	Percentage Spent/Encumbered So Far This Year	Percentage Spent/Received Expected (TBD)
Revenues	6,982,911	-	686,279		686,279	6,296,632	10%	
Expenses	6,982,911	-	1,063,791	2,282,506	3,346,297	3,636,614	52.1%	
Subtotal	-	-	(377,512)			(377,512)		
Balance Brought Forward	624,973	-						
	624,973	-	(377,512)					

NOTES:

This includes bills, payroll and revenue through September 27, 2021. Accounts payable as reflected in tonight's warrant(s) are not included in the amount above.

Revenue

The first Ed fund payment from the state in the amount \$672,799 was deposited on September 20th.

Expenses

It is very early in the new fiscal year. Wages and benefits are encumbered for FY22, however we are double checking encumbrances. I expect high school tuition invoices to start arriving in October.

Other

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Statement Code: 2FunObj BA

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
001 General Fund						
1100 Instructional						
1. 001-1100-5110-000-00-00-0 Instructional-salaries	1,069,385.25	154,701.70	922,209.57	1,076,911.27	(7,526.02)	985,416.34
2. 001-1100-5112-000-00-00-0 Instructional-substitutes	30,000.00	2,550.00	0.00	2,550.00	27,450.00	20,977.50
3. 001-1100-5115-000-00-00-0 Instructional-aides Salaries	47,123.10	11,329.23	38,265.34	49,594.57	(2,471.47)	52,130.21
4. 001-1100-5130-000-00-00-0 Instructional - Cash in Lieu Stipends	7,200.00	0.00	0.00	0.00	7,200.00	400.00
5. 001-1100-5140-000-00-00-0 Retirement Incentive	0.00	0.00	0.00	0.00	0.00	30,000.00
6. 001-1100-5210-000-00-00-0 Instructional-group Health	252,163.45	26,434.50	222,745.53	249,180.03	2,983.42	188,131.17
7. 001-1100-5215-000-00-00-0 Instructional - HRA	49,350.00	0.00	0.00	0.00	49,350.00	26,792.44
8. 001-1100-5220-000-00-00-0 Instructional-fica	88,258.69	11,759.65	68,497.15	80,256.80	8,001.89	70,912.13
9. 001-1100-5230-000-00-00-0 Instructional - Group Life	1,631.60	0.00	0.00	0.00	1,631.60	1,923.27
10. 001-1100-5240-000-00-00-0 Employee Retirement	9,941.95	222.50	757.20	979.70	8,962.25	11,332.95
11. 001-1100-5250-000-00-00-0 Instructional-Workers Comp.	10,044.03	0.00	0.00	0.00	10,044.03	8,775.56
12. 001-1100-5260-000-00-00-0 Instructional-unemployment Comp.	384.68	296.00	0.00	296.00	88.68	2,882.52
13. 001-1100-5270-000-00-00-0 Instructional-course Reimbursement	26,226.00	1,149.00	940.00	2,089.00	24,137.00	4,860.00
14. 001-1100-5280-000-00-00-0 Instructional-group Dental Insurance	12,946.50	1,713.79	14,138.60	15,852.39	(2,905.89)	13,935.32
15. 001-1100-5281-000-00-00-0 Instructional-group Vision Insurance	3,953.03	460.30	3,729.99	4,190.29	(237.26)	3,333.78
16. 001-1100-5290-000-00-00-0 Instructional-professional Development	11,400.00	0.00	0.00	0.00	11,400.00	1,780.00
17. 001-1100-5320-000-00-00-0 Professional Educ. Svcs.	47,500.00	1,906.35	0.00	1,906.35	45,593.65	46,568.63
18. 001-1100-5433-000-00-00-0 Instructional-repairs To Equipment	750.00	0.00	0.00	0.00	750.00	0.00
19. 001-1100-5515-000-00-00-0 Field Trips (Educational)	4,070.00	6,637.00	0.00	6,637.00	(2,567.00)	327.78
20. 001-1100-5561-000-00-00-0 Tuition HS - In State	1,557,848.08	0.00	0.00	0.00	1,557,848.08	1,027,311.96
21. 001-1100-5564-000-00-00-0 Tuition HS-Out of State Public/Private	234,079.86	8,116.50	8,116.50	16,233.00	217,846.86	245,923.00
22. 001-1100-5568-000-00-00-0 State On-behalf payment to tech ctrs	95,650.00	0.00	0.00	0.00	95,650.00	88,398.00
23. 001-1100-5569-000-00-00-0 Tuition - Tech Ctr/Vocational	82,500.00	0.00	0.00	0.00	82,500.00	67,809.82
24. 001-1100-5580-000-00-00-0 Instructional-travel	3,000.00	0.00	0.00	0.00	3,000.00	(11.66)
25. 001-1100-5610-000-00-00-0 Instructional-general Supplies	4,421.00	7,822.07	1,872.81	9,694.88	(5,273.88)	14,596.31
26. 001-1100-5610-105-00-00-0 Literacy - Gen Supplies	0.00	0.00	0.00	0.00	0.00	65.52
27. 001-1100-5610-107-00-00-0 Art - Supplies	2,403.00	1,869.73	529.30	2,399.03	3.97	2,387.84
28. 001-1100-5610-109-00-00-0 Music - Supplies	300.00	284.17	264.55	548.72	(248.72)	1,351.52

