VALLEY CITY PUBLIC SCHOOL DISTRICT #2 VALLEY CITY, NORTH DAKOTA 58072 VALLEY CITY, NORTH DAKOTA 58072 Adopted EMERGENCY MEDICATION CHECK-IN FORM Descriptor Code ACBD-E4 Adopted 8/9/18 Revised/Rescinded

EMERGENCY MEDICATION CHECK-IN FORM

NOTE: To be completed by an eligible school medication provider prior to authorizing a student to self-administer emergency medication under NDCC 15.1-19-16.

| Stude | nt's name: | |
|--------------------------|---|---------------------------------------|
| Date o | of birth: | |
| Grade | e level: | |
| Today | /'s date: | |
| Emer | ition of Emergency Medication gency medication includes a prescription actic symptoms and an epinephrine auto-in | |
| A stud admin stude | dent who has been diagnosed with asthmatister emergency medication for the trea nt's parent/guardian files with the schooling requirements: | tment of such conditions provided the |
| · | Indicates that the student has been in emergency medication for the treatment of the Documentation received by school: ☐ Ye | of asthma or anaphylaxis. |
| • | Lists the name, dosage, and frequence student for use in the treatment of the student Documentation received by school: Ye | dent's asthma or anaphylaxis. |
| • | Includes guidelines for the treatment of tepisode or anaphylaxis. Documentation received by school: □ Ye | |

To be completed by the student's parent/guardian:

I understand the school, school district, and any employee or volunteer of the District is not liable for civil damages incurred by:

- a. A student who administers emergency medication to himself or herself.
- b. An individual because a student was permitted to possess emergency medication.

| Parent/guardian's name (Printed) | |
|--|---------------------------------------|
| Parent/guardian's signature | Date |
| To be completed by an authorized school medical certify that the student's parent/guardian has submitted student to self-administer emergency medication | nitted all documentation required for |
| Name of school medication provider (Printed) | |
| Signature of School Medication Provider | Date |