

**LAWRENCE UNION FREE SCHOOL DISTRICT  
BOARD OF EDUCATION  
LAWRENCE, NEW YORK**

The Special Meeting of the Lawrence Union Free School District Board of Education was held on Friday, June 17, 2016 in the Lawrence Middle School.

The following Board members were present:

Mr. Murray Forman, President  
Dr. Asher Mansdorf, Vice-President  
Dr. David Sussman  
Mr. Michael Hatten  
Ms. Tova Plaut

Not present:

Mr. Abel Feldhamer  
Mr. Heshy Blachorsky

Also present:

Mr. Gary Schall, Superintendent  
Ms. Mohinder Bharaj, District Clerk

The meeting was called to order by Murray Forman at 7:52 am. The Pledge of Allegiance was led by Murray Forman. Upon motion by Michael Hatten and seconded by Tova Plaut, the Board entered public session.

The negative votes or an abstention of Board members in attendance upon any item which action is taken immediately follows the report of such action in these minutes. The absence of the name of a Board member present at this meeting following a reported action indicates that person's affirmative vote. The absence of any names following an action indicates unanimous affirmation.

Upon motion by Michael Hatten and seconded by Tova Plaut **IT IS HEREBY RESOLVED**, that the Board of Education, after careful consideration of many factors, approves the change of date of the Annual Organizational Meeting from Tuesday, July 5, 2016 to Tuesday, July 12, 2016, remaining within the required timeframe established by New York Education Law §1707(2).

Upon motion by Michael Hatten and seconded by Tova Plaut the following resolution was adopted.

**BE IT RESOLVED**, that the Board of Education of the Lawrence Union Free School District hereby declares and resolves that the immediate application of insecticides and herbicides to the grounds of the public schools of the District is an emergency and authorizes District officials to elicit all necessary proposals to proceed with such emergency project as soon as possible, including but not limited to commencing a competitive bidding process to identify a lowest responsible bidder; and

**BE IT FURTHER RESOLVED** that the insecticides and herbicides applied to the grounds of the public schools of the District shall comply with Section 25(b) of FIFRA, however, if it is determined that the insecticides and herbicides to be utilized by the District does contain active or inert ingredients not listed under the exemption and eligibility criteria of Section 25(b) of FIFRA, the Board of Education of the District hereby declares and resolves that because the treatment is an emergency, the District may utilize such insecticides and herbicides on a one-time emergency basis; and

**BE IT FURTHER RESOLVED**, that prior to the emergency application of insecticides and herbicides on the grounds of the public schools of the District, the District shall use its good faith efforts to provide the required 48 hour notification of all staff and persons in parental relation who have previously requested to receive such notice that the District will be applying insecticides and herbicides at the grounds of the various public schools within the District, and that said notice shall contain the language required by New York Education Law Section 409-h,

including, but not limited to the specific date and location of the application of insecticides and herbicides at the relevant public school facility, as well as the product name and insecticides and herbicides registration number assigned by the US Environmental Protection Agency; and

**BE IT FURTHER RESOLVED**, that upon making the emergency application of insecticides and herbicides on the grounds of the public schools of the District, the District shall in compliance with New York Education Law Section 409-h, notify the Commissioner of the Department of Health using a form developed by the commissioner for that purpose, which shall set forth the name of the person making the application, the insecticides and herbicides business registration number or certified applicator number of the person making such application, the location and date of such application, the product name and USEPA registration number of the insecticides and herbicides applied and the reason for such application.

Upon motion by Michael Hatten and seconded by Asher Mansdorf the special meeting adjourned at 7:54 am.

**Mohinder Bharaj**  
**District Clerk**