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
29. 001-1100-5610-111-00-00-0 Math - Supplies	250.00	856.97	184.25	1,041.22	(791.22)	0.00
30. 001-1100-5610-113-00-00-0 Science - Supplies	775.00	0.00	0.00	0.00	775.00	945.80
31. 001-1100-5610-117-00-00-0 Phys Ed - Supplies	600.00	130.03	642.63	772.66	(172.66)	402.23
32. 001-1100-5611-000-00-00-0 Instructional-achievement Tests& Scoring	0.00	0.00	171.50	171.50	(171.50)	114.00
33. 001-1100-5640-000-00-00-0 Instructional-Books	0.00	0.00	0.00	0.00	0.00	292.29
34. 001-1100-5640-105-00-00-0 Literacy - Books	6,163.00	523.36	266.54	789.90	5,373.10	0.00
35. 001-1100-5640-107-00-00-0 Art - Books	2,611.00	0.00	0.00	0.00	2,611.00	0.00
36. 001-1100-5640-109-00-00-0 Music - Books	423.00	0.00	0.00	0.00	423.00	0.00
37. 001-1100-5640-111-00-00-0 Math - Books	2,783.00	0.00	975.00	975.00	1,808.00	0.00
38. 001-1100-5640-113-00-00-0 Science - Books	340.00	0.00	0.00	0.00	340.00	344.80
39. 001-1100-5640-115-00-00-0 Social Studies - Books	400.00	1,030.05	0.00	1,030.05	(630.05)	0.00
40. 001-1100-5641-000-00-00-0 Magazines/Periodicals	0.00	294.53	0.00	294.53	(294.53)	877.03
41. 001-1100-5641-105-00-00-0 Literacy - Magazines/Periodicals	550.00	0.00	75.06	75.06	474.94	0.00
42. 001-1100-5641-115-00-00-0 Social Studies - Magazines/Periodicals	250.00	0.00	0.00	0.00	250.00	0.00
43. 001-1100-5650-000-00-00-0 Instructional-audio-visual Materials	0.00	128.89	0.00	128.89	(128.89)	0.00
44. 001-1100-5660-105-00-00-0 Literacy - Manipulative Devices	0.00	0.00	0.00	0.00	0.00	386.64
45. 001-1100-5660-111-00-00-0 Math - Manipulatives	500.00	0.00	0.00	0.00	500.00	0.00
46. 001-1100-5660-113-00-00-0 Science - Manipulatives	510.00	0.00	0.00	0.00	510.00	0.00
47. 001-1100-5670-000-00-00-0 Instructional-computer Software	2,897.00	5,100.00	469.96	5,569.96	(2,672.96)	4,394.61
48. 001-1100-5681-000-00-00-0 Instructional-tech Ed	0.00	0.00	0.00	0.00	0.00	140.93
49. 001-1100-5730-000-00-00-0 Instructional-instructional Equipment	0.00	2,650.40	57,610.06	60,260.46	(60,260.46)	761.44
50. 001-1100-5730-109-00-00-0 Music - Equipment	0.00	0.00	0.00	0.00	0.00	199.00
51. 001-1100-5730-117-00-00-0 Phys Ed - Equipment	500.00	0.00	0.00	0.00	500.00	484.56
52. 001-1100-5733-000-00-00-0 Instructional-furniture & Fixtures	2,000.00	1,321.70	14,834.54	16,156.24	(14,156.24)	2,909.98
53. 001-1100-5734-000-00-00-0 Instructional-computer Equipment	15,000.00	0.00	1,717.16	1,717.16	13,282.84	16,142.11
TOTAL 1100 Instructional	\$3,689,082.22	\$249,288.42	\$1,359,013.24	\$1,608,301.66	\$2,080,780.56	\$2,946,707.33
1101 School Wide Program						
54. 001-1101-5110-000-00-00-0 SWP Salaries Incl Tutors	111,520.16	6,514.05	49,940.95	56,455.00	55,065.16	112,557.00
55. 001-1101-5210-000-00-00-0 SWP Group Health	12,022.00	764.47	6,880.23	7,644.70	4,377.30	10,463.04

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
56. 001-1101-5215-000-00-00-0 SWP - HRA	2,100.00	0.00	0.00	0.00	2,100.00	79.06
57. 001-1101-5220-000-00-00-0 SWP FICA	8,531.29	482.73	3,834.90	4,317.63	4,213.66	8,432.19
58. 001-1101-5230-000-00-00-0 SWP - Group Life	176.00	0.00	0.00	0.00	176.00	0.00
59. 001-1101-5240-000-00-00-0 SWP Retirement	0.00	0.00	0.00	0.00	0.00	18,377.88
60. 001-1101-5250-000-00-00-0 SWP Workers Comp.	1,015.07	0.00	0.00	0.00	1,015.07	892.60
61. 001-1101-5260-000-00-00-0 SWP Unempl. Comp.	40.00	0.00	0.00	0.00	40.00	280.90
62. 001-1101-5270-000-00-00-0 SWP Course Reimb.	1,200.00	0.00	0.00	0.00	1,200.00	0.00
63. 001-1101-5280-000-00-00-0 SWP Group Dental	469.11	46.91	422.19	469.10	0.01	703.65
64. 001-1101-5281-000-00-00-0 SWP Group Vision	148.61	15.45	139.05	154.50	(5.89)	231.81
65. 001-1101-5290-000-00-00-0 SWP Prof. Development	0.00	0.00	0.00	0.00	0.00	2,000.00
66. 001-1101-5610-110-10-51-3 SWP- Supplies	100.00	0.00	0.00	0.00	100.00	0.00
67. 001-1101-5640-000-00-00-0 SWP Books	300.00	0.00	0.00	0.00	300.00	630.59
68. 001-1101-5670-110-10-51-3 SWP Computer Software	0.00	6,300.00	0.00	6,300.00	(6,300.00)	6,300.00
69. 001-1101-5734-000-00-00-0 SWP- Computer Equip.	100.00	0.00	0.00	0.00	100.00	0.00
TOTAL 1101 School Wide Program	\$137,722.24	\$14,123.61	\$61,217.32	\$75,340.93	\$62,381.31	\$160,948.72
1123 Universal Access Pre-K/Act 62						
70. 001-1123-5110-000-00-00-0 Universal Access-Pre K Salaries	41,664.02	0.00	0.00	0.00	41,664.02	40,450.50
71. 001-1123-5112-000-00-00-0 UA PreK Substitutes Salaries	3,000.00	0.00	0.00	0.00	3,000.00	0.00
72. 001-1123-5115-000-00-00-0 UA- Pre K Aides Salaries	26,579.00	0.00	0.00	0.00	26,579.00	20,360.54
73. 001-1123-5210-000-00-00-0 UA Pre K- Group Health	13,024.00	0.00	0.00	0.00	13,024.00	15,650.35
74. 001-1123-5215-000-00-00-0 UA Pre K- HRA	2,100.00	0.00	0.00	0.00	2,100.00	1,988.62
75. 001-1123-5220-000-00-00-0 UA Pre K- FICA	5,450.09	0.00	0.00	0.00	5,450.09	4,296.55
76. 001-1123-5230-000-00-00-0 UA-Pre K- Group Life Ins.	74.00	0.00	0.00	0.00	74.00	0.00
77. 001-1123-5240-000-00-00-0 UA- Pre K- Emp. Retirement	0.00	0.00	0.00	0.00	0.00	1,758.48
78. 001-1123-5250-000-00-00-0 UA-Pre K- Workers Comp.	620.87	0.00	0.00	0.00	620.87	594.70
79. 001-1123-5260-000-00-00-0 UA- Pre K- Unemp. Comp.	20.00	0.00	0.00	0.00	20.00	158.04
80. 001-1123-5280-000-00-00-0 UA - Pre K- Group Dental	182.00	0.00	0.00	0.00	182.00	737.55
81. 001-1123-5281-000-00-00-0 UA - Pre K- Group Vision	0.00	0.00	0.00	0.00	0.00	298.34
82. 001-1123-5290-000-00-00-0 UA - Pre K- Prof. Development	600.00	0.00	0.00	0.00	600.00	0.00

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
83. 001-1123-5563-000-00-00-0 Tuition - UAPK/Act 62	3,536.00	0.00	0.00	0.00	3,536.00	0.00
84. 001-1123-5610-000-00-00-0 Preschool Supplies	1,000.00	526.00	0.00	526.00	474.00	1,128.75
85. 001-1123-5640-000-00-00-0 Preschool Books & Equip	300.00	0.00	0.00	0.00	300.00	208.45
86. 001-1123-5730-000-00-00-0 Furniture	2,600.00	0.00	0.00	0.00	2,600.00	0.00
TOTAL 1123 Universal Access Pre-K/Act 62	\$100,749.98	\$526.00	\$0.00	\$526.00	\$100,223.98	\$87,630.87
1200 Special Education						
87. 001-1200-5110-000-00-00-0 Special Ed-salaries	0.00	0.00	0.00	0.00	0.00	390.00
88. 001-1200-5112-000-00-00-0 Special Ed-substitutes	25,000.00	700.00	0.00	700.00	24,300.00	6,300.00
89. 001-1200-5115-000-00-00-0 Special Ed-aides Salaries	365,319.36	32,367.27	271,823.33	304,190.60	61,128.76	292,799.90
90. 001-1200-5210-000-00-00-0 Special Ed-group Health Insurance	165,373.43	9,385.74	92,958.75	102,344.49	63,028.94	93,795.70
91. 001-1200-5215-000-00-00-0 SpEd - HRA	30,282.53	0.00	0.00	0.00	30,282.53	8,414.22
92. 001-1200-5220-000-00-00-0 Special Ed-fica	29,859.43	2,405.47	20,857.53	23,263.00	6,596.43	21,785.17
93. 001-1200-5230-000-00-00-0 Special Ed - Group Life	88.00	0.00	0.00	0.00	88.00	0.00
94. 001-1200-5240-000-00-00-0 Special Ed. - Retirement	7,246.59	647.44	5,337.77	5,985.21	1,261.38	5,848.05
95. 001-1200-5250-000-00-00-0 Special Ed - Workers Comp.	3,469.84	0.00	0.00	0.00	3,469.84	3,122.44
96. 001-1200-5260-000-00-00-0 Special Ed-unemployment Comp.	210.20	0.00	0.00	0.00	210.20	1,379.64
97. 001-1200-5280-000-00-00-0 Special Ed-group Dental Insurance	10,293.44	693.30	6,689.65	7,382.95	2,910.49	9,396.85
98. 001-1200-5281-000-00-00-0 Special Ed-group Vision Insurance	3,286.90	231.14	2,246.09	2,477.23	809.67	2,657.05
TOTAL 1200 Special Education	\$640,429.72	\$46,430.36	\$399,913.12	\$446,343.48	\$194,086.24	\$445,889.02
1201 Essential Early Education						
99. 001-1201-5110-000-00-00-0 Eee-salaries	17,054.09	0.00	0.00	0.00	17,054.09	0.00
100. 001-1201-5112-000-00-00-0 Eee-substitutes	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101. 001-1201-5115-000-00-00-0 Eee-aides Salaries	17,054.09	0.00	0.00	0.00	17,054.09	0.00
102. 001-1201-5210-000-00-00-0 Eee-group Health Insurance	150.00	0.00	0.00	0.00	150.00	0.00
103. 001-1201-5220-000-00-00-0 Eee-fica	2,685.78	0.00	0.00	0.00	2,685.78	0.00
104. 001-1201-5240-000-00-00-0 EEE Retirement	241.08	0.00	0.00	0.00	241.08	0.00
105. 001-1201-5250-000-00-00-0 Eee-workman's Comp.	109.69	0.00	0.00	0.00	109.69	105.86
106. 001-1201-5260-000-00-00-0 Eee-unemployment Comp.	17.60	0.00	0.00	0.00	17.60	29.94

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
TOTAL 1201 Essential Early Education	\$38,312.33	\$0.00	\$0.00	\$0.00	\$38,312.33	\$135.80
1410 Student Body Activities						
107. 001-1410-5110-000-00-00-0 Student Body Activities- Salaries	7,000.00	300.00	0.00	300.00	6,700.00	1,759.30
108. 001-1410-5120-000-00-00-0 Coaches & Refs Salaries	10,000.00	500.00	0.00	500.00	9,500.00	0.00
109. 001-1410-5121-000-00-00-0 Student Activities - Camp Abnaki	500.00	0.00	0.00	0.00	500.00	500.00
110. 001-1410-5220-000-00-00-0 Coaches & Refs FICA	1,338.75	61.20	0.00	61.20	1,277.55	172.84
111. 001-1410-5250-000-00-00-0 Coaches/Refs/Student Progr WC	58.25	0.00	0.00	0.00	58.25	0.00
112. 001-1410-5337-000-00-00-0 Student activities - Programs	5,000.00	0.00	0.00	0.00	5,000.00	0.00
113. 001-1410-5610-000-00-00-0 Student Body Activities-general Supplie	3,500.00	3,839.08	799.80	4,638.88	(1,138.88)	4,232.97
114. 001-1410-5683-000-00-00-0 Instructional- Sports/Exp/Supl/Bus	20,000.00	0.00	0.00	0.00	20,000.00	1,370.00
TOTAL 1410 Student Body Activities	\$47,397.00	\$4,700.28	\$799.80	\$5,500.08	\$41,896.92	\$8,035.11
1422 Summer School Program						
115. 001-1422-5110-000-00-00-0 Summer School Program- Salary	15,000.00	2,200.00	0.00	2,200.00	12,800.00	0.00
116. 001-1422-5220-000-00-00-0 Summer School - FICA	1,147.50	168.30	0.00	168.30	979.20	0.00
117. 001-1422-5250-000-00-00-0 Summer School - Workers Comp.	92.00	0.00	0.00	0.00	92.00	121.63
118. 001-1422-5260-000-00-00-0 Summer School- Unemp. Comp.	0.00	0.00	0.00	0.00	0.00	20.66
119. 001-1422-5515-000-00-00-0 Summer Sch- Field Trips(Educ)	300.00	0.00	0.00	0.00	300.00	0.00
120. 001-1422-5610-000-00-00-0 Summer School- Supplies	500.00	71.31	0.00	71.31	428.69	0.00
TOTAL 1422 Summer School Program	\$17,039.50	\$2,439.61	\$0.00	\$2,439.61	\$14,599.89	\$142.29
2120 Guidance Services						
121. 001-2120-5110-000-00-00-0 Guidance-salary	79,636.56	6,283.38	48,172.62	54,456.00	25,180.56	56,245.20
122. 001-2120-5210-000-00-00-0 Guidance - Health Ins.	6,400.00	0.00	0.00	0.00	6,400.00	0.00
123. 001-2120-5220-000-00-00-0 Guidance -FICA	6,092.20	479.46	3,686.44	4,165.90	1,926.30	4,289.04
124. 001-2120-5230-000-00-00-0 Guidance - Group Life	142.00	0.00	0.00	0.00	142.00	0.00
125. 001-2120-5250-000-00-00-0 Guidance-Workers Comp	994.00	0.00	0.00	0.00	994.00	453.04
126. 001-2120-5260-000-00-00-0 Guidance-unemployment	40.00	0.00	0.00	0.00	40.00	169.62
127. 001-2120-5270-000-00-00-0 Guidance Course Reimbursement	1,600.00	0.00	0.00	0.00	1,600.00	1,590.00

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
128. 001-2120-5280-000-00-00-0 Guidance - Dental	970.00	37.53	337.76	375.29	594.71	375.29
129. 001-2120-5281-000-00-00-0 Guidance Vision Insurance	300.00	12.37	111.25	123.62	176.38	123.62
130. 001-2120-5290-000-00-00-0 Guidance-Prof. Development	600.00	0.00	0.00	0.00	600.00	0.00
131. 001-2120-5580-000-00-00-0 Guidance-travel	100.00	0.00	0.00	0.00	100.00	0.00
132. 001-2120-5610-000-00-00-0 Guidance-general Supplies	200.00	0.00	0.00	0.00	200.00	792.13
133. 001-2120-5640-000-00-00-0 Guidance-books	100.00	0.00	0.00	0.00	100.00	0.00
TOTAL 2120 Guidance Services	\$97,174.76	\$6,812.74	\$52,308.07	\$59,120.81	\$38,053.95	\$64,037.94
2134 Health Services						
134. 001-2134-5115-000-00-00-0 Health Services - LPN	19,743.75	1,474.20	18,269.55	19,743.75	0.00	20,370.14
135. 001-2134-5210-000-00-00-0 Health Services-group Health Insuranc	7,220.00	680.38	6,803.76	7,484.14	(264.14)	6,277.82
136. 001-2134-5215-000-00-00-0 Health Ins Reimbursement	2,100.00	0.00	0.00	0.00	2,100.00	2,464.37
137. 001-2134-5220-000-00-00-0 Health Services-fica	1,510.40	93.64	1,416.75	1,510.39	0.01	1,368.67
138. 001-2134-5240-000-00-00-0 Health Svcs - Retirement	395.00	0.00	376.95	376.95	18.05	405.14
139. 001-2134-5250-000-00-00-0 Health Services-Workers Comp.	180.00	0.00	0.00	0.00	180.00	153.26
140. 001-2134-5260-000-00-00-0 Health Services-unemployment Comp.	20.00	0.00	0.00	0.00	20.00	87.08
141. 001-2134-5270-000-00-00-0 Health Services-tuition Reimbursement	0.00	0.00	0.00	0.00	0.00	140.00
142. 001-2134-5280-000-00-00-0 Health Services-group Dental Insuranc	395.00	89.36	893.60	982.96	(587.96)	832.44
143. 001-2134-5281-000-00-00-0 Health Services-group Vision Insuranc	145.00	39.10	390.96	430.06	(285.06)	343.68
144. 001-2134-5290-000-00-00-0 Health Services-Prof. Development	450.00	0.00	0.00	0.00	450.00	0.00
145. 001-2134-5332-000-00-00-0 Health Services Assessment	25,759.00	12,879.50	0.00	12,879.50	12,879.50	24,144.00
146. 001-2134-5580-000-00-00-0 Health Services-travel	100.00	0.00	0.00	0.00	100.00	0.00
147. 001-2134-5610-000-00-00-0 Health Services-general Supplies	2,000.00	0.00	0.00	0.00	2,000.00	1,702.58
TOTAL 2134 Health Services	\$60,018.15	\$15,256.18	\$28,151.57	\$43,407.75	\$16,610.40	\$58,289.18
2140 Psychological Services						
148. 001-2140-5320-000-00-00-0 Psych Services-Prof Educ Svcs	7,500.00	0.00	0.00	0.00	7,500.00	8,640.00
149. 001-2140-5610-000-00-00-0 Psychological Services-tests	0.00	0.00	0.00	0.00	0.00	4,320.00
TOTAL 2140 Psychological Services	\$7,500.00	\$0.00	\$0.00	\$0.00	\$7,500.00	\$12,960.00
2150 Speech Services						

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
150. 001-2150-5215-000-00-00-0 Speech Svces - HRA	0.00	0.00	0.00	0.00	0.00	491.13
151. 001-2150-5250-000-00-00-0 Speech Services-Workers Comp.	0.00	0.00	0.00	0.00	0.00	207.24
152. 001-2150-5260-000-00-00-0 Speech Services-unemployment Comp.	0.00	0.00	0.00	0.00	0.00	59.88
TOTAL 2150 Speech Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$758.25
2222 Library						
153. 001-2222-5110-000-00-00-0 Library Services-salary	29,384.86	3,335.05	25,568.75	28,903.80	481.06	25,204.75
154. 001-2222-5112-000-00-00-0 Library Services-substitutes	0.00	0.00	0.00	0.00	0.00	400.00
155. 001-2222-5210-000-00-00-0 Library Services-group Health Insuranc	2,000.00	0.00	0.00	0.00	2,000.00	0.00
156. 001-2222-5215-000-00-00-0 Library - HRA	2,210.92	0.00	0.00	0.00	2,210.92	0.00
157. 001-2222-5220-000-00-00-0 Library Services-fica	0.00	255.12	1,956.03	2,211.15	(2,211.15)	1,958.63
158. 001-2222-5230-000-00-00-0 Library Services - Life	44.00	0.00	0.00	0.00	44.00	0.00
159. 001-2222-5240-000-00-00-0 Retirement	0.00	0.00	0.00	0.00	0.00	1,329.00
160. 001-2222-5250-000-00-00-0 Library Services-Workers Comp.	218.00	0.00	0.00	0.00	218.00	193.76
161. 001-2222-5260-000-00-00-0 Library Services-unemployment Comp.	20.00	0.00	0.00	0.00	20.00	99.70
162. 001-2222-5290-000-00-00-0 Library Services-Prof. Development	300.00	0.00	0.00	0.00	300.00	0.00
163. 001-2222-5610-000-00-00-0 Library Services-library Supplies	300.00	0.00	0.00	0.00	300.00	119.96
164. 001-2222-5640-000-00-00-0 Library Services-library Books	4,000.00	2,673.39	2,471.55	5,144.94	(1,144.94)	2,268.21
165. 001-2222-5641-000-00-00-0 Library Services-magazines/periodicals	400.00	0.00	0.00	0.00	400.00	95.99
166. 001-2222-5670-000-00-00-0 Library Services-computer Software	620.00	300.00	300.00	600.00	20.00	822.20
167. 001-2222-5734-000-00-00-0 Library Services-computer Equipment	1,000.00	0.00	0.00	0.00	1,000.00	0.00
TOTAL 2222 Library	\$40,497.78	\$6,563.56	\$30,296.33	\$36,859.89	\$3,637.89	\$32,492.20
2310 Board of Education						
168. 001-2310-5110-000-00-00-0 Board Of Ed Services-salaries	5,000.00	0.00	0.00	0.00	5,000.00	5,000.00
169. 001-2310-5111-000-00-00-0 Board Of Ed/treasurer-salary	1,500.00	0.00	0.00	0.00	1,500.00	1,500.00
170. 001-2310-5119-000-00-00-0 BOE Staff Appreciation	0.00	0.00	0.00	0.00	0.00	13,200.00
171. 001-2310-5220-000-00-00-0 Board Of Ed Services-fica	497.25	0.00	0.00	0.00	497.25	1,484.10
172. 001-2310-5221-000-00-00-0 Board Of Services-fica	114.75	0.00	0.00	0.00	114.75	0.00
173. 001-2310-5300-000-00-00-0 Cafeteria Plan	1,500.00	0.00	0.00	0.00	1,500.00	0.00

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
174. 001-2310-5360-000-00-00-0 Board Of Ed Services-legal Services	10,000.00	2,160.00	0.00	2,160.00	7,840.00	6,795.00
175. 001-2310-5530-000-00-00-0 Board Of Ed Services-Postage/Mailin	250.00	0.00	0.00	0.00	250.00	0.00
176. 001-2310-5540-000-00-00-0 Board Of Ed Services-advertising	750.00	0.00	0.00	0.00	750.00	1,975.70
177. 001-2310-5610-000-00-00-0 Board Of Ed Services-supplies	500.00	1,800.00	0.00	1,800.00	(1,300.00)	0.00
178. 001-2310-5810-000-00-00-0 Board Of Ed Services-vsba Dues	1,400.00	0.00	0.00	0.00	1,400.00	0.00
TOTAL 2310 Board of Education	\$21,512.00	\$3,960.00	\$0.00	\$3,960.00	\$17,552.00	\$29,954.80
2320 Administrative Services - Supervisory U						
179. 001-2320-5331-000-00-00-0 SU General Assessment	476,080.00	238,040.00	0.00	238,040.00	238,040.00	476,675.00
TOTAL 2320 Administrative Services - Supervisory U	\$476,080.00	\$238,040.00	\$0.00	\$238,040.00	\$238,040.00	\$476,675.00
2410 Principal Services						
180. 001-2410-5110-000-00-00-0 Principal Service-salary	103,306.00	23,762.30	79,543.70	103,306.00	0.00	100,786.00
181. 001-2410-5113-000-00-00-0 Principal Service-secretary Salary	82,776.37	15,050.02	66,810.22	81,860.24	916.13	79,856.93
182. 001-2410-5115-000-00-00-0 Principal - Mentoring	0.00	0.00	0.00	0.00	0.00	3,240.00
183. 001-2410-5117-000-00-00-0 Prin Svc - Home School Coordinator	62,537.00	7,268.35	55,724.02	62,992.37	(455.37)	60,716.00
184. 001-2410-5210-000-00-00-0 Principal Services-group Health Insuran	67,042.00	6,326.60	56,939.32	63,265.92	3,776.08	58,296.74
185. 001-2410-5215-000-00-00-0 Principal Svcs - HRA	12,600.00	0.00	0.00	0.00	12,600.00	11,782.49
186. 001-2410-5220-000-00-00-0 Principal Services-fica	19,019.38	3,587.93	15,517.26	19,105.19	(85.81)	20,258.21
187. 001-2410-5230-000-00-00-0 Principal Service-group Life Insurance	428.00	0.00	0.00	0.00	428.00	0.00
188. 001-2410-5240-000-00-00-0 Principal Svcs - Retirement	2,898.00	387.19	2,493.88	2,881.07	16.93	2,840.14
189. 001-2410-5250-000-00-00-0 Principal Services-Workers Comp.	0.00	0.00	0.00	0.00	0.00	1,963.82
190. 001-2410-5250-320-00-00-0 Workers Comp - IDEA-B	2,221.00	0.00	0.00	0.00	2,221.00	0.00
191. 001-2410-5260-000-00-00-0 Principal Service-unemployment Comp	80.00	0.00	0.00	0.00	80.00	597.08
192. 001-2410-5280-000-00-00-0 Principal Services-group Dental Insuran	4,029.60	396.26	3,566.31	3,962.57	67.03	3,873.25
193. 001-2410-5281-000-00-00-0 Principal Services-group Vision Insuran	1,130.84	108.69	978.17	1,086.86	43.98	1,032.34
194. 001-2410-5282-000-00-00-0 Long Term Disability	815.00	0.00	0.00	0.00	815.00	73.16
195. 001-2410-5290-000-00-00-0 Principal Svcs.- Prof. Development	1,500.00	0.00	0.00	0.00	1,500.00	0.00
196. 001-2410-5292-000-00-00-0 Principal Svc- Oth Emp. Benefits	227.00	555.54	0.00	555.54	(328.54)	1,811.42
197. 001-2410-5430-000-00-00-0 Principal Svcs.- Copier Svcs.	0.00	1,043.80	0.00	1,043.80	(1,043.80)	4,025.85

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
198. 001-2410-5530-000-00-00-0 Principal Services-telephone	4,000.00	542.06	0.00	542.06	3,457.94	5,801.42
199. 001-2410-5532-000-00-00-0 Principal Svcs.- Postage	1,500.00	9.30	0.00	9.30	1,490.70	913.06
200. 001-2410-5580-000-00-00-0 Principal Services-travel	750.00	0.00	0.00	0.00	750.00	701.65
201. 001-2410-5610-000-00-00-0 Principal Services-office Supplies/petty	2,500.00	751.30	0.00	751.30	1,748.70	7,475.59
202. 001-2410-5670-000-00-00-0 Principals Svcs - Computer Software	650.00	460.00	0.00	460.00	190.00	460.00
203. 001-2410-5733-000-00-00-0 Principal Svcs- Furn./Fixtures	700.00	0.00	0.00	0.00	700.00	377.90
204. 001-2410-5734-000-00-00-0 Principal Svcs. - Computer Equipment	0.00	0.00	0.00	0.00	0.00	818.76
205. 001-2410-5810-000-00-00-0 Dues and Fees	1,500.00	910.34	0.00	910.34	589.66	500.99
TOTAL 2410 Principal Services	\$372,210.19	\$61,159.68	\$281,572.88	\$342,732.56	\$29,477.63	\$368,202.80
2420 Supportive Services - Special Ed Coordi						
206. 001-2420-5332-000-00-00-0 Professional Services from SU	392,743.00	196,371.50	0.00	196,371.50	196,371.50	676,764.56
TOTAL 2420 Supportive Services - Special Ed Coordi	\$392,743.00	\$196,371.50	\$0.00	\$196,371.50	\$196,371.50	\$676,764.56
2520 Short Term Loans						
207. 001-2520-5830-000-00-00-0 Fiscal Services-short Term Loans Intere	26,000.00	0.00	0.00	0.00	26,000.00	7,583.33
TOTAL 2520 Short Term Loans	\$26,000.00	\$0.00	\$0.00	\$0.00	\$26,000.00	\$7,583.33
2600 Operation/Maintenance of Plant						
208. 001-2600-5110-000-00-00-0 Operation/maint. Of Plant-salaries	74,090.00	20,838.86	51,783.95	72,622.81	1,467.19	76,137.38
209. 001-2600-5210-000-00-00-0 Operation/maint. Of Plant-group Healt	14,452.00	1,314.87	11,833.81	13,148.68	1,303.32	12,132.18
210. 001-2600-5215-000-00-00-0 Maintenance - HRA	4,200.00	0.00	0.00	0.00	4,200.00	737.20
211. 001-2600-5220-000-00-00-0 Operation/maint. Of Plant-fica	5,667.89	1,793.72	3,972.81	5,766.53	(98.64)	5,659.00
212. 001-2600-5240-000-00-00-0 Oper/Maint of Plant- Retirement	1,482.00	466.93	1,035.54	1,502.47	(20.47)	1,471.54
213. 001-2600-5250-000-00-00-0 Operation/maint. Of Plant-Workers Com	674.00	0.00	0.00	0.00	674.00	3,525.96
214. 001-2600-5260-000-00-00-0 Operation/maint. Of Plant-unemployemen	40.00	0.00	0.00	0.00	40.00	229.34
215. 001-2600-5280-000-00-00-0 Operation/maint. Of Plant-group Denta	493.80	49.38	444.42	493.80	0.00	493.80
216. 001-2600-5281-000-00-00-0 Operation/maint. Of Plant-group Visio	182.00	18.18	163.62	181.80	0.20	181.80
217. 001-2600-5421-000-00-00-0 Operation/maint. Of Plant-garbage Coll	5,500.00	2,167.70	0.00	2,167.70	3,332.30	4,275.71
218. 001-2600-5424-000-00-00-0 Operation/maint. of Plant-lawn services	4,250.00	0.00	0.00	0.00	4,250.00	0.00

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
219. 001-2600-5432-000-00-00-0 Operation/Maint of Plant - Repairs/Main	50,000.00	66,369.45	0.00	66,369.45	(16,369.45)	48,959.37
220. 001-2600-5436-000-00-00-0 Op/Maint of Plant - Contr Service	4,500.00	835.00	0.00	835.00	3,665.00	4,016.00
221. 001-2600-5580-000-00-00-0 Oper/maint Of Plant-travel	300.00	0.00	0.00	0.00	300.00	303.92
222. 001-2600-5610-000-00-00-0 Oper/maint. Of Plant-Custodial Supplie	17,500.00	4,793.95	0.00	4,793.95	12,706.05	16,601.61
223. 001-2600-5620-000-00-00-0 Operation/maint. Of Plant-Energy Servi	12,000.00	3,480.00	0.00	3,480.00	8,520.00	20,661.20
224. 001-2600-5622-000-00-00-0 Operation/maint. Of Plant-Electricity	15,000.00	923.32	0.00	923.32	14,076.68	10,397.69
225. 001-2600-5623-000-00-00-0 Operation/Plant - Propane	42,000.00	0.00	0.00	0.00	42,000.00	29,048.61
226. 001-2600-5624-000-00-00-0 Oper/maint Of Plant-Water	8,000.00	433.16	0.00	433.16	7,566.84	3,008.52
227. 001-2600-5710-000-00-00-0 Operation/maint. Of Plant-improvement	330,000.00	16,080.00	0.00	16,080.00	313,920.00	38,379.98
228. 001-2600-5730-000-00-00-0 Operation/Maint of Plant- Equipment	1,000.00	0.00	0.00	0.00	1,000.00	0.00
229. 001-2600-5733-000-00-00-0 Operation/maint Of Plant-furniture & Fi	0.00	0.00	0.00	0.00	0.00	1,031.46
TOTAL 2600 Operation/Maintenance of Plant	\$591,331.69	\$119,564.52	\$69,234.15	\$188,798.67	\$402,533.02	\$277,252.27
2700 Transportation Services						
230. 001-2700-5110-000-00-00-0 Bus Monitor	0.00	0.00	0.00	0.00	0.00	281.33
231. 001-2700-5220-000-00-00-0 Crossing Guard FICA	0.00	0.00	0.00	0.00	0.00	21.52
232. 001-2700-5240-000-00-00-0 Transportation - Retirement	0.00	0.00	0.00	0.00	0.00	5.62
233. 001-2700-5250-000-00-00-0 Crossing Guard - Workers Comp	0.00	0.00	0.00	0.00	0.00	36.81
234. 001-2700-5332-000-00-00-0 Bus Service from SU	197,110.00	98,555.00	0.00	98,555.00	98,555.00	168,991.00
TOTAL 2700 Transportation Services	\$197,110.00	\$98,555.00	\$0.00	\$98,555.00	\$98,555.00	\$169,336.28
3100 Food Service						
235. 001-3100-5930-000-00-00-0 Tfer to Food Program to cover Insuranc	30,000.00	0.00	0.00	0.00	30,000.00	30,000.00
TOTAL 3100 Food Service	\$30,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00	\$30,000.00
TOTAL 001 General Fund	\$6,982,910.56	\$1,063,791.46	\$2,282,506.48	\$3,346,297.94	\$3,636,612.62	\$5,853,795.75
131 2131 ESSER I						
1100 Instructional						
236. 131-1100-5610-000-00-00-0 Instructional Supplies	0.00	0.00	0.00	0.00	0.00	797.40
237. 131-1100-5733-000-00-00-0 Furniture & Fixtures	0.00	0.00	0.00	0.00	0.00	7,672.35

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
TOTAL 1100 Instructional	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,469.75
2134 Health Services						
238. 131-2134-5610-000-00-00-0 Health Svcs Supplies	0.00	0.00	0.00	0.00	0.00	1,177.46
TOTAL 2134 Health Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,177.46
2600 Operation/Maintenance of Plant						
239. 131-2600-5610-000-00-00-0 Maintenance Supplies	0.00	0.00	0.00	0.00	0.00	649.90
TOTAL 2600 Operation/Maintenance of Plant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$649.90
TOTAL 131 2131 ESSER I	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,297.11
133 2133 CRF-LEA Grant						
1100 Instructional						
240. 133-1100-5610-000-00-00-0 Instructional Supplies	0.00	0.00	0.00	0.00	0.00	2,018.00
TOTAL 1100 Instructional	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,018.00
2134 Health Services						
241. 133-2134-5610-000-00-00-0 Health Svcs Supplies	0.00	0.00	0.00	0.00	0.00	3,448.37
TOTAL 2134 Health Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,448.37
2600 Operation/Maintenance of Plant						
242. 133-2600-5610-000-00-00-0 Maintenance Supplies	0.00	0.00	0.00	0.00	0.00	3,640.16
TOTAL 2600 Operation/Maintenance of Plant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,640.16
2700 Transportation Services						
243. 133-2700-5580-000-00-00-0 Transportation - Travel Exp	0.00	0.00	0.00	0.00	0.00	276.00
TOTAL 2700 Transportation Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$276.00
TOTAL 133 2133 CRF-LEA Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,382.53
311 SRSA						

Alburgh Town School District

Expenses All Funds Function and Object Codes

Report # 23946

Account Number / Description	Adopted Budget 7/1/2021 - 6/30/2022	Reported Period 7/1/2021 - 6/30/2022	Encumbrances 7/1/2021 - 6/30/2022	Spent & Encumbered	Amount Remaining 7/1/2021 - 6/30/2022	Last Year Period 7/1/2020 - 6/30/2021
1100 Instructional						
244. 311-1100-5320-000-00-00-0 SRSA- Professional Services	0.00	0.00	25,000.00	25,000.00	(25,000.00)	0.00
TOTAL 1100 Instructional	\$0.00	\$0.00	\$25,000.00	\$25,000.00	\$(25,000.00)	\$0.00
TOTAL 311 SRSA	\$0.00	\$0.00	\$25,000.00	\$25,000.00	\$(25,000.00)	\$0.00
501 Food Program						
3100 Food Service						
245. 501-3100-5110-000-00-00-0 Food Service - Salaries	0.00	10,254.09	53,163.36	63,417.45	(63,417.45)	62,924.70
246. 501-3100-5210-000-00-00-0 Food Service - Groups Health	0.00	7,486.81	14,375.13	21,861.94	(21,861.94)	34,241.37
247. 501-3100-5215-000-00-00-0 Food Svc - HRA	0.00	0.00	0.00	0.00	0.00	4,908.30
248. 501-3100-5220-000-00-00-0 Food Service - FICA & Medicare	0.00	658.15	4,146.31	4,804.46	(4,804.46)	4,337.90
249. 501-3100-5240-000-00-00-0 Food Program - Retirement	0.00	75.91	1,106.15	1,182.06	(1,182.06)	910.79
250. 501-3100-5250-000-00-00-0 Food Program - Workers Comp	0.00	0.00	0.00	0.00	0.00	1,385.97
251. 501-3100-5260-000-00-00-0 Food Svc Unemployment	0.00	0.00	0.00	0.00	0.00	194.60
252. 501-3100-5280-000-00-00-0 Food Service Dental	0.00	419.51	804.24	1,223.75	(1,223.75)	1,856.76
253. 501-3100-5281-000-00-00-0 Food Service - Vision	0.00	136.84	351.86	488.70	(488.70)	625.56
254. 501-3100-5610-000-00-00-0 Food Service - Purchases/Supplies	0.00	16,196.50	0.00	16,196.50	(16,196.50)	57,135.45
255. 501-3100-5611-000-00-00-0 Food Svc - Fruits/Veg Purchases	0.00	713.75	0.00	713.75	(713.75)	8,460.12
256. 501-3100-5733-000-00-00-0 Food Service Equip	0.00	0.00	0.00	0.00	0.00	4,503.00
TOTAL 3100 Food Service	\$0.00	\$35,941.56	\$73,947.05	\$109,888.61	\$(109,888.61)	\$181,484.52
5290 Other Transfers						
257. 501-5290-5900-000-00-00-0 Transfer from General Fund	0.00	0.00	0.00	0.00	0.00	(30,000.00)
TOTAL 5290 Other Transfers	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$(30,000.00)
TOTAL 501 Food Program	\$0.00	\$35,941.56	\$73,947.05	\$109,888.61	\$(109,888.61)	\$151,484.52
GRAND TOTAL	\$6,982,910.56	\$1,099,733.02	\$2,381,453.53	\$3,481,186.55	\$3,501,724.01	\$6,024,959.91

CAPITALIZATION OF ASSETS

Policy

In order to provide for the proper control and conservation of the Grand Isle Supervisory Union and its member district's property as well as proper accounting for financial reporting purposes, the Superintendent or his or her designee shall maintain a schedule of capitalized assets reported in conjunction with the Grand Isle Supervisory Union and its member district's annual audit.

Implementation

Capitalization of assets, inclusive of computing devices, equipment, general purpose equipment, information technology systems, special purpose equipment and supplies, occurs when all of the following criteria are met:

1. The asset is tangible and complete. Construction in progress is capitalized but not depreciated until construction is completed;
2. The asset is used in the operation of the district's activities;
3. The asset has a value and useful life at the date of acquisition that meets or exceeds the following:
 - \$5,000 individual component value and one year of useful life
 - All buildings and land must be reported regardless of value and useful life at date of acquisition.

Assets acquired through donation will be recorded at their estimated fair market value on the date of donation and capitalized according to the criteria above.

Annual depreciation will be charged in equal amounts over the estimated useful lives of all capital assets. The assets' estimated useful life will be assigned by management in accordance with Generally Accepted Accounting Principles (GAAP) and Governmental Accounting Standards Board (GASB) rulings.

	<i>GISU</i>	<i>Alburgh</i>	<i>CIUUSD</i>	<i>South Hero</i>
<i>Date Warned</i>	<i>08/26/2021</i>	<i>9/20/2021</i>	<i>9/7/2021</i>	<i>9/16/2021</i>
<i>Date Adopted</i>	<i>9/23/2021</i>			

*Legal Reference(s): 2 CFR 200.1 [Equipment]
Adoption of this policy is recommended by a joint VASBO/Agency of Education working group on federal grant compliance.*

COMMUNITY ENGAGEMENT AND VISION

The Grand Isle Supervisory Union and its member districts are an integral part of the community. Community support is necessary for the schools' operation and achievement of excellence. The GISU and its member districts recognize that community support is based on a mutual exchange, a dynamic process in which the GISU and its member districts contribute to the community's success and, in turn, benefits from the community's resources.

In order to maintain productive relationships with the community, the board will have a clearly articulated vision for the school district. The board will adopt a strategic plan to implement the vision which moves the district forward in its goals for student achievement. The board will closely monitor progress toward the vision and refine it as necessary.

Establishing the Vision

The board will seek community input in its consideration of the vision in a variety of settings and contexts to ensure participation that is representative of the community itself. The vision will be informed by data and research-based best practice provided by the superintendent.

Implementation

The board will strive to keep the vision at the forefront of all decision making. The board will assure that there are resources devoted to implement the strategic plan, and will receive monitoring reports on a quarterly basis to ensure effective implementation of the strategic plan. On an annual basis, the board will revisit the vision and strategic plan and make adjustments according to input from the community and the superintendent.

<i>VSBA Version:</i>	<i>March 3, 20202</i>
<i>Cross Reference:</i>	
<i>Legal Reference:</i>	

	<i>GISU</i>	<i>Alburgh</i>	<i>CIUUSD</i>	<i>South Hero</i>
<i>Date Warned</i>	<i>9/23/2021</i>	<i>9/20/2021</i>	<i>9/7/2021</i>	<i>9/16/2021</i>
<i>Date Adopted</i>				

SEARCH AND SEIZURE OF STUDENTS BY SCHOOL PERSONNEL

Searches of School Property

The school retains the right to search its property at any time. Desks, lockers, textbooks, computers, and other materials or supplies loaned by the school to students remain the property of the school, and may be opened, inspected and searched by school employees at any time. Students should have no expectation of privacy with respect to school owned property.

Search and Seizure of Student and Student Property

Searches of students persons, personal effects and vehicles ^[1] may be conducted where there are reasonable grounds for suspecting at the time of initiating the search that the search will reveal evidence of a violation of law or of school rules.

The superintendent or designee shall ensure that all searches of students and all searched and seizures of student property are conducted in a manner that complies with state and federal constitutional protections against unreasonable searches and seizures of students and student property in schools.

Copies of this policy will be included in the student handbook given to students and parents at the beginning of each school year.

^[1] Schools may obtain blanket permission to search vehicles that students drive to school and park in the school parking lot by requiring parents and students to consent to such inspections as a condition of obtaining a permit for parking on school grounds. Without consent of this sort, school officials who wish to search student vehicles need reasonable suspicion that the search will provide evidence of a violation of law or school rules.

	<i>GISU</i>	<i>Alburgh</i>	<i>CIUUSD</i>	<i>South Hero</i>
<i>Date Warned</i>	<i>9/23/2021</i>	<i>9/20/2021</i>	<i>9/7/2021</i>	<i>9/16/2021</i>
<i>Date Adopted</i>				

<i>VSBA Revision:</i>	<i>March 3, 2021</i>
<i>Legal Reference(s):</i>	
<i>Cross Reference:</i>	

STUDENT SELF-EXPRESSION AND STUDENT DISTRIBUTION OF LITERATURE

Student Distribution of Non-School Sponsored Literature

It is the policy of the Grand Isle Supervisory Union and its member districts to allow limited distribution of non-school sponsored literature on school grounds or at school events by students. Accordingly, the Superintendent/Principal may allow students to distribute these materials so long as they are in compliance with this policy.

Non-school sponsored literature means any printed, written, or electronic materials prepared by non-school organizations or individuals that are not made as a part of the curricular or approved extracurricular programs of the district. They include such things as fliers, invitations, announcements, pamphlets, posters, photographs, pictures, audio recordings, digital recordings, and electronic messages. Materials prepared under the supervision of school staff as part of classroom instruction or classroom activities are not restricted by this policy.

Distribution means circulating non-school sponsored literature in ways that include: handing to others on school property or during school-sponsored events; posting on school property such as walls, bulletin boards, and district web-sites; placing upon desks, tables, on or in lockers; or making available in principal's office.

This policy prohibits the distribution of literature that:

1. Is obscene, vulgar, or profane, or harms the reputation of others;¹
2. Violates federal, state or local laws;
3. Advocates the use or availability of tobacco, alcohol or illegal drugs²;
4. Incites violence;
5. Interferes with or advocates interference with the orderly operation of the schools;³
6. Primarily seeks to advertise for sale products or services;⁴ or
7. Has fundraising as its primary purpose.⁵

When a student wishes to distribute copies of non-school sponsored literature, the materials must include the name of the person or organization sponsoring the literature, and shall be submitted to the superintendent/principal to review ahead of time in order to confirm that the literature does not fall in one of the prohibited categories listed above.

The superintendent/principal does not need to review the literature ahead of time when the materials will be distributed by a student to other attendees of a student group meeting at school during non-instructional time. However, even in these cases, students must ensure that the materials do not fall into one of the prohibited categories.

The superintendent/principal may place reasonable time, place,⁶ and manner⁷ restrictions on the distribution of non-school sponsored literature. However, the administrator cannot use these restrictions or others to discriminate as to the point of view reflected in the materials.⁸

Student Self-Expression

Students have a right to express themselves on school property and at school functions through speech or expressive actions, provided they do not materially and substantially interfere with the orderly operation of the school and the rights of others.

This policy prohibits student self-expression that:

1. Is obscene, vulgar, or profane, or harms the reputation of others;
2. Violates federal, state or local laws;
3. Advocates the use or availability of tobacco, alcohol or illegal drugs;
4. Incites violence; or
5. Interferes with or advocates interference with the orderly operation of the schools.

The situation in which students express themselves may affect the amount of freedom they are given in their speech. If the speech is part of a school-sponsored publication, when a reasonable person would think that the speech is endorsed by the school district, the school district may exercise more control. School district representatives may have editorial control over the style and content of student speech in school-sponsored activities, such as class work or a school newspaper, so long as their edits are reasonably related to legitimate school-related concerns.⁹

	<i>GISU</i>	<i>Alburgh</i>	<i>CIUUSD</i>	<i>South Hero</i>
<i>Date Warned</i>	9/23/2021	9/20/2021	9/7/2021	9/16/2021
<i>Date Adopted</i>				

<i>VSBA Version:</i>	<i>September 18, 2013</i>
<i>Legal Reference(s):</i>	
<i>Cross Reference:</i>	

¹ *Bethel School District No. 403 v. Fraser*, 478 U.S. 675 (1986) (student may be disciplined for giving speech at school assembly that contained sexual innuendos and vulgar language). T-shirt that impugned character of sitting U.S. president was not vulgar or offensive within meaning of *Fraser* according to Second Circuit Court of Appeals. *Guiles v. Marineau*, 461 F.3d 320 (2d Cir. 2006).

² *Morse v. Frederick*, 551 U.S. 393 (2007) (school officials may prohibit speech that they reasonably believe advocates illegal drug use, so long as the speech cannot be interpreted as commenting on any political or social issue). Student had First Amendment right to wear T-shirt that criticized President Bush by depicting him as a drug and alcohol user and a “chicken-hawk” because it did not advocate use of drugs. *Guiles v. Marineau*, 461 F.3d 320 (2d Cir. 2006).

³ The standard for evaluating the reasonableness of controls on student self-expression and student speech is whether or not the speech substantially or materially disrupts school activity, or could reasonably be forecast to cause such disruption. *Tinker v. Des Moines Indep. Community Sch. Dist.*, 393 U.S. 503 (1979) (students protesting Vietnam War entitled to wear black armbands).

⁴ As indicated here, a district could choose to prohibit all distribution of literature that promotes the sale of products or services. As with all viewpoint neutral prohibitions, care must be taken that the prohibition is evenly enforced without exceptions. If a district wishes to allow distribution of materials supporting some commercial activity but not others, it must make the distinction based on criteria that are objective and viewpoint neutral.

⁵ A common question may be whether students selling items to raise money for parent-teacher organizations is permitted. If such organizations are clearly delineated (either in this policy or elsewhere) as school-sponsored groups and their literature is delineated as school-sponsored literature, then distribution of their fundraising materials would not be restricted by this policy.

⁶ Examples of a “place” restriction might be that literature be posted only on bulletin boards and not on windows, or that it be made available on a specified table in the principal’s office. The district must bear in mind that the restrictions must be aimed at preventing disruption to student learning.

⁷ A “manner” restriction might specify whether or not persons distributing the material may stand at the main entrance to the building, or might limit the number of copies of a pamphlet that may be distributed.

⁸ The basic principle in evaluating the constitutionality of restrictions on distribution of materials in a limited public form is that the restrictions may not be based on the viewpoint of the materials or the one distributing them. *Lamb’s Chapel v. Center Moriches Union Free School Dist.*, 508 U.S. 384 (1993); *Rosenberger v. Univ. of Virginia*, 515 U.S. 819 (1995); *Good News Club v. Milford Central Schools*, 533 U.S. 98 (2001). .

⁹ *Hazelwood Sch. Dist. v. Kuhlmeier*, 484 U.S. 260, 273 (1988) (school officials may exercise editorial control over school newspaper); *Peck v. Baldwinsville Central Sch. Dist.*, 426 F.3d 617 (2d Cir. 2005) (teacher may censor elementary school student's poster expressing religious views when it did not meet pedagogical requirements of class assignment).